

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. During the summer, we worship in our Pavilion, since it is cooler than the Church. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE SEVENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

JULY 11, 2021

10:00 AM

If you are fully vaccinated, you do not need to wear a face-covering. If you are not fully vaccinated, we kindly ask that you wear your face-covering for the entirety of the service. Hand sanitizer has been placed at stations throughout The Pavilion for your convenience.

VOLUNTARY

Please stand as you are able to join in singing the hymn on the following page.

THE OPENING HYMN, 436

1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bid! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

*Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)
 Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.*

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON, S-91

Sung by all

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: Healey Willan (1880-1968)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

OLORD, MERCIFULLY RECEIVE THE PRAYERS of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Amos 7:7-15

THIS IS WHAT THE LORD GOD SHOWED ME: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the LORD said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’ ” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ ”

The Word of the Lord.

People **Thanks be to God.**

PSALM 85:8-13

Benedixisti, Domine

Sung by all



- ⁸ I will listen to what the LORD /God is /saying, *
for he is speaking peace to his faithful people,
and to those who /turn their /hearts to /him.
- ⁹ Truly, his salvation is very near to /those who /fear him, *
that his /glory • may /dwell • in our /land.
- ¹⁰ Mercy and truth have /met to/gether; *
righteousness and /peace have /kissed each /other.
- ¹¹ Truth shall spring /up • from the /earth, *
and righteousness /shall look /down from /heaven.
- ¹² The LORD will indeed /grant pros/perity, *
and our /land will /yield its /increase.
- ¹³ Righteousness shall /go be/fore him, *
and peace shall be a /path-way /for his /feet.

Chant by George A. MacFarren (1813-1887)


BLESSED BE THE GOD AND FATHER of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

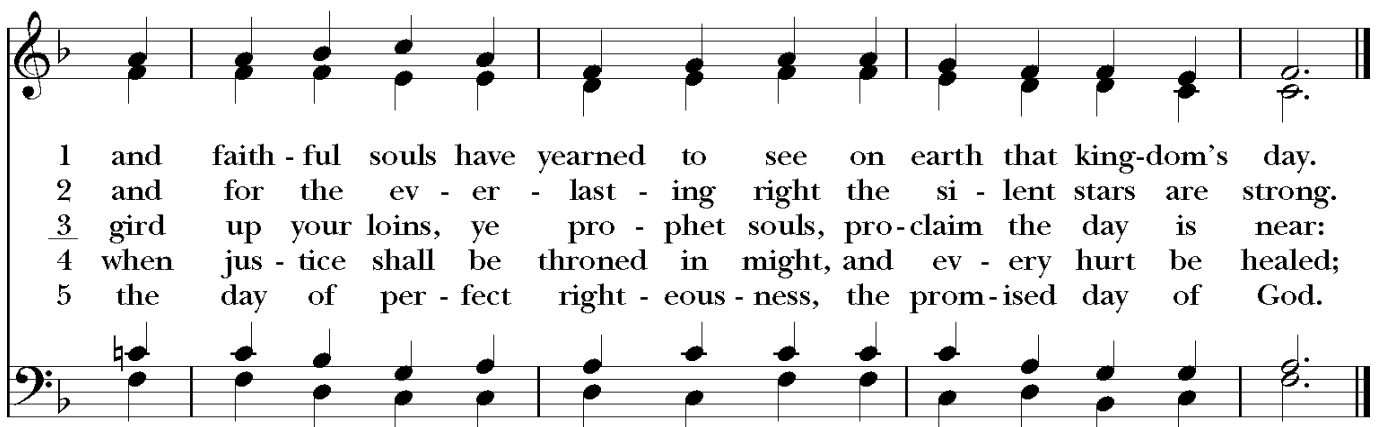
People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 615



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929)

Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

KING HEROD HEARD OF JESUS AND HIS DISCIPLES, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

As a people redeemed and forgiven, let us earnestly pray to God who freely bestows the riches of grace on all in Christ the Beloved.

We pray that the Church, sent by God for the healing of the nations, may proclaim Christ with courage and conviction, in simplicity and service.

Gracious God, **hear our prayer.**

We pray that mutual acknowledgment and repentance for the conflicts of the past may drive from our world the demons of war and heal the wounds of discord.

Gracious God, **hear our prayer.**

We pray that those who confront our complacency by their words and example may lead society to a conversion that fosters justice and dignity for all.

