

GRACE CHURCH

IN PROVIDENCE

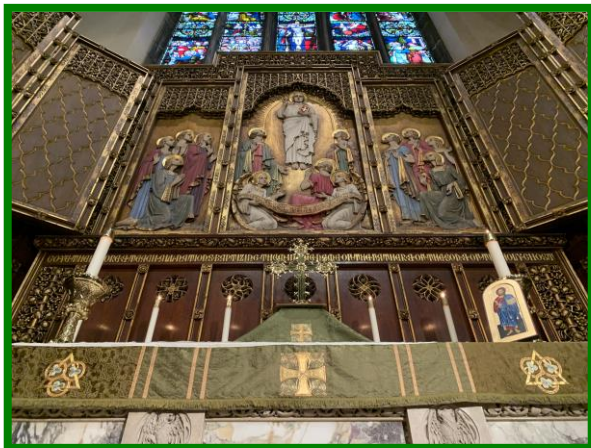
The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.



WELCOME!

Welcome to Grace Church! As people continue to get vaccinated and the pandemic mercifully recedes in Rhode Island, we are thrilled to be worshipping in our church building again. And we're especially thrilled to welcome visitors to Grace! (If you are new to us, please feel free to reach out to me at the church office at 331-3225.) Of course, we have not totally emerged from this tragic chapter in our history, and our worship today reflects that reality. For instance, we are still asking folks to wear masks in church, and we have yet to return to offering the chalice at communion. We pray those changes will come soon! As we return little by little to the fullness of life in the Church, I look forward to welcoming you back to Grace, or, if you're new to us, welcoming you for the first time. God's blessings be upon you!

The Rev. Canon Jonathan Huyck+
Rector



THE SECOND SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

JUNE 6TH, 2021
10:00 AM

Please only sit in the pews that have an open door. We have made every effort to make social distancing of at least 3 feet throughout the Church a priority for the safety of all. Please wear your face-covering for the entirety of the service. Hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.

