

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE SEVENTEENTH SUNDAY AFTER PENTECOST

~ CHORAL HOLY EUCHARIST ~
RITE II

SEPTEMBER 19TH, 2021
10:00 AM

WELCOME TO GRACE CHURCH!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave, that allows for more room to spread out, so please do make full use of the available space. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.



VOLUNTARY

Prelude and Fugue in G Major, Op. 37

Felix Mendelssohn-Bartholdy (1809-1847)

The Celebrant and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

HYMN IN PROCESSION, 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

The musical notation consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are arranged in four lines, corresponding to the four verses of the hymn.

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
Music: Lauda anima, Sir John Goss (1800-1880)
Descant: Craig Sellar Lang (1891-1971)



THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA IN EXCELSIS DEO,
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus, tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory be to God on high
And in earth peace, goodwill towards all,
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee,
for thy great glory
O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.*

Setting: Christchurch Mass for Treble Voices, Malcolm Archer (b. 1952)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

GRANT US, LORD, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Jeremiah 11:18-20

IT WAS THE LORD WHO MADE IT KNOWN TO ME, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!"

But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

The Word of the Lord.

People **Thanks be to God.**

PSALM 54

Deus, in nomine

Sung by all



- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the LORD who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

Chant by Robert Knox Kennedy (b. 1945), S-411

THE EPISTLE READING

James 3:13-4:3, 7-8a

WHO IS WISE AND UNDERSTANDING among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do

they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn.

AT THE SEQUENCE, HYMN 482



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927



Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

JESUS AND HIS DISCIPLES PASSED THROUGH GALILEE. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Reverend Hartwell Hylton

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

(Continued over the page) →

**Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Let us pray to God our helper, the Lord, the upholder of our life.

We pray that all members of the church may imitate the example of Jesus, not seeking to be first but becoming servants to all.

God of love, **hear our prayer.**

We pray that governments who counter opposition with insult and oppression may not triumph over the righteous or prevail against the just.

God of love, **hear our prayer.**

We pray that those caught up in the quest for power and prestige may discover that true greatness lies in the humble service of others.

God of love, **hear our prayer.**

We pray this morning for: *Joanne Quinn, Robert Yates, Leah, Patty and Rick Birkes, Christine Danesi, the Chamberlain and O'Neil families, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that the dead who were God's children by baptism may rise again with Jesus to the joy of eternal life.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

WE PRAISE THEE, O GOD, we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all Angels cry aloud the Heavens, and all the Powers therein.
To Thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
The holy Church throughout all the world doth acknowledge Thee;
The Father of an infinite Majesty; Thine honourable, true and only Son;
Also the Holy Ghost the Comforter. Thou art the King of Glory O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man, Thou didst not abhor the Virgin's womb.
When Thou hadst overcome the sharpness of death
Thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants
whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy Saints in glory everlasting.
O Lord, save Thy people and bless Thine heritage.
Govern them and lift them up for ever. Day by day we magnify Thee;
And we worship Thy Name ever world without end.
Vouchsafe, O Lord to keep us this day without sin.
O Lord, have mercy upon us have mercy upon us.
O Lord, let Thy mercy lighten upon us as our trust is in Thee.
O Lord, in Thee have I trusted let me never be confounded.

*Words: Te Deum laudamus, Latin, 4th cent.; trans. The Book of Common Prayer, 1662
Music: Te Deum from The Morning Service "Collegium Regale", Herbert Howells (1892-1983)*

Please stand as you are able as the Offering is brought forward.

THE DOXOLOGY

Sung by all

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;*

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by the Choir

SANCTUS, SANCTUS, SANCTUS
 Dominus Deus Sabaoth.
 Pleni sunt caeli et terra gloria tua.
 Hosanna in excelsis.

*Holy, Holy, Holy,
 Lord God of hosts,
 Heaven and earth are full of thy glory:
 Glory be to thee, O Lord most high.*

BENEDICTUS QUI VENIT
 in nomine Domini.
 Hosanna in excelsis.

*Blessed is he that cometh
 in the Name of the Lord,
 Hosanna in the Highest.*

Setting: Christchurch Mass for Treble Voices, M. Archer

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the

remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

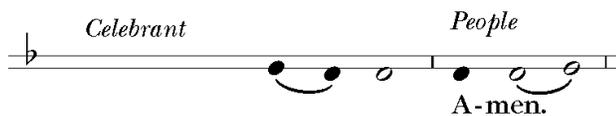
Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ, our Passover, is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

THE COMMUNION

At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic.

While the Congregation receives communion, the Choir sings,

AGNUS DEI

AGNUS DEI, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us Thy peace.*

Setting: Christchurch Mass for Treble Voices, M. Archer

AT THE COMMUNION, ANTHEM

O JESUS, I HAVE PROMISED to serve Thee to the end;
be Thou forever near me, my Master and my Friend.

