

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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## THE TWENTY-FIRST SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

OCTOBER 17<sup>TH</sup>, 2021

10:00 AM

*Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave that allows for more room to spread out, so please do make full use of the available space. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.*

VOLUNTARY

Fugue in F Minor

*George Frederic Händel (1685-1759)*

*The Celebrant and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please join in singing the hymn.*

HYMN IN PROCESSION, 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

*Words: Walter Russell Bowie (1882-1969), alt.*

*Music: Morning Song, melody att. Elkanah Kelsay Dare (1782-1826)*

## THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

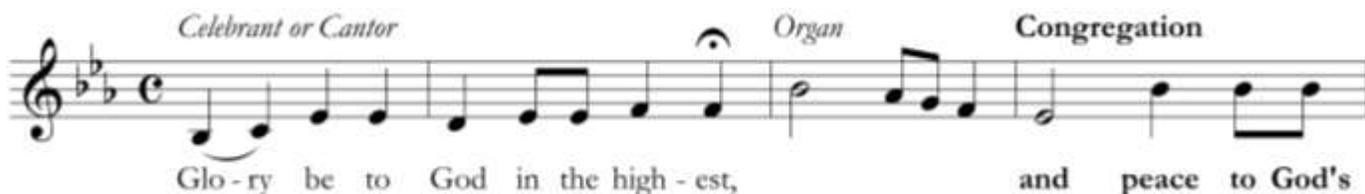
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Sung by all*



peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther,  
 we wor-ship you, we give you thanks, we praise you for your glo -  
 ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of \_ God, you take a-way the sin of the world: \_ have mer-cy on  
 us; you are seat-ed at the right hand of \_ the Fa - ther: re - ceive our  
 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

#### THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY AND EVER-LASTING GOD, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the lessons.*

## THE LESSONS

THE OLD TESTAMENT READING

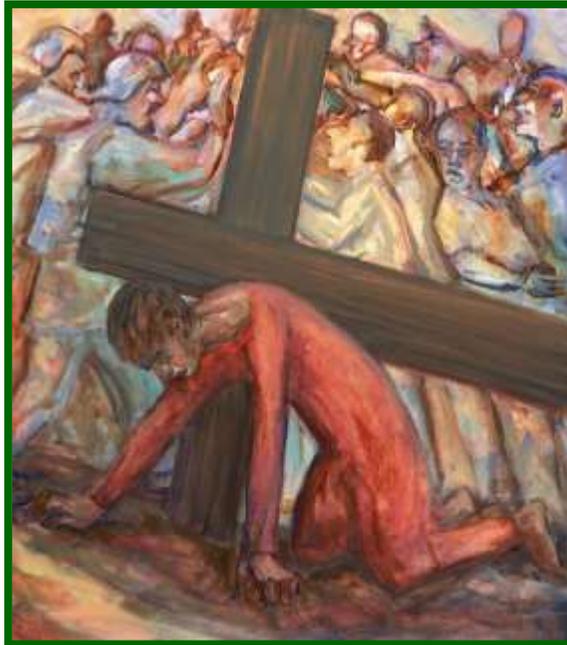
*Isaiah 53:4-12*

**S**URELY HE HAS BORNE OUR INFIRMITIES and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

*People*

**Thanks be to God.**



*The Way of the Cross: The Seventh Station*  
*“Surely he has borne our griefs, and carried our sorrows”*  
*Artist: Gwyneth Leech, 2005*



- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling. **Refrain.**
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet. **Refrain.**
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation. **Refrain.**

*Music: A Hymn-Tune Psalter, Carl P. Dan, Jr. & Kevin R. Hackett;  
Refrain based on Tender Thought, from Kentucky Harmony, 1816*

## THE EPISTLE READING

*Hebrews 5:1-10*

**E**VERY HIGH PRIEST CHOSEN AMONG MORTALS is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn on the following page.*

AT THE SEQUENCE, HYMN 478



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
 2 Good shep-herd of your sheep, your own de - fend - ing, —  
 3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
 in love your chil - dren keep to life un - end - ing. —  
 true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
 You are your - self the Way: lead us then day by day  
 all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
 in your own steps, we pray, O Lord most ho - ly.  
 the God of peace ac - claim as Lord and Sa - vior.

