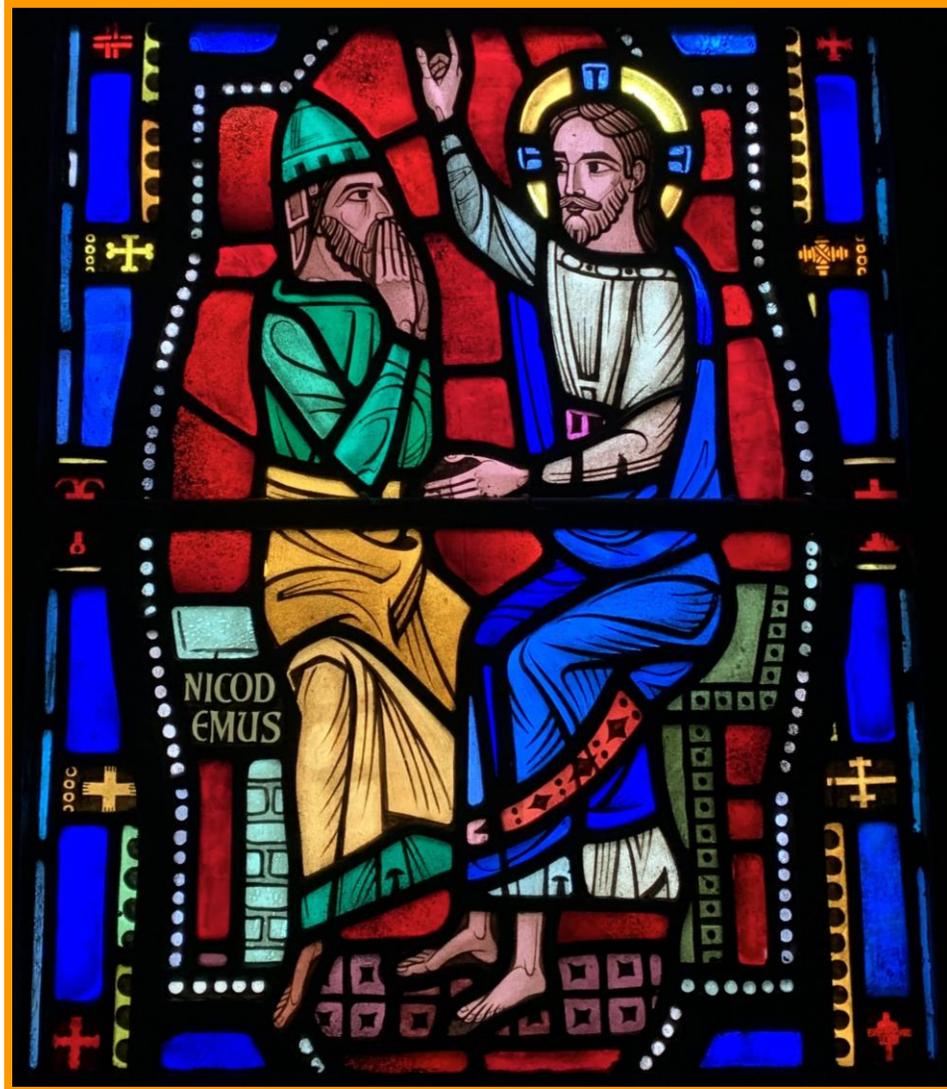


GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

~ FESTAL CHORAL HOLY EUCHARIST WITH SPIRITUAL COMMUNION ~
RITE II

MAY 30TH, 2021
LIVE-STREAMED AT 10:00 AM

WELCOME 'VIRTUALLY' TO GRACE CHURCH!

Welcome 'virtually' to Grace Church! We are live-streaming these services and the prayers and praises we offer to God in for those not able to attend in person. We hope that today's service will connect you with Grace, and, even more importantly, with the Lord Jesus Christ. Most of all, we pray that the joy of his resurrection and ascension will lift your hearts as we look to a new birth for our world that awaits deliverance with hope and expectation.