I shall not fear the battle if Thou art by my side,
nor wander from the pathway if Thou wilt be my Guide.

O, let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;

O, speak to reassure me, to hasten or control;
O, speak, and make me listen, Thou Guardian of my soul.

O Jesus, Thou hast promised to all who follow Thee,
that where Thou art in glory, there shall Thy servant be;
and, Jesus, I have promised to serve Thee to the end;
O, give me grace to follow, my Master and my Friend. Amen.

*Words: John E. Bode (1816-1874)
Music: arr. Myron D. Casner (1908-1992)*

Please join in singing,

THE COMMUNION HYMN, 659



1 O Mas - ter, let me walk with thee in low - ly
2 (Help me the slow of heart to) move by some clear,
3 (Teach me thy pa - tience; still with) thee in clos - er,
4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help me
win - ning word of love; teach me the way - ward feet to
dear - er com - pa - ny, in work that keeps faith sweet and
fu - ture's broad - ening way, in peace that on - ly thou canst

bear the strain of toil, the fret of
 stay, and guide them in the home - ward
 strong, in trust that tri - umphs o - ver
 give, with thee, O Mas - ter, let me

care. 2 Help me the slow of heart to
 way. 3 Teach me thy pa - tience; still with
 wrong, 4 in hope that sends a shin - ing
 live.

Words: Washington Gladden (1836-1918)
Music: de Tar, Calvin Hampton (1938-1984)

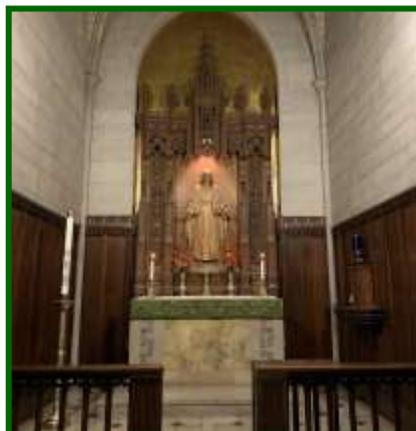
We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory,
 now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.



HYMN IN PROCESSION, 544

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 thron'g to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.
 Music: Duke Street, John Hatton (d. 1793)
 Descant: Vincent Edwards (b. 1968)

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Fugue in C Major, Op. 193, No. 1

Sir Charles Villiers Stanford (1852-1924)

*The Altar Flowers today are given to the glory of God
in loving memory of The Rev. Peter J. D'Alesandre,
by Michael D'Alesandre.*

~ **SERVING TODAY** ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Cindy Stephanopoulos

Torchbearers: Cormac Hughes, Ryan Dellinger

Lectors: Pat Trosclair, Andrew Shapiro-Zysk

Intercessor: Jim Mahoney

Altar Guild: Andrew Shapiro-Zysk, Margrete Jean-Louis

Audio/Visual: Peter Dugan

Greeters: Lisa Doucet and Lisa Gerlach

Ushers: John Trosclair, Duncan Cook, Ed Morgan, Christopher Tompkins

Coffee Hour Servers: Melody Ennis, Joseph Handly, William Woodward

ANNOUNCEMENTS

GET YOUR TICKETS NOW! Collegium Ancora will present the annual Cabaret fund-raiser on Friday, September 24th at 6:00 PM. "To Life and Love" will feature songs from the Broadway stage and the Great American Songbook, as well as contemporary cabaret songs. Wine and Cheese will be served at 6 PM, along with a Silent Auction, and the show begins at 7:00 PM. Tickets are \$30 each; or \$50 for 2 (savings of \$10); or a table of 8 for \$200 (savings of \$40). Visit www.collegiumancora.org for more information, email vedwards@gracepvd.org to request tickets.

MINISTRY FAIR TODAY: Following this morning's service, during Coffee Hour, representatives from various parish ministries will be on hand to tell you about their groups' activities and encourage you to join them. So grab a lemonade see what Grace Church has to offer...and sign up!

CHORAL COMPLINE THIS EVENING: This evening at 8:00 PM the men of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM.

THURSDAYS AT NOON CONCERTS: Our weekly, Thursdays at Noon Concert Series has resumed! This past Thursday, we were treated to a program of organ music including works by C.S. Lang, Healey Willan, J.S. Bach, and Léon Boëllmann played by our very own Vince Edwards. On Thursday, September 23, Associate Director of Music, David Heinze, will play a 30-minute organ recital of music by Felix Mendelssohn-Bartholdy, Sir William Walton, and others. Bookmarks detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*

jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*

hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*

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David Heinze, *Associate Director of Music*

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Christopher Barker, *Director of Administration*

cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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