



# EPISCOPAL DIOCESE

*of Rhode Island*

**THE ORDINATION OF**  
**George Hartwell Hylton**  
**TO THE SACRED ORDER OF PRIESTS**



The Order of Service for Choral Holy Eucharist  
Rite II

June 12, 2021  
11:00 A.M.  
Grace Church in Providence

The Right Reverend W. Nicholas Knisely  
XIII Bishop of Rhode Island

PLEASE CHECK THAT ALL CELL PHONES AND OTHER ELECTRONIC DEVICES ARE SILENCED.

*If you are fully vaccinated, it is not necessary to wear a face-covering. If you are not fully vaccinated, please wear your face-covering for the entirety of the service. Hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.*

## VOLUNTARY

Chorale varié sur le theme du 'Veni creator', Op. 4

Maurice Duruflé (1902-1986)

*Chorale – Andante religioso*

*I. Poco meno lento*

*II. Allegretto*

*III. Andante espressivo*

*IV. Allegro*

## THE WORD OF GOD

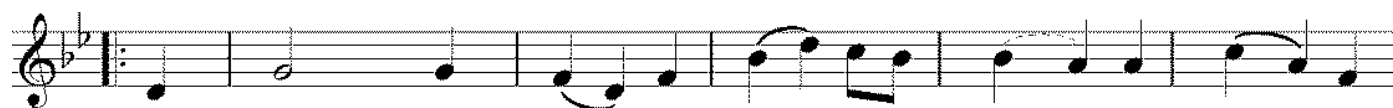
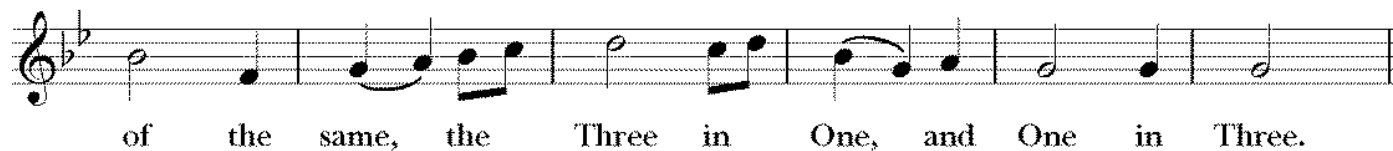
*The Rector and Choir sing,*

You shall be called priests of the Lord: *to be named ministers of our God.*

Let us go forth in peace: *In the name of Christ. Amen*

*Please stand as you are able and join in singing,*

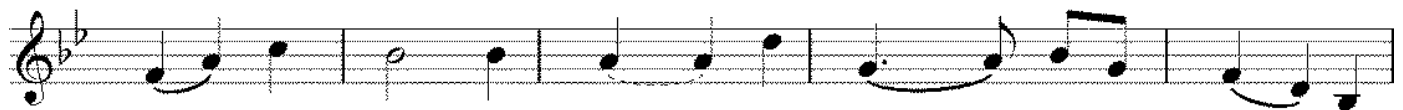
AT THE PROCESSION, HYMN 370



\*3. I bind un - to my - self the power of the great

\*4. I bind un - to my - self to - day the vir - tues

\*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even,  
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the  
prayers, the pro - phets' scrolls; all good deeds done un -  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.