The Rev. Canon Jonathan Huyck+
Rector



VOLUNTARY

Präludium in Es-Dur, BWV 552i

Johann Sebastian Bach (1685-1750)

The Cross and Clergy assemble at the rear of the Nave.

THE WORD OF GOD

The Celebrant and Choir sing,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please join in singing the hymn.

HYMN IN PROCESSION, 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

The musical score is written for a single melodic line on a treble clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody consists of a series of eighth and quarter notes, with some rests. The lyrics are printed below the staff, with the first line of music corresponding to the first line of lyrics, and so on. The lyrics are: 1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!; *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,; 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,; 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!.

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

*Words: Reginald Heber (1783-1826), alt.
 Music: Nicaea, John Bacchus Dykes (1823-1876)*

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA IN EXCELSIS DEO,
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus, tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory be to God on high
And in earth peace, goodwill towards all,
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee,
for thy great glory
O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.*

Setting: Christchurch Mass for Treble Voices, Malcolm Archer (b. 1952)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

THE OLD TESTAMENT READING

Isaiah 6:1-8

IN THE YEAR KING UZZIAH DIED, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the

LORD of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the LORD saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

People **Thanks be to God.**

PSALM 29

Afferte Domino

Sung by the Choir

Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

² Ascribe to the LORD the glory due his Name; *

worship the LORD in the beauty of holiness.

³ The voice of the LORD is upon the waters; the God of glory thunders; *

the LORD is upon the mighty waters.

⁴ The voice of the LORD is a powerful voice; *

the voice of the LORD is a voice of splendor.

⁵ The voice of the LORD breaks the cedar trees; *

the LORD breaks the cedars of Lebanon;

⁶ He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

⁷ The voice of the LORD splits the flames of fire;

the voice of the LORD shakes the wilderness; *

the LORD shakes the wilderness of Kadesh.

⁸ The voice of the LORD makes the oak trees writhe *

and strips the forests bare.

⁹ And in the temple of the LORD *

all are crying, “Glory!”

¹⁰ The LORD sits enthroned above the flood; *

the LORD sits enthroned as King for evermore.

¹¹ The LORD shall give strength to his people; *

the LORD shall give his people the blessing of peace.

Anglican Chant by Henry G. Ley (1887-1962)

THE EPISTLE READING

Romans 8:12-17

SO THEN, BROTHERS AND SISTERS, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into

fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People **Thanks be to God.**

Please join in singing the Plainsong Alleluia, which heralds the Gospel.

AT THE SEQUENCE, ALLELUIA



Choir Alleluia. Alleluia. Alleluia.

People **Alleluia. Alleluia. Alleluia.**

Cantor Blessed are you, O Lord God of our ancestors:
and worthy to be praised for ever more.

People **Alleluia. Alleluia. Alleluia.**

THE HOLY GOSPEL

John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

THERE WAS A PHARISEE NAMED NICODEMUS, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Jennifer K. West

We say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Let us pray without fear as a people loved by the Lord, who has done mighty deeds for us.

We pray for the Church, sent to make disciples of all nations: May we follow where Christ has led in the gospel of love.

Gracious God, **hear our prayer.**

We pray for all the peoples of the earth, created in God's image: May the world find the way to peace in God by doing justice and loving kindness.

Gracious God, **hear our prayer.**

We pray for those enslaved by human oppression or inner fears: May the Spirit lead them to a new day of hope and joy.

Gracious God, **hear our prayer.**

We pray this morning for *Sarah, Diana, Ruby, Lola, Fr. Benjamin Straley, the family of Jan Neshat, the Scanlan family, and the Messier family.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray for those disciples who have died in Christ: May they live forever in the arms of God.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

