

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. During the summer, we worship in our Pavilion, since it is cooler than the Church. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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## THE EIGHTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

JULY 18<sup>TH</sup>, 2021

10:00 AM

*Please check that all mobile phones and other electronic devices are silenced before the liturgy. If you are fully vaccinated, you do not need to wear a face-covering. If you are not fully vaccinated, we kindly ask that you wear your face-covering for the entirety of the service. Hand sanitizer has been placed at stations throughout The Pavilion for your convenience.*

VOLUNTARY

*Please stand as you are able to join in singing the hymn on the following page.*

THE OPENING HYMN, 537

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

Music: Moscow, melody Felice de Giardini (1716-1796);

harm. The New Hymnal, 1916 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1892)

## THE WORD OF GOD

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### KYRIE ELEISON, S-91

*Sung by all*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Setting: Healey Willan (1880-1968)*

### THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**Lmighty God, THE FOUNTAIN OF ALL WISDOM, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the lessons.*

## THE LESSONS

THE OLD TESTAMENT READING

*Jeremiah 23:1-6*

**W**OE TO THE SHEPHERDS WHO DESTROY and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord.

*People* **Thanks be to God.**

PSALM 23

*Dominus regit me*

*Sung by all*



<sup>1</sup>The /LORD is • my /shepherd; \*

I /shall not /be in /want.

<sup>2</sup>He makes me lie /down in • green /pastures \*

and /leads me • be/side still /waters.

<sup>3</sup>He re/vives my /soul \*

and guides me along right /pathways • for his /Name's /sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall /fear no /evil; \*

for you are with me; your /rod • and your /staff, they /comfort me.

<sup>5</sup>You spread a table before me in the presence of /those who /trouble me; \*

you have anointed my head with oil, and my /cup is /running /over.

<sup>6</sup>Surely your goodness and mercy shall follow me all the /days of • my /life, \*

and I will dwell in the /house of • the /LORD for /ever.

*Chant by George A. MacFarren (1813-1887)*

**R**EMEMBER THAT AT ONE TIME YOU GENTILES BY BIRTH, called “the uncircumcision” by those who are called “the circumcision” – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand and join in singing the Sequence Hymn on the following page.*



AT THE SEQUENCE, HYMN 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bid with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

*Words: James Montgomery (1771-1845), alt.  
 Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010), after John Bacchus Dykes*

THE HOLY GOSPEL

*Mark 6:30-34, 53-56*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

**T**HE APOSTLES GATHERED AROUND JESUS, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived

ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Jonathan Huyck

*We stand and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,**  
    **maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God, begotten, not made,**  
    **of one Being with the Father.**  
    **Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
    **by the power of the Holy Spirit**  
    **he became incarnate from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
    **he suffered death and was buried.**  
    **On the third day he rose again**  
    **in accordance with the Scriptures;**  
    **he ascended into heaven**  
    **and is seated at the right hand of the Father.**  
    **He will come again in glory to judge the living and the dead,**  
    **and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
    **Who proceeds from the Father and the Son.**  
    **Who with the Father and the Son is worshiped and glorified.**  
    **Who has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
    **We acknowledge one baptism for the forgiveness of sins.**  
    **We look for the resurrection of the dead,**  
    **and the life of the world to come. Amen.**



THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

As disciples gathered around Jesus, let us offer to the Lord our intercessions for all God's children.

We pray for those called to shepherd the Lord's flock: May they attend with compassion to the needs of all.

Gracious God, **hear our prayer.**

We pray for the birth of a new humanity, reconciled to God and to each other: May Christ be our peace, putting to death the hostility that divides us.

Gracious God, **hear our prayer.**

We pray for those whom society has abandoned: May Christians extend to them the compassion of Christ the Shepherd.

Gracious God, **hear our prayer.**

We pray this morning for: *Rejohn Jones, Brian Ehlers, Leah Stamp, the Chamberlain and O'Neil families, Linda Jones, Nyree Sylvia, Brian Lockett, Carol Violet, Whitney Reeve, Janet Tougas, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray for those the Good Shepherd has gathered to himself: May they live forever in the Lord's fold.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

*Please stand as you are able to join in singing the hymn.*

AT THE OFFERTORY, HYMN 567

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of



heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heav - en - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt.  
 Music: St. Matthew, from Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate, 1708

*Please stand as you are able as the Offering is brought forward.*

THE DOXOLOGY

*Sung by all*

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;*

THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by all*

Ho - ly, Ho - ly, Ho - ly God of pow'r and God of  
 might, Heav'n and earth are full of your glo - ry; Ho - san - na in the

high - - - est! Bles - sed is the one who comes in God's  
name; Ho - san - na in the high - - - - est.

*Setting: Picardy, Traditional French melody, 17<sup>th</sup> cent.*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant* *People*  
A-men.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread).*

AT THE COMMUNION, SOLO

GOD IS MY SHEPHERD. I want for nothing.

