

# GRACE CHURCH

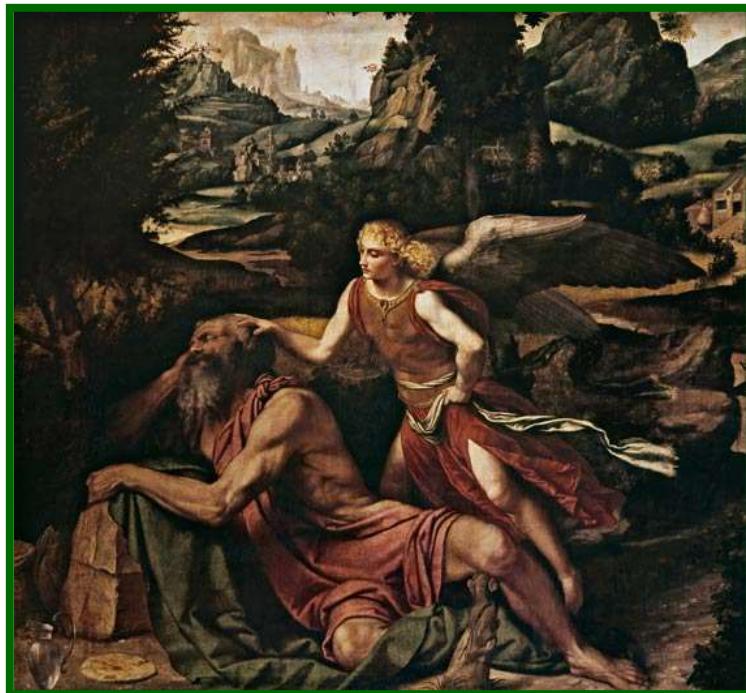
## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector



### THE ELEVENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

AUGUST 8<sup>TH</sup>, 2021

10:00 AM

*Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to Church,*

*whether or not they are vaccinated. We have moved worship back into the Church, as that allows for more room to spread out than in The Pavilion and please do make full use of the available space. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.*

### VOLUNTARY

*Please stand as you are able to join in singing the hymn on the following page.*

THE OPENING HYMN, 48

The musical score consists of four systems of music, each with two staves: treble and bass. The key signature is G major (one sharp). The time signature is common time (indicated by 'C'). The bass staff includes a basso continuo part with a cello-like line and a keyboard line indicated by dots.

**System 1:**

1 O day of radiant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

**System 2:**

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

**System 3:**

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end less Sab - bath day. We sing to thee our

**System 4:**

low - - ly, through a - ges joined in tune, sing,  
 to - - rious the Spi - rit sent from heaven, and  
 liev - - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

*Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; St. 3, Charles P. Price (1920-1999); St. 4, Hymnal 1982  
 Music: Es flog ein kleins Waldvögelein, German folk song; harm. George Ratcliffe Woodward (1848-1934)*

### THE WORD OF GOD

#### THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant*      Blessed be God, Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON, S-91

*Sung by all*

Lord, have mer - cy up - on us.      Lord, have mer - cy up -  
 on us.      Lord, have mer - cy up - on us.      Christ, have mer - cy up -  
 on us.      Christ, have mer - cy up -  
 on us.      Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us.      Lord, have mer - cy up - on us.

*Setting: Healey Willan (1880-1968)*

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*        **And also with you.**

*Celebrant*      Let us pray.

**G**RANT TO US, LORD, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the lessons.*

## THE LESSONS

### THE OLD TESTAMENT READING

*1 Kings 19:4-8*

**E**LIJAH WENT A DAY'S JOURNEY into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord.

*People*        **Thanks be to God.**

### PSALM 34:1-8

*Sung by all*

- 1 I will bless the/ LORD at /all times; \*  
    his praise shall /ever • be /in my/ mouth.
- 2 I will glory /in the/ LORD; \*  
    let the /humble/ hear and • re/joice.
- 3 Proclaim with me the /greatness • of the/ LORD; \*  
    let us /exalt his/ Name to/gether.