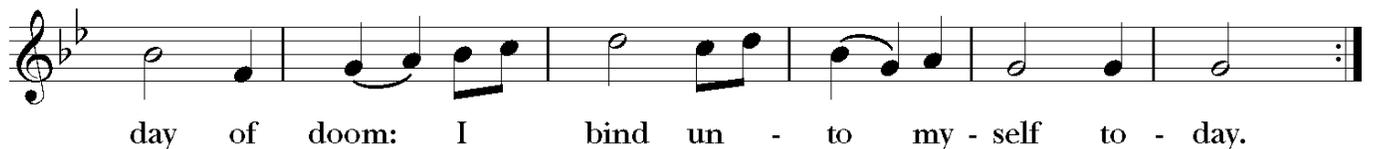
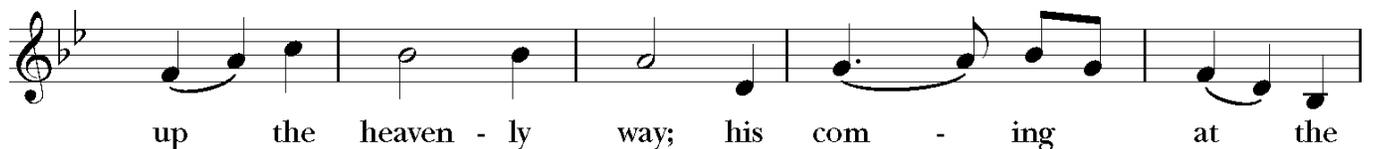
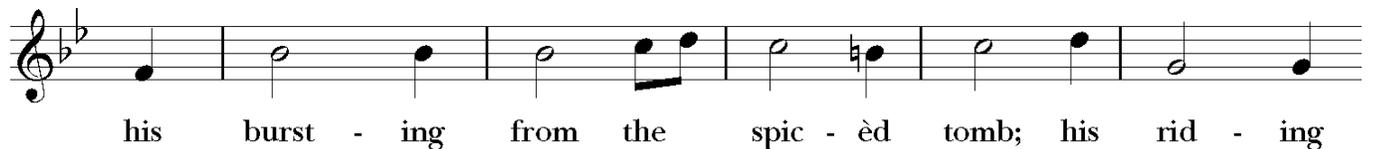
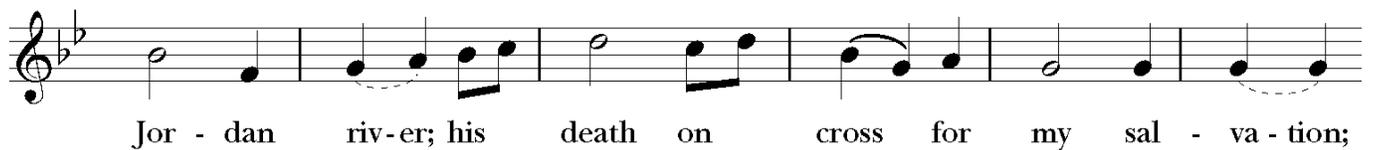
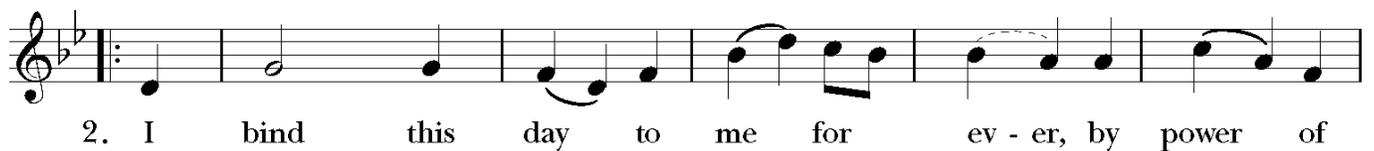
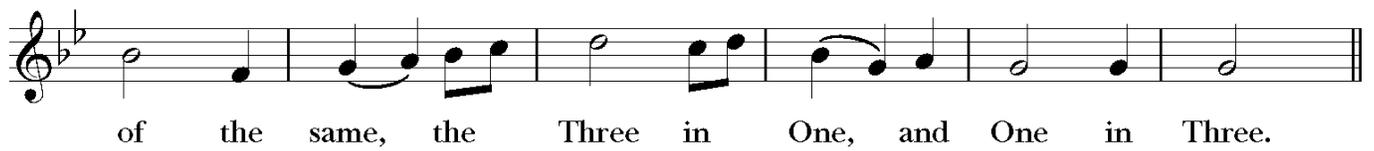
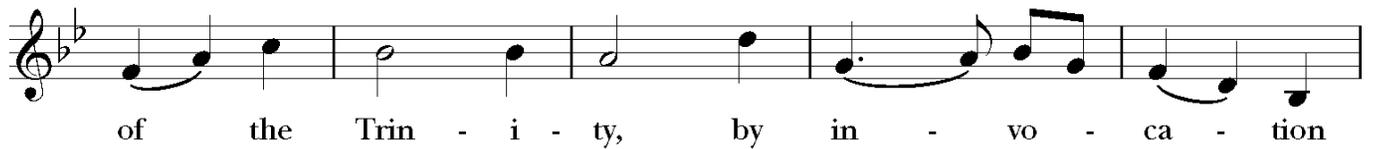