*The hymn continues over the page. →*



#6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

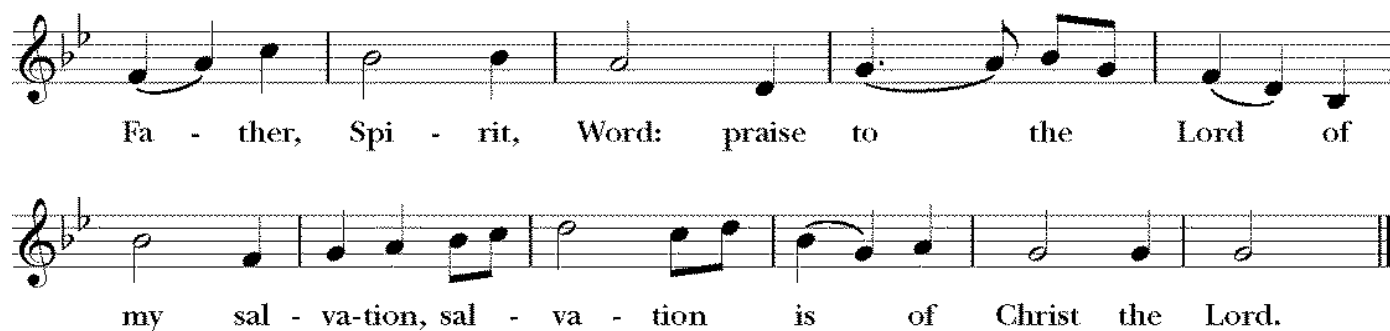
win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal



*Words: Attributed to Saint Patrick of Ireland (372-466); tr. Cecil Frances Alexander (1818-1895)*  
*Music: Saint Patrick's Breastplate, Irish melody; adapt. Sir Charles Villiers Stanford (1852-1924)*  
*Descant: Vincent Edwards (b. 1968)*

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Bishop* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Bishop*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE PRESENTATION

*The Bishop and People sit. A Priest and a Lay Person, and additional presenters if present, standing before the Bishop, present the Ordinand, saying*

Nicholas, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Rhode Island, we present to you George Hartwell Hylton to be ordained a priest in Christ's holy catholic Church.

*Bishop* Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

*The Bishop says to the Ordinand*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*The Ordinand responds*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*Please stand as you are able.*

*The Bishop says to the People*

**D**EAR FRIENDS IN CHRIST, you know the importance of this ministry, and the weight of your responsibility in presenting Hartwell for ordination to the sacred order of priests. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues.*

*Bishop* Is it your will that Hartwell be ordained a priest?

*People* **It is!**

*Bishop* Will you uphold him in this ministry?

*People* **We will!**

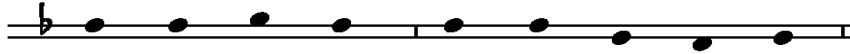
*Bishop* In peace let us pray to the Lord.

*All kneel as they are able for the litany.*

### THE LITANY FOR ORDINATIONS

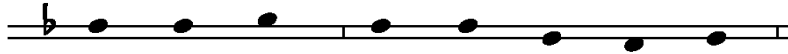
*Sung responsively between the Cantor and People*

*Cantor* *People*



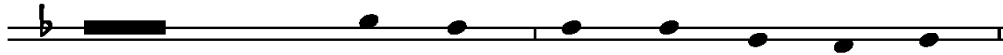
God the Fa - ther, Have mer - cy on us.

*Cantor* *People*



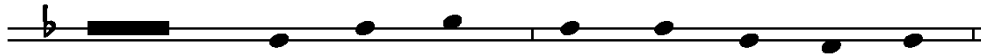
God the Son, Have mer - cy on us.

*Cantor* *People*




God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*



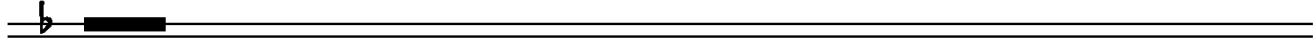
Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*




We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life,

We pray to you, O Lord. **Lord, hear our prayer.**

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness,

We pray to you, O Lord. **Lord, hear our prayer.**

For Hartwell, chosen priest in your Church,

We pray to you, O Lord. **Lord, hear our prayer.**

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name,

We pray to you, O Lord. **Lord, hear our prayer.**

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end,

We pray to you, O Lord. **Lord, hear our prayer.**

For his family, that they may be adorned with all Christian virtues,

We pray to you, O Lord. **Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one,

We pray to you, O Lord. **Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,

We pray to you, O Lord. **Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel,

