

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

---

### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. During the summer, we worship in our Pavilion, since it is cooler than the Church. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

---



## THE NINTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

JULY 25<sup>TH</sup>, 2021

10:00 AM

*Please check that all mobile phones and other electronic devices are silenced before the liturgy. If you are fully vaccinated, you do not need to wear a face-covering. If you are not fully vaccinated, we kindly ask that you wear your face-covering for the entirety of the service. Hand sanitizer has been placed at stations throughout The Pavilion for your convenience.*

VOLUNTARY

*Please stand as you are able to join in singing the hymn on the following page.*

THE OPENING HYMN, 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
 2 This is the Lord's house, home of all his peo - ple, school for the  
 3 This is the Lord's day, day of God's own mak - ing, day of cre -  
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
 ha - ven for the wea - ry; all find a wel - come.  
 sign of hea - ven's ban - quet, day for re - joic - ing.  
 his own life im - par - ting, food ev - er - last - ing.

*Words: John E. Bowers (b. 1923), alt.  
 Music: Decatur Place, Richard Wayne Dirksen (1921-2003)*

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON, S-91

*Sung by all*



Lord, have mer - cy up - on us. Lord, have mer - cy up -



on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us.

*Setting: Healey Willan (1880-1968)*

#### THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** GOD, THE PROTECTOR OF ALL WHO TRUST IN YOU, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the lessons.*

#### THE LESSONS

##### THE OLD TESTAMENT READING

*2 Kings 4:42-44*

**A** MAN CAME FROM BAAL-SHALISHAH, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord.

*People* **Thanks be to God.**





- 10 All your works /praise you, • O /LORD, \*  
and your /faithful /servants /bless you.
- 11 They make known the /glory • of your /kingdom \*  
and /speak /of your /power;
- 12 That the peoples may /know of • your /power \*  
and the glorious /splendor /of your /kingdom.
- 13 Your kingdom is an ever/lasting /kingdom; \*  
your dominion en/dures through/out all /ages.
- 14 The LORD is faithful in /all his /words \*  
and /merciful • in /all his /deeds.
- 15 The LORD upholds all /those who /fall; \*  
he lifts up /those • who are /bowed /down.
- 16 The eyes of all wait upon /you, O /LORD, \*  
and you give them their /food in /due /season.
- 17 You open /wide your /hand \*  
and satisfy the needs of /every /living /creature.
- 18 The LORD is righteous in /all his /ways \*  
and /loving • in /all his /works.
- 19 The LORD is near to those who /call u/pon him, \*  
to all who /call u/pon him /faithfully.

*Chant by George A. MacFarren (1813-1887)*

THE EPISTLE READING

*Ephesians 3:14-21*

**I**BOW MY KNEES BEFORE THE FATHER, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

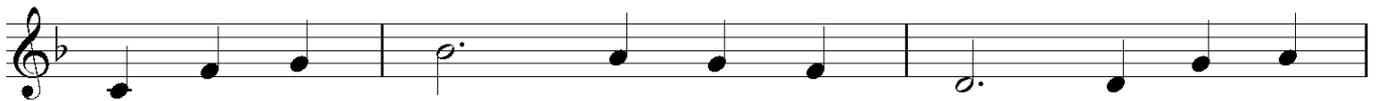
The Word of the Lord.

*People*

**Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn.*

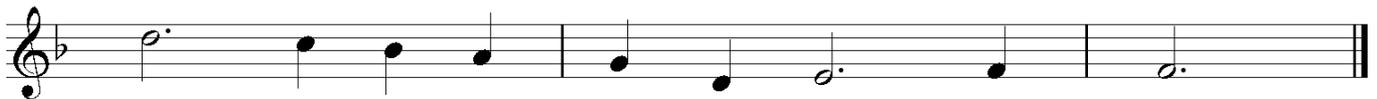
AT THE SEQUENCE, HYMN 455



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

*Words: Horatius Bonar (1808-1889)  
Music: Dunedin, Vernon Griffiths (1894-1985)*

THE HOLY GOSPEL

*John 6:1-21*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

**J**ESUS WENT TO THE OTHER SIDE OF THE SEA OF GALILEE, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those

who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

The Rector

*We stand and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,**  
maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ, the only Son of God,**  
eternally begotten of the Father,  
**God from God, Light from Light,**  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
**For us and for our salvation he came down from heaven:**  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
**For our sake he was crucified under Pontius Pilate;**  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
**We believe in one holy catholic and apostolic Church.**  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Let us turn in prayer to God, who is near to those who call and whose bounty feeds all.