*Words: Clement of Alexandria (c 170- c 220); para. F. Bland Tucker (1895-1984), rev.  
 Music: Monk's Gate, Sussex folk melody; adapt. Ralph Vaughan Williams (1872-1958)*

THE HOLY GOSPEL

*Mark 10:35-45*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

**J**AMES AND JOHN, THE SONS OF ZEBEDEE, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and

whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Priest*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

*We stand and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Let us approach the throne of grace with confidence, praying in the name of Jesus, our great high priest.

We pray that all God’s people, especially those in positions of authority, may follow the example of Jesus, who came not to be served but to serve.

God of love, **hear our prayer.**

We pray that politicians and elected officials may seek their greatness only by making themselves the servants of all.

God of love, **hear our prayer.**

We pray that those who are discouraged by the challenges they face may find in our community the sympathy and support of fellow pilgrims.

God of love, **hear our prayer.**

We pray this morning for: *Paula Keogh, Richard Curtiss, Sandra Read, Ken Scanlan, Roger Ceresi, the Chamberlain and O'Neil families, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that all the dead who held fast to their confession of faith on earth may pass through the heavens to stand with joy before the throne of grace.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

### ANTHEM AT THE OFFERTORY

FOR HE SHALL GIVE HIS ANGELS CHARGE OVER THEE;  
that they shall protect thee in all the ways thou goest;  
that their hands shall uphold and guide thee,  
lest thou dash thy foot against a stone.

*Words: Psalm 91:11-12*

*Music: Double Quartet from Elijah, Part 1, Op. 70, Felix Mendelssohn-Bartholdy (1809-1847)*

*Please stand, as you are able, to sing the Doxology as the Offering is brought forward.*