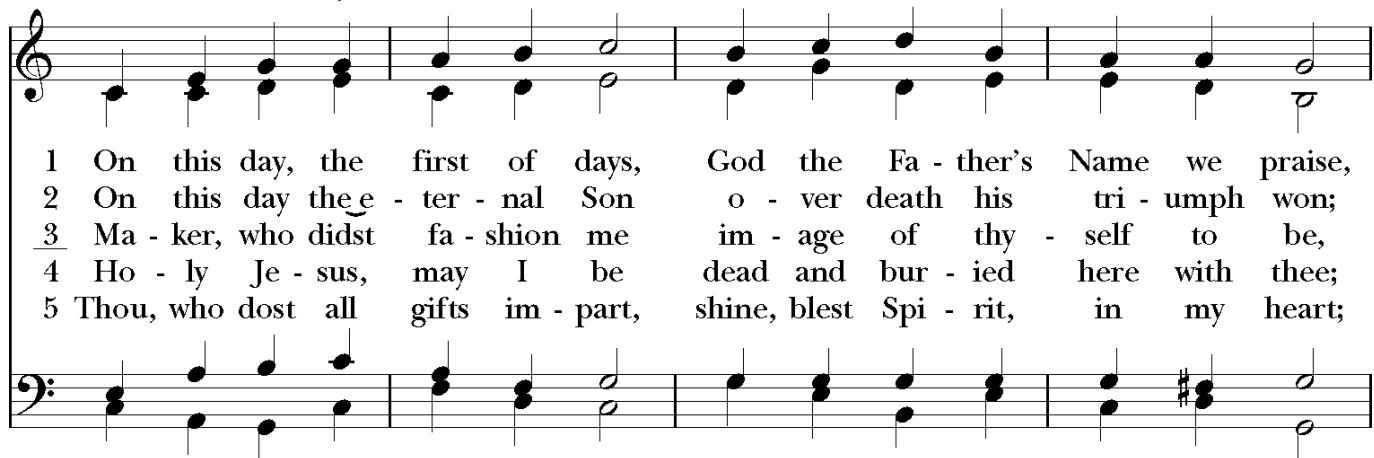
VOLUNTARY

Voluntary in C Major

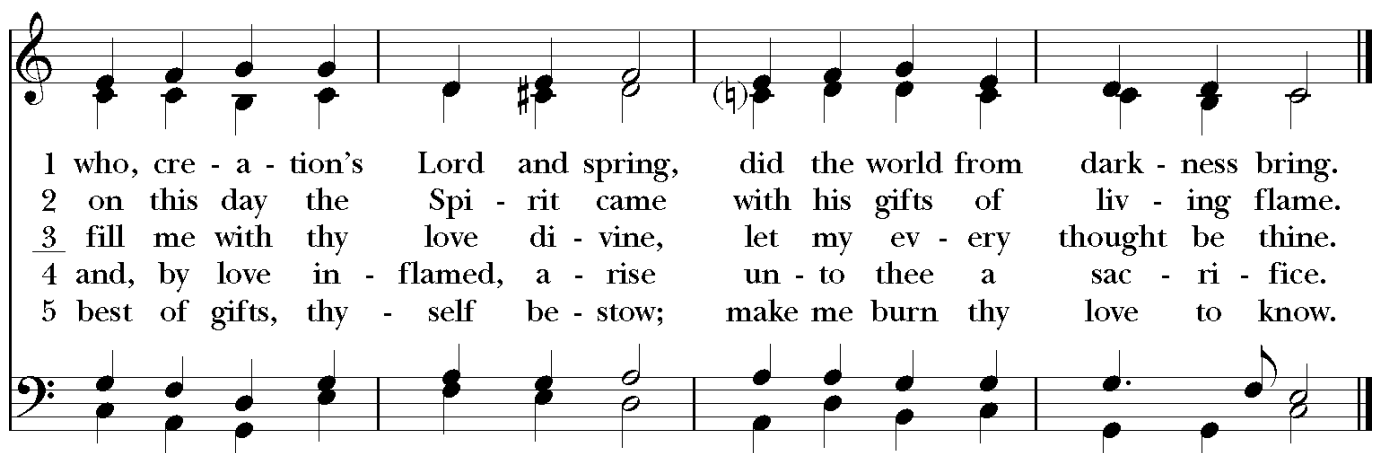
John Stanley (1712-1786)

Please stand as you are able to sing,

HYMN IN PROCESSION, 47



1 On this day, the first of days, God the Fa - ther's Name we praise,
2 On this day the e - ter - nal Son o - ver death his tri - umph won;
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.
2 on this day the Spi - rit came with his gifts of liv - ing flame.
3 fill me with thy love di - vine, let my ev - ery thought be thine.
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6. God, the blessed Three in One, dwell within my heart alone;
Thou dost give thyself to me; help me give myself to thee.

*Words: Latin; tr. Henry Williams Baker (1821-1877), alt.
Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.;
Descant: Vincent Edwards (b. 1968)*

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, S-280



1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, FROM WHOM ALL GOOD PROCEEDS: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Genesis 3:8-15

THEY HEARD THE SOUND OF THE LORD GOD walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

