

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

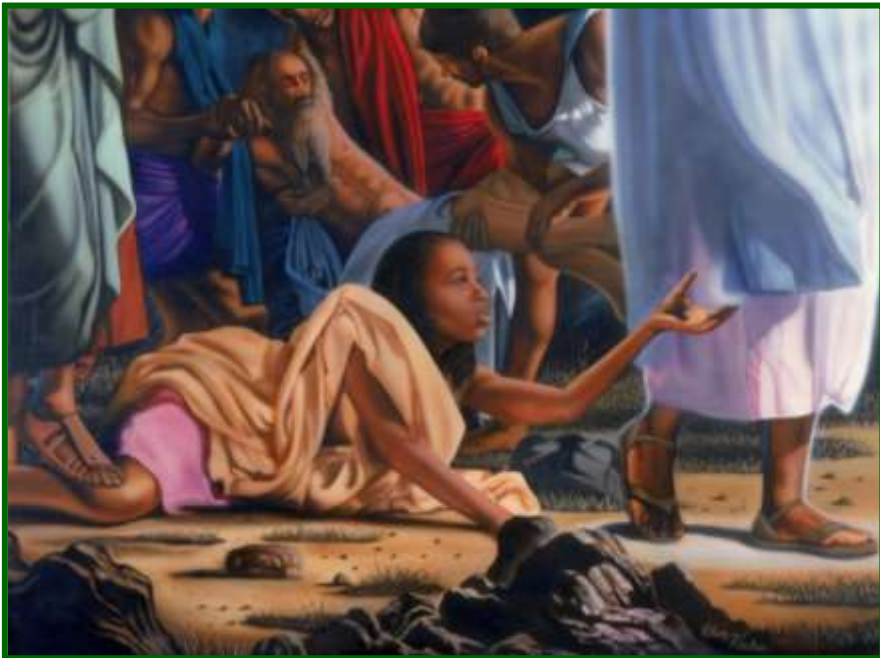
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### WELCOME!

Welcome to Grace Church! We are thrilled to be worshipping in our church building again after more than a year away. And we are especially happy to welcome visitors to Grace! (If you are new to us, please feel free to reach out to me at the church office at 331-3225.) For those who are vaccinated, face masks are optional at Grace. Coffee hour is back. More changes are in store! As we return little by little to the fullness of life in the Church, I look forward to welcoming you back to Grace, or, if you're new to us, welcoming you for the first time. God's blessings be upon you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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## THE FIFTH SUNDAY AFTER PENTECOST

SUNG  
HOLY EUCHARIST  
RITE II

JUNE 27, 2021  
10:00 AM

*If you are fully vaccinated, you do not need to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering for the entirety of the service. Hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.*

VOLUNTARY

Trumpet Tune and Air

*Henry Purcell (1659-1695)*

*Please stand as you are able to join in singing the hymn on the following page.*

HYMN IN PROCESSION, 518

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.  
 Music: Westminster Abbey, Henry Purcell (1659-1695), adapt; Descant: James Gillespie (b. 1929)

## THE WORD OF GOD

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS, S-280

*Sung by all*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

*(Continued over the page) →*

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

*Setting: Robert Powell (b. 1932)*

#### THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**Lmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the lessons.*

#### THE LESSONS

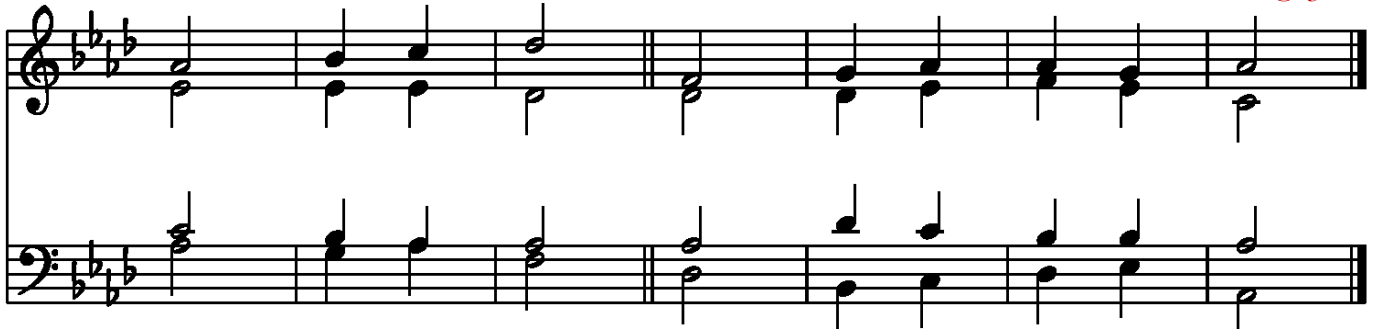
##### THE FIRST READING

*Wisdom of Solomon 1:13-15; 2:23-24*

**G**OD DID NOT MAKE DEATH, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

The Word of the Lord.

