

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE FOURTEENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

AUGUST 29TH, 2021

10:00 AM

Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We have moved worship back into the Church, as that allows for more room to spread out than in The Pavilion and please do make full use of the available space. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Please stand as you are able to join in singing the hymn on the following page.

THE OPENING HYMN, 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.
 Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. J. Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON, S-91

Sung by all

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

LORD OF ALL POWER AND MIGHT, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Deuteronomy 4:1-2, 6-9

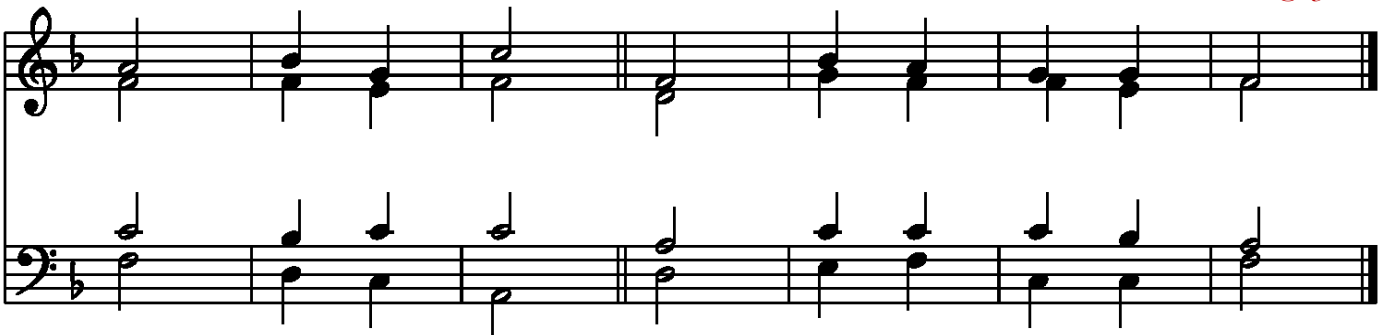
MOSES SAID: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The Word of the Lord.

People **Thanks be to God.**

PSALM 15

Sung by all



- 1 LORD, who may /dwell in • your /tabernacle? *
who may abide u/pon your /holy /hill?
- 2 Whoever leads a blameless life and /does • what is /right, *
who /speaks the /truth from • his /heart.
- 3 There is no guile upon his tongue; he does no /evil • to his /friend; *
he does not heap con/tempt u/pon his /neighbor.
- 4 In his sight the /wicked • is re/jected, *
but he honors /those who /fear the /LORD.
- 5 He has sworn to /do no /wrong *
and does /not take /back his /word.
- 6 He does not give his money in /hope of /gain, *
nor does he take a /bribe a/gainst the /innocent.
- 7 Whoever /does these /things *
shall /never • be /over/thrown.

Chant by William Russell (1777-1813)

EVERY GENEROUS ACT OF GIVING, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 656

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

*Words: Sts. 1 and 3, John Keble (1792-1866), alt.; Sts. 2 and 4, William John Hall (1793-1861), alt.
 Music: Franconia, melody Johann Baltasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)*

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

WHEN THE PHARISEES AND SOME OF THE SCRIBES who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles. So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rector

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Let us offer our prayer to the Lord, the God of our spiritual ancestors, who is near to us whenever we call.

We pray for the Church: May it grow in faithfulness to God's commandments, interpreting them with wisdom and discernment for the well-being of all.

Gracious God, **hear our prayer.**

We pray for the leaders of nations: May the Lord sanctify their inmost hearts and direct their thoughts to peace.

Gracious God, **hear our prayer.**

We pray for all victims of the evils that come from the human heart: May they find healing for their pain and hope for their future.

Gracious God, **hear our prayer.**

We pray this morning for: *Christine Danesi, Arthur and Sandy Butler, Richard Curtis, Ruth, the Chamberlain and O'Neil families, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray for the faithful departed: May they enter into the land that the Lord our God has promised.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

Please stand as you are able and join in singing the hymn.

AT THE OFFERTORY, HYMN 436

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

*Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)
Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.*

Please remain standing as you are able as the Offering is brought forward.

THE DOXOLOGY

Sung by all

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;



THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Ho - ly, Ho - ly, Ho - ly God of pow'r and God of
 might, Heav'n and earth are full of your glo - ry; Ho - san - na in the
 high - - - est! Bles - sed is the one who comes in God's
 name; Ho - san - na in the high - - - est.

Setting: Picardy, Traditional French melody, 17th cent.

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

AT THE COMMUNION, SOLO

THOU SHALT BRING THEM IN,
and plant them in the mountain of Thine inheritance,
in the place, O LORD, which Thou hast made for Thee to dwell in,
in the sanctuary, O LORD, which Thy hands have established.

*Words: Exodus 15:17
Music: from Israel in Egypt, HWV 54, George Frederic Händel (1685-1759)*

~ Nikki Lawrence, *Mezzo-soprano* ~

Please join in singing the hymn on the following page.