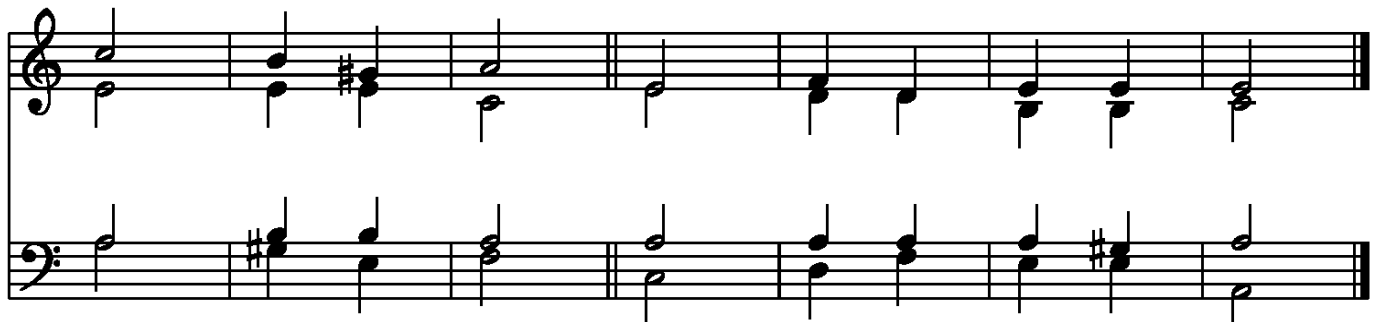
The Word of the Lord.

People **Thanks be to God.**

PSALM 130

De profundis

Sung by all



Out of the depths have I called to you, O LORD; LORD, /hear my /voice; *
let your ears consider well the /voice • of my /suppli/cation.

If you, LORD, were to note what is /done a/miss, *
O /LORD, /who could /stand?

For there is for/giveness • with /you; *
-- /therefore • you /shall be /feared.

I wait for the LORD; my /soul/waits for him; *
-- /in his /word is • my /hope.

My soul waits for the LORD,
more than /watchmen • for the /morning, *
more than /watchmen /for the /morning.

O Israel, /wait for • the /LORD, *
for with the /LORD /there is /mercy;

With him there is /plenteous • re/demption, *
and he shall redeem /Israel • from /all their /sins.

Chant by Thomas Dupuis (1733-1796)

THE EPISTLE READING

2 Corinthians 4:13-5:1

JUST AS WE HAVE THE SAME SPIRIT OF FAITH that is in accordance with scripture –“I believed, and so I spoke” – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able, to sing the hymn on the following page.



AT THE SEQUENCE, HYMN 209

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

*Words: Henry Alford (1810-1871), alt.
 Music: St. Botolph, Gordon Slater (1896-1979)*

THE HOLY GOSPEL

Mark 3:20-35

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

THE CROWD CAME TOGETHER AGAIN, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a

kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" – for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton, *Deacon*

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

On this day that the Lord has made his own, let our prayers of intercession attend to the needs of all.

We pray that Christians may sanctify the Lord's Day through worship, restful leisure, and by renewing the bonds of family and friendship.

Gracious God, **hear our prayer.**

We pray the peoples of the earth may not grieve the Lord by the hardness of their hearts but permit God to restore hearts and hands to the work of peace.

Gracious God, **hear our prayer.**

We pray that refugees and immigrants to our land may find in the hearts of believers the hospitality and welcome we all hope to find in the heart of a loving God.

Gracious God, **hear our prayer.**

We pray this morning for: *Sarah, Diana, Ruby, Lola, Fr. Benjamin Straley, the family of Jan Neshat, the Scanlan family, and the Messier family.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray that with the mighty hand of the Lord may bring the faithful departed into the promised land.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

During this time of social distancing, please remain in your seat and only exchange The Peace via a friendly wave, the Peace sign, or saying "peace be with you".

WELCOME AND PARISH ANNOUNCEMENTS

Please stand as you are able, to sing the hymn on the following page.

THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 445

1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in
 4 and that the high - est gift of grace should flesh and
 5 Praise to the Ho - liest in the height, and in the