We pray that the Church may be the instrument by which the bread of life is broken for those who hunger.

Gracious God, **hear our prayer.**

We pray that peoples of differing cultures may recognize our common humanity as children of one God.

Gracious God, **hear our prayer.**

We pray that those who hunger in body or spirit may be fed by the hand of Jesus and by the ministry of Jesus' disciples.

Gracious God, **hear our prayer.**

We pray this morning for: *the family of Richard Urbanavage, Rejohn Jones, Brian Ehlers, Leah Stamp, the Chamberlain and O'Neil families, Carol Violet, Whitney Reeve, Janet Tougas, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray that those who were nourished in this life by the bread Jesus gives may celebrate forever the heavenly banquet of the saints of God.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

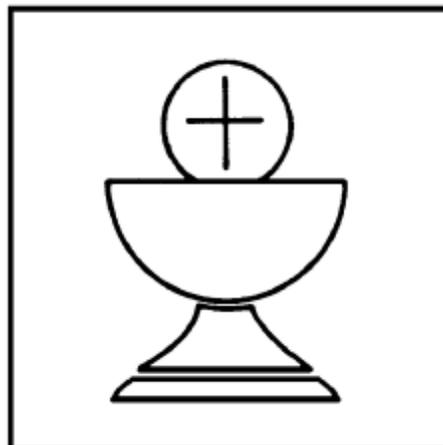
*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*        **And also with you.**

## WELCOME AND PARISH ANNOUNCEMENTS



## THE HOLY COMMUNION

*Please stand as you are able to sing the hymn.*

AT THE OFFERTORY, HYMN 321

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

*Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; St. 4, Isaac Watts (1674-1748), alt.  
Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807);  
harm. Samuel Webbe (1740-1816)*

*Please remain standing as you are able as the Offering is brought forward.*

THE DOXOLOGY

*Sung by all*

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;*



THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-125

*Sung by all*

Ho - ly, Ho - ly, Ho - ly God of pow'r and God of  
 might, Heav'n and earth are full of your glo - ry; Ho - san - na in the  
 high - - - est! Bles - sed is the one who comes in God's  
 name; Ho - san - na in the high - - - - est.

*Setting: Picardy, Traditional French melody, 17<sup>th</sup> cent.*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant* *People*  
 A-men.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

## THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread).*

## AT THE COMMUNION, SOLO

LEAD ME, O LORD, lead me in Thy righteousness,  
make Thy way straight before my face.  
I will fear no evil, for Thou art with me,  
Thy rod and Thy staff, they comfort me.  
Therefore for Thy Name's sake, O Lord,  
lead me and guide me, O Lord!

*Words: Psalms 5:8; 23:4; 31:3*

*Music: Aria from Abraham: An Oratorio, Op. 65, Wilhelm Bernhard Molique (1802-1869)*

~ Nicholas Halar, *Baritone* ~

*Please join in singing the hymn on the following page.*



THE COMMUNION HYMN,

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD**, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to

do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE CLOSING HYMN, 414

1 God, my King, thy might con - fess - ing, ev - er will I  
 2 Hon - or great our God be - fit - teth; who his ma - jes -  
 3 They shall talk of all thy glo - ry, on thy might and  
 4 Nor shall fail from mem - ory's trea - sure works by love and  
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,  
 2 ty can reach? Age to age his works trans - mit - teth,  
 3 great - ness dwell, speak of thy dread acts the sto - ry,  
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
 5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6. All All thy works, O Lord, shall bless thee; thee shall all thy saints adore:  
 King supreme shall they confess thee, and proclaim thy sovereign power.