We pray to you, O Lord. **Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,

We pray to you, O Lord. **Lord, hear our prayer.**

For those in positions of public trust, especially Joseph our president, that they may serve justice and promote the dignity and freedom of every person,

We pray to you, O Lord. **Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,

We pray to you, O Lord. **Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,

We pray to you, O Lord. **Lord, hear our prayer.**

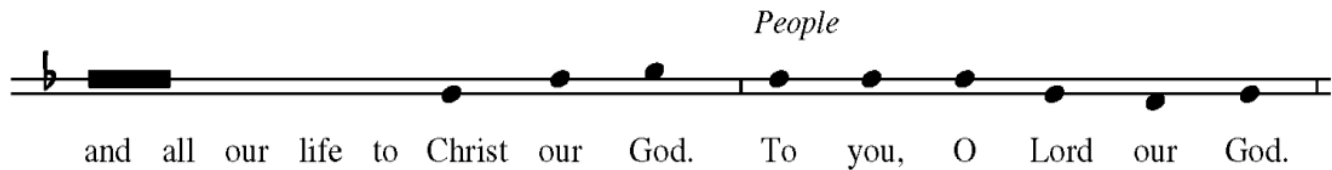
For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,

We pray to you, O Lord. **Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,

We pray to you, O Lord. **Lord, hear our prayer.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another,



KYRIE ELEISON

*Sung by the Choir*

KYRIE ELEISON.

*Lord, have mercy upon us.*

Christe eleison.

*Christ, have mercy upon us.*

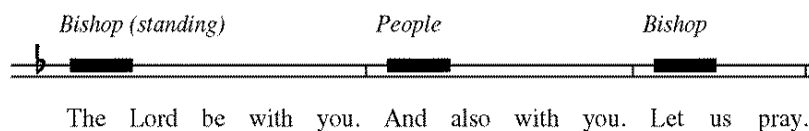
Kyrie eleison.

*Lord, have mercy upon us.*

*Setting: Communion Service in B-flat, Op. 10, Sir Charles Villiers Stanford (1852-1924)*

*Please stand as you are able.*

## THE SALUTATION AND COLLECT FOR ORDINATION



**O** GOD OF UNCHANGEABLE POWER AND ETERNAL LIGHT: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated for the lessons.*

## THE LESSONS

### THE OLD TESTAMENT READING

*Isaiah 6:1-8*

**I**N THE YEAR THAT KING UZZIAH DIED, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy,



holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the LORD saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

*Reader*        The Word of the Lord

*People*        **Thanks be to God.**

PSALM 132:8-19

*Memento, Domine*

*Sung by the Choir*

<sup>8</sup> Arise, O LORD, into your resting-place, \*

you and the ark of your strength.

<sup>9</sup> Let your priests be clothed with righteousness; \*

let your faithful people sing with joy.

<sup>10</sup> For your servant David's sake, \*

do not turn away the face of your Anointed.

<sup>11</sup> The LORD has sworn an oath to David; \*

in truth, he will not break it:

<sup>12</sup> "A son, the fruit of your body \*

will I set upon your throne.

<sup>13</sup> If your children keep my covenant and my testimonies that I shall teach them, \*

their children will sit upon your throne for evermore."

<sup>14</sup> For the LORD has chosen Zion; \*

he has desired her for his habitation:

<sup>15</sup> "This shall be my resting-place for ever; \*

here will I dwell, for I delight in her.

<sup>16</sup> I will surely bless her provisions, \*

and satisfy her poor with bread.

<sup>17</sup> I will clothe her priests with salvation, \*

and her faithful people will rejoice and sing.

<sup>18</sup> There will I make the horn of David flourish; \*

I have prepared a lamp for my Anointed.

<sup>19</sup> As for his enemies, I will clothe them with shame; \*

but as for him, his crown will shine."

*Anglican Chant by Sir Edward Cuthbert Bairstow (1874-1946)*

**B**UT EACH OF US WAS GIVEN GRACE according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader        The Word of the Lord.