THE HOLY COMMUNION

Please join in singing the hymn.

AT THE OFFERTORY, HYMN 370

Stanzas 1, 2 & 7 only



The hymn continues over the page. →

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by the Choir

SANCTUS, SANCTUS, SANCTUS
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, Holy, Holy,
Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most high.*

BENEDICTUS QUI VENIT
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the Name of the Lord,
Hosanna in the Highest.*

Setting: Christchurch Mass for Treble Voices, M. Archer

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ, our Passover, is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

THE COMMUNION

The Celebrant receives the consecrated wine first, after which, the Choir and Clergy receive the consecrated bread. If you are joining the service 'virtually' and would still like to participate in the sacrament, we invite you to pray the following prayer during communion.

A PRAYER FOR SPIRITUAL COMMUNION

Saint Alphonsus Liguori (1696-1797)

I BELIEVE THAT YOU, O Christ, are present

in the most holy Sacrament of the Altar;

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,

come at least spiritually into my heart.

I embrace you, and I unite myself to you as if you were already there.

Never permit me to be separated from you!

**O Lord Christ, let the sweet and consuming force of your love absorb my whole soul,
that I may die for the love of you, who was pleased to die for the love of me. Amen.**

AGNUS DEI

Sung by the Choir

AGNUS DEI, qui tollis peccata mundi,
miserere nobis.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
grant us Thy peace.*

Setting: Christchurch Mass for Treble Voices, M. Archer

AT THE COMMUNION, ANTHEM

WE PRAISE THEE, O GOD, we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all Angels cry aloud the Heavens, and all the Powers therein.
To Thee Cherubin and Seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
The holy Church throughout all the world doth acknowledge Thee;
The Father of an infinite Majesty; Thine honourable, true and only Son;
Also the Holy Ghost the Comforter. Thou art the King of Glory O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man, Thou didst not abhor the Virgin's womb.
When Thou hadst overcome the sharpness of death
Thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants
whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy Saints in glory everlasting.
O Lord, save Thy people and bless Thine heritage.
Govern them and lift them up for ever. Day by day we magnify Thee;
And we worship Thy Name ever world without end.
Vouchsafe, O Lord to keep us this day without sin.
O Lord, have mercy upon us have mercy upon us.
O Lord, let Thy mercy lighten upon us as our trust is in Thee.
O Lord, in Thee have I trusted let me never be confounded.

*Words: Te Deum laudamus, Latin, 4th cent.; trans. The Book of Common Prayer, 1662
Music: Te Deum from The Morning Canticles in F, John Ireland (1879-1962)*

