

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



## THE FEAST OF THE RESURRECTION OF OUR LORD JESUS CHRIST: EASTER DAY

~ FESTAL CHORAL EUCHARIST WITH SPIRITUAL COMMUNION ~

RITE II

APRIL 4<sup>TH</sup>, 2021

LIVE-STREAMED AT 10:00 AM

# WELCOME TO GRACE CHURCH!

Welcome to Holy Week at Grace Church! This is, of course, far from a normal Holy Week. For the second year in a row (and hopefully the last), Holy Week comes in the midst of a pandemic, and our worship services reflect that reality. We are live-streaming these services, and we hope you join us via your phone or computer in the prayers and praises we offer to God in this most sacred week of the Church year. We pray that these services will connect you with Grace, and, even more importantly, with the Lord, whose final days of life we are commemorating. Most of all, we pray that the joy of his resurrection will lift your hearts as we look to a new birth for our world that awaits deliverance with hope and expectation.

The Rev. Canon Jonathan Huyck+  
*Rector*

## ANNOUNCEMENTS

PRELUDE – Music for Brass Trio

## THE WORD OF GOD

*The Celebrant and Choir sing,*

Alleluia! Christ is Risen! : *The Lord is risen indeed! Alleluia!*

Let us go forth in peace : *In the name of Christ. Amen.*

*All join in singing,*

HYMN IN PROCESSION 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)*  
*Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Complete Psalmist, 1749, alt.*  
*Descant: Vincent Edwards (b. 1968)*

## THE OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is Risen!  
*People* **The Lord is risen indeed! Alleluia!**

## HYMN OF PRAISE

*Sung by the Choir*

CHRISTUS VINCIT, Christus regnat, Christus imperat! Gloria Patri et filio, et Spiritui Sancto. Sicut erat in principio, et nunc et semper, et in saecula saeculorum.	<i>Christ has conquered, Christ reigns, Christ commands! Glory be to the Father and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, and will be forever.</i>
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*Setting: Gerre Hancock (1934-2012), after a hymn by Joseph Noyon (1888-1962)*

## THE SALUTATION AND COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY GOD, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*Please be seated for the lessons.*

### THE OLD TESTAMENT READING

*Isaiah 25:6-9*

**O**N THIS MOUNTAIN THE LORD OF HOSTS will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the LORD God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 118:1-2, 14-24

*Confitemini Domino*

*Sung by the Choir*

<sup>1</sup> Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

<sup>2</sup> Let Israel now proclaim, \*  
"His mercy endures for ever."

<sup>14</sup> The LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup> There is a sound of exultation and victory \*  
in the tents of the righteous:

<sup>16</sup> "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted! The right hand of the LORD has triumphed!"

<sup>17</sup> I shall not die, but live, \*  
and declare the works of the LORD.

<sup>18</sup> The LORD has punished me sorely, \*  
but he did not hand me over to death.

<sup>19</sup> Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.

- <sup>20</sup> “This is the gate of the LORD; \*  
 he who is righteous may enter.”
- <sup>21</sup> I will give thanks to you, for you answered me \*  
 and have become my salvation.
- <sup>22</sup> The same stone which the builders rejected \*  
 has become the chief cornerstone.
- <sup>23</sup> This is the LORD’s doing, \*  
 and it is marvelous in our eyes.
- <sup>24</sup> On this day the LORD has acted; \*  
 we will rejoice and be glad in it.

