



# GRACE CHURCH IN PROVIDENCE

*This service was recorded following the guidelines for singing services in person, limited to 4 singers or households and spaced 14 feet apart, as set by the Episcopal Diocese of Rhode Island. Additionally, there is no Congregation physically present.*

## FESTAL CHORAL EVENSONG FOR THE FEAST OF SAINT MICHAEL AND ALL ANGELS VOICES OF GRACE "VIRTUAL" WORSHIP SEPTEMBER 29, 2020

**VOLUNTARY**

Alleluyas

*Simon Preston (b. 1938)*

*Please stand at the entrance of the Choir and Ministers.*

### INTROIT

HAIL, GLORIOUS SPIRITS, heirs of light,  
the high-born sons of fire, whose souls  
burn clear, whose flames shine bright:  
All joy, yet all desire.

Hail, all you happy souls above,  
Who make that glorious ring  
About the sparkling throne of love,  
And there forever sing.

*Words: John Austin (1613-1669)  
Music: Christopher Tye (c 1500-1573)*

### THE INVITATORY AND PSALTER

#### THE PRECES

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.



*All sing the hymn on the following page.*

THE OFFICE HYMN 324



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

Words: *Liturgy of Saint James; para. Gerard Moulire (1829-1885)*  
 Music: *Picardy, French carol, 17<sup>th</sup> cent.; melody from Chansons populaires des Provinces de France, 1860*  
 Harm. after *The English Hymnal, 1906; Sanza 4 Recharm.: Paul Ayres (b. 1970)*

*Please be seated.*

**PSALM 150**

*Sung by the Choir*

*Chant by Sir Charles Villiers Stanford (1852-1924)*

O PRAISE GOD IN HIS HOLINESS; \*

Praise him in the firmament of his power.

Praise him in his noble acts; \*

Praise him according to his excellent greatness.

Praise him in the sound of the trumpet; \*

Praise him upon the lute and harp.

Praise him in the cymbals and dances; \*

Praise him upon the strings and pipe.



Praise him upon the well-tuned cymbals; \*

Praise him upon the loud cymbals.

Let everything that hath breath \*

Praise the Lord.

GLORY BE TO THE FATHER, and to the Son, and to the Holy Ghost; \*

As it was in the beginning is now and ever shall be, world without end. Amen.

## THE LESSONS

THE FIRST READING

*Daniel 12:1-3*

*Read by Adleigh Tellier*

**T**HE LORD SPOKE TO DANIEL IN A VISION AND SAID, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## MAGNIFICAT

*The Magnificat is Mary’s song of praise sung during the visitation to her cousin Elizabeth. As the Magnificat is sung, the High Altar is censed, representing the prayers of the people ascending up into heaven.*

**M**Y SOUL DOTH MAGNIFY THE LORD, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed forever. Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now and ever shall be; world without end. Amen.

*Words: Luke 1:46-55*

*Music: Evening Service in D Major; Sir A. Herbert Brewer (1865-1928)*

THE SECOND READING

*Revelation 5:1-14*

*Read by Keerthi Madapusi Pera*

**T**HEN I SAW IN THE RIGHT HAND of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, ‘Who is worthy to open the scroll and break its seals?’ And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, ‘Do not weep. See, the Lion of the tribe of Judah, the Root of

David, has conquered, so that he can open the scroll and its seven seals.’ Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: ‘You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.’ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, ‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, ‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’ And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## NUNC DIMITTIS

*The Nunc Dimittis is sung by the prophet Simeon upon seeing the child Jesus presented in the temple.*

**L**ORD NOW LETTEST THOU THY SERVANT DEPART IN PEACE, according to thy word; For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now and ever shall be; world without end. Amen.

*Words: Luke 2:29-32*  
*Music: Evening Service in D, A. H. Brewer*

*Please stand.*

**THE APOSTLES’ CREED**        *(Sung on a single note by all)*

**I** BELIEVE IN GOD, THE FATHER ALMIGHTY,  
Creator of heaven and earth;  
**I** believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary,  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
**I** believe in the Holy Spirit,  
the holy catholic Church,



the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

## THE PRAYERS

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
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The Lord be with you.	And also with you.	Let us pray.

## THE LORD'S PRAYER *(Sung on a single note by all)*

**O**UR Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
 as we forgive those who trespass against us.

And lead us not into temptation,  
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.