My rest is in the pleasant meadows, He leadeth me where quiet waters flow.

My fainting soul doth He restore and guideth me in the ways of peace, to glorify His name.

And though in death's dark valley my steps may wander,

my spirit shall not fear, for Thou art by me still.

Thy rod and staff are with me, and they shall comfort me.

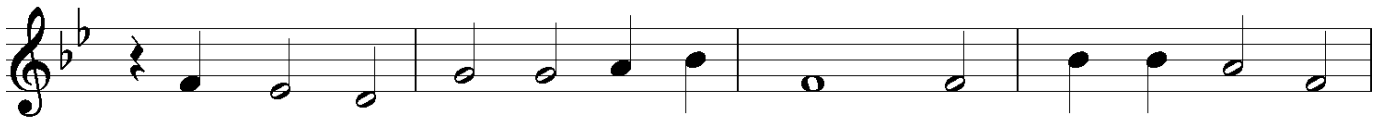
*Words: Psalm 23, adapted*

*Music: from Biblical Songs, Antonin Dvořák (1841-1904)*

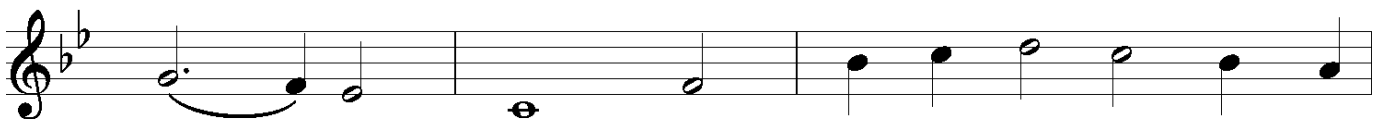
~ Amory Kisch, Baritone ~

THE COMMUNION HYMN, 774

*from Wonder, Love, & Praise*



1. From miles a - round the sick ones came, in hope that One they  
2. And still they come, new preys of plague, while of - ten in their  
3. Re - call us to our mis-sion, Lord, to reach for those cut



heard was Lord would make their souls and bod - ies  
rooms of prayer God's peo - ple wor - ship, safe and  
off, in pain; to of - fer friend-ship, strength, and

well, with heal - ing touch or sav - ing word.  
 sound, un - heed - ing, e - ven un - a - ware.  
 peace and be a faith - ful church a - gain.

*Words: Jane Manton Marshall (1924-2019)  
 Music: Tucker, David Ashley White (b. 1944)*

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD,**

we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
 now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able, to join in singing the hymn on the following page.*



THE CLOSING HYMN, 708



1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

*Words: Hymns for the Young, ca. 1830, alt.*

*Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792*

THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

VOLUNTARY

~ SERVING TODAY ~

*Celebrant & Preacher:* The Reverend Canon Jonathan Huyck  
*Assisting Priest:* The Reverend Hartwell Hylton  
*Lectors:* Selina Olawoye, Andrew Raftery  
*Intercessor:* Jim Mahoney  
*Ushers:* Luci Scanlan, Duncan Cook  
*Greeters:* Lisa Gerlach and Lisa Doucet  
*Altar Guild:* Andrew Shapiro-Zysk, Sandra Read  
*Audio/ Visual:* Peter Dugan  
*Coffee Hour Servers:* Melody Ennis, Laurie and Joe DiBattista



*The altar flowers today are given to the glory of God  
in loving memory of Sarah Elizabeth Keogh,  
by her family.*



## ANNOUNCEMENTS

**COVID-19 PROTOCOL UPDATE:** Fully vaccinated individuals are welcome to either wear masks or not, purely at their election. Individuals who have not been vaccinated are kindly asked to wear masks while on the premises.

**SUMMER CHOIR:** All are welcome to sing with Summer Choir! If you are interested, please contact Vince Edwards, Director of Music ([vedwards@gracepvd.org](mailto:vedwards@gracepvd.org)) or just show up in Cronhimer Hall at 9:15 AM on a Sunday morning for rehearsal!

**DEDICATING ALTAR FLOWERS:** Altar flowers adorn Grace Church and enrich our worship experience many Sundays during the year, whenever someone makes a donation for flowers in honor or memory of a loved one. If you would like to do so, please send a check for \$150 to the parish office, indicating which Sunday you would like the dedication and in whose honor or memory. You may use the green envelopes located on the Information Table in The Pavilion or in the display case in the Narthex. Donations received by Wednesday can be included in the bulletin for the following Sunday. Thank you for adding to the beauty of our church!

**COFFEE HOUR DONATIONS:** Ever wonder where that delicious food at coffee hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at coffee hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!



## STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
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Vince Edwards, *Organist & Director of Music*  
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David Heinze, *Associate Director of Music & Church Administration*  
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John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

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