

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FEAST OF PENTECOST: WHITSUNDAY

FESTAL CHORAL HOLY EUCHARIST WITH SPIRITUAL COMMUNION AND BAPTISM
RITE II

MAY 23RD, 2021

LIVE-STREAMED AT 10:00 AM

WELCOME 'VIRTUALLY' TO GRACE CHURCH!

Welcome 'virtually' to Grace Church! We are live-streaming these services and the prayers and praises we offer to God in for those not able to attend in person. We hope that today's service will connect you with Grace, and, even more importantly, with the Lord Jesus Christ. Most of all, we pray that the joy of his resurrection and ascension will lift your hearts as we look to a new birth for our world that awaits deliverance with hope and expectation.

The Rev. Canon Jonathan Huyck+
Rector



MUSIC BEFORE THE SERVICE

Two Marches *from* Suite in D Major, HWV 349, "Water Music"

George Frederic Händel (1685-1759)

Rigaudon *from* Idoménée

Andre Campra (1660-1744)

The Cross and Clergy assemble at the rear of the Nave.

THE WORD OF GOD

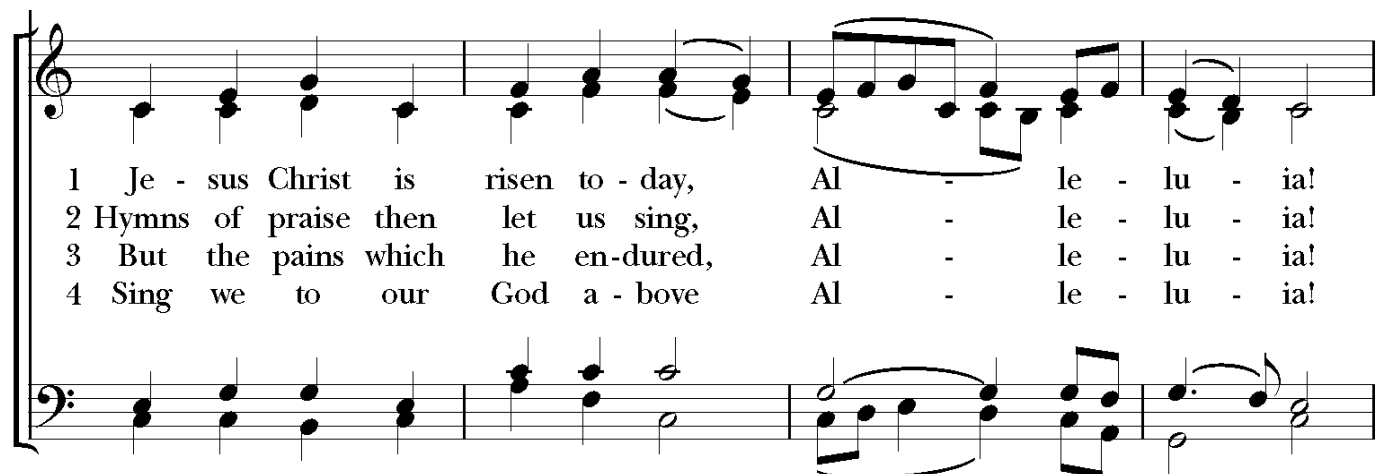
The Celebrant and Choir sing,

Come, Holy Spirit : *And burn within our hearts.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please join in singing the hymn.

HYMN IN PROCESSION 207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

The image shows the musical notation for Hymn in Procession 207. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody with various note values and rests, including a large slur over the final two measures. The bass staff contains a harmonic accompaniment with chords and single notes. Below the staves, the lyrics are written in four lines, corresponding to the four verses of the hymn. The lyrics are: "1 Je - sus Christ is risen to - day, Al - le - lu - ia!", "2 Hymns of praise then let us sing, Al - le - lu - ia!", "3 But the pains which he en-dured, Al - le - lu - ia!", and "4 Sing we to our God a - bove Al - le - lu - ia!".

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Complete Psalmodist, 1749, alt.
 Descant: Vincent Edwards (b. 1968)*



THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is Risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O GOD, WHO ON THIS DAY taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST READING

Acts 2:1-21

WHEN THE DAY OF PENTECOST HAD COME, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show

portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-35, 37

Benedic, anima mea

Sung by the Choir

O LORD, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

²⁶ Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

²⁷ There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

²⁸ All of them look to you *
to give them their food in due season.

²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰ You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³² May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴ I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵ May these words of mine please him; *
I will rejoice in the LORD.

