

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE EVE OF THE RESURRECTION

THE GREAT VIGIL, RENEWAL OF BAPTISMAL VOWS, AND
THE FIRST EUCHARIST OF EASTER WITH SPIRITUAL COMMUNION
RITE II

APRIL 3RD, 2021
LIVE-STREAMED AT 8:00 PM

radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with Him, in the unity of the Holy Spirit, one God, for ever and ever.


 People A-men.

Celebrant *People*



The Lord be with you. And also with you.

Celebrant



Let us give thanks to the Lord our God.

People



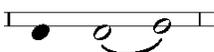
It is right to give God thanks and praise.

Cantor

IT IS TRULY RIGHT AND GOOD, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.


 People A-men.

The Celebrant introduces the Prophecies.

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The People are seated and the taper candles extinguished.

THE LITURGY OF THE WORD

THE FIRST PROPHECY

The Story of Creation

Genesis 1:1-2:4a

PSALM 46: 1-12

Deus noster refugium

Sung by the Choir

God is our refuge and strength,*

A very present help in trouble.

²Therefore we will not fear, though the earth be moved,*

and though the mountains be toppled into the depths of the sea;

³Though its waters rage and foam,*

and though the mountains tremble at its tumult.

⁴The LORD of hosts is with us,*

the God of Jacob is our stronghold.

⁵There is a river whose streams make glad the city of God,*

the holy habitation of the Most High.

⁶God is in the midst of her; she shall not be overthrown,*

God shall help her at the break of day.

⁷The nations make much ado, and the kingdoms are shaken,*

God has spoken, the earth shall melt away.

⁸The LORD of hosts is with us,*

the God of Jacob is our stronghold.

⁹Come now and look upon the works of the LORD,*

what awesome things he has done on earth.

¹⁰It is he who makes war to cease in all the world;*

he breaks the bow and shatters the spear, and burns the shields with fire.

¹¹“Be still then, and know that I am God;*

I will be exalted among the nations; I will be exalted in the earth.”

¹²The LORD of hosts is with us;*

the God of Jacob is our stronghold.

Plainsong, Tone VIII.1

Please stand.

