

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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## THE TWENTIETH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

OCTOBER 10<sup>TH</sup>, 2021

10:00 AM

*Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave that allows for more room to spread out, so please do make full use of the available space. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.*



VOLUNTARY

'Nimrod' from Variations on an Original Theme, Op. 36, "Enigma"

Sir Edward Elgar (1857-1934); trans. Jonathan Scott (b. 1979)

~ Ulysses Squitieri, Organ ~

*The Celebrant and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn.*

HYMN IN PROCESSION, 475

1 God him - self is with us; let us all a - dore him,  
2 Glad - ly, Lord, we of - fer thine to be for ev - er,  
3 Thou per - vad - est all things: let thy rad - iant beau - ty  
4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -  
soul and life and each en - deav - or. Help us to sur -  
light mine eyes to see my du - ty. As the ten - der  
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -  
ren - der earth's de - ceit - ful trea - sures, pride of life, and  
flow - ers ea - ger - ly un - fold them, to the sun - light  
Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known  
 sin - ful plea - sures: thou a - lone shalt be known  
 calm - ly hold them, so let me qui - et - ly  
 will I ren - der. Where I go here be - low,

God, in wor-ship low - ly, yield their spi - rits whol - ly.  
 Lord of all our be - ing, life's true way de - cree - ing.  
 in thy rays im - bue me; let thy light shine through me.  
 let me bow be - fore thee, know thee, and a - dore thee.

*Words: Gerhardt Tersteegen (1697-1769); tr. Hymnal 1940, alt.; St. 3, tr. Henry Sloane Coffin (1877-1954)  
 Music: Tysk, from Psalm und Choralbuch, 1719*



## THE WORD OF GOD

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Gloria in excelsis on the following page.*



THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**L**ORD, WE PRAY THAT YOUR GRACE may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the lessons.*

**THE LESSONS**

THE OLD TESTAMENT READING

*Amos 5:6-7, 10-15*

**S**E EK THE LORD AND LIVE, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins – you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

*People* **Thanks be to God.**

PSALM 90:12-17

*Domine, refugium*

*Sung by the Choir*

- 12 So teach us to number our days \*  
that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? \*  
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.
- 16 Show your servants your works \*  
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands; prosper our handiwork.

*Chant by John Bertalot (b. 1931)*

**T**HE WORD OF GOD IS LIVING AND ACTIVE, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn.*

AT THE SEQUENCE, HYMN 601

1 O day of God, draw nigh in beau - ty and in power, come  
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
 3 Bring jus - tice to our land, that all may dwell se - cure, and  
 4 Bring to our world of strife thy sov - ereign word of peace, that  
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
 2 qui - et of a stead - fast faith, calm of a call o - beyed.  
 3 fine - ly build for days to come foun - da - tions that en - dure.  
 4 war may haunt the earth no more and des - o - la - tion cease.  
 5 there be light a - gain, and set thy judg - ments in the earth.

Words: Rober Baltharnie Young Scott (1899-1987)  
 Music: St. Michael, Louis Bourgeois (c 1510-c 1561);  
 harm. William Henry Monk (1823-1889)

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

**A**S JESUS WAS SETTING OUT ON A JOURNEY, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rector

*We stand and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

In prayer let us call on God, from whom all good things come and with whom all things are possible.

We pray for all who strive to follow Jesus as teacher and Lord: May we be strengthened by the Holy Spirit to place our hope not in our possessions but in possessing Christ in our minds and hearts.

God of love, **hear our prayer.**

We pray for those who guide peoples and nations: May they govern according to the wisdom that comes from God, to whom they must one day render an account.

God of love, **hear our prayer.**

We pray for disciples who endure persecution for the sake of the gospel: May they find courage and strength in Christ's promise of the hundred-fold reward.

