

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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## THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~  
RITE II

NOVEMBER 14<sup>TH</sup>, 2021

10:00 AM

*Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave that allows for more room to spread out, so please do make full use of the available space. Coffee Hour will take place in The Pavilion and we ask that you remain masked unless actively eating or drinking. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.*

VOLUNTARY

Rhapsody in D-flat, Op. 17, No. 1

*Herbert Howells (1892-1983)*

*The Celebrant and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

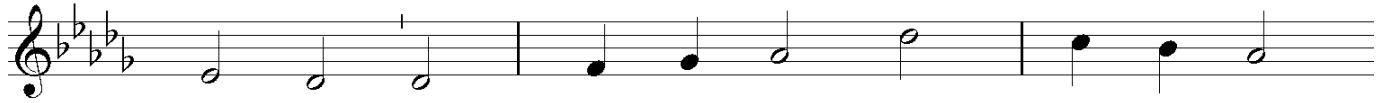
Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand, as you are able, and join in singing the hymn.*

HYMN IN PROCESSION, 598



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

*Words: Walter Russell Bowie (1882-1969), alt.*

*Music: Mit Freuden zart, melody from "Une pastourelle gentile", 1529; adapt. Pseaumes cinquane de David, 1547, and Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset, 1566*

## THE WORD OF GOD

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Sung by all*

The musical score is written on ten staves. The first staff is divided into three parts: 'Celebrant or Cantor' (left), 'Organ' (middle), and 'Congregation' (right). The key signature is B-flat major (two flats) and the time signature is common time (C). The lyrics are: 'Glo - ry be to God in the high - est, and peace to God's peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of - God, you take a - way the sin of the world: — have mer - cy on us; you are seat - ed at the right hand of — the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.' The score includes various musical notations such as slurs, ties, and a triplet of eighth notes on the sixth staff.

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**B**LESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the lessons.*

**THE LESSONS**

THE OLD TESTAMENT READING

*Daniel 12:1-3*

**T**HE LORD SPOKE TO DANIEL in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The Word of the Lord.

*People* **Thanks be to God.**

PSALM 16

*Verses are sung by the Choir, the Refrain is sung by all*

*Refrain:* The LORD will show me the path of life.

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, “You are my LORD, my good above all other.”
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips. **Refrain.**

- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall. *Refrain.*
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore. *Refrain.*

*Music: A Hymn-Tune Psalter, Carl P. Daw, Jr. & Kevin R. Hackett;  
Refrain based on Hymn No. 360, "Rouen", melody from Vesperale, 1746*

THE EPISTLE READING

*Hebrews 10:11-14, 19-25*

**E**VERY PRIEST STANDS DAY AFTER DAY AT HIS SERVICE, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn on the following page.*



AT THE SEQUENCE, HYMN 571



1 All who love and serve your ci - ty, all who  
 2 in your day of loss and sor - row, in your  
 3 In your day of wealth and plen - ty, wast - ed  
 4 For all days are days of judg - ment, and the  
 5 Ris - en Lord! shall yet the ci - ty be the

1 bear its dai - ly stress, all who cry for  
 2 day of help - less strife, hon - or, peace and  
 3 work and wast - ed play, call to mind the  
 4 Lord is wait - ing still, draw - ing near a  
 5 ci - ty of de - spair? Come to - day, our

1 peace and jus - tice, all who curse and all who bless,  
 2 love re - treat - ing, seek the Lord, who is your life.  
 3 word of Je - sus, "I must work while it is day."  
 4 world that spurns him, of - fering peace from Cal - vary's hill.  
 5 Judge, our Glo - ry; be its name, "The Lord is there!"

*Words: Erik Routley (1917-1982), rev.*

*Music: Charlestown, melody from The Southern Harmony, 1835*

THE HOLY GOSPEL

*Mark 13:1-8*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

**A**S JESUS CAME OUT OF THE TEMPLE, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*We stand and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD**, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 Who proceeds from the Father and the Son.  
 Who with the Father and the Son is worshiped and glorified.  
 Who has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

As creation moves toward fulfillment, let us pray through the Son of Man, who is coming with great power and glory.

We pray that the church may faithfully share the wisdom handed on to it by God and lead many to righteousness as the day of the Lord draws near.

God of love, **hear our prayer.**

We pray that nations and communities engulfed in conflict may find the path to peace.

God of love, **hear our prayer.**

We pray that those who hunger may receive the food they need from the sharing of the bounty of the earth's harvest.

God of love, **hear our prayer.**

We pray this morning for: *Sophia, Gail Kenney, Aidan Shevlin, Larry and Jenny, Virginia Chase, Ricky Birkes, Joanne Quinn, Whitney Reeve, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that our beloved departed, whose bodies rest in the earth, may awake to everlasting life and shine like the stars for all eternity.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD, we confess that we have sinned against you**  
**in thought, word, and deed, by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your Name. Amen.**

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

#### WELCOME AND PARISH ANNOUNCEMENTS



# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

DIXIT DOMINUS Domino meo:  
Sede a dextris meis.