³⁷ Bless the LORD, O my soul. *
Hallelujah!

Anglican Chant by Sir Edward C. Bairstow (1874-1946)

THE EPISTLE READING

Romans 8:22-27

WE KNOW THAT THE WHOLE CREATION has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.
People **Thanks be to God.**

Please join in singing the Plainsong Alleluia, which heralds the Gospel.

AT THE SEQUENCE, ALLELUIA



Choir Alleluia. Alleluia. Alleluia.

People **Alleluia. Alleluia. Alleluia.**

Choir Come, Holy Ghost, and fill the hearts of your faithful people:
and kindle in them the fire of your love.

People **Alleluia. Alleluia. Alleluia.**

THE HOLY GOSPEL

John 15:26-27; 16:4b-15

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

JESUS SAID TO HIS DISCIPLES, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

THE PROCESSION TO THE FONT

As the Clergy process to the Font at the rear of the Church, the Choir sings,

VIDI AQUAM egredientem de templo.
Vidi aquam a laterre dextro et omnes,
ad quos pervenit aqua ista,
et omnes salvi facti sunt.

*I saw water flowing forth from the temple.
I saw water flow forth from the right side,
and all those to whom this water flows,
all people thereby are made whole.*

*Words: Latin, Antiphon for the Asperges during Eastertide
Music: Michael McCarthy (b. 1955)*

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant The candidates for Holy Baptism will now be presented.

Sponsors We present *N. N.* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Celebrant Will you, by your prayers and witness, help this child to grow to the full stature of Christ?

Sponsors I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will!**

Celebrant Let us now join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for those who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant GRANT, O LORD, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE PRAYER OF THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

WE THANK YOU, ALMIGHTY GOD, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant pours water upon each candidate saying,

Celebrant N., I baptize you in the Name of the Father, and of the Son,
and of the Holy Spirit.

People **Amen.**

Using Chrism oil, the Celebrant marks each candidate's forehead with the sign of the Cross saying,

Celebrant N., you are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever.

People **Amen.**

Celebrant Let us pray.

HEAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized!

All **WE RECEIVE YOU** into the household of God.

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**


WELCOME AND PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

Please join in singing,

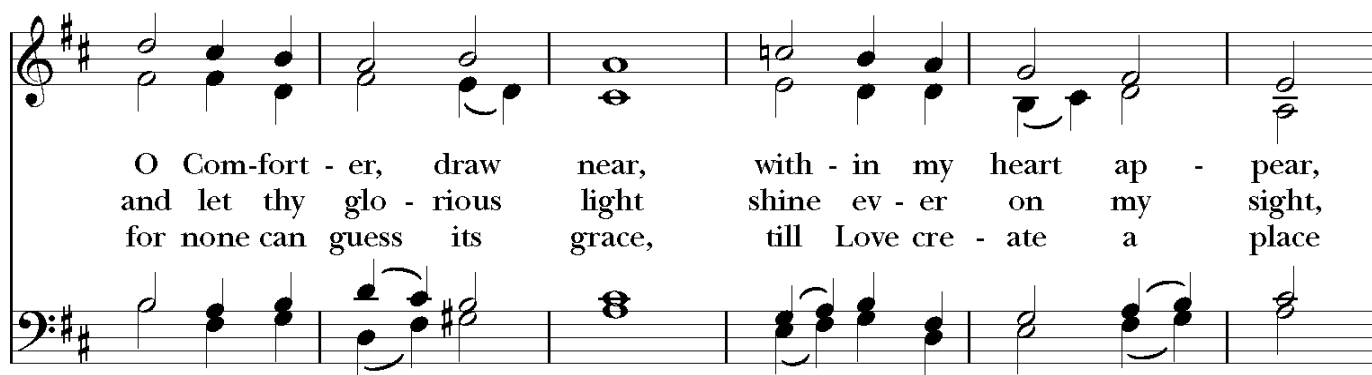
AT THE OFFERTORY, HYMN 516



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

*Words: Bianco da Siena (d.1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: Down Ampney, Ralph Vaughan Williams (1872-1958)
Descant & Reharmon.: Bruce Neswick (b. 1956)*

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by the Choir

HOLY, HOLY, HOLY LORD, God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED IS HE that cometh in the name of the Lord.
Hosanna in the Highest.

Setting: Communion Service in F Major, Harold Darke (1888-1976)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Celebrant
WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ, our Passover, is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

THE COMMUNION

The Celebrant receives the consecrated wine first, after which, the Choir and Clergy receive the consecrated bread. If you are joining the service 'virtually' and would still like to participate in the sacrament, we invite you to pray the following prayer during communion.

