

GRACE CHURCH IN PROVIDENCE

This service was recorded following the guidelines for singing services in person, limited to 4 singers or households and spaced 14 feet apart, as set by the Episcopal Diocese of Rhode Island. Additionally, there is no Congregation physically present.

FESTAL CHORAL EVENSONG FOR THE FEAST OF SAINT SIMON AND SAINT JUDE, APOSTLES

VOICES OF GRACE "VIRTUAL" WORSHIP

OCTOBER 28, 2020

VOLUNTARY

Intermezzo

Helmers Pavasars (1903-1998)

Please stand at the entrance of the Choir and Ministers.

INTROIT

IF YE LOVE ME, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the sp'rit of truth.

Words: John 14:15-17

Music: Thomas Tallis (c 1505-1585)

THE INVITATORY AND PSALTER

THE PRECES

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

All sing the hymn on the following page.

THE OFFICE HYMN

1. Thou who sent - est thine A - pos - tles Two and two be - fore thy face,
 2. Praise to thee for those thy champ - ions Whom our hymns to - day pro - claim;
 3. Praise to thee! Thy fire with - in them Spake in love, and wrought in power;
 4. God the Fa - ther, great and wond' - rous In thy works, to thee be praise;

Part - ners in the night of toil - ing, Heirs to - geth - er of thy grace,
 One, whose zeal by thee en - light - ened Burn a - new with nob - ler flame;
 Seen in migh - ty signs and wond - ers In thy Chur - ch's morn - ing hour;
 King of Saints, to thee be glo - ry, Just and true in all thy ways;

Throned at length, their la - bours end - ed, Each in his a - ppoint - ed place.
 One, — the kins - man of thy child - hood Brought at last to know thy name.
 Heard in tones of stern - est warn - ing When the storms be - gan to lour.
 Praise to thee, from both pro - ceed - ing, Ho - ly Ghost, through end - less days.

Words: John Ellerton, (1826-1893)

Music: Bryntirion, Henriette Lutteroth-Lassence (1803-1880)

Please be seated.

PSALMS 116 & 117

Sung by the Choir

Chant by Percy Buck (1871-1947)

I LOVE THE LORD, because he has heard the voice of my supplication, *

because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; *

I came to grief and sorrow.

Then I called upon the Name of the LORD: *

"O Lord, I pray you, save my life."

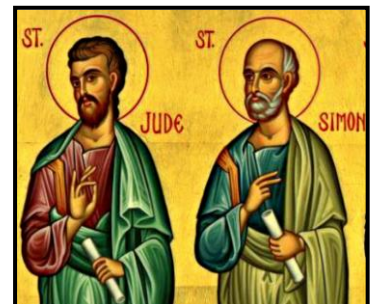
Gracious is the LORD and righteous; *

our God is full of compassion.

The LORD watches over the innocent; *

I was brought very low, and he helped me.

Turn again to your rest, O my soul. *



for the LORD has treated you well.
 For you have rescued my life from death, *
 my eyes from tears, and my feet from stumbling.
 I will walk in the presence of the LORD *
 in the land of the living.
 I believed, even when I said, "I have been brought very low." *
 In my distress I said, "No one can be trusted."
 How shall I repay the LORD *
 for all the good things he has done for me?
 I will lift up the cup of salvation *
 and call upon the Name of the LORD.
 I will fulfill my vows to the LORD *
 in the presence of all his people.
 Precious in the sight of the LORD *
 is the death of his servants.
 O LORD, I am your servant; *
 I am your servant and the child of your handmaid; you have freed me from my bonds.
 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the LORD.
 I will fulfill my vows to the LORD *
 in the presence of all his people,
 In the courts of the LORD's house, *
 in the midst of you, O Jerusalem. Hallelujah!
 PRAISE THE LORD, all you nations; *
 laud him, all you peoples.
 For his loving-kindness toward us is great, *
 and the faithfulness of the LORD endures for ever. Hallelujah!
 GLORY TO THE FATHER, and to the Son, and to the Holy Spirit; *
 As it was in the beginning is now and will be forever. Amen.



THE LESSONS

THE FIRST READING

Isaiah 4:2-6

Read by Adleigh Tellier

ON THAT DAY the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, once the LORD has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgement and by a spirit of burning. Then the LORD will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed, over all the glory there will be a canopy. It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.

Reader The Word of the Lord.
People **Thanks be to God.**

MAGNIFICAT

The Magnificat is Mary's song of praise sung during the visitation to her cousin Elizabeth. As the Magnificat is sung, the High Altar is censed, representing the prayers of the people ascending up into heaven.

MY SOUL DOTH MAGNIFY THE LORD, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed forever. Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now and ever shall be; world without end. Amen.

Words: Luke 1:46-55

Music: Evening Service in C Minor, Charles Wood (1866-1926)

THE SECOND READING

John 14:15-31

Read by Charles Carroll

IF YOU LOVE ME, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.' Judas (not Iscariot) said to him, 'Lord, how is it that you will reveal yourself to us, and not to the world?' Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. 'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

Reader The Word of the Lord.

