

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

---

### WELCOME!

Welcome to Grace Church! We are thrilled to be worshipping in our church building again after more than a year away. And we're especially happy to welcome visitors to Grace! (If you are new to us, please feel free to reach out to me at the church office at 331-3225.) For those who are vaccinated, face masks are optional at Grace. Coffee hour is back. More changes are in store! As we return little by little to the fullness of life in the Church, I look forward to welcoming you back to Grace, or, if you're new to us, welcoming you for the first time. God's blessings be upon you!

The Rev. Canon Jonathan Huyck+  
*Rector*

---



## THE THIRD SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

JUNE 13<sup>TH</sup>, 2021

10:00 AM

*If you are fully vaccinated, you do not need to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering for the entirety of the service. Hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.*

VOLUNTARY

Chorale Prelude on Rendez à Dieu

*Robert Powell (b. 1932)*

## THE WORD OF GOD

*Please stand and join in singing the hymn.*

THE OPENING HYMN, 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)  
 Music: Aurelia, Samuel Sebastian Wesley (1818-1876)

## THE WORD OF GOD

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS, S-280

*Sung by all*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

*(Continued over the page) →*

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Setting: Robert Powell (b. 1932)*

#### THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**K**EEP O LORD, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the lessons.*

## THE LESSONS

THE OLD TESTAMENT READING

*Ezekiel 17:22-24*

**T**HUS SAYS THE LORD GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

The Word of the Lord.

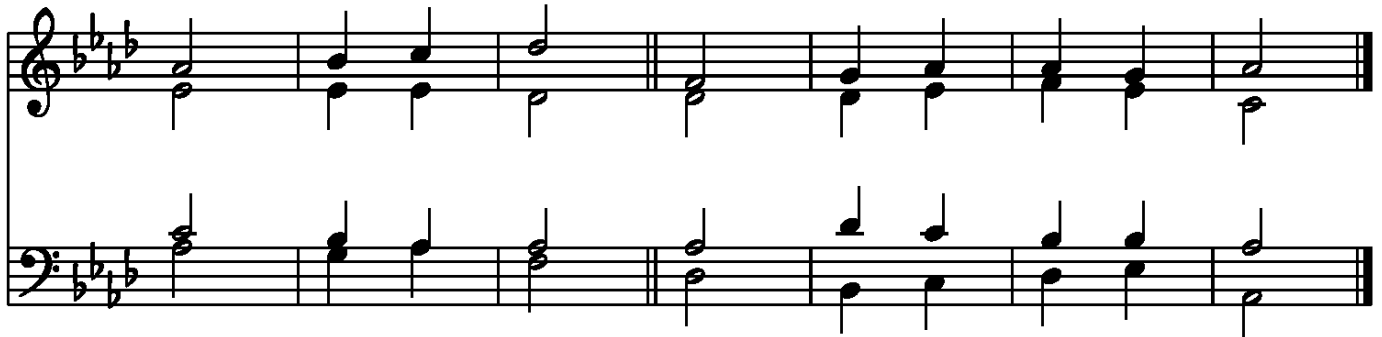
People

**Thanks be to God.**

PSALM 92:1-4,11-14

*Bonum est confiteri*

*Sung by all*



- <sup>1</sup> It is a good thing to give /thanks • to the /LORD, \*  
and to sing praises to your /Name, /O Most /High;
- <sup>2</sup> To tell of your loving-kindness /early • in the /morning \*  
and of your faithfulness /in the /night /season;
- <sup>3</sup> On the psaltery, and /on the /lyre, \*  
and to the /melo•dy /of the /harp.
- <sup>4</sup> For you have made me glad by your /acts, O /LORD; \*  
and I shout for joy be/cause of • the /works of • your /hands.
- <sup>11</sup> The righteous shall /flourish • like a /palm tree, \*  
and shall spread abroad /like a /cedar • of /Lebanon.
- <sup>12</sup> Those who are planted in the /house of • the /LORD \*  
shall /flourish • in the /courts of • our /God;
- <sup>13</sup> They shall still bear /fruit in /old age; \*  
they /shall be /green and /succulent;
- <sup>14</sup> That they may show how /upright • the /LORD is, \*  
my Rock, in /whom there /is no /fault.

*Chant by George A. MacFarren (1813-1887)*

**W**E ARE ALWAYS CONFIDENT; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!


The Word of the Lord.

