



# GRACE CHURCH IN PROVIDENCE

*This service was recorded following the guidelines for singing services in person, with a limited number of singers who are spaced apart, as set by the Episcopal Diocese of Rhode Island. Additionally, there is no Congregation physically present.*

## ‘VIRTUAL’ FESTAL CHORAL EVENSONG FOR THE FEAST OF SAINT MARK THE EVANGELIST

(TRANSFERRED)  
~ APRIL 26, 2021 ~

### VOLUNTARY

Andante tranquillo *from* Sonata No. 3 in A Major, Op. 65

*Felix Mendelssohn-Bartholdy (1809-1847)*

### INTROIT

LÆTABITUR JUSTUS IN DOMINO,  
et sperabit in eo:  
et laudabuntur omnes recti corde,  
Alleluja, Alleluja.

*The righteous shall rejoice in the LORD,  
and put their trust in him:  
and all they that are true of heart shall be glad.  
Alleluia, Alleluia.*

*Words: Psalm 64:1  
Music: Nobuaki Izawa (b. 1972)*

### THE INVITATORY AND PSALTER

#### THE PRECES

*Officiant*  
O God, make speed to save us.

*People*  
O Lord, make haste to help us.

*Officiant and People*  
Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

*Please join in singing the hymn on the following page.*

THE PHOS HILARON, HYMN 29

1 O Trin - i - ty of bless - ed light, O U - ni -  
 2 To thee our morn - ing song of praise, to thee our  
 3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now  
 eve - ning prayer we raise; O grant us with thy  
 vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.  
 saints on high to praise thee through e - ter - ni - ty.  
 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Latin, 6<sup>th</sup> Cent.; tr. John Mason Neale (1818-1866). St. 3. Charles Coffin (1676-1749);  
 tr. John Chandler (1806-1876)  
 Music: Bromley, Franz Joseph Haydn (1732-1809)

*Please be seated.*

**PSALM 67**

*Deus misereatur*

*Sung by the Choir*

May God be merciful to us and bless us, \*

show us the light of his countenance and come to us.

<sup>2</sup> Let your ways be known upon earth, \*

your saving health among all nations.

<sup>3</sup> Let the peoples praise you, O God; \*

let all the peoples praise you.

<sup>4</sup>Let the nations be glad and sing for joy, \*

for you judge the peoples with equity and guide all the nations upon earth.

<sup>5</sup>Let the peoples praise you, O God; \*

let all the peoples praise you.

<sup>6</sup>The earth has brought forth her increase; \*

may God, our own God, give us his blessing.

<sup>7</sup>May God give us his blessing, \*

and may all the ends of the earth stand in awe of him.

GLORY BE TO THE FATHER, and to the Son, and to the Holy Ghost; \*

As it was in the beginning is now and ever shall be, world without end. Amen.

*Anglican Chant by Sir Edward Cuthbert Bairstow (1874-1946)*

## THE LESSONS

### THE FIRST READING

*Isaiah 62:6-12*

**U**PON YOUR WALLS, O JERUSALEM, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have laboured; but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The LORD has proclaimed to the end of the earth: Say to daughter Zion, 'See, your salvation comes; his reward is with him, and his recompense before him.' They shall be called, 'The Holy People, The Redeemed of the LORD'; and you shall be called, 'Sought Out, A City Not Forsaken.'



*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

### MAGNIFICAT

*The Magnificat is Mary's song of praise sung during the visitation to her cousin Elizabeth. As the Magnificat is sung, the High Altar is censed, representing the prayers of the people ascending upward into heaven.*

**M**Y SOUL DOTH MAGNIFY THE LORD, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He

remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed forever. Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now and ever shall be; world without end. Amen.

*Words: Luke 1:46-55*  
*Music: Evening Service in E, Herbert Murrill (1909-1952)*

THE SECOND READING

*2 Timothy 4:1-11*

**I**N THE PRESENCE OF GOD AND OF JESUS CHRIST, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry.



*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

**NUNC DIMITTIS**

*The Nunc Dimittis is sung by the prophet Simeon upon seeing the child Jesus presented in the temple.*

**L**ORD NOW LETTEST THOU THY SERVANT DEPART IN PEACE, according to thy word; For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now and ever shall be; world without end. Amen.

*Words: Luke 2:29-32*  
*Music: Evening Service in E, H. Murrill*

*Please stand.*

**THE APOSTLES' CREED**     *(Sung on a single note by all)*

**I BELIEVE IN GOD, THE FATHER ALMIGHTY,**  
    **Creator of heaven and earth;**  
**I believe in Jesus Christ, his only Son, our Lord.**  
    **He was conceived by the power of the Holy Spirit**  
    **and born of the Virgin Mary,**

He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended to the dead.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.