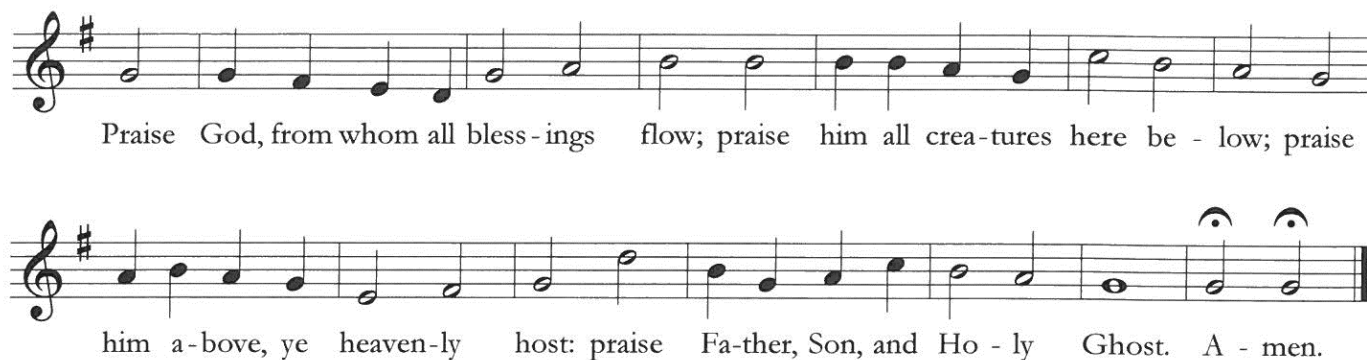
1 depth be praise; in all his words most
 2 sin and shame, a sec - ond Ad - am
 3 Ad - am fail, should strive a - fresh a -
 4 blood re - fine: God's pres - ence and his
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive, and should pre - vail;
 4 ve - ry self, and es - sence all - di - vine.
 5 won - der - ful, most sure in all his ways!

*Words: John Henry Newman (1801-1890), alt.
 Music: Gerontius, John Bacchus Dykes (1823-1876)*

The Doxology, on the following page, is sung by all as the Offering is brought forward.