*Words: Richard Mant (1776-1848); para. of Psalm 145:1-2  
 Music: Stuttgart, melody from Psalmodia Sacra, oder Anächtige und Schöne Gesänge, 1715;  
 adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992)*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## VOLUNTARY

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton  
*Preacher:* The Reverend Canon Jonathan Huyck  
*Lectors:* Jane Ditmars, Nicholas Halar  
*Intercessor:* Geneva Walker  
*Ushers:* Ed Morgan, John Trosclair  
*Greeters:* Jahzmyrn House, Lori Brown  
*Altar Guild:* Charles Carroll, Cindy Stephanopoulos  
*Audio/ Visual:* Charles Carroll  
*Coffee Hour Servers:* Pat Trosclair, Margrete Jean-Louis, Denis Lapolla

*Cover art:* “Walking on water”, Joseph Brickey

## ANNOUNCEMENTS

**COVID-19 PROTOCOL UPDATE:** Fully vaccinated individuals are welcome to either wear masks or not, purely at their election. Individuals who have not been vaccinated are kindly asked to wear masks while on the premises.

**SAVE THE DATE!** Collegium Ancora will present the annual Cabaret fund-raiser on Friday, September 24<sup>th</sup> at 6:00 PM. “To Life and Love” will feature songs from the Broadway stage and the Great American Songbook, as well as contemporary cabaret songs. Wine and Cheese will be served at 6 PM, along with a Silent Auction, and the show begins at 7:00 PM. Tickets are \$30 each; or \$50 for 2 (savings of \$10); or a table of 8 for \$200 (savings of \$40). Tickets will go on Sale in August!

**PRAYER LIST REQUESTS:** If you would like to add a name added to our weekly Prayer List, please email or call the church office at [administrator@gracechurchprovidence.org](mailto:administrator@gracechurchprovidence.org) or (401) 331-3225. Those requests will be included in The Prayers of the People at both Sunday morning Eucharist services so that the Grace Church community can pray for those listed.

**FOOD PANTRY PARTNERSHIP:** Grace Church is partnering with our fellow Episcopal parish here in Providence, St. Peter’s and St. Andrew’s Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them on or under the food table during Coffee Hour. We will deliver the donations to

Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Also, if anyone with a car would like volunteer to drive the donations to Sts. Peter & Andrew on Fridays, please let the Rector know.

**SUMMER WORSHIP:** We will continue to worship in our air conditioned Pavilion through Sunday, September 5. Enjoy a slightly more intimate worship experience, followed by Coffee Hour in The Pavilion and the Courtyard Garden. The Wednesday Noon Eucharist is also in the Pavilion and live-streamed as well.

**SUMMER CHOIR:** All are welcome to sing with Summer Choir! If you are interested, please contact Vince Edwards, Director of Music ([vedwards@gracepvd.org](mailto:vedwards@gracepvd.org)) or just show up in Cronhimer Hall at 9:15 AM on a Sunday morning for rehearsal!

**GRACE IS GREEN!** Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.

**GRACE ABOUND WEEKLY E-NEWS:** If you are not yet receiving our new weekly E-News and announcements via e-mail, and would like to be on our growing list, kindly e-mail [cbarker@gracepvd.org](mailto:cbarker@gracepvd.org)

**ELECTRONIC GIVING AT GRACE:** GivePlus is a mobile giving app that enables you to make one-time or recurring gifts from your smartphone. Visit the App Store or Google Play and search for "GivePlus" to download the app, search for "Grace Church Providence" in the app, choose which fund you'd like to support (Pledge, Music at Grace, etc), and you're on your way. Those of you accustomed to texting may also enjoy the convenience of giving through Give+ Text. Make one-time or recurring offerings by simply texting a dollar amount to our secure account at **401-298-9775**, and follow the prompts for the rest.

## STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

Christopher Barker, *Director of Administration*  
*cbarker@gracepvd.org*

David Heinze, *Associate Director of Music & Church Administration*  
*dheinze@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

*All music in the service leaflet is reprinted with permission under onelicense.net.*

*License # A-722343*