People        **Thanks be to God.**

*Please stand and join in singing the Plainsong Alleluia which heralds the Gospel.*

AT THE SEQUENCE, ALLELUIA



Choir        Alleluia. Alleluia. Alleluia.

People        **Alleluia. Alleluia. Alleluia.**

Choir        You are a priest for ever, in the line of Melchizedech.

People        **Alleluia. Alleluia. Alleluia.**

THE HOLY GOSPEL

*John 6:35-38*

Gospeller    The Holy Gospel of our Lord Jesus Christ according to John.

People        **Glory to you, Lord Christ.**

**J**ESUS SAID TO THEM, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me."

Gospeller    The Gospel of the Lord.

People        **Praise to you, Lord Christ.**

THE SERMON

The Rev. Matthew Heyd

*Rector of The Church of the Heavenly Rest, New York City*

*Please stand as you are able as we all say,*

## THE NICENE CREED

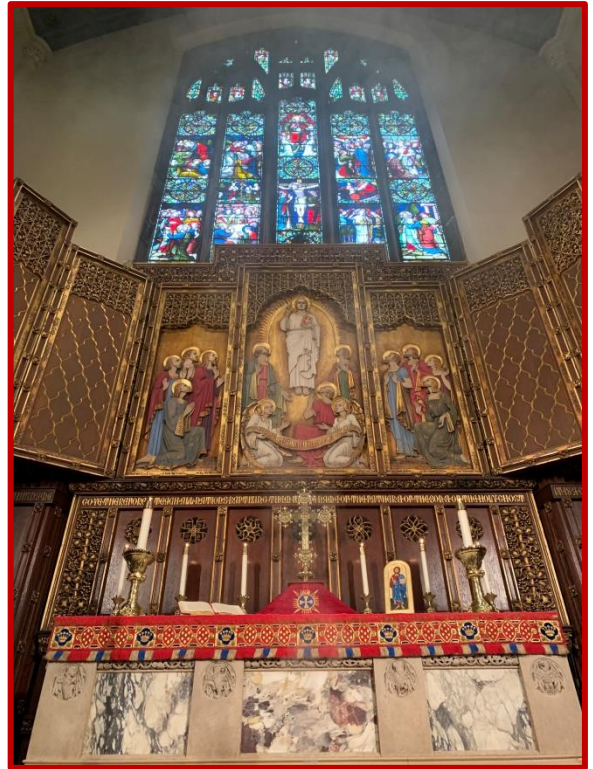
**WE BELIEVE IN ONE GOD,**  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE EXAMINATION

*All are seated except the Ordinand, who stands before the Bishop.*

*The Bishop addresses the Ordinand as follows*

**M**Y BROTHER, THE CHURCH IS THE FAMILY OF GOD, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

**A**S A PRIEST, IT WILL BE YOUR TASK to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

*Bishop* My brother, do you believe that you are truly called by God and his Church to this priesthood?

*Answer* I believe I am so called.

*Bishop* Do you now, in the presence of the Church, commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* I will.

*Bishop* May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

*Answer* Amen.

### THE CONSECRATION

*All now stand except the Ordinand, who kneels facing the Bishop,  
and the presbyters who stand to the right and left of the Bishop*

HYMN 504 *Stanzas 1-6 are sung by Cantor & Choir, the People join in singing Stanzas 7-9.*

1. Come Holy Ghost, our souls inspire, and lighten with celestial fire.
2. Thou the anointing Spirit art, who dost thy sevenfold gifts impart.
3. Thy blessed unction from above is comfort, life and fire of love.
4. Enable with perpetual light the dullness of our blinded sight.
5. Anoint and cheer our soiled face with the abundance of thy grace.
6. Keep far our foes, give peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of  
both, to be but One, 8. that through the a - ges  
all a - long, this may be our end - less song:  
9. praise to thy e - ter - nal mer - it,  
Fa - ther, Son, and Ho - ly Spi - rit.