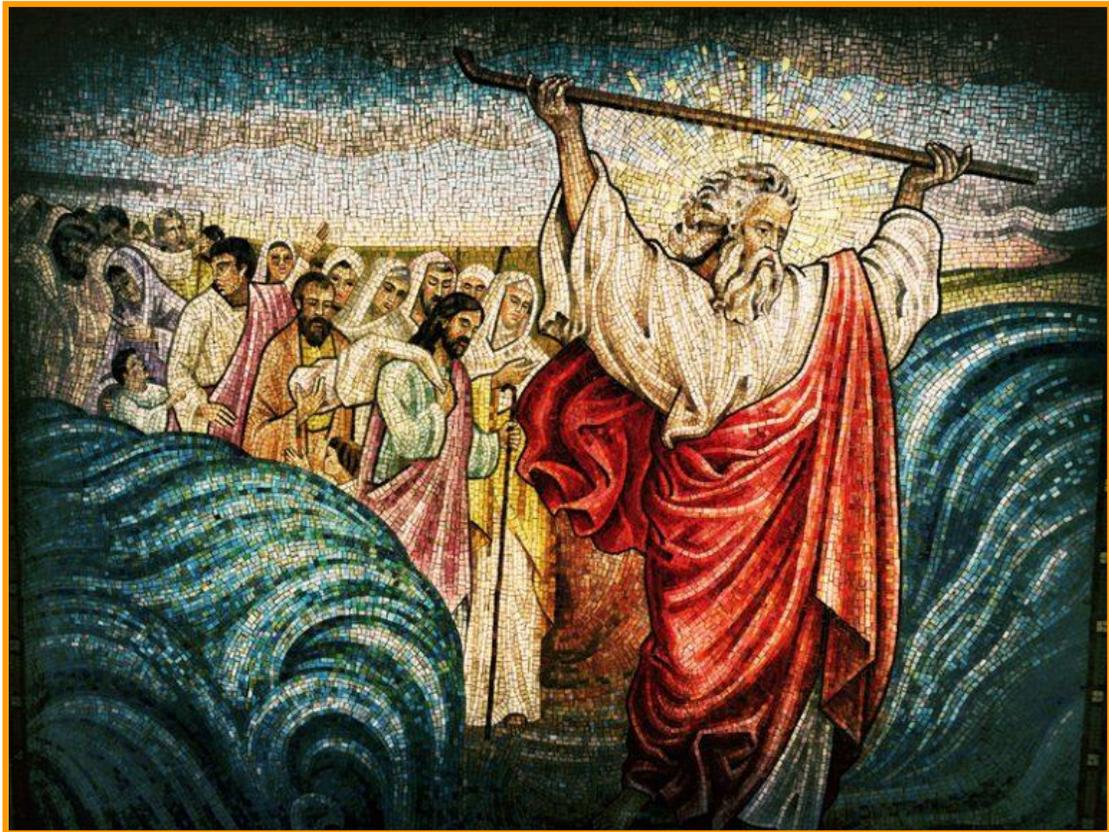


THE COLLECT

Celebrant Let us pray.

ALMIGHTY GOD, YOU HAVE PLACED IN THE SKIES the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

Please be seated.



Crossing the Red Sea, Dany Cheng

THE SECOND PROPHECY

Israel's Deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

Please stand to sing the hymn on the following page.



HYMN

1 Sing now with joy un - to the Lord, for
 2 God is our strength, he is our song, he
 3 He on - ly is the might - y Lord. He

he has tri - umphed glo - rious - ly! The horse, the char - iot,
 saved us from our en - e - my. All praise and thanks to
 on - ly can de - stroy the foe. He on - ly is to

and the sword he cast in - to the rag - ing sea.
 him be - long who came to set his peo - ple free.
 be a - dored for he a - lone can make us whole.

Words: Anon., ca. 1976, alt.; based on Exodus 15:1-2
 Music: The Eighth Tune (Tallis' Canon), Thomas Tallis (c 1505-1585)

THE COLLECT

Celebrant Let us pray.

O GOD, WHOSE WONDERFUL DEEDS OF OLD shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Please be seated.

THE THIRD PROPHECY

A New Heart and a New Spirit

Ezekiel 36:24-28

MOTET

SICUT CERVUS desiderat
ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

*Like as the hart (deer)
desires the waterbrooks,
so longs my soul for you, O God.*

*Words: Psalm 42: 1
Music: Giovanni Pierluigi da Palestrina (c 1525-1594)*

Please stand.

THE COLLECT

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

THE COLLECT FOR THE RENEWAL OF BAPTISM

THROUGH THE PASCHAL MYSTERY, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in the holy catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example
the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a
new birth by water and the Holy Spirit, and bestowed upon us the forgiveness
of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**



THE PROCLAMATION AND FIRST EUCHARIST OF EASTER

Celebrant Alleluia! Christ is Risen!

People **The Lord is Risen, indeed! Alleluia!**

The organ sounds a fanfare, bells are rung, light is restored, and all sing the hymn on the following page.



The Empty Tomb, George Richardson

HYMN 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

*Words: Cecil Frances Alexander (1818-1895), alt.
 Music: Unser Herrscher, Joachim Neander (1650-1680)*

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, WHO MADE THIS MOST HOLY NIGHT to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

THE LESSONS

THE EPISTLE READING

Romans 6:3-11

DO YOU NOT KNOW that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

PSALM 114

In exitu Israel

Sung by the Choir

Hallelujah! When Israel came out of Egypt, *

the house of Jacob from a people of strange speech,

²Judah became God's sanctuary *

and Israel his dominion.

³The sea beheld it and fled; *

Jordan turned and went back.

⁴The mountains skipped like rams, *

and the little hills like young sheep.

