

GRACE CHURCH IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE THIRD SUNDAY IN LENT

~ VIRTUAL CHORAL EUCHARIST WITH SPIRITUAL COMMUNION ~

RITE II

MARCH 7TH, 2021

10:00 AM

WELCOME 'VIRTUALLY' TO GRACE CHURCH!

Welcome to Grace Church! While it might seem odd to welcome you to a church that's not currently open for public worship, a church is as much the gathered community as it is the building, and we are gathered together through this live-streamed worship service. We are in a transitional stage at Grace between the pre-recorded services that we did for the past year and the return of the congregation to in-person worship sometime (hopefully) this spring. For the time being, the Celebrant will receive communion on behalf of all the faithful parishioners of Grace Church, looking forward to the day, soon to come, when all can safely receive the sacrament here at Grace. Henceforth and forevermore, however, we will live-stream our Sunday worship at Grace, so that if you can't join us in person due to distance or infirmity, you will still be able to worship with us. So whoever and *wherever* you are, welcome!

The Rev. Canon Jonathan Huyck+
Rector

VOLUNTARY

Chorale-Prelude on 'Aus tiefer not'

Johann Gottfried Walther (1684-1748)

THE OPENING ACCLAMATION

Celebrant ✠ Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

TRISAGION S-102

Sung three times

Setting: after Alexander Archangelsky (1846-1924)

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems. The first system has a vocal line and a piano accompaniment line. The vocal line is in G major and 4/4 time, with lyrics: "Ho - ly God, Ho - ly and Might - y,". The piano accompaniment is in G major and 4/4 time, with a bass line and a treble line. The second system also has a vocal line and a piano accompaniment line. The vocal line is in G major and 4/4 time, with lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment is in G major and 4/4 time, with a bass line and a treble line.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY GOD, YOU KNOW THAT WE HAVE NO POWER in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Exodus 20:1-17

THEN GOD SPOKE ALL THESE WORDS: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the Sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a Sabbath to the LORD your God; you shall not do any work — you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the Sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

People **Thanks be to God.**

PSALM 19

Caeli enarrant

Sung by the Choir

The heavens declare the glory of God, *
and the firmament shows his handiwork.

² One day tells its tale to another, *
and one night imparts knowledge to another.

³ Although they have no words or language, *
and their voices are not heard,

- ⁴Their sound has gone out into all lands, *
and their message to the ends of the world.
- ⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- ⁶It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.
- ⁷The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- ⁸The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- ⁹The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- ¹⁰More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- ¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.
- ¹²Who can tell how often he offends? *
cleanse me from my secret faults.
- ¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- ¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Anglican Chant by Stephen Darlington (b. 1952)

THE HOLY GOSPEL

John 2:13-22

Deacon ✠The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

THE PASSOVER OF THE JEWS WAS NEAR, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Let us come in prayer before the Lord our God, whose steadfast love embraces all generations.

We pray that the temple of God's Church may ever be cleansed from within and fashioned more perfectly as the living image of the risen Christ.

God, in your mercy, **Hear our prayer.**

We pray that those who control worldly power and shape human wisdom may attend to the law of God and respond to the needs of the lowly.

God, in your mercy, **Hear our prayer.**

We pray that the victims of greed and violence may find, in Christ crucified, strength in their suffering and, in Christ's disciples, wise allies in their struggle.

God, in your mercy, **Hear our prayer.**

We remember especially *Linda Jones, Nyree Sylvia, Brian Lockett, Buddy Lancaster, the Family of Douglas Hawk, Kevin Farley, Hannah, Joe Sabatini, and the Jarrett family.*.. Comfort and heal all those who suffer in body, mind, or spirit.

God, in your mercy, **Hear our prayer.**

We pray for those suffering from the coronavirus, either through illness, loneliness, unemployment, or anxiety, for all those caring for the sick, those seeking treatments and vaccines for the virus, and all those whose work places them in harm's way. May this pandemic depart from the face of the earth, and may those who suffer in its wake be healed.

God, in your mercy, **Hear our prayer.**

We pray that those who in life were fashioned as living stones into the temple of Christ's body may be raised up from death to eternal joy with Christ.

God, in your mercy, **Hear our prayer**

Let us offer our own prayers and thanksgivings, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: *Augustus Montague Toplady (1740-1778), alt.*
Music: *Toplady, Thomas Hastings (1784-1872)*



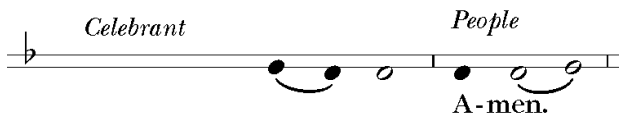
supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ, our Passover, is sacrificed for us.

People **Therefore, let us keep the feast.**

THE COMMUNION

The Celebrant receives the consecrated bread and wine on behalf of the entire Congregation participating in the service both in person and 'virtually'. During this time, all are invited to pray the Prayer for Spiritual Communion. The prayer is led by the Deacon.

A PRAYER FOR SPIRITUAL COMMUNION

Saint Alphonsus Liguori (1696-1797)

I BELIEVE THAT YOU, O Christ, are present in the most holy Sacrament of the Altar;

I love you above all things, and I desire to receive you into my soul.

**Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.**

I embrace you, and I unite myself to you as if you were already there.

Never permit me to be separated from you!

**O Lord Christ, let the sweet and consuming force of your love absorb my whole soul,
that I may die for the love of you, who was pleased to die for the love of me. Amen.**

AGNUS DEI

Sung by the Choir

O LAMB OF GOD, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Setting: Communion Service in A-flat, J.H. Ossewaarde

We stand and say together

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.**

THE SOLEMN PRAYER AND BLESSING OVER THE PEOPLE

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness
they may be governed and preserved evermore; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Please join in singing the hymn on the following page.



THE CLOSING HYMN 148



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck - age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know - ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

*Words: David W. Hughes (1911-1967), alt.
Music: Uffingham, melody and bass Jeremiah Clarke (1670-1707), alt.;
harm. Songs for Liturgy and More Hymns and Spiritual Songs, 1971*

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY

Fuga in A-moll, BWV 543ii

Johann Sebastian Bach (1685-1750)

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck

Deacon: The Reverend Hartwell Hylton

Crucifer, Lector, & Intercessor: Leigh Hubbard

Audio/Visual: Duncan Cook

STAFF AT GRACE

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Mayeth Blanco – Sexton

Pedro Quinilla – Assistant Sexton

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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