*People* **Thanks be to God.**



I will exalt you, O LORD, because you have /lifted • me /up \*  
and have not let my /ene•mies /triumph /over me.

O LORD my God, I /cried out • to /you, \*  
and /you re/stored me • to /health.

You brought me up, O /LORD, • from the /dead; \*  
you restored my life as I was /going /down • to the /grave.

Sing to the LORD, you /servants • of /his; \*  
give thanks for the re/mem•brance /of his /holiness.

For his wrath endures but the /twinkling • of an /eye, \*  
his /favor /for a /lifetime.

Weeping may /spend the /night, \*  
but /joy comes /in the /morning.

While I felt secure, I said, “I shall /never • be di/sturbed. \*  
You, LORD, with your favor, made /me as /strong as • the /mountains.”

Then you /hid your /face, \*  
and /I was /filled with /fear.

I cried to /you, O /LORD; \*  
I /pleaded • with the /LORD, /saying,

“What profit is there in my blood, if I go /down • to the /Pit? \*  
will the dust /praise you • or de/clare your /faithfulness?

Hear, O LORD, and have /mercy • u/pon me; \*  
O /LORD, /be my /helper.”

You have turned my /wailing • into /dancing; \*  
you have put off my /sack-cloth • and /clothed me • with /joy.

Therefore my heart sings to /you • without /ceasing; \*  
O LORD my God, I will /give you /thanks for /ever.

*Chant by George A. MacFarren (1813-1887)*

#### THE EPISTLE READING

*2 Corinthians 8:7-15*

**A**S YOU EXCEL IN EVERYTHING – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus

Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Word of the Lord.

People **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn.*

AT THE SEQUENCE, HYMN 411

1 O bless the Lord, my soul! His grace to thee pro - claim!  
 2 O bless the Lord, my soul! His mer - cies bear in mind!  
 3 He will not al - ways chide; he will with pa - tience wait;  
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
 2 For - get not all his ben - e - fits! The Lord to thee is kind.  
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
 5 and like the ea - gle he re - news the vi - gor of thy youth.

**6. Then bless his holy Name, whose grace hath made thee whole,  
 Whose loving-kindness crowns thy days: O bless the Lord, my soul!**

*Words: James Montgomery (1771-1854); para. of Psalm 103  
 Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

**W**HEN JESUS HAD CROSSED AGAIN in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rector

*We stand and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,

*(Continued over the page) →*



of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Let us pray to God, in whose image we are made and who delights in the wholeness of all creation.

We pray that in the face of death and evil, Christians may not fear but believe in the power and presence of Christ.

Gracious God, **hear our prayer.**

We pray that world leaders may work to achieve a balance in which nations with an abundance assist those that are in need.

Gracious God, **hear our prayer.**

We pray that those who grieve over the loss of loved ones may be strengthened by the support of friends and the love of Christ.

Gracious God, **hear our prayer.**

We pray this morning for: *the Chamberlain and O'Neil families, Linda Jones, Nyree Sylvia, Brian Lockett, Lori Martin Croll, Carol Fournier, Judy Gates, Carol Violet, Whitney Reeve, Janet Tougas, Sarah, Diana, Ruby, and Lola.* Have compassion on those, especially the chronically ill, who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray that God, who created us for incorruption, may give to the righteous who have died life eternal in the Lord.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.



*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 521

1 Put forth, O God, thy Spi - rit's might and  
2 Let works of dark - ness dis - ap - pear be -  
3 Let what a - pos - tles learned of thee be  
4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in  
fore thy con - quering light; let ha - tred and tor -  
ours from age to age; their stead - fast faith our  
Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.  
ment - ing fear pass with the pass - ing night.  
u - ni - ty, their peace our her - it - age.  
ter - nal life, to serve thee is to reign.