*Anglican Chant by George Thalben-Ball (1896-1987)*

## THE SECOND READING

*Acts 10:34-43*

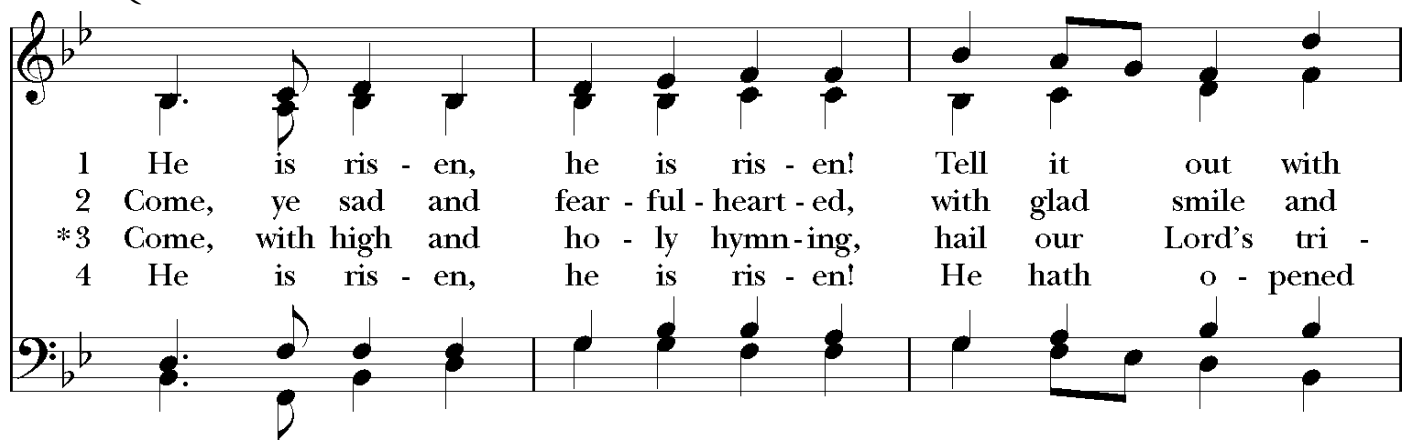
**P**ETER BEGAN TO SPEAK to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.  
*People*      **Thanks be to God.**

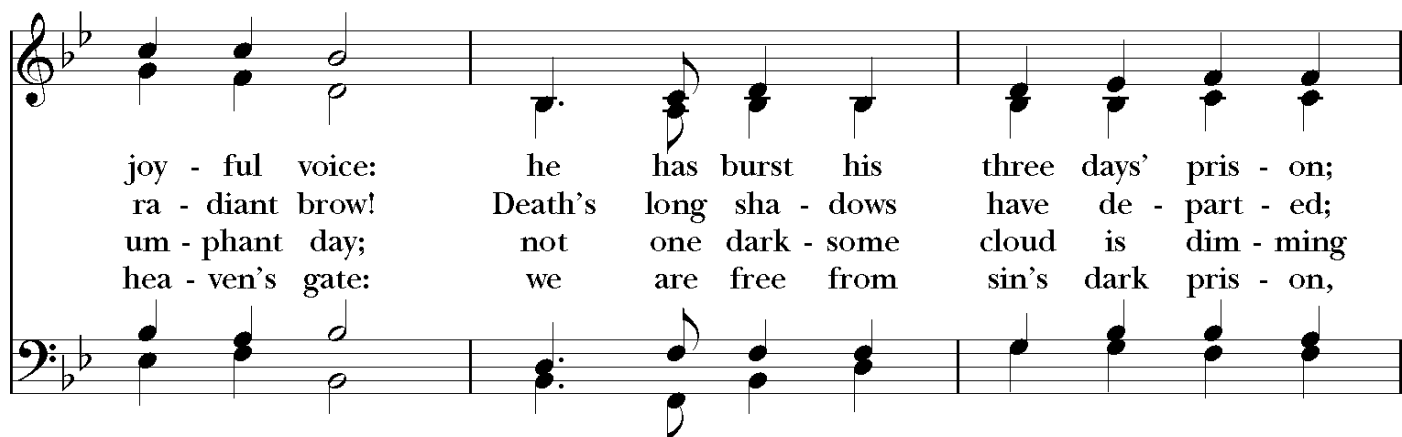
*Please join in sing the Sequence Hymn on the following page.*



