

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE TENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

AUGUST 1ST, 2021

10:00 AM

Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We have moved worship back into the Church, as that allows for more room to spread out than in The Pavilion and please do make full use of the available space. Coffee hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one.

VOLUNTARY

Please stand as you are able to join in singing the hymn on the following page.

THE OPENING HYMN, 522

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

*Words: John Newton (1725-1807), alt.
 Music: Austria, Franz Joseph Haydn (1732-1807);
 Descant: Michael Y. Young, (b. 1939)*



THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: Healey Willan (1880-1968)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

LET YOUR CONTINUAL MERCY, O LORD, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Exodus 16:2-4, 9-15

THE WHOLE CONGREGATION of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and

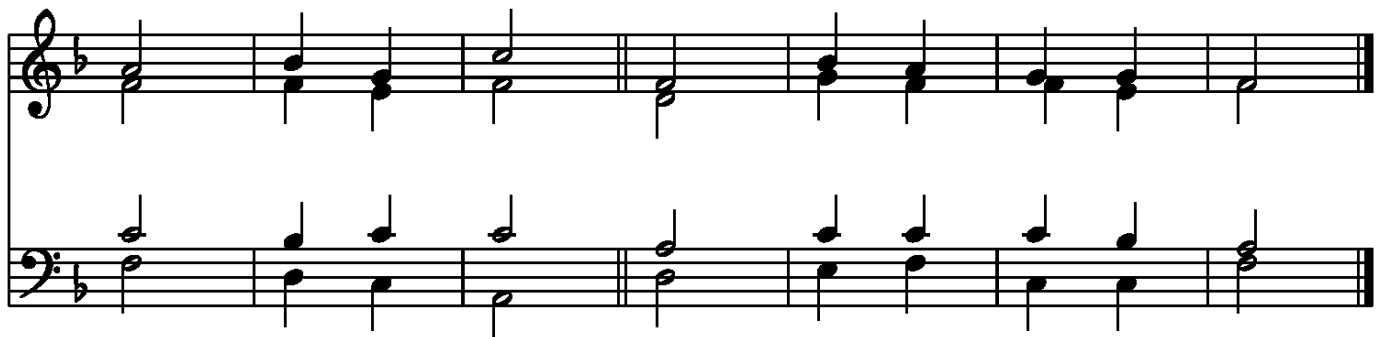
each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The Word of the Lord.

People **Thanks be to God.**

PSALM 78:23-29

Sung by all



- 23 So he commanded the /clouds a/bove *
and /opened • the /doors of /heaven.
- 24 He rained down manna u/pon them • to /eat *
and /gave them /grain from /heaven.
- 25 So mortals ate the /bread of /angels; *
he pro/vided • for them /food e/nough.
- 26 He caused the east wind to /blow • in the /heavens *
and led out the /south wind /by his /might.
- 27 He rained down flesh upon /them like /dust *
and winged /birds • like the /sand of • the /sea.
- 28 He let it fall in the /midst of • their /camp *
and /round a/bout their /dwellings.
- 29 So they ate and /were well /filled, *
for he /gave them /what they /craved.

Chant by William Russell (1777-1813)

I THEREFORE, THE PRISONER IN THE LORD, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 323

1 Bread of heaven, on thee we feed, for thy Flesh is
 2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
 sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv - ing Bread; day by day with
to thy cross we look and live: Je - sus, may we

strength sup - plied, through the life of him who died.
ev - er be graft - ed, root - ed, built in thee.

*Words: Josiah Conder (1789-1855), alt.
Music: Jesu, Jesu, du mein Hirt, melody Paul Heinlein (1626-1686); harm. The English Hymnal, 1906*

THE HOLY GOSPEL

John 6:24-35

Priest The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

THE NEXT DAY, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

To the good and gracious God who gives us bread from heaven, let us join in heartfelt prayer on behalf of the needs of all.

We pray that the Church, on its pilgrimage to the land of promise, may never doubt God's providence but draw strength from the bread of life.

Gracious God, **hear our prayer.**

We pray that in a world where so many are afflicted by hunger, nations may resolve conflict and think creatively about how to support the needy.

Gracious God, **hear our prayer.**

We pray that those for whom life has become a journey through the wilderness may experience God's abiding care in the loving concern of God's servants.