### THE DOXOLOGY

*Sung by all*

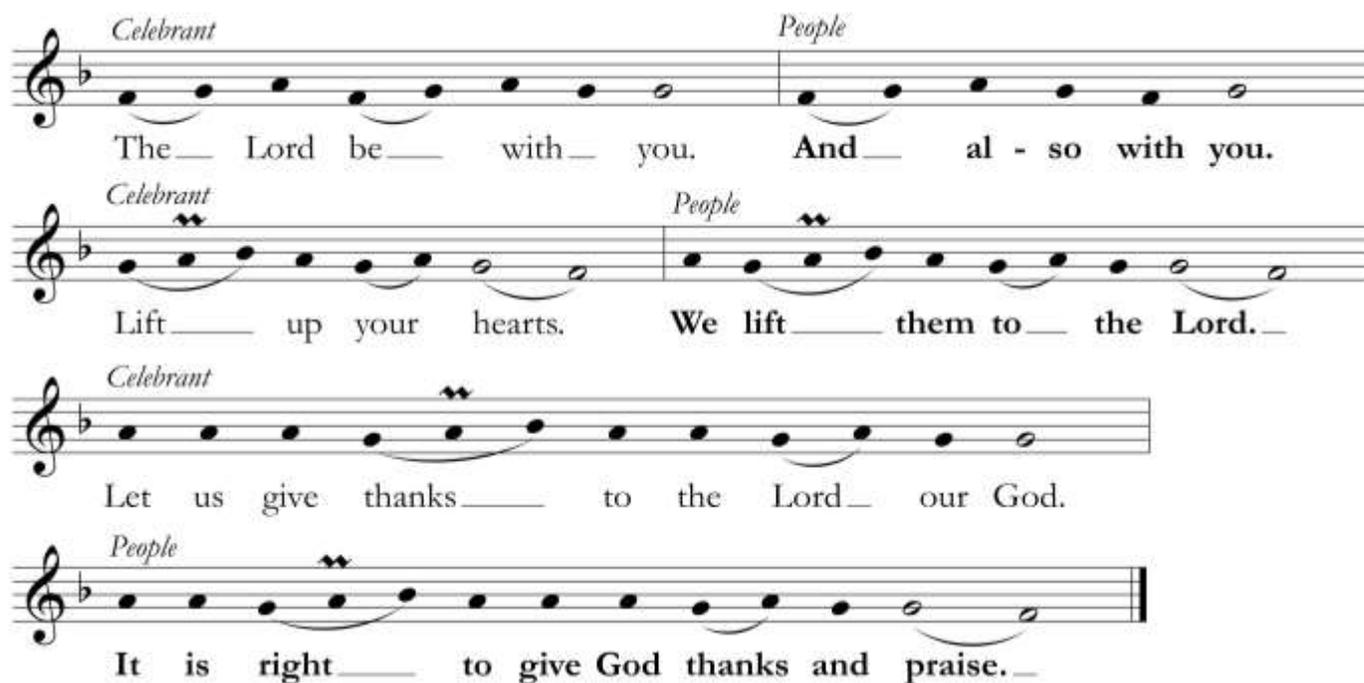


Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

### THE GREAT THANKSGIVING



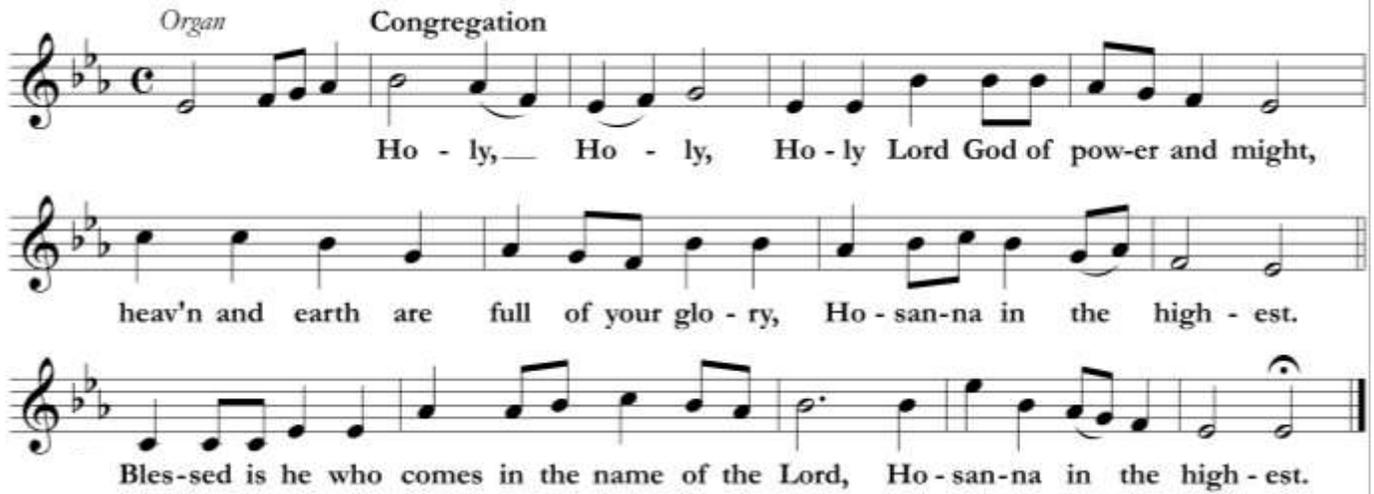
*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by the water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by all*



Organ Congregation

Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,  
heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.  
Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

*Setting: Mass for St. Paul's, V. Edwards*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Fraction Anthem.*

#### THE FRACTION ANTHEM



*Women/Trebles* The bread which we break, al - le - lu - ia, is the com - mun - ion of the bo - dy of Christ, Be  
*Men* One bo - dy are we, al - le - lu - ia, for though man - ny we share one bread. Be

*Setting: Mass for St. Paul's, V. Edwards*

#### THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.*



*While the Congregation receives communion, the Choir sings,*

AT THE COMMUNION, ANTHEM

HOW LOVELY IS THY DWELLING PLACE, O Lord of hosts!  
For my soul, it longeth, yea fainteth, for the courts of the Lord:  
my soul and body crieth out, yea for the living God.  
Blest are they that dwell within Thy house:  
they praise Thy name evermore.

*Words: based on Psalm 84:1, 2, 4  
Music: from Ein Deutches Requiem, Op. 45, Johannes Brahms (1833-1897)*

*Please join in singing the hymn.*

THE COMMUNION HYMN, 328

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

*Words: Bangor Antiphoner, ca. 690; tr. John Mason Neale (1818-1866), alt.  
Music: Song 46, melody and bass by Orlando Gibbons (1583-1625); harm. The English Hymnal, 1906*