*Words: Latin, 9<sup>th</sup> cent.; tr. John Cosin (1594-1672); para. of Veni Creator Spiritus  
Music: Veni Creator Spiritus, Plainsong, Mode 8*



*A period of silent prayer follows, the People still standing.*

*The Bishop then says the Prayer of Consecration*

**G**OD AND FATHER OF ALL, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the Ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Hartwell; fill him with your grace and power, and make him a priest in your Church.

*The Bishop continues*

**M**AY HE EXALT YOU, O LORD, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond: Amen!*

*The new Priest is now vested in a stole and chasuble, according to the Sacred Order of Priests.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his Holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The Bishop greets the newly ordained.*

THE PEACE

*The new Priest says to the Congregation*

*Priest*            The Peace of the Lord be always with you.  
*People*           **And also with you.**



*The People greet one another with a sign of God's peace.*

WELCOME AND ANNOUNCEMENTS

*Please stand as you are able and join in singing the hymn on the following page.*

# THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 390

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863;

Descant: Craig Sellar Lang (1891-1971)

*The People remain standing for*

## THE GREAT THANKSGIVING

*Celebrant*      *People*

The Lord be with you. And also with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Sung by the Choir*

HOLY, HOLY, HOLY LORD, God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED IS HE that cometh in the name of the Lord.  
Hosanna in the Highest.

*Setting: Communion Service in B-flat, Op. 10, C. V. Stanford*

*The People remain standing or kneel as the Celebrant continues.*

WE GIVE THANKS TO YOU, O GOD, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



**O**N THE NIGHT BEFORE HE DIED FOR US, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

**A**FTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**WE REMEMBER HIS DEATH,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

**W**E PRAY YOU, GRACIOUS GOD, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

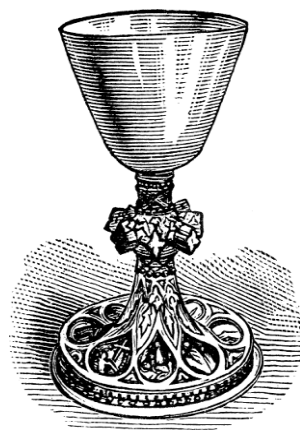
**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**



*The Celebrant breaks the bread. A period of silence is kept, then is sung*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al-le-lu-ia.



*The Celebrant gives the Invitation and the People may come forward to receive Holy Communion as directed by the ushers. Gluten-free wafers are available upon request. If you cannot easily come to the forward to receive, communion will be brought to you – just let an usher know.*

*All baptized persons are welcome to receive Holy Communion. If you are not baptized or do not wish to receive Holy Communion, you may request a blessing by coming forward and crossing your arms over your chest.*

*Sung by the Choir*

O LAMB OF GOD, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Setting: Communion Service in B-flat, Op. 10, C.V. Stanford*

SACERDOTES DOMINI INCENSUM  
et panes offerunt Deo:  
et ideo sancti erunt Deo suo  
et non polluent nomen eius. Alleluia.

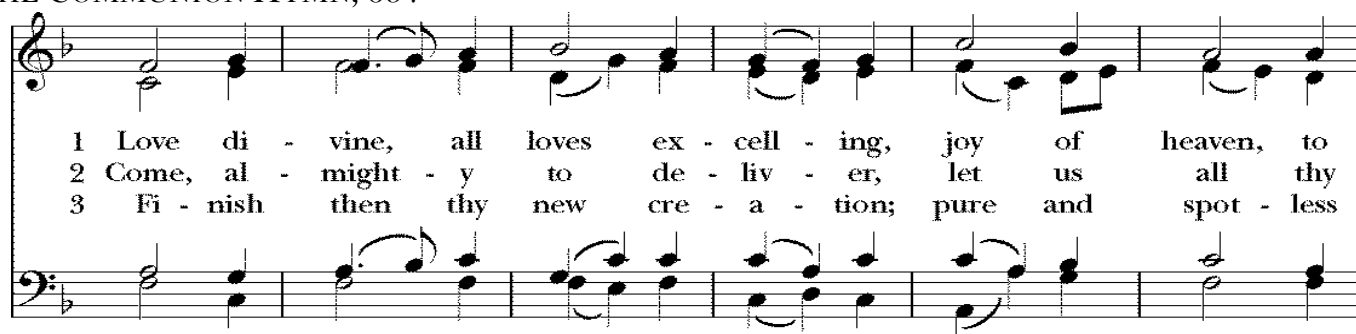
*Then did priests make offerings of incense  
and loaves of finest wheat to God:  
and therefore shall they be holy to their Lord  
and shall not defile his most holy name. Alleluia.*

