

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

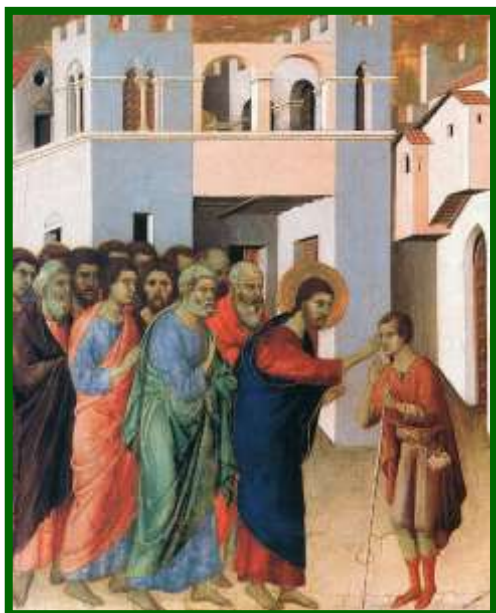
---

### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

---



## THE TWENTY-SECOND SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

OCTOBER 24<sup>TH</sup>, 2021

10:00 AM

*Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave that allows for more room to spread out, so please do make full use of the available space. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.*

VOLUNTARY

Intermezzo

*Helmers Pavasars (1903-1998)*

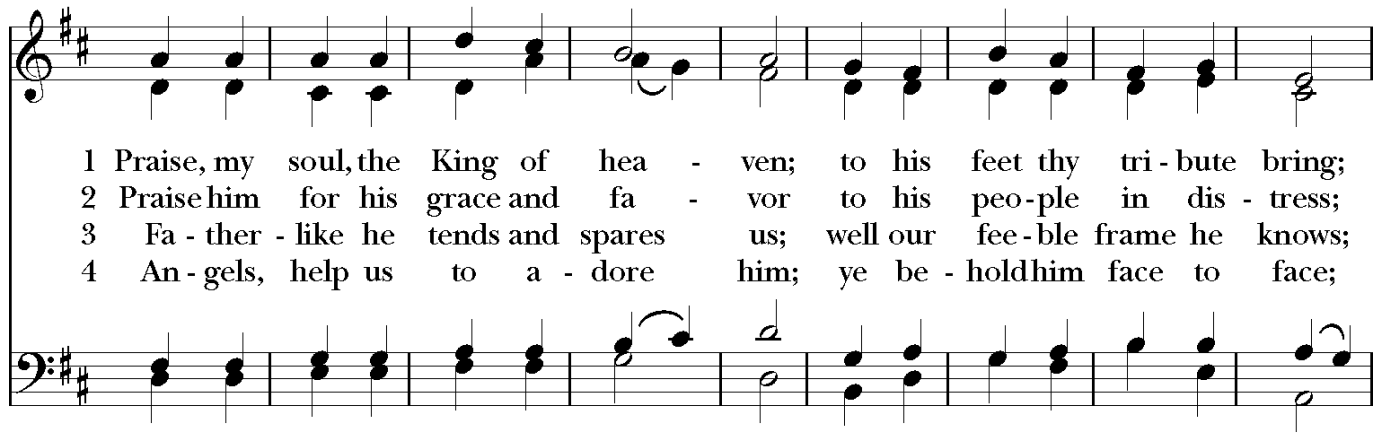
*The Celebrant and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

