

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! We are thrilled to be worshipping in our church building again after more than a year away. And we're especially happy to welcome visitors to Grace! (If you are new to us, please feel free to reach out to me at the church office at 331-3225.) For those who are vaccinated, face masks are optional at Grace. Coffee hour is back. More changes are in store! As we return little by little to the fullness of life in the Church, I look forward to welcoming you back to Grace, or, if you're new to us, welcoming you for the first time. God's blessings be upon you!

The Rev. Canon Jonathan Huyck+
Rector



THE FOURTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

JUNE 20, 2021

10:00 AM

If you are fully vaccinated, you do not need to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering for the entirety of the service. Hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.

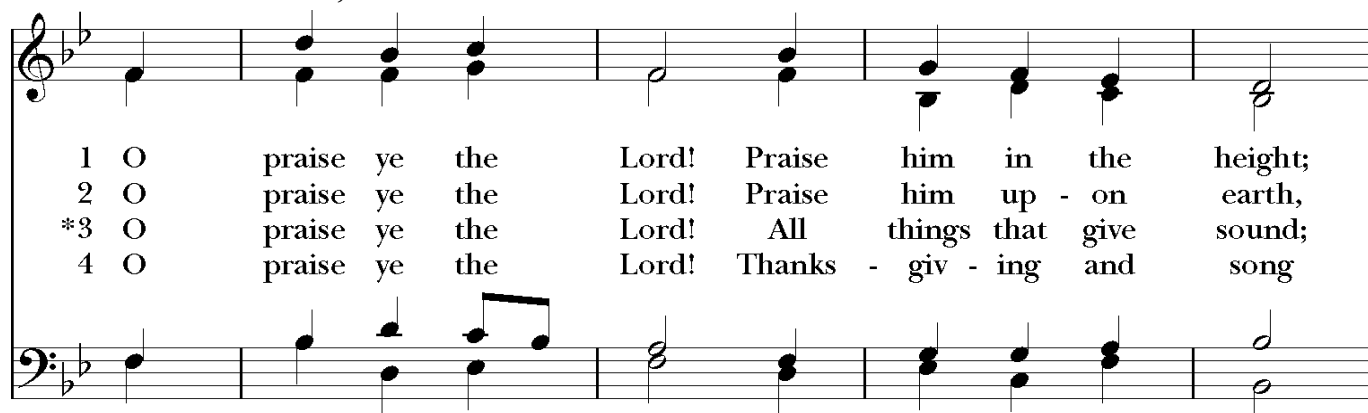
VOLUNTARY

Prelude in G Major, Op. 37, No. 2

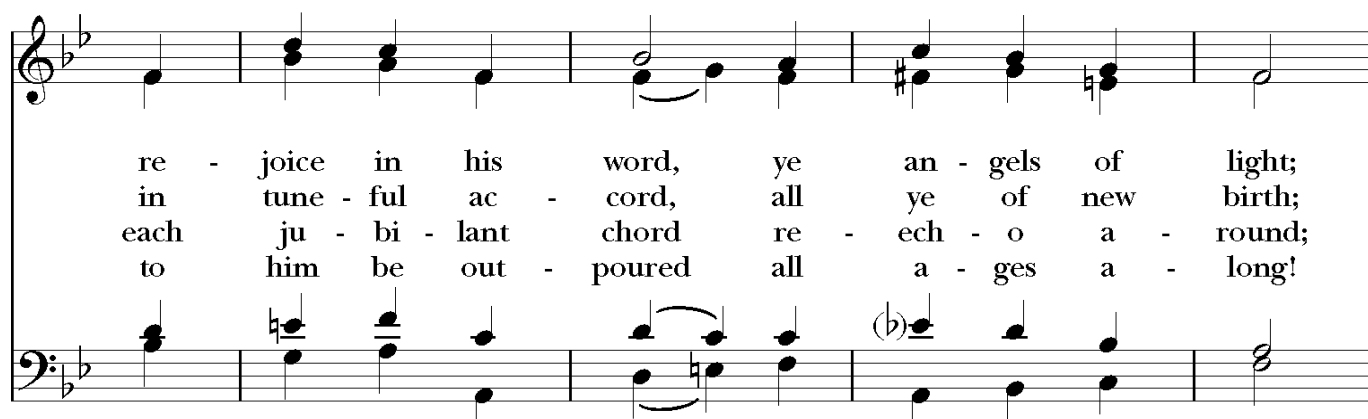
Felix Mendelssohn-Bartholdy (1809-1847)

Please stand as you are able to join in singing the hymn on the following page.