THE COMMUNION HYMN, 641

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op-pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is passed,

from harm - ful pas - sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.
I may the e - ter - nal bright - ness see, and share thy joy at last.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed between the staves. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is a simple, homophonic setting of the text.

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt.
Music: Southwell, from Daman's Psalter, 1579; adapt. Hymnal 1982

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE BLESSING

Please remain standing as you are able, to join in singing the hymn.

THE CLOSING HYMN, 557

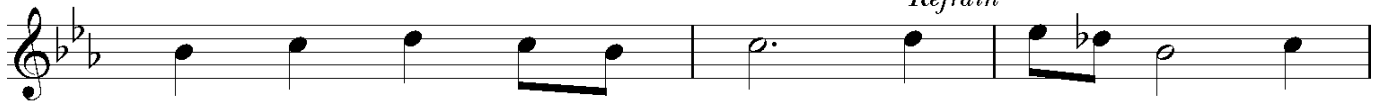


1 Re - joice, ye pure in heart! Re - joice, give thanks, and
 2 With all the an - gel choirs, with all the saints of
 3 Your clear ho - san - nas raise, and al - le - lu - ias
 4 Yes, on through life's long path, still chant - ing as ye
 5 Still lift your stand - ard high, still march in firm ar -
 *6 At last the march shall end; the wea - ried ones shall
 *7 Then on, ye pure in heart! Re - joice, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the
 2 earth, pour out the strains of joy and bliss, true
 3 loud; while an - swer - ing ech - oes up - ward float, like
 4 go, from youth to age, by night and day, in
 5 ray, as war - riors through the dark - ness toil, till
 6 rest; the pil - grims find their Fa - ther's house, Je -
 7 sing! Your glo - rious ban - ner wave on high the

Refrain



1 cross of Christ your King.
 2 rap - ture, no - blest mirth.
 3 wreaths of in - cense cloud.
 4 glad - ness and in woe. Ho - san - na, ho -
 5 dawns the gold - en day.
 6 ru - sa - lem the blest.
 7 cross of Christ your King.



san - na! Re - joice, give thanks, and sing.

Words: Edward Hayes Plumptre (1821-1891)

Music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck

Assisting Priest: The Reverend Hartwell Hylton

Lectors: Luci Scanlan, Richard York

Intercessor: Elfreda Thorpe

Ushers: Russell Barnaby, Wade Bright

Greeters: Lisa Gerlach and Lisa Doucet

Altar Guild: Andrew Shapiro-Zysk, Charles Carroll

Audio/ Visual: Charles Carroll

Coffee Hour Servers: Melody Ennis, Joseph Handly, William Woodward

Cover art: The Tabernacle-Aumbry and Divine Presence Lamp in The Chapel of the Messiah.

“Lord, who may dwell in your tabernacle?” – Psalm 15:1

ANNOUNCEMENTS

COVID-19 PROTOCOL UPDATE: Due to the increase in COVID-19 cases, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We have moved worship back into the Church, as that allows for more room to spread out than in The Pavilion. And please do make full use of the available space when you come to worship. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one.

UPCOMING WORSHIP SERVICE AT ECC: On Sunday, September 12th we will have our 10:00AM Holy Eucharist service at the Episcopal Camp and Conference Centre in Pascoag, Rhode Island. Since we'll be outdoors, wearing masks won't be required. Seating is available under the covered pavilion, and shade is available outside the pavilion, but it would be advisable to bring a sun hat and water bottle. The service will end by 11:00 AM, and anyone wishing to picnic afterwards is invited to bring their own food and drink and stay and recreate. No need to sign up in advance. If you would prefer to worship at Grace, the 8:00 AM Holy Eucharist service will be at the church as usual.

GET YOUR TICKETS NOW! Collegium Ancora will present the annual Cabaret fund-raiser on Friday, September 24th at 6:00 PM. “To Life and Love” will feature songs from the Broadway stage and the Great American Songbook, as well as contemporary cabaret songs. Wine and Cheese will be served at 6 PM, along with a Silent Auction, and the show begins at 7:00 PM. Tickets are \$30 each; or \$50 for 2 (savings of \$10); or a table of 8 for \$200 (savings of \$40). Visit www.collegiumancora.org for more information, email vedwards@gracepvd.org to request tickets.

SUMMER CHOIR: All are welcome to sing with Summer Choir! If you are interested, please contact Vince Edwards, Director of Music (vedwards@gracepvd.org) or just show up in Cronhimer Hall at 9:15 AM on a Sunday morning for rehearsal!

COLLEGIUM  ANCORA

TO LIFE & LOVE



CABARET FUNDRAISER

Friday, September 24th, 2021

Grace Church, Providence | 300 Westminister

6:00 PM | Wine & Cheese, Silent Auction

7:00 PM | The Show Begins!

TICKETS | \$30 each | \$50 for 2 | \$200 for a table of 8

WWW.COLLEGIUMANCORA.ORG

STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*
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The Reverend Hartwell Hylton, *Associate Rector*
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Christopher Barker, *Director of Administration*
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John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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