- 4 I sought the LORD, /and he /answered me \*  
and delivered me /out of /all my /terror.
- 5 Look upon him /and be/ radiant, \*  
and let not your/ faces/ be a/shamed.
- 6 I called in my affliction and the/ LORD/ heard me \*  
and /saved me • from /all my/ troubles.
- 7 The angel of the LORD encompasses/ those who/ fear him, \*  
and/ he /will de/liver them.
- 8 Taste and see that the /LORD is /good; \*  
happy are /they /who /trust in him!

*Chant by William Russell (1777-1813)*

#### THE EPISTLE READING

*Ephesians 4:25-5:2*

**P**UTTING AWAY FALSEHOOD, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand and join in singing the Sequence Hymn on the following page.*



AT THE SEQUENCE, HYMN 341

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

*Words: Louis F. Benson (1855-1930), alt.*

*Music: Omni die, melody from Großes Katolisches Gesangbuch, 1631; harm. William Smith Rockstro (1823-1895)*

THE HOLY GOSPEL

*John 6: 35, 41-51*

Priest      The Holy Gospel of our Lord Jesus Christ, according to John.  
 People      **Glory to you, Lord Christ.**

JESUS SAID, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves.

No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

*Priest*            The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

THE SERMON

The Rector

*We stand and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

In prayer let us seek the Lord, who hears and responds to all.

We pray that the Church may be sustained on its journey toward God's mountain by the food God so generously bestows.

Gracious God, **hear our prayer.**

We pray that nations may not continue the discord of their ancestors but be taught by God the vision of peace proclaimed by the prophets.

Gracious God, **hear our prayer.**

We pray that those who make and influence public policy may offer to those in need society's kindness and care.

Gracious God, **hear our prayer.**

We pray this morning for: *Arthur and Sandy Butler, Richard Curtiss, Terry Williams, Ruth, the family of Richard Urbanavage, the Chamberlain and O'Neil families, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

Gracious God, **hear our prayer.**

We pray that those who ate the bread from heaven in this life may live with Christ in the life to come.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*      **And also with you.**

## WELCOME AND PARISH ANNOUNCEMENTS

*Please stand as you are able, to join in singing the hymn.*

## THE HOLY COMMUNION

### AT THE OFFERTORY, HYMN 335

*Stanzas 1-2, & 4-5 only*

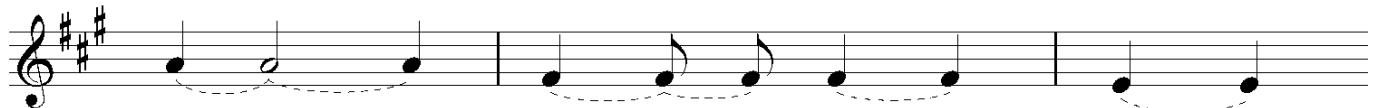
1 I am the bread of life; they who  
2 (The) Bread that I will give is my  
4 I am the re - sur - tion,\_\_\_\_\_  
5 (Yes,) Lord,\_\_\_\_ we be lieve that\_\_\_\_

1 come to me shall not hun - ger; they who be -  
2 Flesh for the life of the world,\_\_\_\_ and they who  
4 I am the life.\_\_\_\_ They who be -  
5 you are the Christ,\_\_\_\_ the\_\_\_\_\_

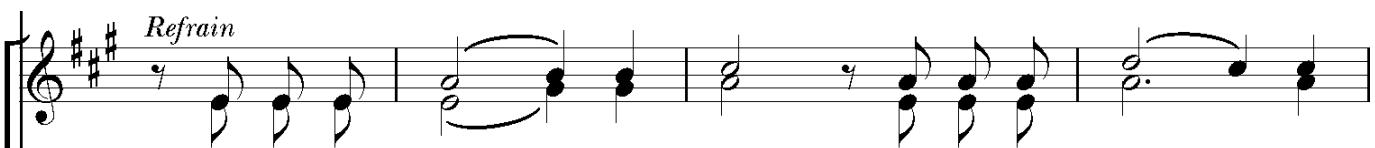


1 lieve in me shall not thirst.  
 2 eat \_\_\_\_\_ of this bread,  
 4 lieve \_\_\_\_\_ in me,  
 5 Son \_\_\_\_\_ of God

No one can come to  
 they shall live for  
 e - ven if they  
 who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day.