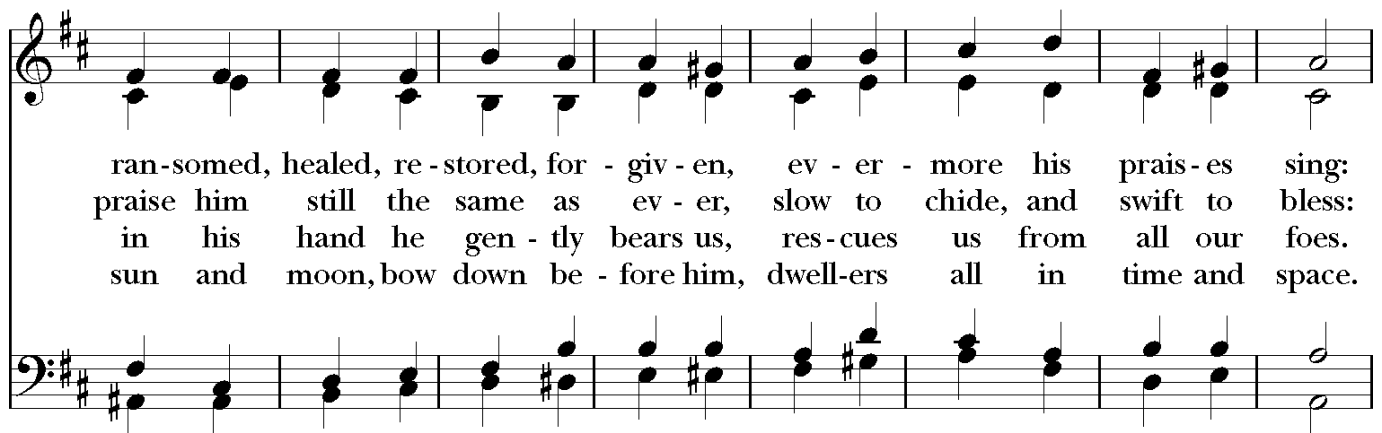
Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn.*

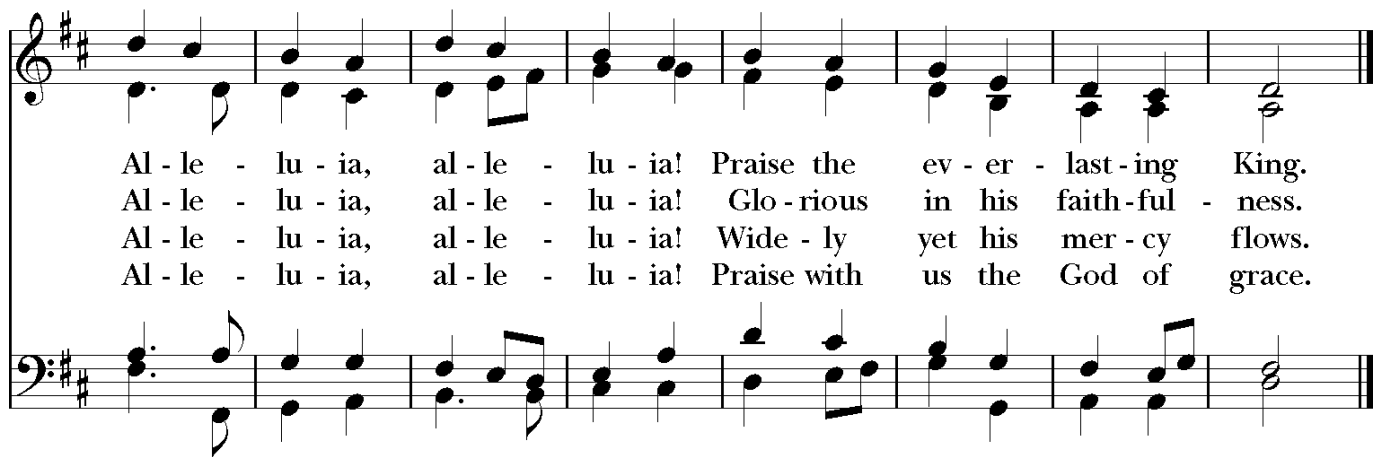
HYMN IN PROCESSION, 410



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)

Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)

## THE WORD OF GOD

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Sung by all*

*Celebrant or Cantor*      *Organ*      **Congregation**

Glo-ry be to God in the high - est,      and peace to God's  
peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo -  
ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of - God, you take a - way the sin of the world: — have mer-cy on  
us; you are seat-ed at the right hand of — the Fa - ther: re - ceive our  
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men. —

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY AND EVER-LASTING GOD, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the lessons.*

THE LESSONS

THE OLD TESTAMENT READING

*Jeremiah 31:7-9*

**T**HUS SAYS THE LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord.

*People* **Thanks be to God.**





- 1 When the LORD restored the /fortunes • of /Zion, \*  
then were /we like /those who /dream.
- 2 Then was our mouth /filled with /laughter, \*  
and our /tongue with /shouts of /joy.
- 3 Then they said a/mong the /nations, \*  
“The LORD has /done great /things for /them.”
- 4 The LORD has done /great things • for /us, \*  
and /we are /glad in/deed.
- 5 Restore our /fortunes, • O /LORD, \*  
like the /water•courses /of the /Negev.
- 6 Those who /sowed with /tears \*  
will /reap with /songs of /joy.
- 7 Those who go out weeping, /carrying • the /seed, \*  
will come again with joy, /shoulder/ing their /sheaves.