THE DOXOLOGY

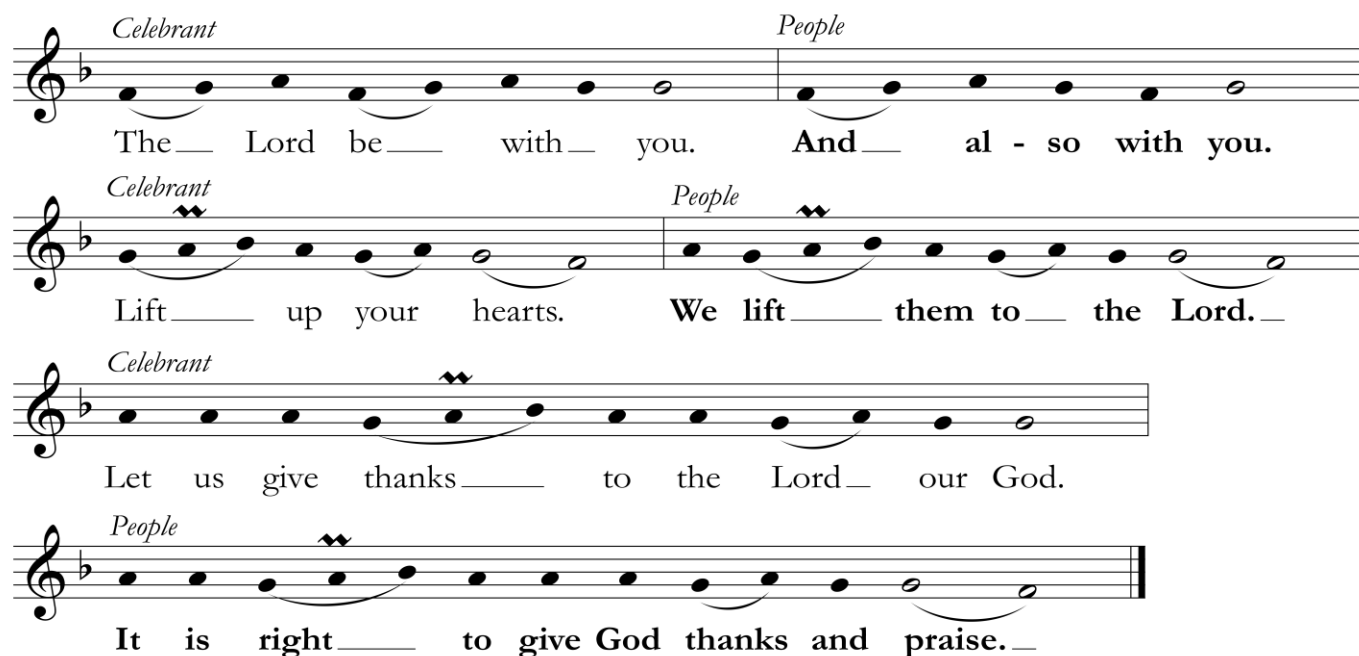


Praise God, from whom all bless - ings flow; praise him all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;

THE GREAT THANKSGIVING



Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

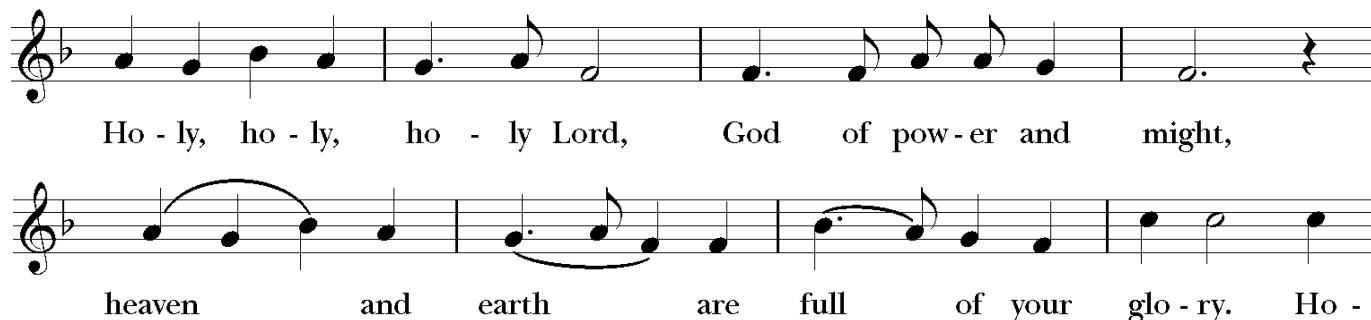
People It is right to give God thanks and praise.

Celebrant

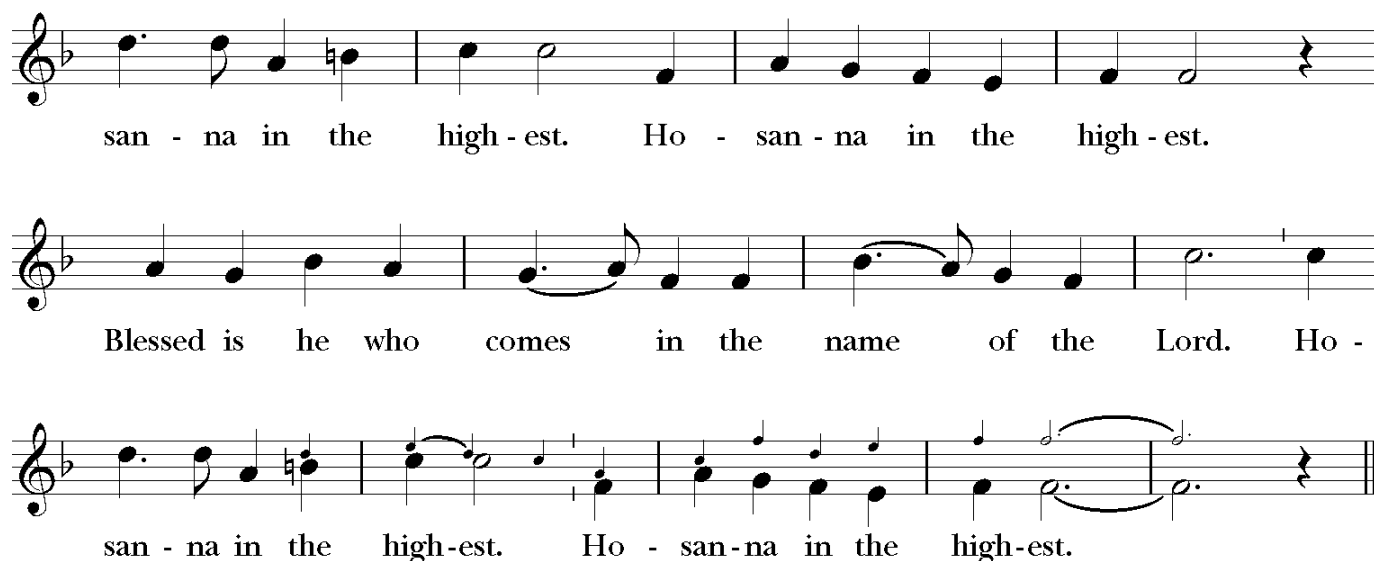
IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-125