### THE SALUTATION

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
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The Lord be with you.	And also with you.	Let us pray.

### THE LORD'S PRAYER *(Sung on a single note by all)*

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

### THE SUFFRAGES

<i>Cantor or Officiant</i>	<i>People</i>	
-----	-----	
That this evening may be holy, good, and peace-ful,	We en - treat you, O Lord.	
-----	<i>People</i>	
That your holy angels may lead us in paths of peace and good-will,	We en - treat you, O Lord.	
-----	<i>People</i>	
That we may be pardoned and forgiven for our sins and of - fen - ses,	We en - treat you, O Lord.	
-----	<i>People</i>	
That there may be peace to your Church and to the whole world,	We en - treat you, O Lord.	
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That we may depart this life in your faith and fear,		

  
and not be condemned before the great judgment seat of Christ, *People* We en - treat you, O Lord.

  
That we may be bound together by thy Holy Spirit in the communion of

  
St. Mark the Evangelist and all your saints entrusting one another and all our life to Christ,

*People*  
  
We en - treat you, O Lord.

### THE COLLECTS

**A**LMIGHTY GOD, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**L**ORD JESUS, STAY WITH US, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

**K**EEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

*Please be seated.*

WELCOME

The Rev. Canon Jonathan Huyck, *Rector*

### ANTHEM

O SING UNTO THE LORD A NEW SONG,  
sing unto the LORD all the whole earth.  
Sing unto the LORD and praise his Name,  
be telling of his salvation from day to day.  
For he cometh to judge the earth,  
and with righteousness to judge the world  
and the people with his truth.

*Words: Psalm 96:1, 2, 13  
Music: Sir James MacMillan (b. 1959)*

*Please stand.*

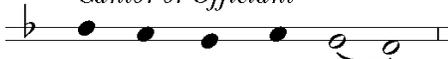
## A PRAYER OF SAINT CHRYSOSTOM

*Officiant* Let us pray.

**ALMIGHTY GOD**, you have given us grace at this time with one accord  
to make our common supplication to you;  
and you have promised through your well-beloved Son  
that when two or three are gathered together in his Name  
you will be in the midst of them:  
Fulfill now, O Lord, our desires and petitions as may be best for us;  
granting us in this world knowledge of your truth,  
and in the age to come life everlasting. Amen.

## THE DISMISSAL AND GRACE

*Cantor or Officiant*



Let us bless the Lord.

*People*



Thanks be to God.



*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

*All* Amen.

## HYMN

1. From out the cloud of fiery light, borne  
2. The voice of God was in the four be -  
3. The li - on - faced, he told a - broad the  
4. O Li - on of the Roy - al Tribe, strong  
5. For strength to love, for will to speak, for

on the whirl - wind from the north, four liv - ing crea - tures  
neath that aw - ful cry - stal mist, and ev - 'ry wond - rous  
strength of love, the strength of faith; He showed the al - migh - ty  
Son of God, and strong to save, all pow'r and hon - our  
fie - ry crowns by mar - tyrs won, for suff' - ring pat - ience,

wing'd and bright be - fore the pro - phet's eye came forth.  
 form they wore fore - sha - dowed an E - van - gel - ist.  
 Son of God, the Man di - vine who won by death.  
 we a - scribe to thee who on - ly mak - est brave.  
 strong and meek, we praise thee, Lord, and thee a - lone.

Words: Cecil Frances Alexander (1818-1895)  
 Music: Winchester New, melody from *Musikalisches Handbuch*, 1690, harm. William Henry Monk (1823-1889); alt.

**VOLUNTARY**

*Improvisation*



~ PARTICIPATING IN THE SERVICE TODAY ~

*Officiant:* The Rev. Canon Jonathan Huyck

*Crucifer & Lector:* Drake Douglas

*Thurifer:* Keerthi Madapusi

*Audio/ Visual:* Andrew Shapiro-Zysk

~ MEMBERS OF THE CHOIR OF GRACE CHURCH ~

Erin Preston, Morayo Akande, Sarah Hughes, *Sopranos*;

Olivia Kleyla, Christopher Lowrey, Nikki Lawrence, *Altos*

Brad Kleyla, *Tenor*; Nicholas Halar, John Brooks, *Basses*

Vince Edwards, *Organist & Director of Music*

David Heinze, *Associate Director of Music*

~ PRAYER LIST ~

We commend the following names to our prayers: *Eric Horsmann, Carol Violet, Whitney Reeve, Patricia Phillips, Janet Tougas, Barbara Girard, Elizabeth Cranford, Gordon Martin, Lori Martin Croll, Nicole James, and the Jarrett family.*



**GRACE CHURCH IN PROVIDENCE**

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