God of love, **hear our prayer.**

We pray this morning for: *Paula Keogh, Richard Curtiss, Sandra Read, Ken Scanlan, Roger Ceresi, the Chamberlain and O'Neil families, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray for those who lived the Gospel in this life: May they receive eternal life in the age to come.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD**, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

**THE HOLY COMMUNION**

ANTHEM AT THE OFFERTORY

O HOW AMIABLE are thy dwellings, thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord.  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her a house  
and the swallow a nest where she may lay her young:  
even thy altars, O Lord of hosts, my King, and my God.  
Blessed are they that dwell in thy house.  
They will be always praising thee.  
The glorious majesty of the Lord our God be upon us;  
prosper thou the work of our hands upon us.  
O prosper thou our handiwork.  
O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home.

*Words: from Psalms 84 and 90  
Music: Ralph Vaughan Williams (1872-1958)*

*Please stand, as you are able, to sing the Doxology as the Offering is brought forward.*

THE DOXOLOGY

*Sung by all*

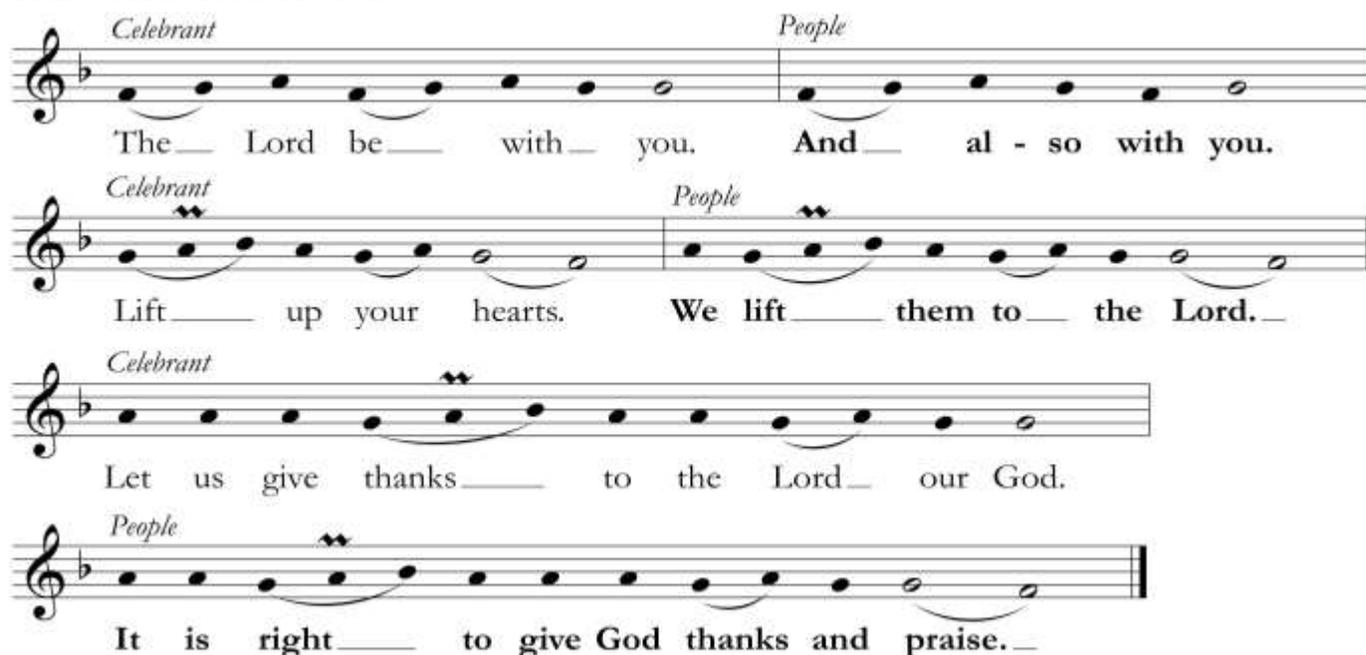


Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;*

THE GREAT THANKSGIVING



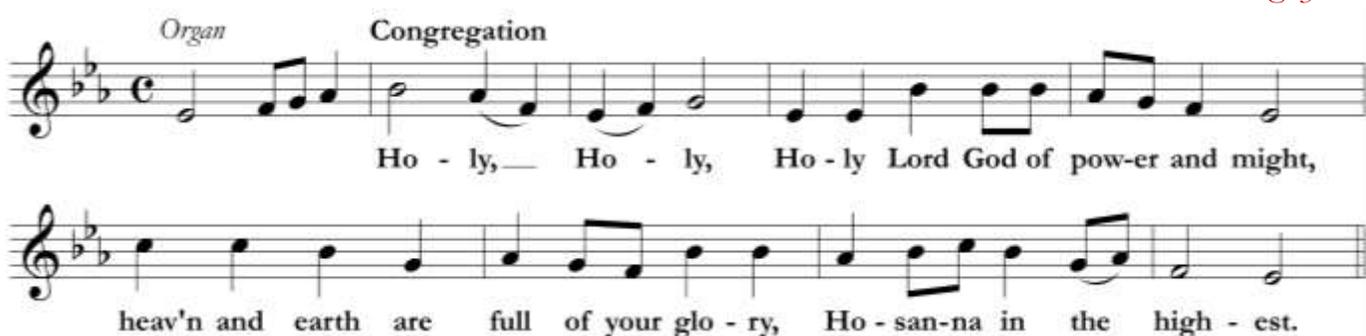
*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant*

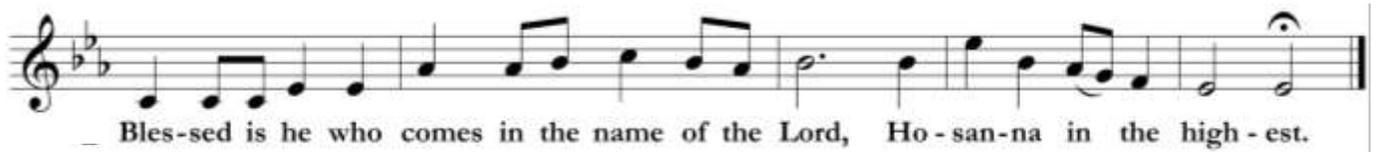
IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by the water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by all*



*Organ* *Congregation*  
 Ho - ly, Ho - ly, Ho - ly Lord God of power and might,  