People **Thanks be to God.**



NUNC DIMITTIS

The Nunc Dimittis is sung by the prophet Simeon upon seeing the child Jesus presented in the temple.

LORD NOW LETTEST THOU THY SERVANT DEPART IN PEACE, according to thy word;
For mine eyes have seen thy salvation, Which thou hast prepared before the face of all
people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now
and ever shall be; world without end. Amen.

Words: Luke 2:29-32

Music: Evening Service in C Minor, C. Wood

Please stand.

THE APOSTLES' CREED *(Sung on a single note by all)*

I BELIEVE IN GOD, THE FATHER ALMIGHTY,
Creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.



THE PRAYERS

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you.	And also with you.	Let us pray.

THE LORD'S PRAYER *(Sung on a single note by all)*

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES

Cantor or Officiant

That this evening may be holy, good, and peace-ful, We en - treat you, O Lord.

People

That your holy angels may lead us in paths of peace and good-will, We en - treat you, O Lord.

People

That we may be pardoned and forgiven for our sins and of - fen - ses, We en - treat you, O Lord.

People

That there may be peace to your Church and to the whole world, We en - treat you, O Lord.

That we may depart this life in your faith and fear,

People

and not be condemned before the great judgment seat of Christ, We en - treat you, O Lord.

That we may be bound together by thy Holy Spirit in the communion of

St. Simon, St. Jude, and all your saints entrusting one another and all our life to Christ,

People

We en - treat you, O Lord.

THE COLLECTS

O GOD, WE THANK YOU for the glorious company of the apostles, and especially on this day for Simon and Jude; and we pray that, as they were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Lord and Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

L ORD JESUS, STAY WITH US, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

K EEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

Please be seated.

ANTHEM

TEACH ME, O LORD, THE WAY OF THY STATUTES: and I shall keep it unto the end.
Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments: for therein is my desire.
Incline my heart unto thy testimonies: and not to covetousness.
O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.
O stablish thy word in thy servant: that I may fear thee.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Words: Psalm 119:33-38
Music: William Byrd (c 1540-1623)*

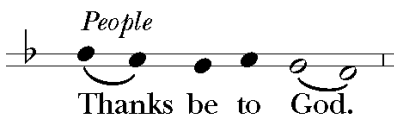
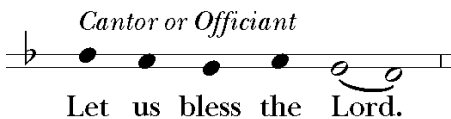
Please stand.

A PRAYER OF SAINT CHRYSOSTOM

Officiant Let us pray.