HYMN IN PROCESSION, 432



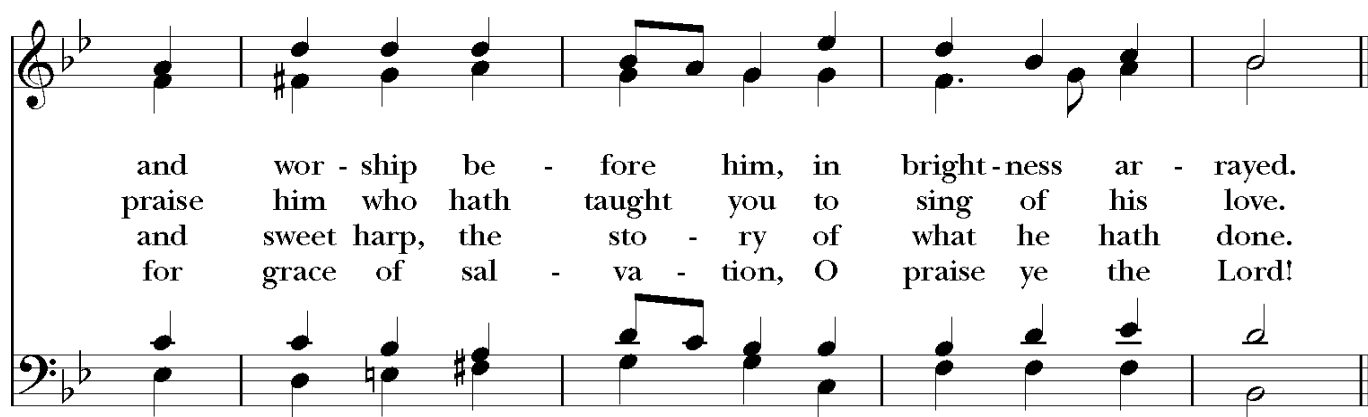
1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth;
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150
 Music: Laudate Dominum, Charles Hubert Hastings Parry (1848-1918); Descant Vincent Edwards (b. 1968)