*Single Anglican Chant by Edward Francis Rimbault (1816-1876)*

THE EPISTLE READING

*Hebrews 7:23-28*

**T**HE FORMER PRIESTS WERE MANY IN NUMBER, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

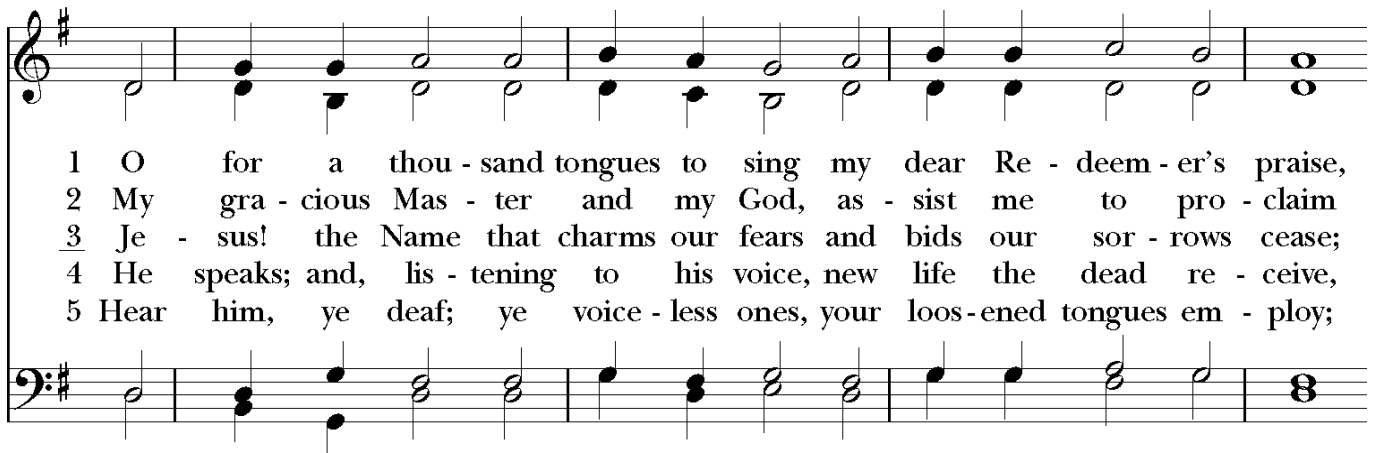
The Word of the Lord.

*People*

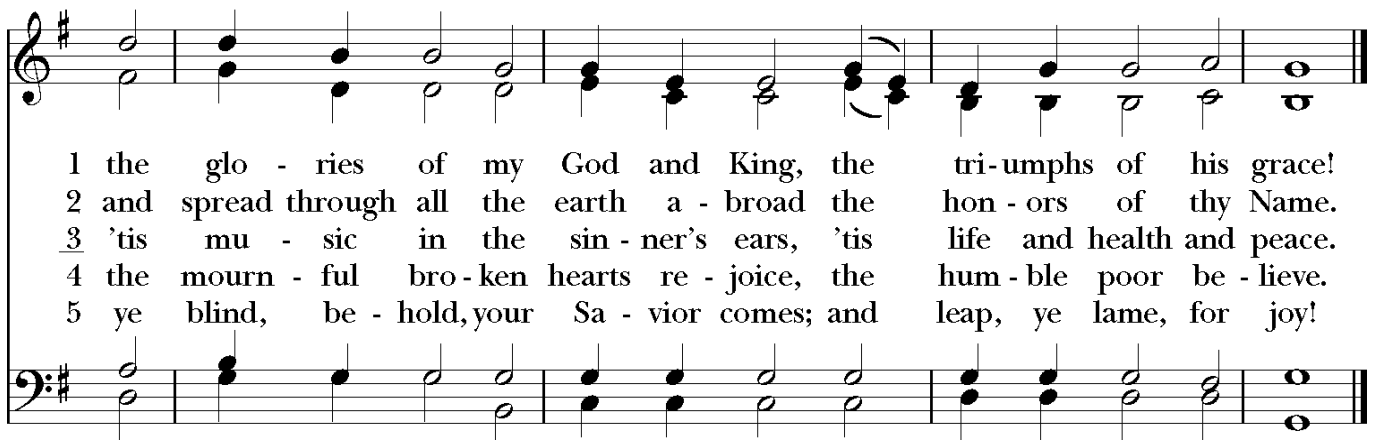
**Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn on the following page.*

AT THE SEQUENCE, HYMN 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heav'n.