Sung by all



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -



Setting: from A Community Mass, Richard Proulx (1937-2010)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

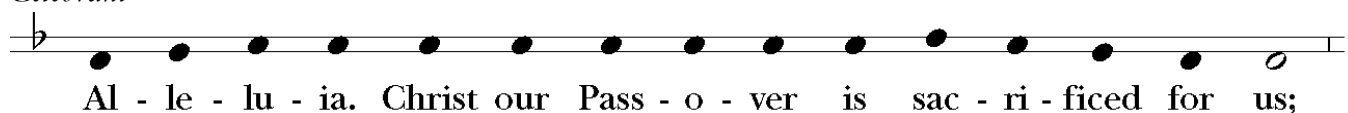
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

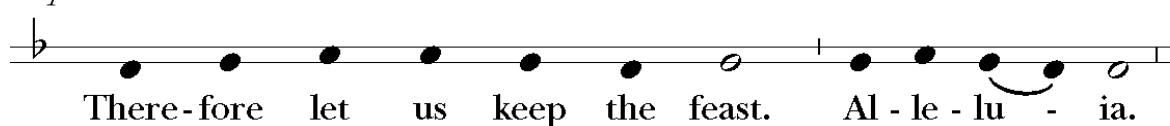
THE BREAKING OF THE BREAD

THE FRACTION ANTHEM, S-152

Celebrant



People



Setting: Ambrosian chant; adapt Mason Martwen (1933-1991)

THE COMMUNION

During this time of the coronavirus, please follow the directions given by the Celebrant in approaching The Crossing to receive communion. Please maintain 3 feet of distance between yourself and the person in front of you by following the blue X's marked on the floor. All must wear a face-covering when approaching and receiving the host from the Celebrant.

At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic.

AT THE COMMUNION, SOLO

EXPECTANS EXPECTAVI DOMINUM,
et intendit mihi.

*I waited patiently for the Lord:
and He inclined unto me, and heard my calling.*

*Words: Psalm 39:2
Music: from Oratorio de Noël, Op. 12, Camille Saint-Saëns (1835-1921)*

Nikki Lawrence, Mezzo-soprano

Please join in singing the hymn on the following page.

THE COMMUNION HYMN, 620

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt.

Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983)

We stand and say together


THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries that we are living members



of the Body of your Son, and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

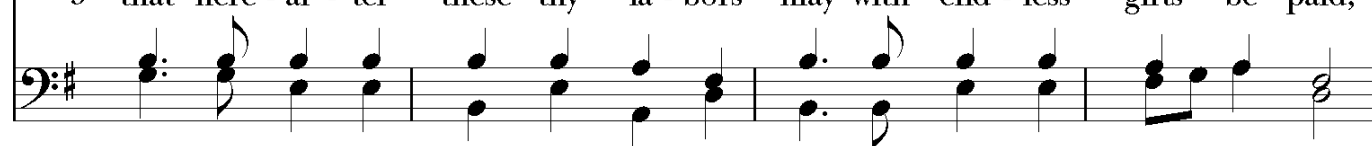

THE CLOSING HYMN, 621




1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
 2 There for ev - er and for ev - er al - le - lu - ia is out - poured;
 3 There no cloud nor pass - ing va - por dims the bright - ness of the air;
 *4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,
 5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,