ALMIGHTY GOD, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

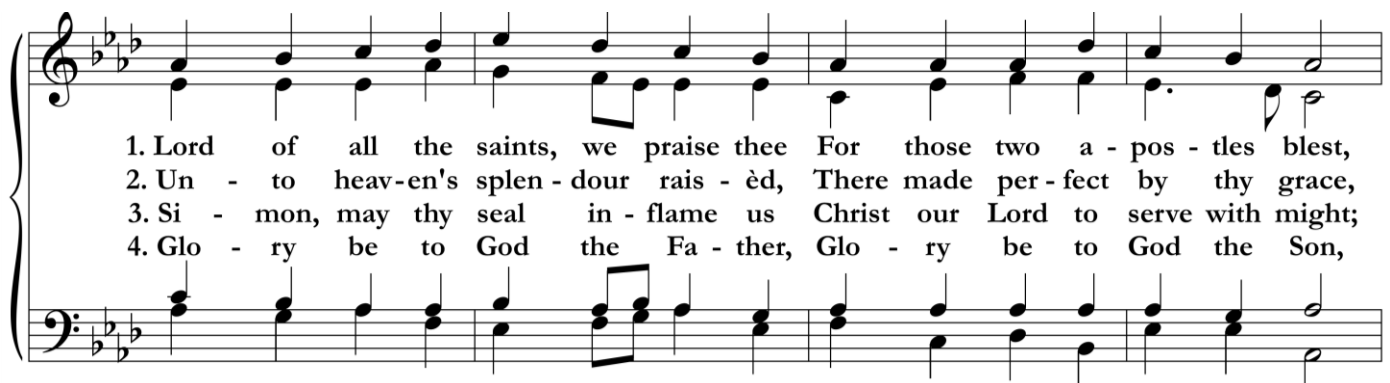
THE DISMISSAL AND GRACE

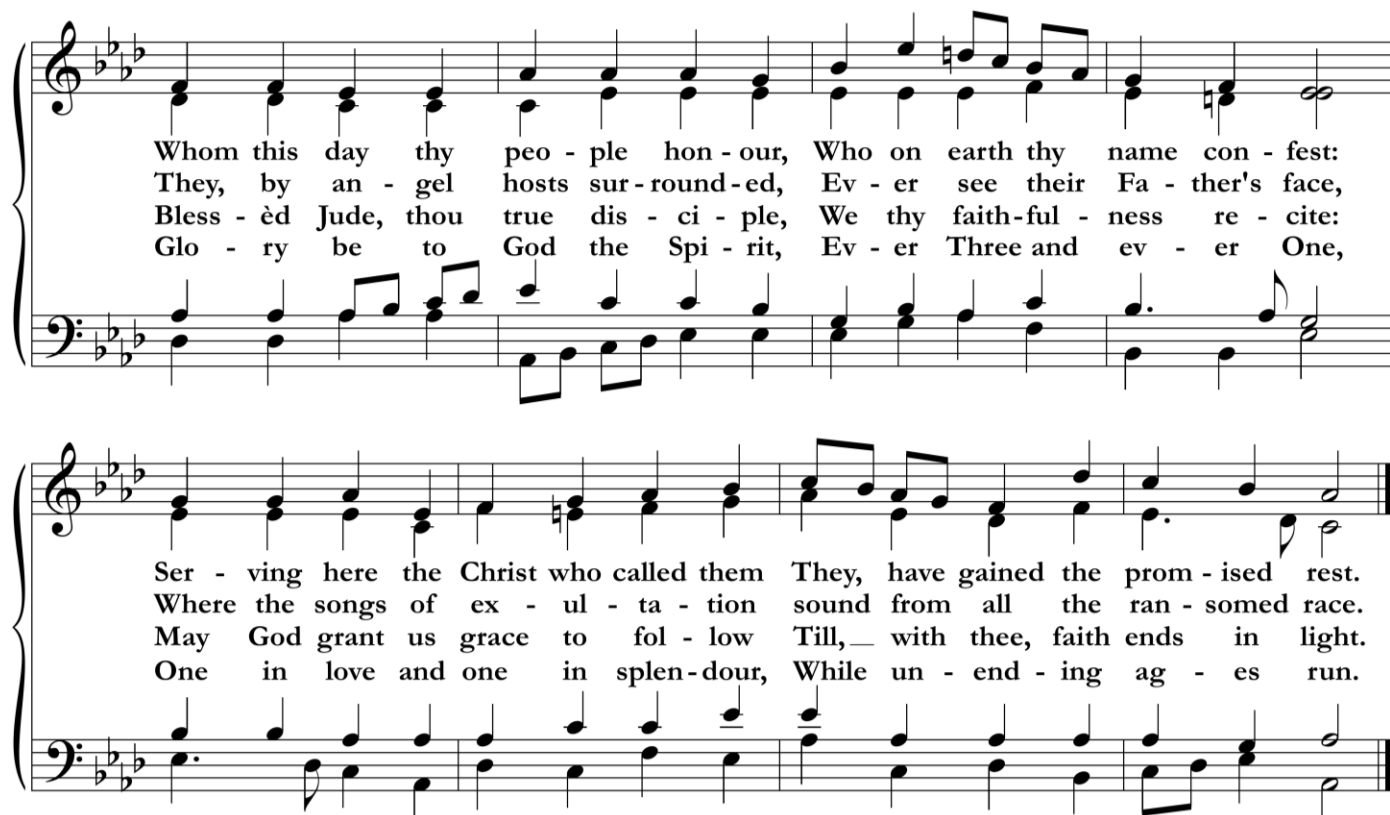


Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore.

All Amen.

HYMN





Whom this day thy peo - ple hon - our, Who on earth thy name con - fest:
 They, by an - gel hosts sur - round - ed, Ev - er see their Fa - ther's face,
 Bless - ed Jude, thou true dis - ci - ple, We thy faith - ful - ness re - cite:
 Glo - ry be to God the Spi - rit, Ev - er Three and ev - er One,

Ser - ving here the Christ who called them They, have gained the prom - ised rest.
 Where the songs of ex - ul - ta - tion sound from all the ran - somed race.
 May God grant us grace to fol - low Till, — with thee, faith ends in light.
 One in love and one in splen - dour, While un - end - ing ag - es run.

Words: Editors of The New English Hymnal, 1986
Music: Dulce Carmen, attrib. Johann Michael Haydn (1737-1806); "Essay on the Church Plain Chant," 1782;
Melody from Samuel Webbe's Motetts or Antiphons, 1792

VOLUNTARY

Improvisation



PARTICIPATING IN THE SERVICE TODAY

Crucifer & Lector: Adleigh Tellier

Thurifer & Lector: Charles Carroll

MEMBERS OF THE CHOIR OF GRACE CHURCH

Erin Preston, Jess Huetteman, *Sopranos;*

Olivia Kleyla, Chelsea Sardoni *Altos*

Brad Kleyla, *Tenor;* Nicholas Halar, *Bass*

Vince Edwards, *Organist & Director of Music*

David Heinze, *Associate Director of Music*



GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

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