*Words: Howard Chandler Robbins (1876-1952)*

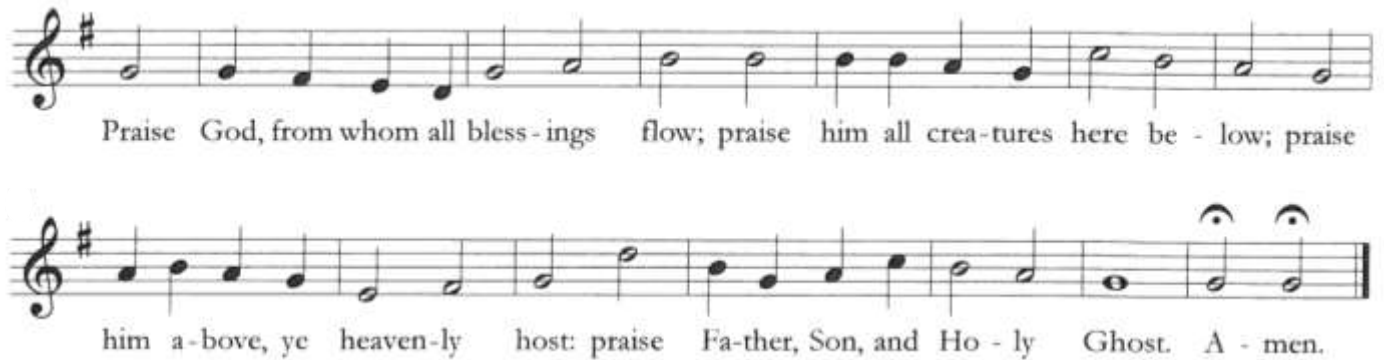
*Music: Chelsea Square, Howard Chandler Robbins (1876-1952); harm. Ray Francis Brown (1897-1964);*

*Descant: Lois Fyfe (1927-2014)*

*Please stand as you are able as the Offering is brought forward.*

THE DOXOLOGY

*Sung by all*

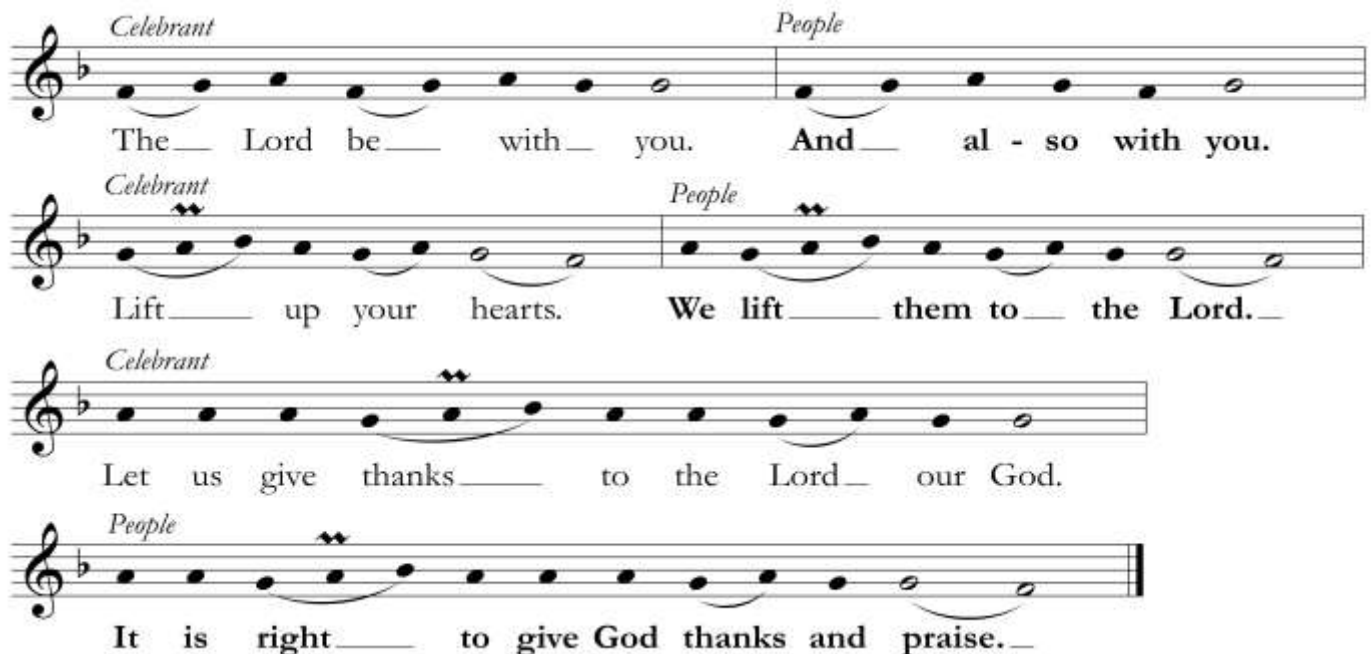


Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

THE GREAT THANKSGIVING



*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-125

*Sung by all*



Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glo-ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Setting: from A Community Mass, Richard Proulx (1937-2010)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

### **O**UR FATHER, WHO ART IN HEAVEN,

hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

#### THE COMMUNION

*At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received.*

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic.*

#### AT THE COMMUNION, MOTET

EXALTABO TE DOMINE,  
quoniam suscepisti me  
nec delectasti inimicos meos super me.  
Domine clamavi ad te  
et sanasti me.