⁵What ailed you, O sea, that you fled? *

O Jordan, that you turned back?

⁶You mountains, that you skipped like rams? *

you little hills like young sheep?

⁷Tremble, O earth, at the presence of the Lord, *

at the presence of the God of Jacob,
8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Anglican Chant by David Hurd (b. 1950)

THE HOLY GOSPEL

Mark 16:1-8

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

WHEN THE SABBATH WAS OVER, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton, *Deacon*

Please stand.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively.

Joining with Christians everywhere who are gathered with us at the empty tomb, we make our prayers and thanksgivings, saying: **Hear us, O Risen Christ.**

We pray for our Church and for all people who stake their lives on the love of God: that we may not be afraid. That we may be united with each other in newness of life. And that our love for each other may radiate hope throughout a dark and frightened world. For this we pray: **Hear us, O Risen Christ.**

For all of us who long to trust in God's limitless love for us and cannot do it: that the Holy Spirit may roll back the heavy stones of our despair and let us see and feel how precious we are to the One who came to save us. For this we pray: **Hear us, O Risen Christ.**

For our sisters and brothers around the globe who live under repressive and tyrannical rule: that they may be protected in their struggles and released from the bondage of oppression

and terror. And for their rulers: that they may make way for freedom and peace in their lands. For this we pray: **Hear us, O Risen Christ.**

For everyone around our planet and in our state who has been afflicted by disasters of weather, or illness or economic hardship: that the Light of Christ that illuminates this night may help us to recognize each of them as beloved brothers and sisters, and ourselves as agents of divine love. For this we pray: **Hear us, O Risen Christ.**

We bless God for the lengthening days, the warming and softening of the earth, and for the daffodils and tulips that raise their heads in triumph over winter: that gratitude for the coming of spring may expand our hearts in reverence for everything that God has made. For this we pray: **Hear us, O Risen Christ.**

We give thanks for all who have gone before us in faith, especially those who passed on to us the Good News of God's power and love: that our lives may reflect the glory that they share with all the saints in heaven. For this we pray: **Hear us, O Risen Christ.**

Celebrant Hear our prayers, O Risen Christ, and let the holy flame that shines this night ignite in us a new spirit of gratitude, courage and passion for service to you and each other. In God's Name we pray.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

COME, YE FAITHFUL, raise the strain of triumphant gladness!

God has brought forth Israel into joy from sadness,
'Tis the spring of souls today: Christ has burst his prison,
and from three days' sleep in death as a sun has risen.

Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal;
but today amidst the twelve thou didst stand, bestowing
that thy peace which evermore passeth human knowing.

Words: John Mason Neale (1818-1866)
Music: Sir Reginald Sparshatt Thatcher (1888-1857)

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

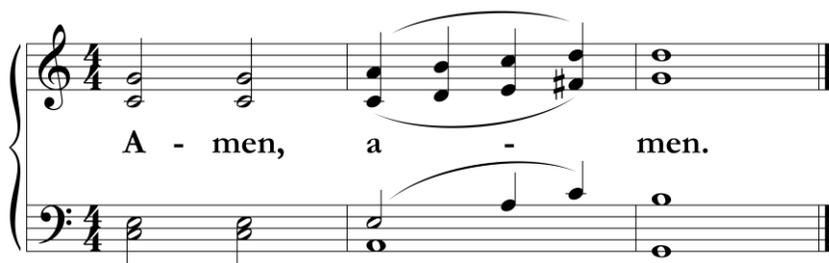
Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Sung by the Choir

ALLELUIA. ALLELUIA. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia. Alleluia.

Setting: Canterbury Mass, A. Piccolo

THE COMMUNION

The Celebrant receives the consecrated wine first, after which, the Choir and Clergy receive the consecrated bread. Those who are participating in the service 'virtually' and that have a pre-sanctified host, may consume it at this time. If you do not have a pre-consecrated wafer, but would still like to participate in the sacrament, we invite you to pray the following prayer.