 heav'n and earth are full of your glory, Ho - san - na in the high - est.



*Setting: Mass for St. Paul's, V. Edwards*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Fraction Anthem.*

### THE FRACTION ANTHEM

*Organ*      *Sung once by the choir, then repeated by all*

Be known to us Lord Je-sus, in the break-ing of the bread.

*Verses sung by the choir*      *All*

*Women/Trebles* The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, Be  
*Men* One bo-dy are we, al-le-lu-ia, for though man-ny we share one bread. Be

*Setting: Mass for St. Paul's, V. Edwards*

### THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.*

*While the Congregation receives communion, the Choir sings,*

### AT THE COMMUNION, ANTHEM

O DELIVER ME, for I am poor, helpless and poor,  
and my heart is wounded within me.  
Turn Thee again, O Lord, O turn Thee,  
and be gracious unto Thy servants;  
Turn, O turn Thee, O Lord, at the last  
and be gracious unto Thy servants.

*Soloists: Althea Ellis, Emily Ellis, Annabel Weimer, Briella Weimer*

*Words: Psalms 109:21 and 90:13*

*Music: Samuel Wesley (1766-1837) and Samuel Sebastian Wesley (1810-1876)*

*Please join in singing the hymn on the following page.*



THE COMMUNION HYMN, 684

1 O for a clos - er walk with God, a calm and heaven - ly frame,  
2 Where is the bless - ed - ness I knew when first I saw the Lord?  
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
4 The dear - est i - dol I have known, what - e'er that i - dol be,  
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
3 I hate the sins that made thee mourn, and drove thee from my breast.  
4 help me to tear it from thy throne, and wor - ship on - ly thee.  
5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800)