$\frac{2}{4}$  The  
 $\frac{3}{4}$  Un-  
 $\frac{4}{4}$  —  
 $\frac{5}{4}$  Yes,



Words: Suzanne Toolan (b. 1927); adapt. of John 6  
Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkington (1928-2019)

*Please remain standing as you are able as the Offering is brought forward.*

## THE DOXOLOGY

Sung by all



*Words: Thomas Ken (1637-1711)  
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you. And also with you.

*Celebrant*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

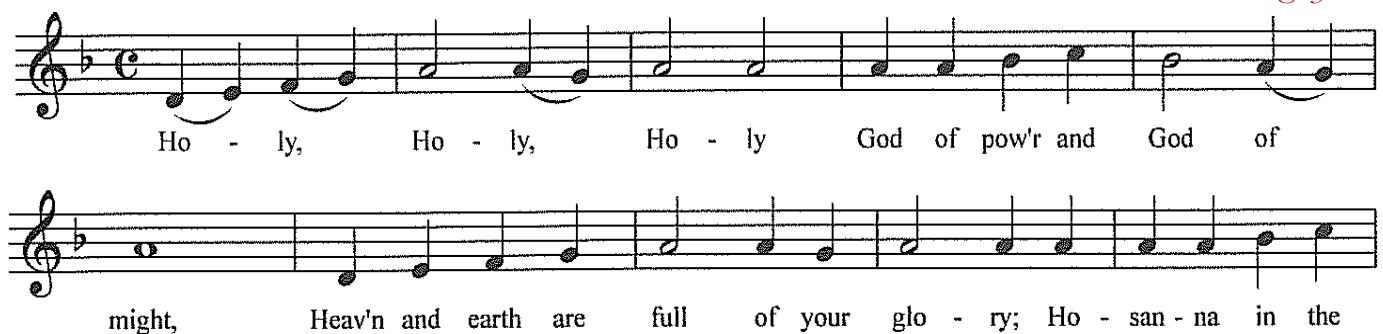
It is right to give God thanks and praise.

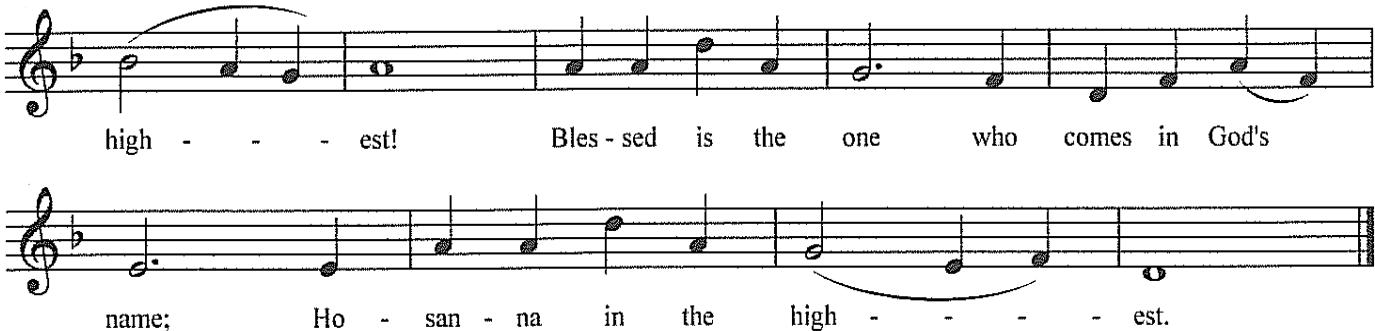
## *Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

Sung by all





*Setting: Picardy, Traditional French melody, 17<sup>th</sup> cent.*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

*(Continued over the page) →*

And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia!

#### THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread).*

#### AT THE COMMUNION, SOLO

BREAD OF THE WORLD, in mercy broken, wine of the soul, in mercy shed,  
by whom the words of life were spoken, and in whose death our sins are dead.