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

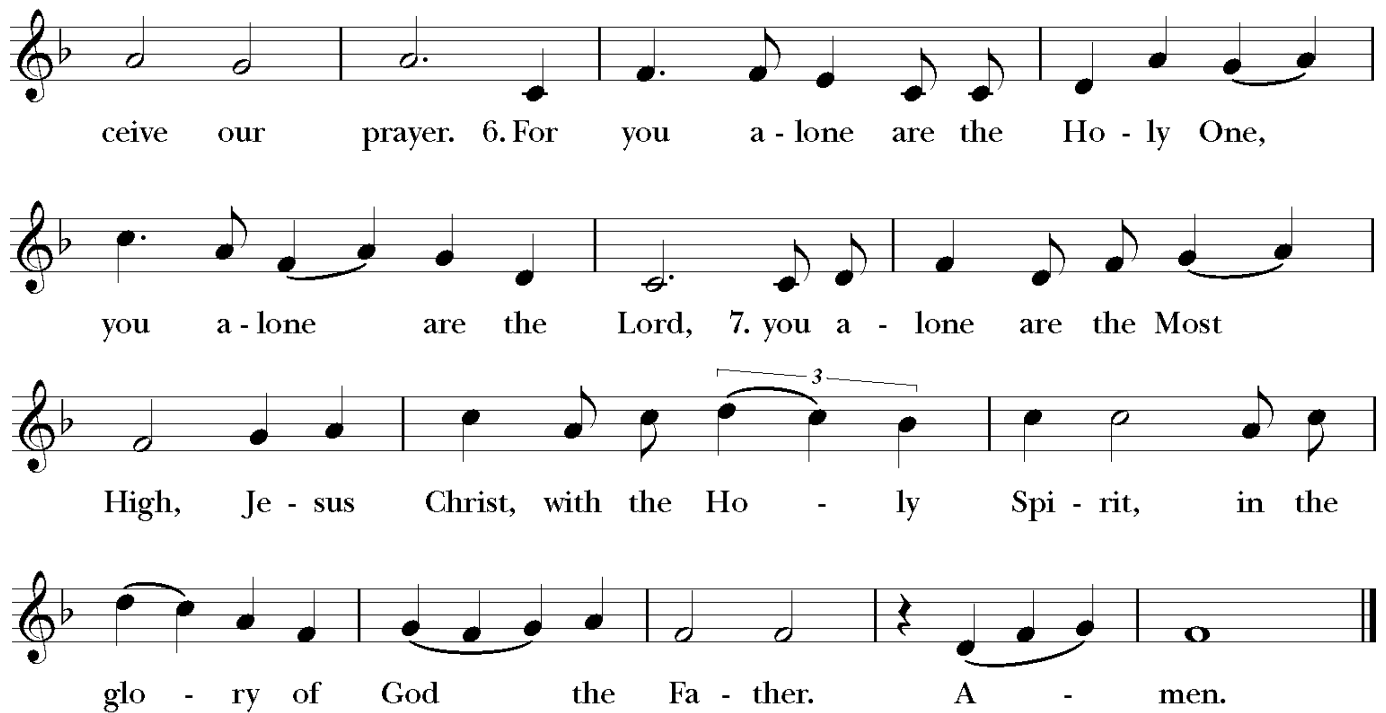
GLORIA IN EXCELSIS, S-280

Sung by all



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

(Continued over the page) →



Setting: Robert Powell (b. 1932)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O LORD, MAKE US HAVE PERPETUAL LOVE and reverence for your Holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Job 38:1-11

THE LORD ANSWERED JOB OUT OF THE WHIRLWIND: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb? – when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, “Thus far shall you come, and no farther, and here shall your proud waves be stopped?”

The Word of the Lord.

People **Thanks be to God.**



- ¹ Give thanks to the LORD, for /he is /good, *
and his /mercy • en/dures for /ever.
- ² Let all those whom the LORD has re/deemed pro/claim *
that he re/deemed them • from the /hand of • the /foe.
- ³ He gathered them /out of • the /lands; *
from the east and from the west, from the /north and /from the /south.
- ²³ Some went down to the /sea in /ships *
and plied their /trade in /deep /waters;
- ²⁴ They beheld the /works of • the /LORD *
and his /wonders /in the /deep.
- ²⁵ Then he spoke, and a stormy /wind a/rose, *
which tossed /high the /waves of • the /sea.
- ²⁶ They mounted up to the heavens and fell /back to • the /depths; *
their hearts /melted • be/cause of • their /peril.
- ²⁷ They reeled and /stagged • like /drunkards *
and were /at their /wits /end.
- ²⁸ Then they cried to the /LORD • in their /trouble, *
and he de/livered them • from /their di/stress.
- ²⁹ He stilled the /storm • to a /whisper *
and /quieted • the /waves of • the /sea.
- ³⁰ Then were they glad be/cause of • the /calm, *
and he brought them to the /harbor /they were /bound for.
- ³¹ Let them give thanks to the /LORD • for his /mercy *
and the /wonders • he /does for • his /children.
- ³² Let them exalt him in the congre/gation • of the /people *
and praise him in the /council /of the /elders.

Chant by George A. MacFarren (1813-1887)



AS WE WORK TOGETHER WITH CHRIST, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

*Words: James Edmeston (1791-1867), alt.
 Music: Dulce carmen, melody from An Essay on the Church Plain Chant, 1782; adapt. Collection of Motetts or Antiphons, ca 1840;
 harm. William Henry Monk (1823-1889)*

THE HOLY GOSPEL

Mark 4:35-41

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

WHEN EVENING HAD COME, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

We stand and say together,

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

(Continued over the page) →

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Let us offer our prayers on behalf of all to the God whose mighty power earth and heaven obey.

We pray that Christians who have grown fearful or discouraged may have faith in the Teacher who will not permit us to perish.

Gracious God, **hear our prayer.**

We pray that nations battered by the raging storms of violent conflict may come one day to rejoice again in the calm of peace.

Gracious God, **hear our prayer.**

We pray that those who question God's presence or purpose in their lives may find in us a loving support and in God's love an ultimate answer.

Gracious God, **hear our prayer.**

We pray for all refugees to our land, and for parents and children separated from each other in their search for a life free from fear.