Music: Caithness, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD,**

we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

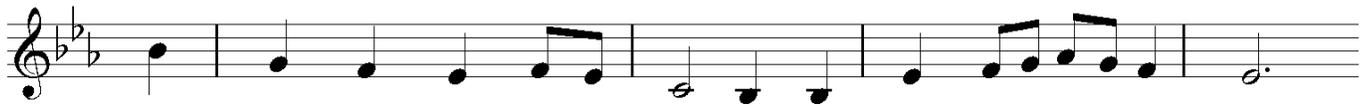
THE BLESSING

*Please remain standing as you are able, to join in singing the hymn on the following page.*

HYMN IN PROCESSION, 655



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

*Words: John Ernest Bode (1816-1874)*

*Music: Nyland, Finnish folk melody; adapt. David Evans (1874-1948)*

THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

VOLUNTARY

Festival Toccata

*Percy Fletcher (1879-1932)*

~ *Ulysses Squitieri, Organ* ~

~ **SERVING TODAY** ~

*Celebrant:* The Reverend Hartwell Hylton

*Preacher:* The Reverend Canon Jonathan Huyck

*Crucifer:* Charles Carroll

*Lectors:* Selina Olawoye, Briella Weimer

*Intercessor:* Geneva Walker  
*Ushers:* Melody Ennis, Richard Pezzillo, Luci Scanlan, Christopher Tompkins  
*Greeter:* Duncan Cook  
*Altar Guild:* Lois Lewis, Phyllis Noke  
*Audio/Visual:* Peter Dugan

*Cover art: Bottom-right panel of the East Window above the High Altar depicting Jesus being approached by a man asking how one could inherit eternal life (Mark 10:17).*

## ANNOUNCEMENTS

**GUEST ORGANIST:** We welcome Ulysses Squitieri as our guest organist for this morning's voluntaries. Ulysses is junior at Wilton High School in Wilton, CT, and is the Godson of Vince Edwards and Rodney Ayers. Ulysses attended Choir Camp this summer with our choristers, and is currently in the pre-college division of Manhattan School of Music in New York City.

**COLLEGIUM ANCORA CONCERT: HÄNDEL-MANIA!** On Sunday, October 17<sup>th</sup>, at 4:00 PM, the first concert performance of the season will feature George Frederic Händel's setting of Psalm 110: Dixit Dominus from 1707, along with arias from the composer's great operas. Collegium Ancora will be joined by the Providence Baroque Chamber Orchestra. To purchase tickets, please use this link: <https://www.brownpapertickets.com/event/5231367>

**MINISTRY SPOTLIGHT: 20S/30S GROUP** Young adults seeking fellowship and an opportunity to discuss the Christian faith with their peers are encouraged to join the 20s/30s Group at Grace. This cohort usually meets once a month for a potluck community dinner and faith discussion. Some members worship somewhere other than Grace Church, and others don't participate in a traditional church community. This group gives them the space to connect with God and others in their own way. *For more information, please email [20s30s@gracepvd.org](mailto:20s30s@gracepvd.org)*

**FOOD PANTRY VOLUNTEER NEEDED:** Grace Church has partnered with our fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We are seeking a volunteer with a car that would be willing to drive the donations to Sts. Peter & Andrew on a regular basis. If you are interested in helping this cause, please email The Rector at [jhuyck@gracepvd.org](mailto:jhuyck@gracepvd.org). As always, we invite you to bring non-perishable items to Grace on Sundays when you come to church and place them on or under the food table during Coffee Hour. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels.

**THURSDAYS AT NOON CONCERTS:** On Thursday, October 14 at 12 Noon join us for a free, 30-minute program of piano music played by Providence-based pianist Rod Luther and entitled "Selections from The Great American Songbook". Works by George Gershwin, Duke Ellington, Thelonious Monk, and others will be featured.

## STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*

*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*

*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*

*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

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