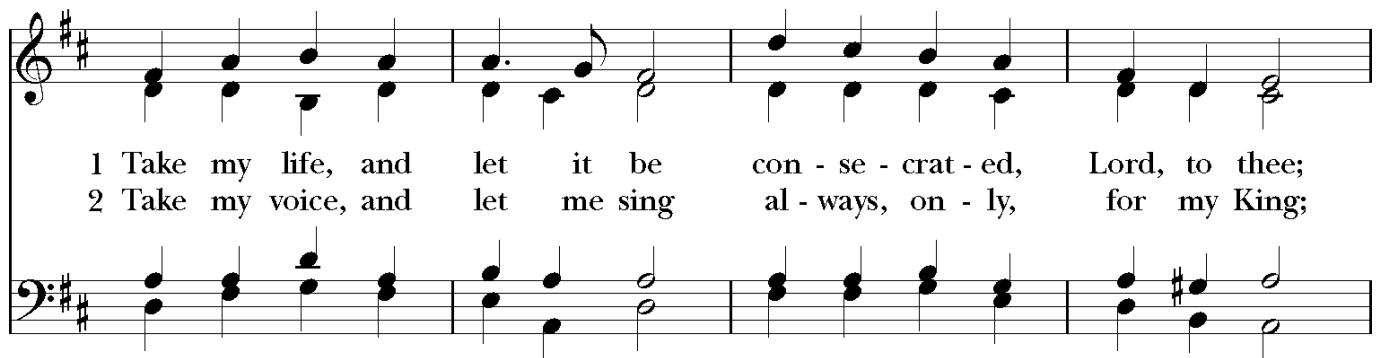
*I will magnify Thee, O Lord,  
for Thou hast set me up:  
and not made my foes to triumph over me.  
O Lord my God, I cried unto Thee:  
and Thou hast healed me.*

*Words: Psalm 30:1, 2  
Music: Giovanni Croce (1557-1609)*



*Please join in singing the hymn.*

THE COMMUNION HYMN, 707



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

*Words: Francis Ridley Havargal (1836-1879), alt.  
Music: Hollingside, John Bacchus Dykes (1823-1876)*



*We stand and say together*

THE POST-COMMUNION PRAYER

## ALMIGHTY AND EVERLIVING GOD,

we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able and join in singing the hymn.*

THE CLOSING HYMN, 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

*Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)  
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)*

*Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergel (1793-1870)*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## VOLUNTARY

Processional

*William Mathias (1934-1992)*

*The Altar Flowers today are given  
to the Glory of God and in loving memory of Anne Black,  
by her husband Robert Black.*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton

*Preacher:* The Reverend Canon Jonathan Huyck

*Crucifer:* Jim Mahoney

*Lectors:* Patty Birkes, Elfreda Thorpe

*Intercessor:* Elfreda Thorpe

*Ushers:* Wade Bright, Denise Lapolla, Christopher Tompkins, John Trosclair

*Greeters:* Jahzmyrn House, Ed Morgan

*Altar Guild:* Louise Clarke, Lois Lewis

*Audio/Visual:* Andy Shapiro-Zysk

*Coffee Hour Servers:* Pat Trosclair, Pam Baker, William Woodward

*Cover Art: "The Touch", Aaron and Alan Hicks*

## ANNOUNCEMENTS

**COVID-19 PROTOCOL UPDATE:** Fully vaccinated individuals are welcome to either wear masks or not, purely at their election. Individuals who have not been vaccinated are kindly asked to wear masks while on the premises.

**SUMMER WORSHIP:** Beginning on Sunday, July 11, we will be worshipping in The Pavilion through September 5. Enjoy the air conditioned comfort of our lovely Pavilion and a more intimate worship experience. Coffee Hour will follow as usual, both inside and outside.

**SUMMER CHOIR:** All are welcome to sing with Summer Choir! If you are interested, please contact Vince Edwards, Director of Music ([vedwards@gracepvd.org](mailto:vedwards@gracepvd.org)) or just show up in Cronhimer Hall at 9:15 AM on a Sunday morning for rehearsal!

**AUDIO/VISUAL VOLUNTEERS NEEDED:** We continue to live-stream our services from Grace and if you think you might be called to this valuable and unique ministry, please speak to Father Jonathan or David Heinze, Associate Director of Music.



## STAFF AT GRACE

The Reverend Canon Jonathan Huyck – Rector  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton – Associate Rector  
*hhylton@gracepvd.org*

Vince Edwards – Organist & Director of Music  
*vedwards@gracepvd.org*

Christopher Barker – Director of Administration  
*cbarker@gracepvd.org*

David Heinze – Associate Director of Music & Church Administration  
*dheinze@gracepvd.org*

John Carbone – Sexton

Pedro Quinilla – Assistant Sexton

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

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