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD,**

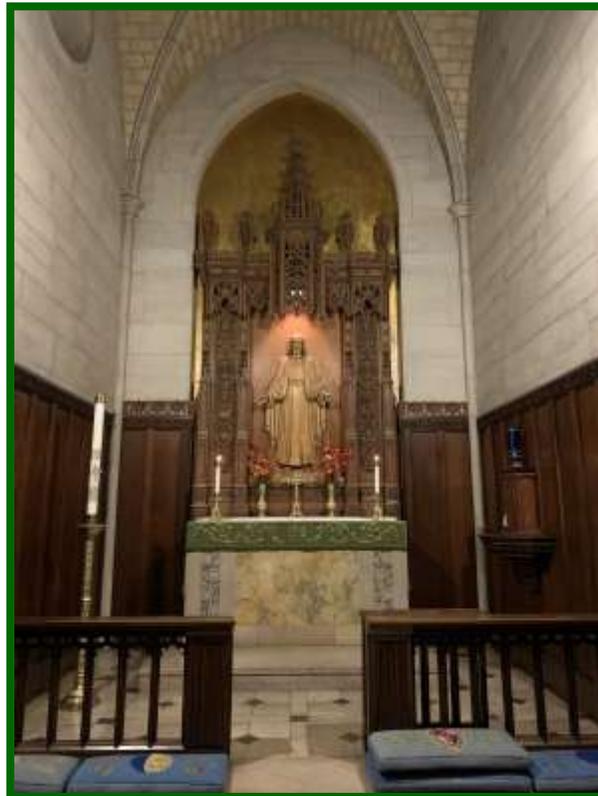
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able, to join in singing the hymn on the following page.*



HYMN IN PROCESSION, 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

*Words: John Bakenell (1721-1819) and Martin Madan (1726-1790), alt.  
 Music: In Babilone, melody from Oude en Nieuwe Hollandse Boerenlities en Contradansen, 1710*

THE DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

VOLUNTARY

Marche sur un theme de Händel, Op. 15, No. 2

*Félix-Alexandre Guilmant (1837-1911)*

~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Preacher:* The Reverend Hartwell Hylton

*Lectors:* Jeff Williams, Jim Mahoney

*Intercessor:* Nicholas Halar

*Ushers:* Michael D'Alesandre, Wade Bright, Matthew Sneider, Robert Olawoye

*Greeters:* Lori Brown, Ed Morgan

*Altar Guild:* Andrew Shaprio-Zysk, Louise Clarke

*Audio/Visual:* Andrew Shapiro-Zysk

*Coffee Hour Servers:* Pat Trosclair, Pam Baker, Jimps Jean-Louis

*Cover art: Right panel of a stained glass window in the liturgical south wall of the Nave of Grace Church.*

*"He shall give his angels charge over thee." (Psalm 91: 11)*

## ANNOUNCEMENTS

**COLLEGIUM ANCORA CONCERT: HÄNDEL-MANIA!** This afternoon at 4:00 PM, the first concert performance of the season will feature George Frederic Händel's setting of Psalm 110: Dixit Dominus from 1707, along with arias from the composer's great operas. Collegium Ancora will be joined by the Providence Baroque Chamber Orchestra. Tickets are available online at: <https://www.brownpapertickets.com/event/5231367> or at the door.

**CHORAL COMPLINE THIS EVENING:** This evening at 8:00 PM the men of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM.

**SUBMISSION OF NAMES FOR ALL SOULS' DAY EUCHARIST:** On Tuesday, November 2<sup>nd</sup> at 6:00 PM, Grace Church will offer a Choral Requiem Eucharist for the Feast of All Souls. The service will feature a special commemoration of lives lost to the COVID-19 pandemic and of the Faithful Departed. A list of names of parishioners, family, friends, and loved ones who have departed this life will be read aloud and serve as the centerpiece of the service. If you would like to submit a name to be included for commemoration, please email [vedwards@gracepvd.org](mailto:vedwards@gracepvd.org) by Sunday, October 31<sup>st</sup>.

**PHOTOS FOR ALL SOULS' AND ALL SAINTS':** It is a tradition at Grace Church that photos of departed loved ones are placed on the High Altar for the Feast of All Saints. This year we are extending that tradition to include our All Souls' Day Eucharist. All are welcome to bring a photo in a frame to place on the High Altar for All Souls' Day and/or All Saints' Day.

**THURSDAYS AT NOON CONCERTS:** On Thursday, October 21 at 12 Noon join us for a free, 30-minute program of organ music played by Joseph Russell. Joe is currently Associate Director of Music and Organist of Athens First United Methodist Church in Georgia and is an prize-winning musician, having won Second Prize and Audience Prize at the Miami International Organ Competition in 2019. He will play a program of works by Théodore Dubois, Georg Böhm, Sigfrid Karg-Elert, William Grant Still, and Maurice Durufé.

## STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
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Vince Edwards, *Organist & Director of Music*  
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## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

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