

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE TWELFTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

AUGUST 15TH, 2021

10:00 AM

Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We have moved worship back into the Church, as that allows for more room to spread out than in The Pavilion and please do make full use of the available space. Coffee Hour will take place in

the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Please stand as you are able to join in singing the hymn on the following page.

THE OPENING HYMN, 427

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
 Music: Laudes Domini, Joseph Barnby (1838-1896)

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON, S-91

Sung by all

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: Healey Willan (1880-1968)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALmighty God, YOU HAVE GIVEN YOUR ONLY SON to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Proverbs 9:1-6

WISDOM HAS BUILT HER HOUSE, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servant-girls, she calls from the highest places in the town, "You that are simple, turn in here!" To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight."

The Word of the Lord.

People **Thanks be to God.**

PSALM 34:9-14

Sung by all



- 9 Fear the LORD, you that /are his /saints, *
for /those who /fear him • lack /nothing.
- 10 The young lions lack and /suffer /hunger, *
but those who seek the /LORD lack /nothing • that is /good.
- 11 Come, children, and /listen • to /me; *
I will /teach you • the /fear of • the /LORD.
- 12 Who a/mong you • loves /life *
and desires long /life • to en/joy pros/perity?
- 13 Keep your tongue from /evil-/speaking *
and your /lips from /lying /words.
- 14 Turn from /evil • and do /good; *
seek /peace /and pur/sue it.

Chant by William Russell (1777-1813)

THE EPISTLE READING

Ephesians 5:15-20

BE CAREFUL THEN HOW YOU LIVE, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves,

singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord.

People

Thanks be to God.

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 488

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.

Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874-1948)

THE HOLY GOSPEL

John 6:51-58

Priest

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to you, Lord Christ.

JESUS SAID, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man

and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Let us call on our Creator, whose Son has spoken the word of life and whose wisdom has set her table.

We pray that the Church may seek its strength not from worldly power but from the true food and true drink the Lord alone provides.

Gracious God, **hear our prayer.**

We pray that nations may look to Christ, the living bread, to satisfy their longing for a peace that will last and for a justice that will never fail.

Gracious God, **hear our prayer.**

We pray that all who hunger for the bread of freedom may find it in the gospel of Jesus.

Gracious God, **hear our prayer.**

We pray this morning for: *Arthur and Sandy Butler, Richard Curtiss, Terry Williams, Ruth, the family of Richard Urbanavage, the Chamberlain and O'Neil families, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray that those gone before us in faith who ate the bread of life on earth may be raised up on the last day to live forever.

Gracious God, **hear our prayer.**

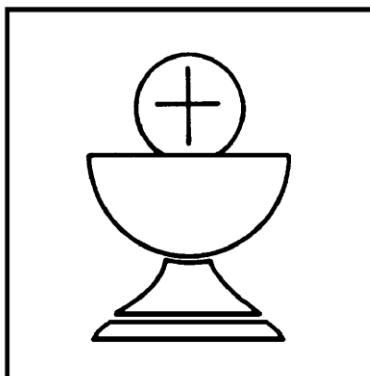
Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

WELCOME AND PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

Please stand as you are able and join in singing the hymn.