*Words: Offertory Antiphon for the Feast of Corpus Christi*  
*Music: William Byrd (c 1539-1623)*

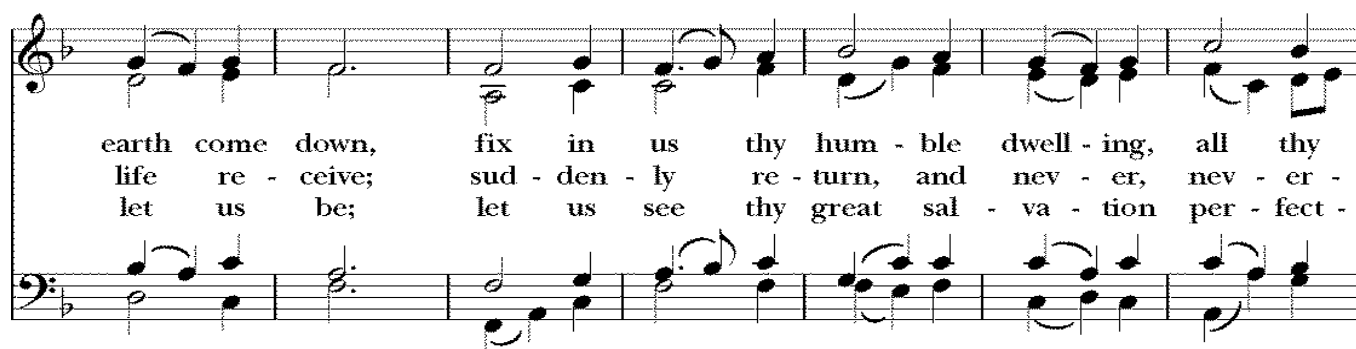
*Please join in singing the hymn on the following page.*