Look on the heart, by sorrow broken, look on the tears by sinners shed;  
and be thy feast to us the token that by thy grace our souls are fed.

*Words: Reginal Heber (1783-1826)  
Music: John Abdenour (b. 1962)*

~ Nikki Lawrence, Mezzo-Soprano ~

#### THE COMMUNION HYMN, 339

1 Deck thy self, my soul, with gladness, leave the  
2 Sun, who all my life dost brighten; Light, who  
3 Je sus, Bread of Life, I pray thee, let me  
gloom-y haunts of sadness, come in - to the day-light's  
dost my soul en-light-en; Joy, the best that an-y  
glad-ly here o-bey thee; nev-er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth;  
 vit - ed, be thy love with love re - quit - ed;  
  
 un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how  
  
 won-drous ban - quet found - ed- high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost  
  
 reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

*Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.*  
*Music: Schmücke dich, melody Johann Crüger (1598-1662); harm. The English Hymnal, 1906*



*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD,**

we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able, to join in singing the hymn.*

THE CLOSING HYMN, 393



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;  
2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro-claim:  
guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,  
God it is who grants us sure re - treat and re - fuge nigh;



how the word we have heard firm and change - less still shall stand.  
light of dawn leads us on: 'tis the Day - spring from on high.

*Words: Harriet Auber (1773-1862), alt.*

*Music: Maoz Zur, Hebrew melody; adapt. Eric Werner (1901-1988)*

## THE DISMISSAL

*Priest*      Let us go forth in the name of Christ.  
*People*    **Thanks be to God.**

## VOLUNTARY

### ~ SERVING TODAY ~

*Celebrant & Preacher:* The Reverend Canon Jonathan Huyck

*Assisting Priest:* The Reverend Hartwell Hylton

*Lectors:* Adrienne Southgate, Jim Mahoney

*Intercessor:* Patty Birkes

*Ushers:* Melody Ennis, Wade Bright

*Greeters:* Jeff Williams, Ed Morgan

*Altar Guild:* Charles Carroll, Cindy Stephanopoulos

*Audio/Visual:* Drake Douglas

*Coffee Hour Servers:* Luci Scanlan, Lucia Bomster, Pam Baker

*Cover art: Elijah Visited by an Angel (c 1534), Alessandro Bonvicino Moretto (c 1498-1554)*

## ANNOUNCEMENTS

**COVID-19 PROTOCOL UPDATE:** Due to the increase in COVID-19 cases, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We have moved worship back into the Church, as that allows for more room to spread out than in The Pavilion. And please do make full use of the available space when you come to worship. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one.

**20s/30s BBQ:** Grace's 20s/30s+ group is having a welcome back BBQ next Sunday afternoon (August 15, from 2:00-6:00 PM). You're invited if you're in this general demographic group whether you're a first-time visitor or long-standing member. A special welcome to newcomers to come meet the 20s/30s+. There will be food, drink, and lawn games in the backyard. Email Jeff Williams at [oxfordoarsman@gmail.com](mailto:oxfordoarsman@gmail.com) for further info and COVID-19 safety protocol.

**SAVE THE DATE!** Collegium Ancora will present the annual Cabaret fund-raiser on Friday, September 24<sup>th</sup> at 6:00 PM. "To Life and Love" will feature songs from the Broadway stage and the Great American Songbook, as well as contemporary cabaret songs. Wine and Cheese will be served at 6 PM, along with a Silent Auction, and the show begins at 7:00 PM. Tickets are \$30 each; or \$50 for 2 (savings of \$10); or a table of 8 for \$200 (savings of \$40). Tickets will go on sale in August!

**SUMMER CHOIR:** All are welcome to sing with Summer Choir! If you are interested, please contact Vince Edwards, Director of Music ([vedwards@gracepwd.org](mailto:vedwards@gracepwd.org)) or just show up in Cronhimer Hall at 9:15 AM on a Sunday morning for rehearsal!

## STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepwd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*bhylton@gracepwd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepwd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepwd.org*

Christopher Barker, *Director of Administration*  
*cbarker@gracepwd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

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