*Words: Charles Wesley (1707-1788), alt.  
 Music: Azmon, Carl Gottbifl Gläser (1784-1829);  
 adapt. and arr. Lowell Mason (1792-1872)*

THE HOLY GOSPEL

*Mark 10:46-52*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

**J**ESUS AND HIS DISCIPLES CAME TO JERICHO. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaues, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said



to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

The Rector

*We stand and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD**, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord**, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
**For us and for our salvation he came down from heaven:**  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
**For our sake he was crucified under Pontius Pilate;**  
he suffered death and was buried.  
**On the third day he rose again**  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
**He will come again in glory to judge the living and the dead,**  
and his kingdom will have no end.  
**We believe in the Holy Spirit**, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Through Jesus, the Son of David, let us pray in faith for all God's people.

We pray that God may gather from the farthest parts of the earth a faithful remnant to proclaim and give praise to God's name.

God of love, **hear our prayer.**

We pray that nations may not stumble on the path that leads to peace but walk to that goal by the straight path of justice and mutual respect.

God of love, **hear our prayer.**

We pray that Christians may never neglect or silence those who cry out for help but gladly share with them the resources the Lord has given us.

God of love, **hear our prayer.**

We pray this morning for: *Joanne Quinn, Whitney Reeve, Paula Keogh, Richard Curtiss, Sandra Read, Ken Scanlan, Roger Ceresi, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that our faithful departed may be gathered to that great company whom God will lead to the waters of eternal life.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD,** we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your Name. Amen.**

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**



WELCOME AND PARISH ANNOUNCEMENTS

**THE HOLY COMMUNION**

ANTHEM AT THE OFFERTORY

*Sung by The Choristers*

WHEN THE LORD TURNED AGAIN THE CAPTIVITY OF SION,  
then were we like to those that dream.  
Then was our mouth filled with laughter, and our tongues with joy.  
Then said they among the heathen, The LORD hath done great things for them.  
Yea, the LORD hath done great things for us already, whereof we rejoice.  
Turn again our captivity, O LORD, as the rivers in the south.  
They that sow in tears shall reap in joy.  
He that goeth forth and weepeth, bearing precious seed,  
shall doubtless come again with joy, and bring his sheaves with him.

*Words: Psalm 126*

*Music: from Biblical Songs, Op. 113, No. 1, Sir Charles Villiers Stanford (1852-1924)*

*Please stand, as you are able, to sing the Doxology as the Offering is brought forward.*

THE DOXOLOGY

*Sung by all*

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.


*Words: Thomas Ken (1637-1711)*

*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;*

THE GREAT THANKSGIVING


*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give God thanks and praise.