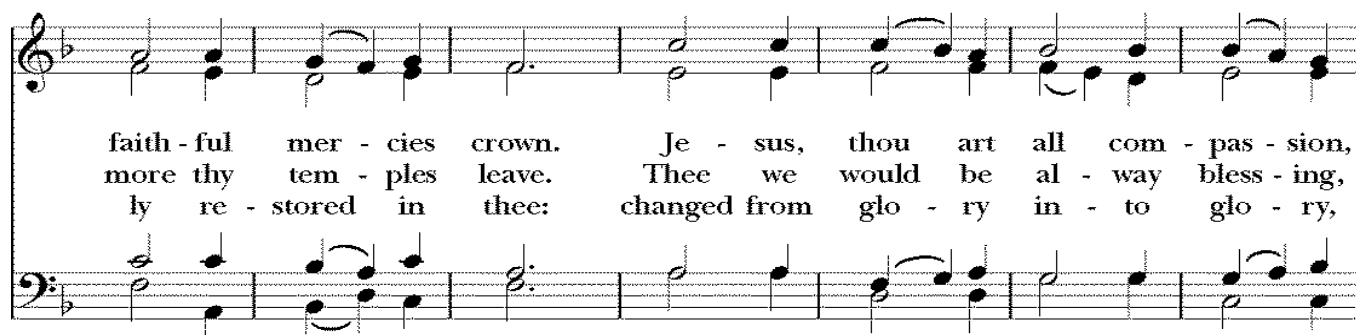
THE COMMUNION HYMN, 657



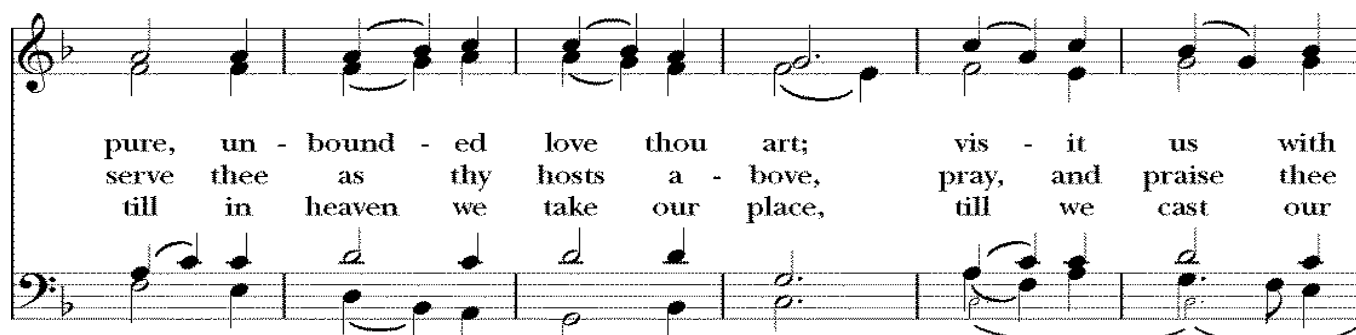
1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

*Words: Charles Wesley (1707-1788)*

*Music: Hyfrydol, Rowland Hugh Prichard (1811-1887); Descant: Vincent Edwards (b. 1968)*

*Please stand or kneel as you are able.*

THE POST-COMMUNION PRAYER

*Celebrant* Let us pray

*Celebrant and People*

**ALMIGHTY GOD**, we thank you for feeding us  
with the holy food of the Body and Blood of your Son,  
and for uniting us through him in the fellowship of your Holy Spirit.  
We thank you for raising up among us faithful servants  
for the ministry of your Word and Sacraments.  
We pray that Hartwell may be to us an effective example in word and action,  
in love and patience, and in holiness of life.  
Grant that we, with him, may serve you now, and always rejoice in your glory;  
through Jesus Christ your Son our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

THE EPISCOPAL BLESSING

*Bishop*  
[Musical notation line]

Our help is in the Name of the Lord;

*People*  
[Musical notation line]

The maker of heaven and earth.

*Bishop*  
[Musical notation line]

Blessed be the Name of the Lord;

*People*  
[Musical notation line]

From this time forth for ever-more.



*The Bishop then asks the newly-ordained Priest to bless the People.*

*Priest* The blessing, mercy, and grace of God Almighty, the Father, the Son,  
and the Holy Spirit, be upon you, and remain with you for ever.

*People* Amen.

*Please join in singing the hymn on the following page.*



1 All crea - tures of our God and King, lift up your voic - es, let us  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

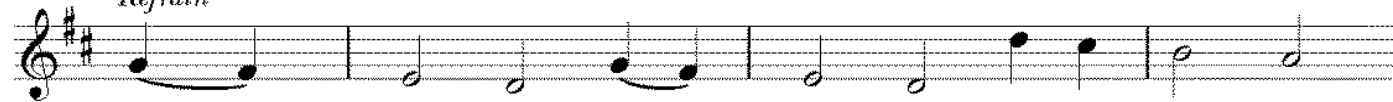


1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 4 way, O \_\_\_\_\_ praise him, Al - le - lu - ia! All flowers and  
 5 part, O \_\_\_\_\_ sing now: Al - le - lu - ia! All you that  
 7 ness, O \_\_\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O \_\_\_\_\_ praise him, O \_\_\_\_\_ praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*Words: Saint Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.*  
*Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengesenge, 1623;*  
*adapt. Ralph Vaughan Williams (1872-1958)*  
*Descant: Huw Richard Lewis (b. 1952)*