A PRAYER FOR SPIRITUAL COMMUNION

Saint Alphonsus Liguori (1696-1797)

**I BELIEVE THAT YOU, O Christ, are present
in the most holy Sacrament of the Altar;**

I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you, and I unite myself to you as if you were already there.
Never permit me to be separated from you!
O Lord Christ, let the sweet and consuming force of your love absorb my whole soul,
that I may die for the love of you, who was pleased to die for the love of me. Amen.

AGNUS DEI

Sung by the Choir

O LAMB OF GOD, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Setting: Communion Service in F Major, H. Darke

AT THE COMMUNION, ANTHEM

CREATING SPIRIT, BREATH OF GOD,
O Force unbound by time or place,
Before all worlds, you lived within void darkness, uncreated space;
Then at first light, as mighty wind, You churned the waters of the deep,
And life arose in dazzling form: the earth cast off its silent sleep.

Ordaining Spirit, through your voice,
They spoke in tongues they did not know,
In witness to a mystery: "God with us" here on earth below;
They saw your fire and felt your wind, and preached the Gospel far and wide;
And faith arose, in dazzling form: In them God's name was glorified.

Give me your sword, Spirit of Truth;
Teach me the word, my heart inspire;
A shield of faith impart to me against all evil darts of fire;
Salvation's helmet, belt of truth, And shoes to tread the Gospel's way,
Give me God's armor, perfect Love, To bear me up through all my days.

*Words: John Abdenour (b. 1962) and The Reverend Bennett A. Brockman
Music: Based on music by Sir Charles Hubert Hastings Parry (1848-1918), arranged by John Abdenour*

We say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

A BLESSING FOR THE DAY OF PENTECOST

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please join in singing the hymn.

THE CLOSING HYMN



1.Lord, you give the great com - mis - sion: "Heal the sick and preach the
2.Lord, you call us to your ser - vice: "In my name bap - tize and
3.Lord, you make the com - mon ho - ly: "This my bo - dy, this my
4.Lord, you bless with words as - sur - ing: "I am with you to the



word." Lest the church ne - glect its mis - sion and the Gos - pel
teach." That the world may trust your prom - ise, life a - bun - dant
blood." Let your priests, for earth's true glo - ry, dai - ly lift life
end." Faith and hope and love re - stor - ing, may we serve as



go un - heard, help us wit - ness to your pur - pose with re -
meant for each, give us all new fer - vor, draw us clos - er
hea - ven - ward, ask - ing that the world a - round us share your
you in - tend, and, a - mid the cares that claim us, hold in



newed in - teg - ri - ty; with the Spi - rit's gifts em - pow - er us
in com - mun - ni - ty; with the Spi - rit's gifts em - pow - er us
chil - dren's lib - er - ty; with the Spi - rit's gifts em - pow - er us
mind e - ter - ni - ty; with the Spi - rit's gifts em - pow - er us



for the work of min - is - try.

Words: Jeffery Rowthorn (b.1934)

Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

The Cross and Clergy exit the Church.

VOLUNTARY

Music for Trumpet & Organ from Heldenmusik, TWV 50 *Georg Philipp Telemann (1681-1767)*
I. Die Wurde (La Majesté) *arr. Michel Rondeau*

*Congratulations to Kendra Jean Malott and Wellington Thomas Velan
who are welcomed into Christ's Holy Church this morning through the Sacrament of Holy Baptism!*

~ PRAYER LIST ~

We pray this morning for *the family of Steven Twelves, the Messier Family, Hope Brothers, Fr. Benjamin Straley, Denise, Richard, Patsy, Sarah, Diana, Ruby, Lola, Eric Horsmann, Carol Violet, Whitney Reeve.*
Have compassion on those who suffer from any grief or trouble.

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck
Deacon: The Reverend Hartwell Hylton
Crucifer, Lector, & Intercessor: Elfreda Thorpe
Audio/Visual: Andrew Shapiro-Zysk
Ushers: Matthew Sneider, Denise Lapolla

The Westminster Brass
Dan Healey, *Trumpet*; Olivia Kleyla, *French Horn*;
Brad Kleyla, *Trombone*; Charles Kalajian, *Timpani*

*Cover art: Stained glass panel at Grace Church of a descending dove representing the Holy Spirit.
Photo Credit: Brian Kutner*



GRACE CHURCH IN PROVIDENCE

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