1 bright - er than the heart can fan - cy, man - sion of the high - est King;
 2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
 3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
 4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,
 5 that here - af - ter these thy la - bors may with end - less gifts be paid,

1 O how glo - rious are the prais - es which of thee the pro - phets sing!
 2 all is pure and all is ho - ly that with - in thy walls is stored.
 3 there no night brings rest from la - bor, for un - known are toil and care.
 4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
 5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.



Words: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt.
 Music: Rhuddlan, Welsh melody

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Rigaudon

André Camppra (1660-1744)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Deacon & Preacher: The Reverend Hartwell Hylton

Crucifer: Jim Mahoney; *Lectors:* Keerthi Madapusi; Ashley Pippitt *Intercessor:* Geneva Walker;

Ushers: Russell Barnaby, Wade Bright, Denise Lapolla, John Trosclair; *Greeters:* Carter Hall, Roberta Powell; *Altar Guild:* Sandra Read; *Counters:* Joseph Berryhill, Christopher Tompkins

Audio/ Visual: Peter Dugan

ANNOUNCEMENTS

WEDNESDAY NOON AND SUNDAY 8 AM EUCHARIST RETURN THIS WEEK:

We are happy to share that two more worship opportunities are returning to Grace Church this week. On Wednesday, June 9, we will celebrate the Eucharist at Noon in the Chapel of the Messiah, and on Sunday, June 13, the 8:00 AM Spoken Holy Eucharist will be take place in the Chancel. We look forward to welcoming you back to these celebrations!

BLOOD DRIVE TO BE HELD AT GRACE

On Sunday, June 13 from 8:00 AM to 1:00 PM, a Blood Drive will be held in The Pavilion at Grace. Donations are by appointment. Go to www.ribc.org/drives to book an appointment.

AN INVITATION FROM THE EPISCOPAL DIOCESE OF RHODE ISLAND



God willing,
THE RIGHT REVEREND W. NICHOLAS KNISELY,
XIII Bishop of Rhode Island,
will ordain

GEORGE HARTWELL HYLTON
to the Sacred Order of Priests



Your prayers and presence (both "in-person" and "virtual")
are requested at the service on

SATURDAY, THE TWELFTH OF JUNE
IN THE YEAR OF OUR LORD,
TWO-THOUSAND AND TWENTY-ONE
AT ELEVEN O'CLOCK IN THE MORNING
AT GRACE CHURCH IN PROVIDENCE

300 WESTMINSTER STREET
PROVIDENCE, RHODE ISLAND 02903

The service will also be live-streamed via YouTube and Facebook:

[youtube.com/channel/UChrwS_3rRe9MiaUpDIa26A](https://www.youtube.com/channel/UChrwS_3rRe9MiaUpDIa26A) [@GraceChurchProvidence](https://www.facebook.com/GraceChurchProvidence)

Clergy attending the ordination service in person are asked to vest in a cassock, surplice, and red stole.

A reception will follow the service in The Pavilion at Grace.

STAFF AT GRACE

The Reverend Canon Jonathan Huyck – Rector

jhuyck@gracepvd.org

The Reverend Hartwell Hylton – Deacon

hhylton@gracepvd.org

Vince Edwards – Organist & Director of Music

vedwards@gracepvd.org

Christopher Barker – Director of Administration

cbarker@gracepvd.org

David Heinze – Associate Director of Music & Church Administration

dheinze@gracepvd.org

Pedro Quinilla – Assistant Sexton

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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