## THE SUFFRAGES

<i>Cantor or Officiant</i>	<i>People</i>
-----	• o • • • • • o
That this evening may be holy, good, and peace-ful,	We en - treat you, O Lord.
-----	<i>People</i>
That your holy angels may lead us in paths of peace and good-will,	We en - treat you, O Lord.
-----	<i>People</i>
That we may be pardoned and forgiven for our sins and of - fen - ses,	We en - treat you, O Lord.
-----	<i>People</i>
That there may be peace to your Church and to the whole world,	We en - treat you, O Lord.
-----	<i>People</i>
That we may depart this life in your faith and fear,	We en - treat you, O Lord.
-----	<i>People</i>
and not be condemned before the great judgment seat of Christ,	We en - treat you, O Lord.
-----	<i>People</i>
That we may be bound together by thy Holy Spirit in the communion of	We en - treat you, O Lord.



St. Michael and all your angels & saints, entrusting one another and all our life to Christ,



We en - treat you, O Lord.

### THE COLLECTS

**E**VERLASTING GOD, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angles always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**L**ORD JESUS, STAY WITH US, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

**K**EEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

*Please be seated.*

### ANTHEM

TIBI, CHRISTE, SPLENDOR PATRIS VITA,  
virtus cordium in conspectu Angelorum.  
Votis, vocis psalimus alternantes concrepando  
melos damus vocibus.

*Thee, O Christ, the Father's splendour,  
life and virtue of the heart, in the presence of the angels  
sing we now with tuneful art, meetly in alternate chorus,  
bearing our responsive part.*

Collaudamus venerantes omnes coeli milites  
sed praecipue primatem.  
Coelestis exercitus Michaellem in virtute  
conterentem Zabulum.

*Thus we praise with veneration all the armies of the sky;  
Chiefly him, the warrior primate.  
Of celestial chivalry, Michael, who in princely virtue  
cast Abaddon from on high.*

Quo custode procul pelle rex Christe piissime  
omne nefas inimici.  
Mundos corde et corpore paradiso redde tuo  
nos sola clementia.

*By whose watchful care repelling King of everlasting grace  
every ghostly adversary,  
all things evil, all things base, grant us of Thine only  
goodness, in Thy paradise a place.*

Gloriam Patri melodis personemus vocibus;  
Gloriam Christo canamus,  
Gloriam Paraclito, Qui trinus et unus Deus  
Extat ante saecula.

*We sound with sweet voices the glory of the Father,  
We sing of the glory of Christ,  
of the Glory of the Paraclete; The Triune God,  
existing ere the world began.*

*Words: Office Hymn for Michaelmas, attr. Rabanus Maurus (776-856)  
Music: Orlando di Lasso (1532-1594)*

*Please stand.*

## A PRAYER OF SAINT CHRYSOSTOM

*Officiant* Let us pray.

**A**LMIGHTY God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

## THE DISMISSAL AND GRACE

*Officiant* Let us bless the Lord.

*All* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ,  
and the love of God, and the fellowship of the  
Holy Ghost, be with us all evermore.

*All* **Amen.**



*All sing the following hymn.*

## HYMN 282



1 Christ, the fair glo - ry of the ho - ly an - gels,  
2 Send thine arch - an - gel Mi - chael to our suc - cor;  
3 Send thine arch - an - gel Ga - bri - el, the might - y;  
4 Send from the hea - vens Ra - phael thine arch - an - gel,  
5 May the blest mo - ther of our God and Sa - vior,  
6 Fa - ther Al - mighty - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all  
2 peace - ma - ker bless - ed, may he ban - ish  
3 her - ald of hea - ven, may he, from us  
4 health - bring - er bless - ed, aid - ing ev - ery  
5 may the ce - les - tial com - pa - ny of  
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy  
 2 from us striv - ing and hat - red, so that for the  
 3 mor - tals, drive ev - ery e - vil, watch - ing o'er the  
 4 suf - ferer, that, in thy ser - vice, he may wise - ly  
 5 an - gels, may the as - sem - bly of the saints in  
 6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.  
 2 peace - ful all things may pros - per.  
 3 tem - ples where thou art wor - shiped.  
 4 guide us, heal - ing and bless - ing.  
 5 hea - ven help us to praise thee.  
 6 a - tion ev - er a - scend - eth.

*Words: Rabanus Maurus (776-856); ver. Hymnal 1940, alt.  
 Music: Caelites plaudant, melody from Antiphoner, 1728; harm. Ralph Vaughan Williams (1872-1958);  
 Descant: Vincent Edwards (b.1968)*

## VOLUNTARY

*Improvisation*



### PARTICIPATING IN THE SERVICE TODAY

Officiant: Morayo Akande

Crucifer & Lector: Adleigh Tellier

Thurifer & Lector: Keerthi Madapusi Pera

### MEMBERS OF THE CHOIR OF GRACE CHURCH

Erin Preston, Morayo Akande, *Sopranos*; Olivia Kleyla, *Alto*

Brad Kleyla, *Tenor*; Nicholas Halar, *Bass*

Vince Edwards, *Organist & Director of Music*

David Heinze, *Associate Director of Music*



### GRACE CHURCH IN PROVIDENCE

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