

GRACE CHURCH IN PROVIDENCE

*Welcome to “Voices of Grace”,
our virtual worship experience that features parishioners
leading worship from their own homes.*

*We hope you join us from yours!
Wherever you are, we pray for your health and well-being.
God bless you!*

Jonathan+

April 19, 2020 ~ The Second Sunday after Easter: Low Sunday
Voices of Grace “Virtual” Worship

VOLUNTARY

Offertoire on “O filii et filiae”

Jean-François Dandrieu (c 1682-1739)

HYMN 206

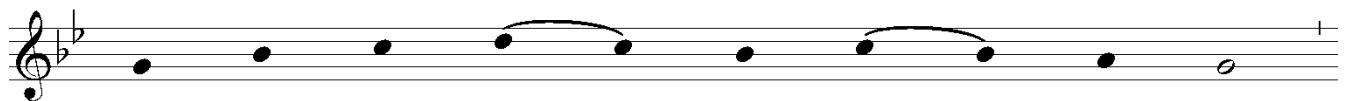
Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 “My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

*Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)
 Music: O filii et filiae, melody from *Airs sur les hymnes sacrez, odes et noels*, 1623*

THE LESSONS

PSALM 16

Said by all

Led by Cindy Stephanopoulos

Protect me, O God, for I take refuge in you; *

I have said to the Lord,

"You are my Lord, my good above all other."

All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

But those who run after other gods *

shall have their troubles multiplied.

Their libations of blood I will not offer, *

nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; *

it is you who uphold my lot.

My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; *

my heart teaches me, night after night.

I have set the Lord always before me; *

because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *

my body also shall rest in hope.

For you will not abandon me to the grave, *

nor let your holy one see the Pit.

You will show me the path of life; *

in your presence there is fullness of joy,

and in your right hand are pleasures for evermore.

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

People The Word of the Lord.
 Thanks be to God.

THE HOMILY

Ryan Weimer

THE PRAYERS OF THE PEOPLE

Led by Andrew Shapiro-Zysk

ANTHEM

GOD SENT HIS SON they called Him Jesus he came to love, heal and forgive
 He lived and died to buy my pardon an empty grave is there to prove my Savior lives
 Because He lives I can face tomorrow, because He lives all fear is gone
 Because I know He holds the future and life is worth the living just because He lives.
 And then one day I'll cross that river, I'll fight life's final war with pain
 And then as death gives way to vict'ry, I'll see the lights of glory and I'll know he lives
 Because He lives I can face tomorrow . . .

*Nick Halar, Baritone**Words and Music: William James Gaither (b. 1936)*

THE BLESSING

The Rector

~ PRAYER LIST ~

This week, we pray for: *Ricky and Patty Birkes, Anne Clanton, the family of Louis Nielsen, Sarah, Diana, Ruby, Lola, Tim, Emily, Chris Yengbeh, Jo-Ann, James, Maria Diamante, Bob Scanlan, Robert Cramer, Bob*

Nelson, Kenneth Scanlan, Jerry Clifford, all those caring for the sick, those seeking treatments and vaccines for the virus, and all those whose work places them in harm's way. We also pray for those members of our church who are homebound.



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