Gracious God, **hear our prayer.**

We pray this morning for *Rejohn Jones, Brian Ehlers, Leah Stamp, the Chamberlain and O'Neil families, Linda Jones, Nyree Sylvia, Brian Lockett, Carol Violet, Whitney Reeve, Janet Tongas, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray that those departed who followed Christ in this life may now receive the promised inheritance.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

*Words: John Ellerton (1826-1893), alt.
Music: Finnian, Christopher Dearnley (1930-2000)*

Please stand as you are able as the Offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all bless - ings flow; praise him all crea - tures here be - low; praise

him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-125

Sung by all

Ho - ly, Ho - ly, Ho - ly God of pow'r and God of

might, Heav'n and earth are full of your glo - ry; Ho - san - na in the

high - - - est! Bles - sed is the one who comes in God's

name; Ho - san - na in the high - - - est.

Setting: Picardy, Traditional French melody, 17th c.

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic.

AT THE COMMUNION, SOLO

~ Morayo Akande, *Soprano* ~

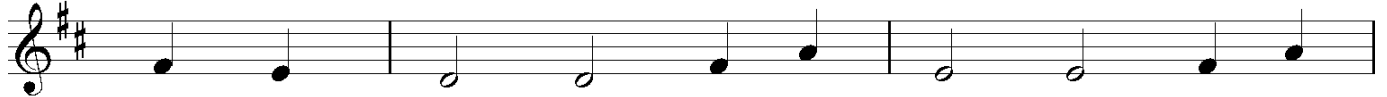
LOVE ONE ANOTHER with a pure heart fervently.

See that ye love one another. Amen.

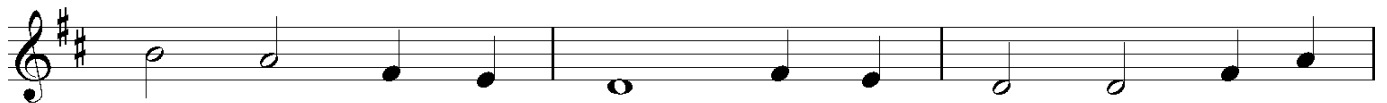
Words: 1 Peter 1:22

Music: from Blessed be the God and Father, Samuel Sebastian Wesley (1810-1876)

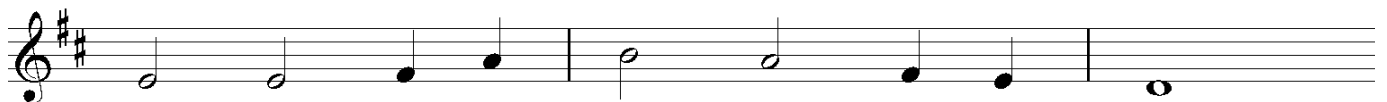
THE COMMUNION HYMN, 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



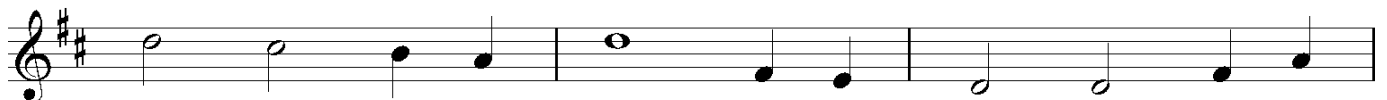
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



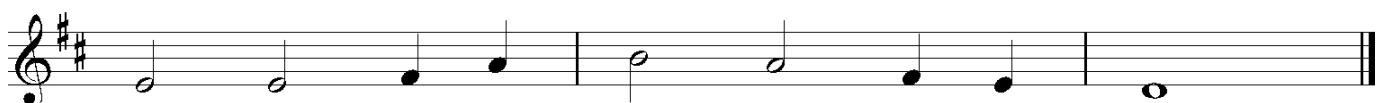
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (1934-2012)

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE BLESSING

Please remain standing as you are able, to join in singing the hymn.