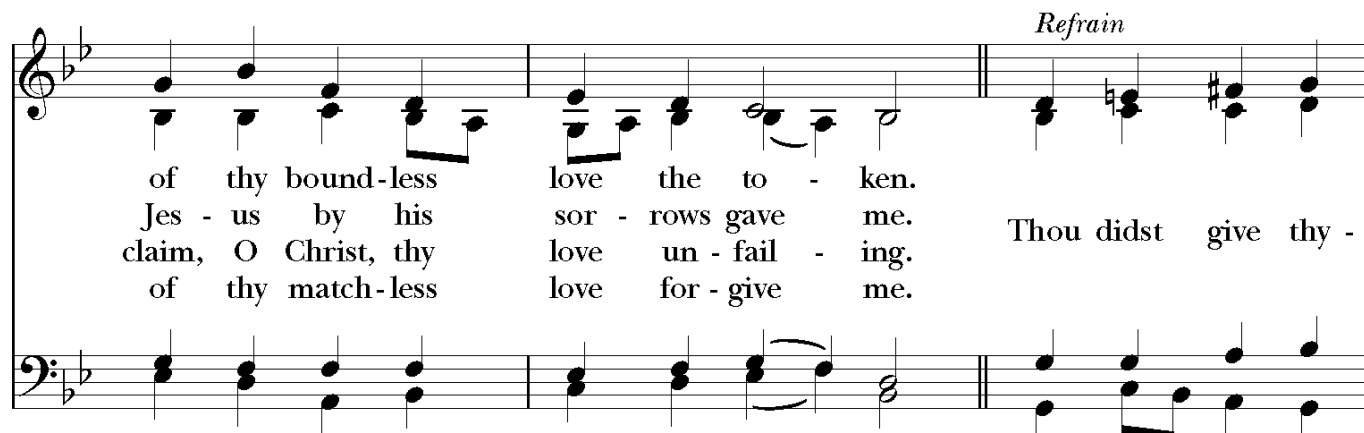
AT THE OFFERTORY, HYMN 313



1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,



of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925)

Music: Jesus, meine Zuversicht, melody Johann Cruger (1598-1662); harm. after The Chorale Book for England, 1863

Please remain standing as you are able as the Offering is brought forward.

THE DOXOLOGY

Sung by all

Musical notation for The Doxology, featuring two staves of music in G major. The lyrics are: Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;

THE GREAT THANKSGIVING

Musical notation for The Great Thanksgiving, featuring four staves of music in B-flat major. The lyrics are: The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

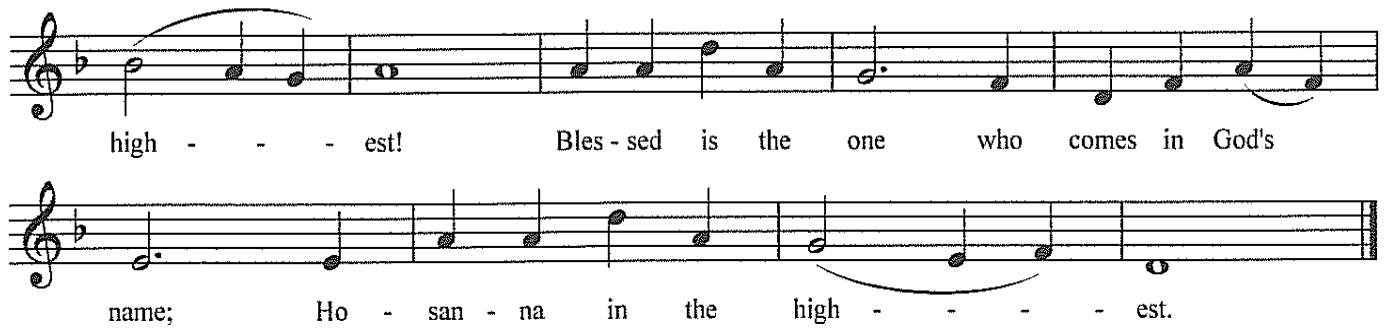
IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Musical notation for Sanctus & Benedictus, featuring two staves of music in B-flat major. The lyrics are: Holy, Holy, Holy God of power and God of might, Heaven and earth are full of your glory; Hosanna in the

Ho - ly, Ho - ly, Ho - ly God of pow'r and God of might, Heav'n and earth are full of your glo - ry; Ho - san - na in the



Setting: Picardy, Traditional French melody, 17th cent.

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

AT THE COMMUNION, SOLO

Ye people, rend your hearts and not your garments. For your transgressions, the prophet Elijah hath sealed the heavens through the word of God. I therefore say to ye: forsake your idols, return to God; for He is slow to anger, and merciful, and kind, and gracious, and repenteth Him of the evil.

'If with all your hearts ye truly seek Me, ye shall ever surely find Me.' Thus saith our God. Oh! that I knew where I might find Him, that I might even come before His presence!