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

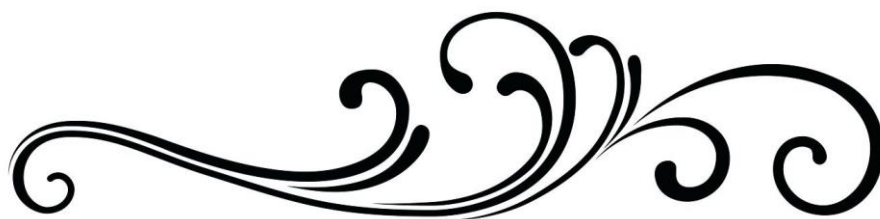
## VOLUNTARY

Veni Creator Spiritus *from* Livre d'Orgue (Hymnus I) *Nicolas de Grigny (1672-1704)*  
 IV. Dialogue sur les Gand Jeux


*Please join us for a reception in The Pavilion after the service.*

~ PARTICIPANTS IN TODAY'S SERVICE ~


<i>Ordaining Bishop &amp; Celebrant</i>	The Right Reverend W. Nicholas Knisely
<i>Preacher</i>	The Rev. Matthew Heyd
<i>Bishop's Chaplain &amp; Deacon</i>	The Rev. Michele Adamo
<i>Gospeller</i>	The Rev. Katherine (Kit) Sharp McLean
<i>Presenters</i>	The Rev. Canon Jonathan Huyck Carissa Mills Elissa A. Hylton Sarah H. Abbot Pamela Wesley Gomez The Rev. Katherine (Kit) Sharp McLean The Rev. Matthew Heyd The Rev. Linda Forsberg ( <i>in absentia</i> ) Win Bassett ( <i>in absentia</i> )
<i>Lectors &amp; Vesters</i>	Elissa A. Hylton Sarah H. Abbot
<i>Crucifer</i>	Edward Morgan
<i>Organist &amp; Choirmaster</i>	Vince Edwards
<i>Assisting Organist &amp; Choirmaster</i>	David Heinze
<i>Audio/ Visual</i>	Drake Douglas
<i>Ushers</i>	Diane Stamp, Robert Olawoye
<i>Altar Guild</i>	Lois Lewis, Phyllis Noke







Go ye into  
all the world,  
and preach the gospel to  
every creature.



Mark 16:15

A COLLECT FOR THE CELEBRATION OF A NEW MINISTRY

Ever-living God, strengthen and sustain Hartwell,  
that with patience and understanding  
he may love and care for your people;  
and grant that together they may follow Jesus Christ,  
offering to you their gifts and talents;  
through him who lives and reigns  
with you and the Holy Spirit, one God,  
for ever and ever.

*Amen.*

*(The Book of Common Prayer, p. 560)*





# THE EPISCOPAL DIOCESE OF RHODE ISLAND

Established 1790 Anno Domini

*“Live in Christ, transform the world.”*

**THE RIGHT REVEREND W. NICHOLAS KNISELY, JR.**  
**XIII Bishop of Rhode Island**

## DIOCESAN STAFF

Elizabeth Higginbotham, *Executive Assistant to the Bishop*

The Rev. Canon Dena Cleaver-Bartholomew, *Canon to the Ordinary*

The Rev. Susan Carpenter, *Consultant for Congregational Development*

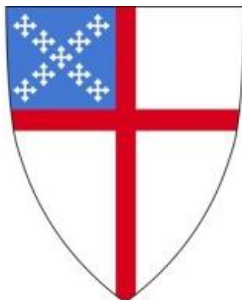
Kristin Knudson-Groh, *Director of Communications*

The Rev. Canon Meaghan Brower, *Director of The Episcopal Conference Center*

Canon Elizabeth Fornal, *Director of Episcopal Charities*

The Rev. Mary Ann Mello, *Diocesan Administrator*

Dennis Burton, *Chief Financial Officer*



**275 North Main Street  
Providence, Rhode Island, 02903**

**401.274.4500**

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