A PRAYER FOR SPIRITUAL COMMUNION

Saint Alphonsus Liguori (1696-1797)

**I BELIEVE THAT YOU, O Christ, are present
in the most holy Sacrament of the Altar;**

**I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.**

I embrace you, and I unite myself to you as if you were already there.

Never permit me to be separated from you!

**O Lord Christ, let the sweet and consuming force of your love absorb my whole soul,
that I may die for the love of you,
who was pleased to die for the love of me. Amen.**

We stand and say together

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.**

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please join in singing the hymn on the following page.

THE CLOSING HYMN 208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. ↑

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

*Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)
 Descant: Vincent Edwards (b. 1968)*

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Toccata en Rè Majeur

Marcel Lanquenetuit (1894-1985)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck
Deacon & Preacher: The Reverend Hartwell Hylton
Crucifer, Intercessor, & Acolyte: Charles Carroll
Lector: Selina Olawoye
Audio/ Visual: Duncan Cook

*Cover art: Photo of the stained glass windows in Grace Church depicting the angels speaking to Mary Magdalene, Mary, mother of James & Joses, and Salome, mother of James & John, on the day of the Resurrection.
 "Why seek ye the living among the dead?" (Luke 24:5)
 Photo Credit: Brian Kutner*

EASTER 2021 AT GRACE CHURCH

**The Feast of the Resurrection: Easter Day
 Sunday, April 4th**

Festal Choral Eucharist with Spiritual Communion

Live-streamed at 10:00 AM

**A SPECIAL GIFT TOWARD THE MUSIC
FOR THIS EASTER SERVICE**

*Is given to the Glory of God in memory of
Rev. & Mrs. Howard C. Olsen,
Mr. & Mrs. Edward J. Flood,
Mr. Edward A. Flood,
and Mr. and Mrs. Roy William Howard,
by David C. Olsen and Leonard J. Flood.*

Mr. Howard was the first Headmaster of St. Dunstan's School that trained the Boys Choir for Grace Church for many years.

THE EASTER FLOWERS UPON THE HIGH ALTAR

*Are given to the Glory of God in loving memory of
Bob and Wendy Nelson,
by Luci and Ken Scanlan*



PRAYERS FROM THE PASCHAL HOURS OF THE ORTHODOX EASTER VIGIL

Having beheld the resurrection of Christ,
let us worship the holy Lord Jesus, the only Sinless One.

We worship Thy cross, O Christ, and Thy holy Resurrection we praise and glorify;
for Thou art our God, and we know none other beside Thee, and we call upon Thy name.

O come, all ye faithful, let us worship Christ's holy Resurrection,
for behold, through the Cross joy hath come to all the world.

Ever blessing the Lord, we laud His Resurrection;
for, having endured crucifixion, He hath destroyed death by death.

THE HYPAKOE

Forestalling the dawn, the women came with Mary, and found the stone rolled away from the sepulchre, and heard from the angel: why seek ye among the dead, as though He were a mortal, Him Who liveth in everlasting light? Behold the grave-clothes.

Go quickly and proclaim to the world that the Lord is risen and hath slain death.

For He is the Son of God Who saveth mankind.

THE KONTAKION

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of hades. And didst arise as victor, O Christ God, calling to the myrrh-bearing women: Rejoice! And giving peace unto Thine apostles:

Thou Who dost grant resurrection to the fallen.

TROPARIA

In the grave bodily, but in hades with Thy soul as God: in Paradise with the thief,
and on the throne with the Father and the Spirit wast Thou Who fillest all things,
O Christ the Inexpressible.

Glory to the Father and to the Son and to the Holy Spirit.

How life-giving, how much more beautiful than Paradise, and truly more resplendent than any royal palace was Thy tomb shown to be, O Christ, the source of our resurrection.

Both now and ever, and unto the ages of ages. Amen .



STAFF AT GRACE

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Mayeth Blanco – Sexton

Pedro Quinilla – Assistant Sexton

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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