Gracious God, **hear our prayer.**

We pray this morning for: *Terry Williams, Ruth, the family of Richard Urbanavage, Rejohn Jones, the Chamberlain and O'Neil families, Carol Violet, Whitney Reeve, Janet Tougas, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble

Gracious God, **hear our prayer.**

We pray that the departed who followed in Jesus in their life, may never be hungry or thirsty again.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

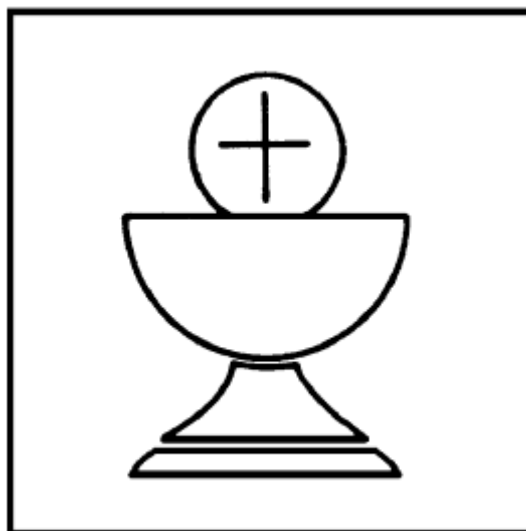
THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

Please stand as you are able to sing the hymn on the following page.





1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit-ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955)

Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

Please remain standing as you are able as the Offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all bless - ings flow; praise him all crea - tures here be - low; praise



him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Ho - ly, Ho - ly, Ho - ly God of pow'r and God of
 might, Heav'n and earth are full of your glo - ry; Ho - san - na in the
 high - - - est! Bles - sed is the one who comes in God's
 name; Ho - san - na in the high - - - est.

Setting: Picardy, Traditional French melody, 17th cent.

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to

live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

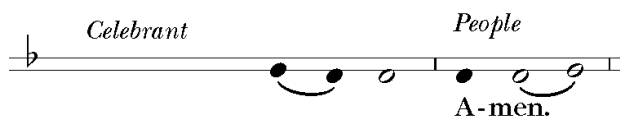
Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread).

AT THE COMMUNION, SOLO

PANIS ANGELICUS fit panis hominum;
Dat panis coelicus figuris terminum:
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.

*The bread of the angels becomes the bread of mortals;
the bread of heaven puts an end to prefigurations.
O wondrous thing! Feed on their Lord,
the poor, the servant and the humble.*

*Words: St. Thomas Aquinas, for Matins on the Feast of Corpus Christi
Music: César Franck (1822-1890)*

~ Morayo Akande, Soprano ~

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.



THE CLOSING HYMN, 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more. be thou still my strength and shield. I will ev - er give to thee.

*Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: Cwm Rhondda, John Hughes (1873-1932)*

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Lectors: Morayo Akande, Cormac Hughes

Intercessor: Jane Ditmars

Ushers: David Kwami, Wade Bright

Greeter: Carter Hall

Altar Guild: Sue Hall, Cindy Stephanopoulos

Audio/ Visual: Drake Douglas

Coffee Hour Servers: Pat Trosclair, Russell Barnaby, Jimp Jean-Louis

ANNOUNCEMENTS

COVID-19 PROTOCOL UPDATE: Due to the increase in COVID-19 cases, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We have moved worship back into the Church, as that allows for more room to spread out than in The Pavilion. And please do make full use of the available space when you come to worship. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one.

SAVE THE DATE! Collegium Ancora will present the annual Cabaret fund-raiser on Friday, September 24th at 6:00 PM. "To Life and Love" will feature songs from the Broadway stage and the Great American Songbook, as well as contemporary cabaret songs. Wine and Cheese will be served at 6 PM, along with a Silent Auction, and the show begins at 7:00 PM. Tickets are \$30 each; or \$50 for 2 (savings of \$10); or a table of 8 for \$200 (savings of \$40). Tickets will go on sale in August!

FOOD PANTRY PARTNERSHIP: Grace Church is partnering with our fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them on or under the food table during Coffee Hour. We will deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Also, if anyone with a car would like volunteer to drive the donations to Sts. Peter & Andrew on Fridays, please let the Rector know.

STAFF AT GRACE

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Pedro Quinilla, *Assistant Sexton*



GRACE CHURCH IN PROVIDENCE

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