We say together

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.**

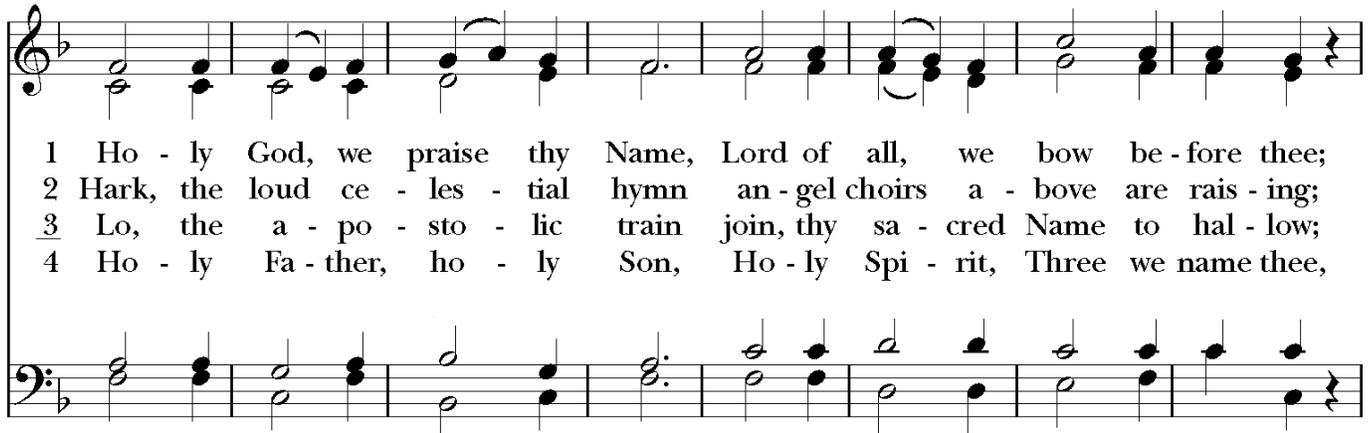
A BLESSING FOR TRINITY SUNDAY

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please join in singing the hymn.

THE CLOSING HYMN, 366

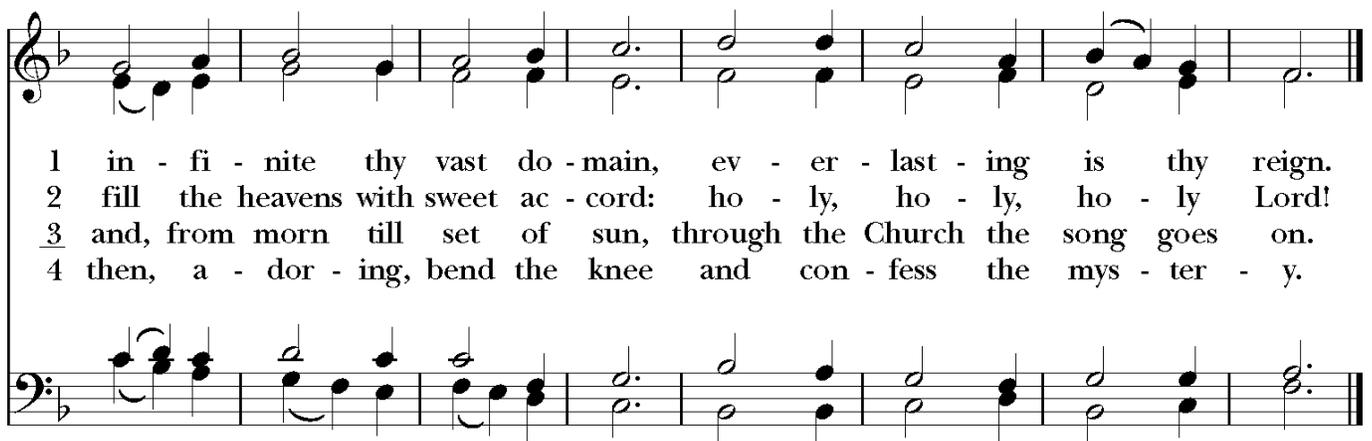
Stanzas 1-4 only



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

*Words: Para. of Te Deum, Sts. 1-4, Ignax Franz (1719-1790); tr. C. Walworth
Music: Grosser Gott, melody from Katholisches Gesangbuch, 1686; alt. Cantate, 1851);
harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872); Descant Vincent Edwards (b. 1968)*

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

The Cross and Clergy exit the Church.

VOLUNTARY

Fuga in Es-Dur, BWV 552ii

J.S. Bach

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Jennifer K. West

Deacon: The Reverend Hartwell Hylton

Crucifer, Lector, & Intercessor: James Mahoney

Audio/Visual: Drake Douglas

Ushers: Duncan Cook, John Trosclair

Cover art: A stained glass panel in the narthex at Grace Church depicting Jesus speaking to Nicodemus.



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Pedro Quinilla – Assistant Sexton

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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