Gracious God, **hear our prayer.**

We pray this morning for: *the family of Barbara LaRose, Lori Martin Croll, Carol Fournier, Judy Gates, Carol Violet, Whitney Reeve, Janet Tongas, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray that those who have crossed with Jesus from this life to the other side may become a new creation in Christ for all eternity.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

**6. Glory to God and praise and love, be now and ever given
By saints below and saints above, the Church in earth and heaven.**

*Words: Charles Wesley (1707-1788), alt.
Music: Azmon, Carl Gottbifl Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)*

Please stand as you are able as the Offering is brought forward.

THE DOXOLOGY

Sung by all

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-125

Sung by all

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: from A Community Mass, Richard Proulx (1937-2010)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,

hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

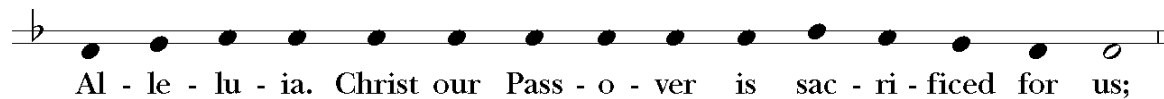
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

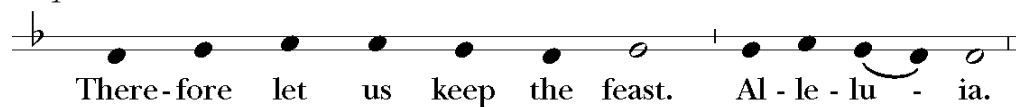
THE BREAKING OF THE BREAD

THE FRACTION ANTHEM, S-152

Celebrant



People



Setting: Ambrosian chant; adapt Mason Martens (1933-1991)

THE COMMUNION

At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic.



AT THE COMMUNION, SOLO

MACHE DICH, MEIN HERZE, REIN,
Ich will Jesum selbst begraben.
Denn er soll nunmehr in mir
Für und für Seine süße Ruhe haben.
Welt, geh aus, laß Jesum ein!

*Make thyself clean, my heart,
I will myself entomb Jesus.
For he shall henceforth in me
For ever and ever take his sweet rest.
World, begone, let Jesus in!*

*Words: Christian Friedrich Henrici (1700-1764)
Music: Matthäus Passion, Teil II, BWV 244, Johann Sebastian Bach (1685-1750)*

~ Nicholas Halar, Baritone ~

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.



THE CLOSING HYMN, 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Menuet *from* Suite Gothique, Op. 25

Léon Boëllmann (1862-1897)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher, Assisting Priest, & Deacon: The Reverend Hartwell Hylton

Crucifer: Charles Carroll

Lectors: Annabel Weimer, Adrienne Southgate

Intercessor: David Seifert

Ushers: Steven & Dot Haskell, Michael D'Alesandre, Robert Olawoye

Altar Guild: Arthur & Sandra Butler

Audio/Visual: Duncan Cook

Coffee Hour Servers: Melody Ennis, Pam Baker, Jimps Jean-Louis

Cover art: "Peace, be still", Yongsun Kim, 2008

ANNOUNCEMENTS

COVID-19 PROTOCOL UPDATE: Fully vaccinated individuals are welcome to either wear masks or not, purely at their election. Individuals who have not been vaccinated are kindly asked to wear masks while on the premises.

SUMMER CHOIR: All are welcome to sing with Summer Choir! If you are interested, please contact Vince Edwards, Director of Music (vedwards@gracepvd.org) or just show up in Cronhimer Hall at 9:00 AM on a Sunday morning for rehearsal!

MID-WEEK EUCHARIST RETURNS! All are welcome to join us on Wednesdays at 12 Noon in the Chapel of the Messiah for a brief Spoken Holy Eucharist service. We use alternative forms of the Eucharistic Prayer, such as those from *Enriching Our Worship*, or *The New Zealand Prayer Book*. A time of intercessory prayer follows the service.

AUDIO/VISUAL VOLUNTEERS NEEDED: We continue to live-stream our services from Grace and if you think you might be called to this valuable and unique ministry, please speak to Father Jonathan or David Heinze, Associate Director of Music.

STAFF AT GRACE

The Reverend Canon Jonathan Huyck – Rector
jhuyck@gracepvd.org

The Reverend Hartwell Hylton – Associate Rector
hhylton@gracepvd.org

Vince Edwards – Organist & Director of Music
vedwards@gracepvd.org

Christopher Barker – Director of Administration
cbarker@gracepvd.org

David Heinze – Associate Director of Music & Church Administration
dheinze@gracepvd.org

John Carbone – Sexton

Pedro Quinilla – Assistant Sexton

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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