People


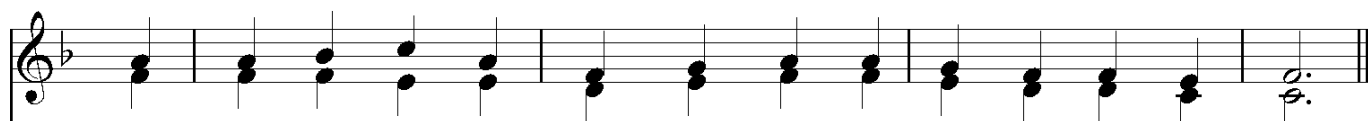
**Thanks be to God.**

*Please stand and join in singing the Sequence Hymn.*


AT THE SEQUENCE, HYMN 615



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know-ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king-dom's day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro-claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom-ised day of God.



Words: Frederick Lucian Hosmer (1840-1929)

Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redbead (1820-1901)

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rector

*We stand and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.



**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Welcomed into the community that Christ established, let us intercede in a spirit of faith for the needs of all.

We pray for all who gather around Jesus as their teacher: By doing the will of God, may Christians be counted among the brothers and sisters of Christ.

Gracious God, **hear our prayer.**

We pray for nations and people seduced by the attractions of wealth and power: May selfish desires yield to a willingness to work together for peace.

Gracious God, **hear our prayer.**

We pray for an end to domestic violence, ethnic hatred and racial prejudice: May the goodness of Christ's gospel drive out the power of evil.

Gracious God, **hear our prayer.**

We pray this morning for *Eric Horsmann, Carol Violet, Whitney Reeve, Patricia Phillips, Janet Tongas, Barbara Girard, Elizabeth Crawford, Gordon Martin, Lori Martin Croll, Nicole James, and the Jarrett family.* Have compassion on those who suffer from any grief or trouble.

God, Giver of life, **Hear our prayer.**

We pray for our sisters and brothers who have died: May the One who raised the Lord Jesus raise them also, and bring us, with them, into God's presence.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

#### THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

#### WELCOME AND PARISH ANNOUNCEMENTS





## THE HOLY COMMUNION

AT THE OFFERTORY, SOLO

I WILL SING NEW SONGS OF GLADNESS,  
I will sing Jehovah's praises upon a ten-stringed psaltery.  
Every day will I extol Thee and will bless Thy Holy Name.  
Great is God and great his mercy.  
Who shall tell of all His greatness?  
Who shall His power declare?  
My song shall be of praise and honor, and of Thy glorious acts.  
Thy works are wonderful, past our knowing.  
Yea, all shall tell of Thy great kindness and of Thy wondrous might,  
and my voice shall proclaim aloud Thy glory.

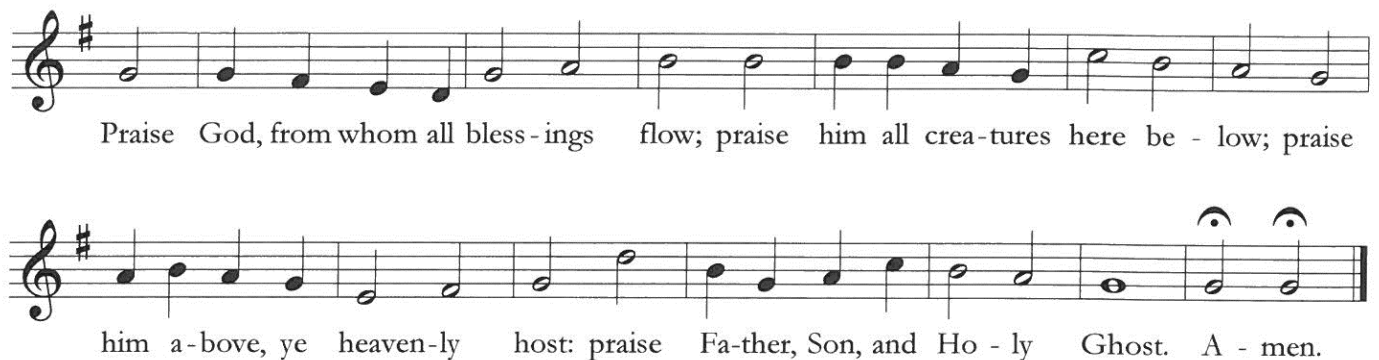
*Words: Psalms 144, 145*

*Music: From Biblical Songs, Antonín Dvořák (1841-1904)*

~ Erin Preston, Soprano ~

## THE DOXOLOGY

*Sung by all*



Praise God, from whom all bless - ings flow; praise him all crea - tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;*



# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -



*Setting: from A Community Mass, Richard Proulx (1937-2010)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