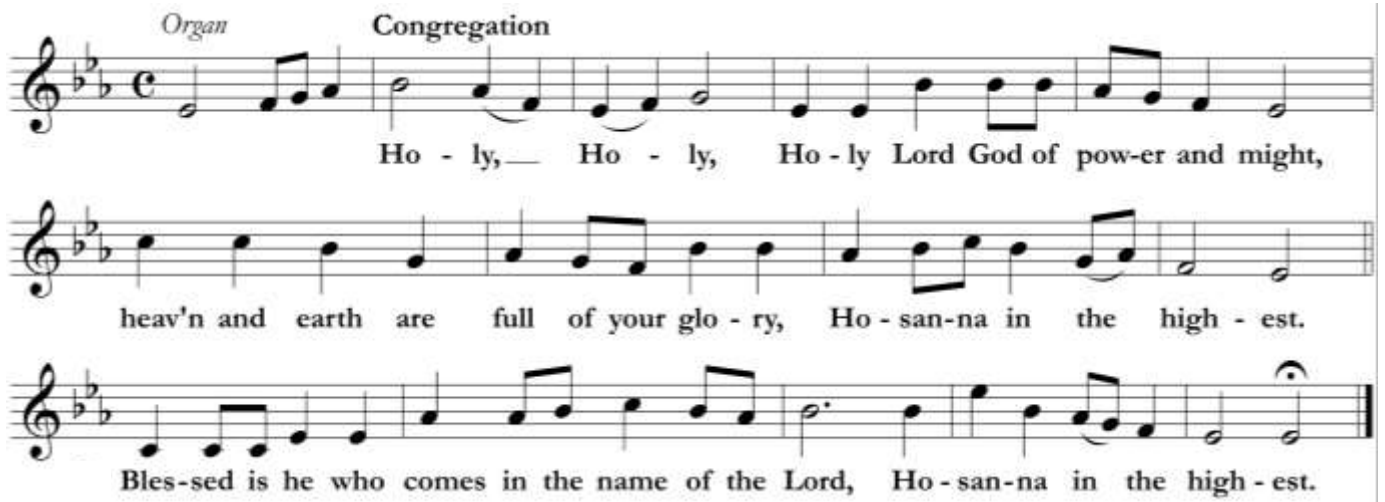
*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by the water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by all*

*Organ*      *Congregation*



Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and might,  
 heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.  
 Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

*Setting: Mass for St. Paul's, V. Edwards*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.

THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Fraction Anthem.*

THE FRACTION ANTHEM



*Women/Trebles* The bread which we break, al - le - lu - ia, is the com - mun - ion of the bo - dy of Christ, Be  
*Men* One bo - dy are we, al - le - lu - ia, for though man - ny we share one — bread. Be

## THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.*

*While the Congregation receives communion, the Choir sings,*

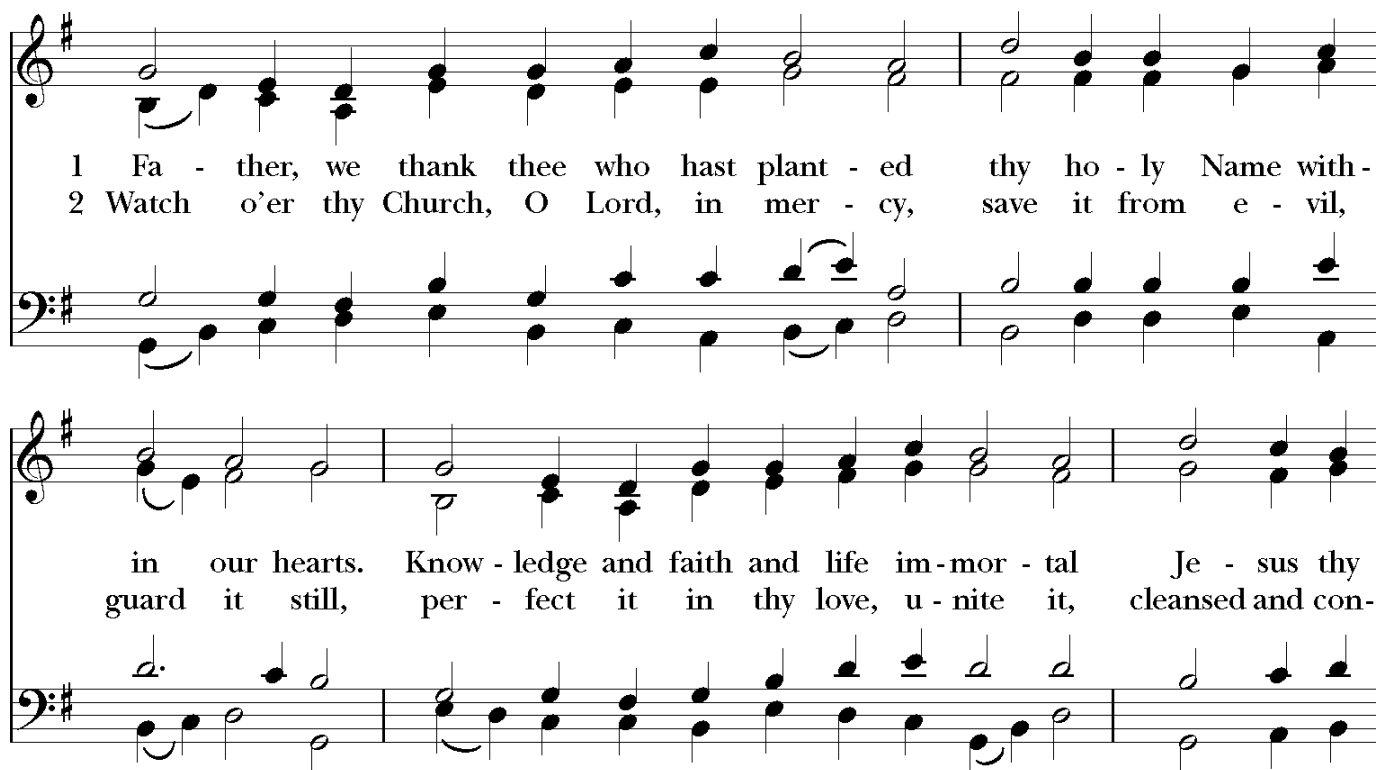
## AT THE COMMUNION, MOTET

O LORD, INCREASE OUR FAITH,  
strengthen us and confirm us in thy true faith;  
endue us with wisdom, charity,  
chastity, and patience, in all our adversity.  
Sweet Jesu, say Amen.

*Words: The Book of Common Prayer, 1549  
Music: Henry Loosemore (c 1600-1670)*

*Please join in singing the hymn.*

## THE COMMUNION HYMN, 302



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,  
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im-parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un-to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

*Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.  
 Music: Rendez à Dieu, melody and harm attrib. Louis Bourgeois (c 1510-c 1561)*

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD,**

we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
 now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able, to join in singing the hymn.*

HYMN IN PROCESSION, 671

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*Words: John Newton (1725-1807), alt.; St. 5, John Rees (19<sup>th</sup> cent.)  
Music: New Britain, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-1921);  
harm. Austin Cole Lovelace (1919-2010)*



## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## VOLUNTARY

Improvisation on 'New Britain'

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton

*Preacher:* The Reverend Canon Jonathan Huyck

*Crucifer:* Jim Mahoney

*Lectors:* Adrienne Southgate, Jane Ditmars

*Intercessor:* Jim Mahoney

*Ushers:* Clinton Crocker, John Trosclair, Dot & Steve Haskell

*Greeters:* Pat Trosclair, Carter Hall

*Altar Guild:* Sue Hall, Lois Lewis

*Audio/Visual:* Peter Dugan

*Coffee Hour Servers:* Luci Scanlan, Joe DiBattista, Lucia Bomster

*Cover art: "Jesus heals the blind man", Duccio di Buoninsegna (c 1255-c 1319)*

## ANNOUNCEMENTS

**SUBMISSION OF NAMES FOR ALL SOULS' DAY EUCHARIST:** On Tuesday, November 2<sup>nd</sup> at 6:00 PM, Grace Church will offer a Choral Requiem Eucharist for the Feast of All Souls. The service will feature a special commemoration of lives lost to the COVID-19 pandemic and of the Faithful Departed. A list of names of parishioners, family, friends, and loved ones who have departed this life will be read aloud and serve as the centerpiece of the service. If you would like to submit a name to be included for commemoration, please email [vedwards@gracepvd.org](mailto:vedwards@gracepvd.org) by Sunday, October 31<sup>st</sup>.

**PHOTOS FOR ALL SOULS' AND ALL SAINTS':** It is a tradition at Grace Church that photos of departed loved ones are placed on the High Altar for the Feast of All Saints. This year we are extending that tradition to include our All Souls' Day Eucharist. All are welcome to bring a photo in a frame to place on the High Altar for All Souls' Day and/or All Saints' Day.

**THURSDAYS AT NOON CONCERTS:** On Thursday, October 28 at 12 Noon join us for a free, 30-minute program of organ music played by Patrick Aiken, Organist & Choirmaster of Central Congregational Church in Providence. His program will be "Halloween-themed" and feature works by Olivier Messiaen, Louis Vierne, and J.S. Bach. We hope you join us in-person and bring a friend or two!

## STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*  
*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

*All music in the service leaflet is reprinted with permission under onelicense.net.*

*License # A-722343*