

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

OCTOBER 31ST, 2021

10:00 AM

Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave that allows for more room to spread out, so please do make full use of the available space. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

A Meditation on ‘Brother James’s Air’

Harold Darke (1888-1976)

The Celebrant and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand, as you are able, and join in singing the hymn on the following page.

HYMN IN PROCESSION, 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Paraphrase of Psalm 84; Sts. 1-2, *The Psalms of David in Meeter*, 1650; Sts. 3-4, Carl P. Daw, Jr. (b. 1944)
 Music: *Brother James' Air*, J.L. Macbeth Baib (c 1840-1925)

THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by all

Celebrant or Cantor *Organ* *Congregation*

Glo - ry be to God in the high - est, and peace to God's
peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo -
ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: — have mer - cy on
us; you are seat - ed at the right hand of — the Fa - ther: re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND MERCIFUL GOD, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Deuteronomy 6:1-9

MOSES SAID: Now this is the commandment – the statutes and the ordinances – that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children, may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you. Hear, O Israel: The LORD is our God, the LORD alone. You shall love the LORD your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

The Word of the Lord.

People **Thanks be to God.**



- 1 Happy are they whose way is blameless, *
who walk in the law of the LORD!
- 2 Happy are they who observe his decrees *
and seek him with all their hearts!
- 3 Who never do any wrong, *
but always walk in his ways.
- 4 You laid down your commandments, *
that we should fully keep them.
- 5 O, that my ways were made so direct *
that I might keep your statutes!
- 6 Then I should not be put to shame, *
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- 8 I will keep your statutes; *
do not utterly forsake me.

Anglican Chant by Edward John Hopkins (1818-1901)

THE EPISTLE READING

Hebrews 9:11-14

WHEN CHRIST CAME AS HIGH PRIEST of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.



AT THE SEQUENCE, HYMN 581

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (1916-1997)

Music: Cheshire, melody and bass from The Whole Booke of Psalmes, 1592, alt.; harm. Hymns III, 1979

THE HOLY GOSPEL

Mark 12:28-34

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

ONE OF THE SCRIBES CAME NEAR and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides

him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,' – this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rector

We stand and say together

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

To the Lord our God, let us pray through Jesus our high priest, who forever lives to make intercession for us.

(Continued over the page) →

We pray for all who reverence the Lord, the God of our ancestors: May we diligently keep the commandments and grow in mutual respect.

God of love, **hear our prayer.**

We pray for the gift of peace for our children and our children's children: May a love based on justice multiply greatly in this and in every land.

God of love, **hear our prayer.**

We pray for the healing of those in spiritual or emotional distress: May compassion embrace them through those who minister in Jesus' name.

God of love, **hear our prayer.**

We pray this morning for: *Ricky Birkes, Joanne Quinn, Whitney Reeve, Richard Curtiss, Sandra Read, Ken Scanlan, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray for all the dead whose lives bore witness to Jesus' commandment of love: May they enter into the land of promise that flows with the milk and honey of eternal life.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

**MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS



*The doors of the Schloßkirche in Wittenberg, Germany
with Luther's 95 Theses reproduced in bronze.*

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

BEATI IMMACULATI IN VIA,
qui ambulat in lege Domini.

*Blessed are those that are undefiled in the way:
and walk in the law of the Lord.*

*Words: Psalm 119:1
Music: Sigismondo D'India (c 1582-1629)*

Please stand, as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

Sung by all

Praise God, from whom all bless - ings flow; praise him all crea - tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the doxology, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

*Words: Thomas Ken (1637-1711)
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by the water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all

Organ *Congregation*

Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and might,

heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.

Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, V. Edwards

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out

his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN,

hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.




THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem.


THE FRACTION ANTHEM

Organ *Sung once by the choir, then repeated by all*



Be known to us Lord Je - sus, in the break - ing of the bread.