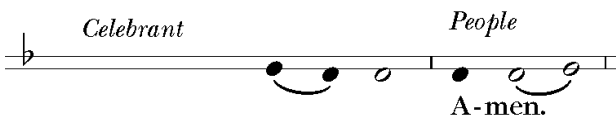
*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN,**

hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

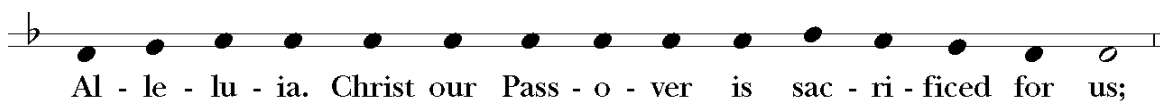
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

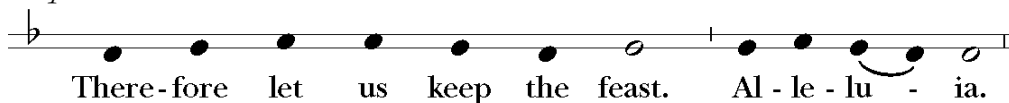
## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Celebrant*



*People*



*Setting: Ambrosian chant; adapt Mason Martwen (1933-1991)*

### THE COMMUNION

*At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.*

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic.*

### AT THE COMMUNION, HYMN 613

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!  
2 Where is thy reign of peace, and pu - ri - ty, and love?  
3 When comes the prom - ised time that war shall be no more,  
4 We pray thee, Lord, a - rise, and come in thy great might;  
5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!  
2 When shall all ha - tred cease, as in the realms a - bove?  
3 op - pres - sion, lust, and crime shall flee thy face be - fore?  
4 re - vive our long - ing eyes, which lan - guish for thy sight.  
5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

*Words: Lewis Hensley (1824-1905), alt.*

*Music: St. Cecilia, Leighton George Hayne (1836-1883)*

## HYMN 302



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.  
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD,**

we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able and join in singing the hymn.*

THE CLOSING HYMN, 524

1 I love thy king-dom, Lord, the house of thine a - bode, the  
2 For her my tears shall fall; for her my prayers a - scend; to  
3 Be - yond my high - est joy I prize her heaven - ly ways, her  
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
2 her my cares and toils be given, till toils and cares shall end.  
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

*Words: Timothy Dwight (1725-1817)*

*Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

*Please remain standing as the Cross and Clergy exit the Church.*

## VOLUNTARY

Sinfonia *from* Cantata No. 29, “Wir danken dir, Gott” *Johann Sebastian Bach (1685-1750)*  
*Transcribed by Félix-Alexandre Guilmant (1837-1911)*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton  
*Preacher, Assisting Priest, & Deacon:* The Reverend Canon Jonathan Huyck  
*Crucifer:* Frank Ward  
*Lectors:* Ryan Dellinger, Cormac Hughes  
*Intercessor:* Selina Olawoye  
*Ushers:* Clinton Crocker, Michael DeGrandpre, Rich Pezzillo, Robert Olawoye  
*Greeters:* Ed Morgan, Diane Stamp  
*Servers:* Pam Baker, Luci Scanlan  
*Altar Guild:* Phyllis Noke, Josh Klemp  
*Counters:* Lori Brown, Frank Ward  
*Audio/Visual:* Duncan Cook

*Cover art: Stained glass window in the Nave of Grace Church depicting angels at the harvest:  
“Thrust in thy sickle and reap for the harvest is ripe” (Revelation 14:15)*

## ANNOUNCEMENTS

**COVID-19 PROTOCOL UPDATE:** Fully vaccinated individuals are welcome to either wear masks or not, purely at their election. Individuals who have not been vaccinated are kindly asked to wear masks while on the premises.

**CONGRATULATIONS TO THE REVEREND HARTWELL HYLTON!** The Reverend Hartwell Hylton was ordained to the Sacred Order of Priests by the Right Reverend Nicholas Knisely, Bishop of Rhode Island, yesterday at Grace Church. We are so fortunate to have Hartwell as part of the Grace community.

**SUMMER CHOIR:** All are welcome to sing with Summer Choir! If you are interested, please contact Vince Edwards, Director of Music ([vedwards@gracepvd.org](mailto:vedwards@gracepvd.org)) or just show up in Cronhimer Hall at 9:00 AM on a Sunday morning for rehearsal!



## STAFF AT GRACE

The Reverend Canon Jonathan Huyck – Rector

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton – Associate Rector

*hhylton@gracepvd.org*

Vince Edwards – Organist & Director of Music

*vedwards@gracepvd.org*

Christopher Barker – Director of Administration

*cbarker@gracepvd.org*

David Heinze – Associate Director of Music & Church Administration

*dheinze@gracepvd.org*

Pedro Quinilla – Assistant Sexton

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

300 Westminister Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

*All music in the service leaflet is reprinted with permission under onelicense.net.*

*License # A-722343*