THE CLOSING HYMN, 671

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

*Words: John Newton (1725-1807), alt.; St. 5, from A Collection of Sacred Ballads, 1790;
 compiled by Richard Broaddus and Andrew Broaddus
 Music: New Britain, from Virginia Harmony 1831; adapt. att. Edwin Othello Excell (1851-1921);
 harm. Austin Cole Lovelace (1919-2010)*

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Hartwell Hylton
Lectors: Sarah O'Gara, Richard York
Intercessor: Adrienne Southgate
Ushers: Dot and Steve Haskell
Greeters: Lisa Gerlach, Carter Hall
Altar Guild: Sue Hall, Margrete Jean-Louis
Coffee Hour Servers: Diane Stamp, Denise Lapolla, Russell Barnaby

ANNOUNCEMENTS

COVID-19 PROTOCOL UPDATE: Fully vaccinated individuals are welcome to either wear masks or not, purely at their election. Individuals who have not been vaccinated are kindly asked to wear masks while on the premises.

SUMMER WORSHIP: We will continue to worship in our air conditioned Pavilion through Sunday, September 5. Enjoy a slightly more intimate worship experience, followed by Coffee Hour in the Pavilion and the Courtyard Garden. The Wednesday Noon Eucharist is also in the Pavilion and live-streamed as well.

DEDICATING ALTAR FLOWERS: Altar flowers adorn Grace Church and enrich our worship experience many Sundays during the year, whenever someone makes a donation for flowers in honor or memory of a loved one. If you would like to do so, please send a check for \$150 to the parish office, indicating which Sunday you would like the dedication and in whose honor or memory. You may use the green envelopes located on the Information Table in The Pavilion or in the display case in the Narthex. Donations received by Wednesday can be included in the bulletin for the following Sunday. Thank you for adding to the beauty of our church!

COFFEE HOUR: Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcomed and encouraged to bring food to share at Coffee Hour following the 10 AM Eucharist. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before the service. Your fellow parishioners thank you!

SUMMER CHOIR: All are welcome to sing with Summer Choir! If you are interested, please contact Vince Edwards, Director of Music (vedwards@gracepvd.org) or just show up in Cronhimer Hall at 9:15 AM on a Sunday morning for rehearsal!

AUDIO/VISUAL VOLUNTEERS NEEDED: We continue to live-stream our services from Grace and if you think you might be called to this valuable and unique ministry, please speak to Father Jonathan or David Heinze, Associate Director of Music.



July 11, 2021 – Pentecost VII (B) The Feast of Nathan Söderblom

Swedish bishop Nathan Söderblom was the first member of the clergy to receive the Nobel Peace Prize. Born Lars Olof Jonathan Söderblom, on January 15, he graduated from Uppsala University in 1883 and was ordained a priest in the Church of Sweden (Lutheran) in 1893. He earned his doctorate in theology at the Sorbonne and taught theology at the University of Uppsala until his appointment as Archbishop of Uppsala in 1914.

During the First World War, Archbishop Söderblom called on Christian leaders to work for peace and justice. He believed that all Christian church communities were called to fight unhealthy nationalism, racism, militarism and the oppression of minorities. At the same time, he proposed that Jesus' message of love disseminated from pulpits, in newspapers, and in schools to create a powerful body of Christian opinion across national borders in favor of peace.

He famously wrote in his work, *The Content of Christian Faith*:

“For me everything is absorbed by the one big question – the question of reconciliation and healing [restoration.] Do we see God’s way in the terrible chaos of this world; the way which for the human reason is a source of offense, but remains the only possible way? This way does not avoid the tragedy of human life but goes through the very middle of it.”

Archbishop Söderblom took great interest in the early liturgical renewal movement among Roman Catholics, Anglicans and Lutherans. He saw a profound connection between liturgical worship, personal prayer, and social justice. In 1925 he invited Anglican, Reformed, Lutheran, and Orthodox leaders to Stockholm and together they formed the Universal Christian Council on Life and Work. His ecumenical work led eventually to the formation of the World Council of Churches in 1948.

Söderblom’s advocacy for Church unity as a means toward to accomplishing world peace earned him the Nobel Peace Prize in 1930. After his death in Uppsala, Sweden, in 1931 his body was interred in Uppsala Cathedral. He is commemorated in the liturgical calendar of The Episcopal Church on July 12.



Collect for the Feast of Nathan Söderblom

Almighty God, we bless your Name for the life and work of Nathan Söderblom, Archbishop of Uppsala, who helped to inspire the modern liturgical revival and worked tirelessly for cooperation among Christians. Inspire us by his example, that we may ever strive for the renewal of your Church in life and worship, for the glory of your Name; who with Jesus Christ and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
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Christopher Barker, *Director of Administration*
cbarker@gracepvd.org

David Heinze, *Associate Director of Music & Church Administration*
dheinze@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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