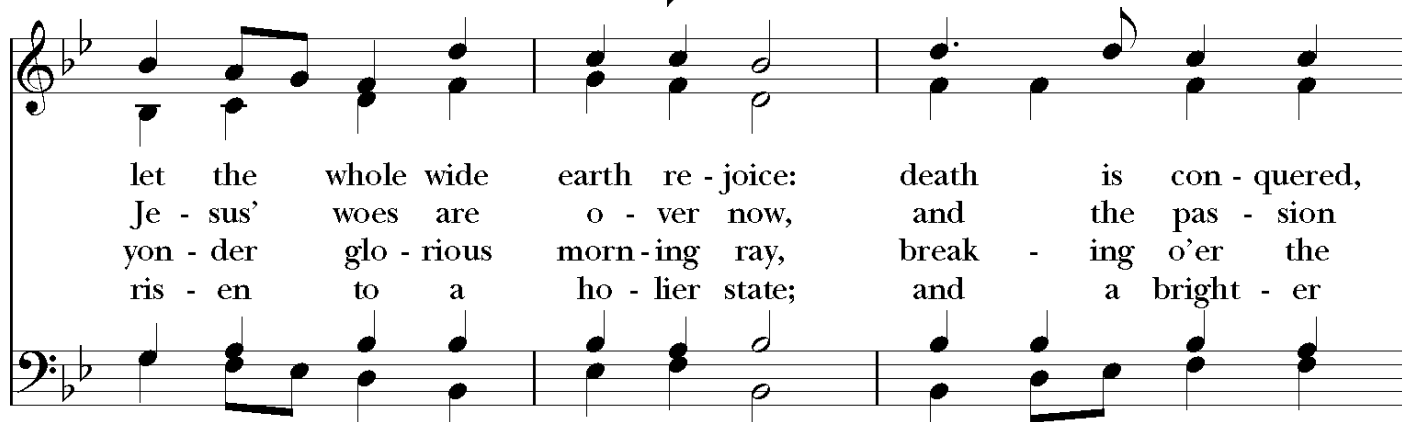
THE SEQUENCE HYMN 180



1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.  
 that he bore - sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: Unser Herrscher, Joachim Neander (1650-1680)

*Deacon*        The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*        **Glory to you, Lord Christ.**

**E**ARLY ON THE FIRST DAY OF THE WEEK, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" which means Teacher. Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*People*        The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

The Rector

*Please stand and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

On this, the day the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead.

We pray for all the peoples of the earth during this festival of Christ's resurrection: May the hope and joy of Easter lift the hearts of all.

Risen Lord, **hear our prayer.**

We pray for those who are sick or homebound: May the risen Christ visit them with healing power and new hope.

Risen Lord, **hear our prayer.**

We pray for our fellow Christians in nations where they are persecuted because of their faith in Christ. May this Easter give them hope of a new birth of freedom from fear.

Risen Lord, **hear our prayer.**

We pray for those who have died and who live now with Christ in the glory of the resurrection.

Risen Lord, **hear our prayer.**

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding collect.*

#### THE PEACE

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

#### WELCOME AND PARISH ANNOUNCEMENTS



## THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

LIGHT'S GLITTERING MORN bedecks the sky;  
Heaven thunders forth its victor cry;  
The glad earth shouts her triumph high,  
And groaning hell makes wild reply,  
While he, the king, the mighty king  
Despoiling death of all its sting,  
And trampling down the powers of might,  
Brings forth his ransomed saints to light.  
That Eastertide with joy was bright,  
The sun shone out with fairer light,  
When to their longing eyes restored  
The apostles saw their risen Lord:  
He bade them see his hands, his side,  
Where yet the glorious wounds abide;  
These tokens true which made it plain Their  
Lord indeed was risen again.

O Jesu, king of gentleness,  
Do thou thyself our hearts possess,  
That we may give thee all our days,  
The tribute of our grateful praise.  
O Lord of all with us abide,  
*The strife is o'er, the battle done,*  
In this our joyful Eastertide,  
*The victory of life is won,*  
From every weapon death can wield,  
*The song of triumph has begun:*  
Thine own redeemed forever shield. Alleluia.  
All praise be thine, O risen Lord,  
From death to endless life restored;  
All praise to God, the Father be,  
And Holy Ghost eternally. Alleluia.  
Amen.

*Words: Translated from the Latin by John Mason Neale (1818-1866)*  
*Music: Horatio W. Parker (1685-1759)*

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.



*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by the Choir*

HOLY, HOLY, HOLY, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high.

BLESSED IS HE that cometh in the Name of the Lord,  
Hosanna in the Highest.

*Setting: Canterbury Mass, Anthony Piccolo (b. 1946)*

*Celebrant*

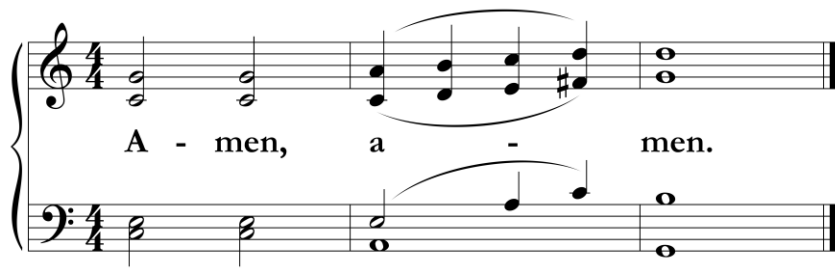
**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN,** hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM

*Sung by the Choir*

ALLELUIA. ALLELUIA. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia. Alleluia.