Verses sung by the choir *All*



Women/Trebles The bread which we break, al - le - lu - ia, is the com - mun - ion of the bo - dy of Christ, Be
Men One bo - dy are we, al - le - lu - ia, for though man - ny we share one — bread. Be

Setting: Mass for St. Paul's, V. Edwards

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

While the Congregation receives communion, the Choir sings,

AT THE COMMUNION, ANTHEM

HEAR YE, ISRAEL, hear what the LORD speaketh:
‘O, hadst thou heeded my commandments’
Who hath believed our report!
To whom is the arm of the LORD revealed!
Thus saith the LORD, the Redeemer of Israel,
and His Holy One to him oppressed by tyrants, thus saith the LORD:
‘I am He that comforteth. Be not afraid, for I am thy God!
I will strengthen thee! Say, who art thou, that thou art afraid of a man that shall die;
and forgettest the LORD thy Maker, who hath stretched forth the heavens,
and laid the earth’s foundations? Say, who art thou!’

Words: Isaiah 48:1, 18; 53:1, 49:7; 41:10; 51:12-13

Music: Aria from Elijah, Part II, Op. 70, Felix Mendelssohn-Bartholdy (1809-1847)

~ Erin Preston, *Soprano* ~

Please join in singing the hymn on the following page.

THE COMMUNION HYMN, 431



1 The stars de - clare his glo - ry; the vault of hea - ven springs
2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,
3 So shine the Lord's com - mand - ments to make the sim - ple wise;
4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and
the ris - ing sun re - news the race that me - asures all our days and
more sweet than hon - ey to the taste, more rich than an - y prize, a
the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. _____
writes in fire a - cross the skies God's ma - jes - ty and praise. _____
law of love with - in our hearts, a light be - fore our eyes. _____
rock, and my re - deem - ing Lord, in all my words and ways. _____

*Words: Timothy Dudley-Smith (b. 1926); para. of Psalm 19
Music: Aldine, Richard Proulx (1937-2010)*

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE BLESSING

Please remain standing as you are able, to join in singing the hymn on the following page.



HYMN IN PROCESSION, 688

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe
 the man of God's own choos - ing: dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

*Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46
 Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)*

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Tocatta und Fuga D-moll, BWV 565

Johann Sebastian Bach (1685-1750)

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck

Assisting Priest: The Reverend Hartwell Hylton

Crucifer: Leigh Hubbard

Lectors: Elfreda Thorpe, Annabel Weimer

Intercessor: Adrienne Southgate

Ushers: Denise Lapolla, Wade Bright

Greeter: Jane Ditmars

Altar Guild: Margrete Jean-Louis, Cindy Stephanopoulos

Audio/Visual: Peter Dugan

Coffee Hour Servers: Melody Ennis, Joseph Handy, William Woodward

Cover art: "Luther hammers the 95 Theses", Ferdinand Pauwels, 1872

ANNOUNCEMENTS

SUBMISSION OF NAMES FOR ALL SOULS' DAY EUCHARIST: On Tuesday, November 2nd at 6:00 PM, Grace Church will offer a Choral Requiem Eucharist for the Feast of All Souls. The service will feature a special commemoration of lives lost to the COVID-19 pandemic and of the Faithful Departed. A list of names of parishioners, family, friends, and loved ones who have departed this life will be read aloud and serve as the centerpiece of the service. **If you would like to submit a name to be included for commemoration, please email vedwards@gracepvd.org by this evening.**

PHOTOS FOR ALL SOULS' AND ALL SAINTS': It is a tradition at Grace Church that photos of departed loved ones are placed on the High Altar for the Feast of All Saints. This year we are extending that tradition to include our All Souls' Day Eucharist. All are welcome to bring a photo in a frame to place on the High Altar for All Souls' Day and/or All Saints' Day.

THURSDAYS AT NOON CONCERTS: On Thursday, November 4 at 12 Noon join us for a free, 30-minute program of harpsichord music played by Michael Bahmann, Co-Director of Music of Trinity Church in Newport, RI and a member of The Providence Baroque Chamber Orchestra. Michael will bring his own harpsichord to Grace Church and his program will feature music by J.S. Bach, including The French Suite in G Major, and a selection from “The Musical Offering”. We hope you join us in-person and bring a friend or two!

STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*

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The Reverend Hartwell Hylton, *Associate Rector*

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John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D’Alessandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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