Brad Kleyla, Tenor

Words: Joel 2:12, 13; Deuteronomy 4:29; Job 23:3; Jeremiah 29:13

Music: from Elijah, Felix Mendelssohn (1809-1847)



THE COMMUNION HYMN, 426



1 Songs of praise the an - gels sang, heaven with al - le - lu - ias rang,
 2 Songs of praise a - woke the morn when the Prince of Peace was born;
 3 Heaven and earth must pass a - way; songs of praise shall crown that day;
 4 And shall Chris-tians fail to sing till on earth Christ come as King?
 5 Saints be - low, with heart and voice, still in songs of praise re - joice,



1 when cre - a - tion was be - gun, when God spoke and it was done.
 2 songs of praise a - rose when he cap - tive led cap - tiv - i - ty.
 3 God will make new heaven and earth; songs of praise shall hail their birth.
 4 No; the Church de - lights to raise psalms and hymns and songs of praise.
 5 learn-ing here, by faith and love, songs of praise to sing a - bove.

6 Borne upon their latest breath,
 songs of praise shall conquer death;
 then, amidst eternal joy,
 songs of praise their powers employ.

*Words: James Montgomery (1771-1854), alt.
 Music: Northampton, Charles John King (1859-1934)*

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us with the spiritual food
 of the most precious Body and Blood of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
 now and for ever. Amen.

THE BLESSING

Please remain standing as you are able to join in singing the hymn.

THE CLOSING HYMN, 665



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680)

Music: Michael, Herbert Howells (1892-1983)

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

~ **SERVING TODAY** ~

Celebrant & Preacher: The Reverend Hartwell Hylton

Lectors: Jane Ditmars, Selina Olawoye

Intercessor: Jim Mahoney

Ushers: Luci Scanlan and Ed Morgan

Greeters: Jahzmyn House

Altar Guild: Andrew Shapiro-Zysk, Louise Clarke

Audio/ Visual: Peter Dugan

Coffee Hour Servers: Joseph Handly, William Woodward

Cover art: Seven Pillars in the Inner Court of The Temple of Bel in Palmyra, Syria.

ANNOUNCEMENTS

COVID-19 PROTOCOL UPDATE: Due to the increase in COVID-19 cases, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We have moved worship back into the Church, as that allows for more room to spread out than in The Pavilion. And please do make full use of the available space when you come to worship. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one.

20s/30s BBQ: TODAY - Grace's 20/30s+ group is having a backyard barbeque at 2pm. 20/30s+ members and visitors/guests are invited. We particularly encourage newcomers to come meet us. There will be food, drink and lawn games at the home of our vestry liaison Jeff Williams (83 Loring Ave, 2 mi from Grace on Providence's East side).

GET YOUR TICKETS NOW! Collegium Ancora will present the annual Cabaret fund-raiser on Friday, September 24th at 6:00 PM. "To Life and Love" will feature songs from the Broadway stage and the Great American Songbook, as well as contemporary cabaret songs. Wine and Cheese will be served at 6 PM, along with a Silent Auction, and the show begins at 7:00 PM. Tickets are \$30 each; or \$50 for 2 (savings of \$10); or a table of 8 for \$200 (savings of \$40). Visit www.collegiumancora.org for more information, email vedwards@gracepvd.org to request tickets.

SUMMER CHOIR: All are welcome to sing with Summer Choir! If you are interested, please contact Vince Edwards, Director of Music (vedwards@gracepvd.org) or just show up in Cronhimer Hall at 9:15 AM on a Sunday morning for rehearsal!

COLLEGIUM  ANCORA

TO LIFE & LOVE



CABARET FUNDRAISER

Friday, September 24th, 2021

Grace Church, Providence | 300 Westminister

6:00 PM | Wine & Cheese, Silent Auction

7:00 PM | The Show Begins!

TICKETS | \$30 each | \$50 for 2 | \$200 for a table of 8

WWW.COLLEGIUMANCORA.ORG

STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*

jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*

hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*

vedwards@gracepvd.org

David Heinze, *Associate Director of Music*

dheinze@gracepvd.org

Christopher Barker, *Director of Administration*

cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

+

GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

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