*Setting: Canterbury Mass, A. Piccolo*

#### THE COMMUNION

*The Celebrant receives the consecrated wine first, after which, the Choir and Clergy receive the consecrated bread. Those who are participating in the service 'virtually' and that have a pre-sanctified host, may consume it at this time. If you do not have a pre-consecrated wafer, but would still like to participate in the sacrament, we invite you to pray the following prayer.*

#### A PRAYER FOR SPIRITUAL COMMUNION

*Saint Alphonsus Liguori (1696-1797)*

**I BELIEVE THAT YOU, O Christ,** are present in the most holy Sacrament of the Altar;

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,

come at least spiritually into my heart.

I embrace you, and I unite myself to you as if you were already there.

Never permit me to be separated from you!

O Lord Christ, let the sweet and consuming force of your love absorb my whole soul,  
that I may die for the love of you, who was pleased to die for the love of me. Amen.



AT THE COMMUNION, ANTHEM

I KNOW THAT MY REDEEMER LIVETH  
And that he shall stand  
At the latter day, upon the earth.

I know that my redeemer liveth  
And though worms destroy this body  
Yet in my flesh shall I see God.

I know that my redeemer liveth  
For now is Christ risen from the dead  
The first fruits of them that sleep.

*Erin Preston, Soprano*

*Words: Job 19:25, 26; 1 Corinthians 15:20*

*Music: from Messiah, Part the Third, HWV 56, George Frederick Händel (1685-1759)*

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious **Body and Blood**  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son**,  
and heirs of your eternal kingdom.  
**And now, Father, send us out to do the work you have given us to do,**  
**to love and serve you as faithful witnesses of Christ our Lord.**  
**To him, to you, and to the Holy Spirit, be honor and glory,**  
**now and for ever. Amen.**

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Please join in singing the hymn on the following page.*



THE CLOSING HYMN 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

*Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.  
 Music: Ellacombe, melody from Gesangbuch. der Herzogl. Württembergischen katolischen Hofkapelle, 1784, alt.; adapt. Katholisches  
 Gesangbuch, 1863; harm. William Henry Monk (1823-1889); Descant: Cyril Winn (1884-1973)*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

## VOLUNTARY

Music for Trumpet & Organ *from* Heldenmusik, TWV 50 *Georg Philipp Telemann (1681-1767)*  
I. Die Wurde (La Majesté) *arr. Michel Rondeau*  
III. Die Tapferkeit (La Vaillance)

### ~ SERVING TODAY ~

*Celebrant & Preacher:* The Reverend Canon Jonathan Huyck

*Deacon:* The Reverend Hartwell Hylton

*Crucifer:* Jim Mahoney

*Lectors:* Leonard Flood & David Olsen

*Intercessor:* Luci Scanlan

*Audio/ Visual:* Drake Douglas

### ~ THE GRACE EASTER ENSEMBLE ~

Dan Healey, *Trumpet*

Olivia Kleyla, *French Horn*

Brad Kleyla, *Trombone*

Charles Kalajian, *Percussion*

**DEDICATIONS OF EASTER FLOWERS AND MUSIC** are listed on the pages that follow. Thank you for beautifying our Easter worship in sight and sound, and may all of our dearly departed rest in eternal peace with the risen Lord.

*Cover art: Resurrection panel in the East Window above the High Altar at Grace Church.*

*Photo Credit: Brian Kutner*



## A SPECIAL GIFT TOWARD THE MUSIC FOR THIS EASTER SERVICE

*Is given to the Glory of God in memory of  
Rev. & Mrs. Howard C. Olsen,  
Mr. & Mrs. Edward J. Flood,  
Mr. Edward A. Flood,  
and Mr. and Mrs. Roy William Howard,  
by David C. Olsen and Leonard J. Flood.*

Mr. Howard was the first Headmaster of St. Dunstan's School that trained the Boys Choir for Grace Church for many years.

## THE EASTER FLOWERS UPON THE HIGH ALTAR

*Are given to the Glory of God in loving memory of  
Bob and Wendy Nelson,  
by Luci and Ken Scanlan*



## STAFF AT GRACE

The Reverend Canon Jonathan Huyck – Rector

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton – Deacon

*hhylton@gracepvd.org*

Vince Edwards – Organist & Director of Music

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Christopher Barker – Director of Administration

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David Heinze – Associate Director of Music & Church Administration

*dheinze@gracepvd.org*

Mayeth Blanco – Sexton

Pedro Quinilla – Assistant Sexton

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

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