*The Lord said unto my Lord:  
Sit thou on my right hand.*

*Words: Psalm 110:1  
Music: Chorus from Dixit Dominus, RV 595, Antonio Vivaldi (1678-1741)*

*Please stand, as you are able, to sing the Doxology as the Offering is brought forward.*

## THE DOXOLOGY

*Sung by all*

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)  
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

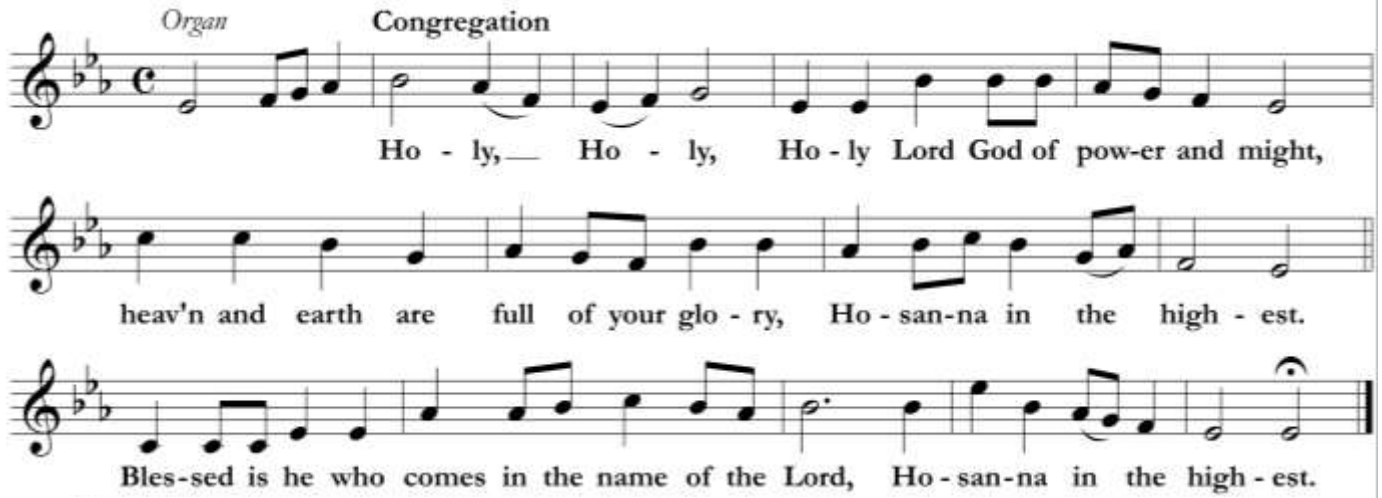
*People* It is right to give God thanks and praise.

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by the water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by all*



Organ Congregation

Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,  
heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.  
Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

*Setting: Mass for St. Paul's, V. Edwards*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us

also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Fraction Anthem.*

### THE FRACTION ANTHEM



*Verses sung by the choir*  
*Women/Trebles* The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, **Be**  
*Men* One bo-dy are we, al-le-lu-ia, for though man-ny we share one— bread. **Be**

*Setting: Mass for St. Paul's, V. Edwards*

### THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.*

*While the Congregation receives communion, the Choir sings,*

AT THE COMMUNION, MOTET

BENEDICAM DOMINUM in omni tempore;  
semper laus ejus in ore meo.

In Domino laudabitur anima mea:  
audiant mansueti, et laetentur.

*I will always give thanks unto the Lord;  
his praise shall ever be in my mouth.  
My soul shall make her boast in the Lord;  
the humble shall hear thereof, and be glad.*

*Words: Psalm 34:1-2*

*Music: Orlando di Lasso (1532-1594)*

*Please join in singing the hymn.*

THE COMMUNION HYMN, 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - par - ting, food ev - er - last - ing.

*Words: John E. Bowers (b. 1923), alt.*

*Music: Decatur Place, Richard Wayne Dirksen (1921-2003)*

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD,**

we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,

and heirs of your eternal kingdom.  
 And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit, be honor and glory,  
 now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able, to join in singing the hymn.*

HYMN IN PROCESSION, 665



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - e -  
 4 ligh - teth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 rmore from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

*Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)  
 Music: Michael, Herbert Howells (1892-1983)*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## VOLUNTARY

Fugue in D minor *from* Sonata No. VI, Op. 65

*Felix Mendelssohn-Bartholdy (1809-1847)*

*The Altar Flowers today are given to the glory of God  
in loving memory of Bob Daly,  
by Polly Wall.*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton

*Preacher:* The Reverend Canon Jonathan Huyck

*Crucifer:* Frank Ward

*Lectors:* Jane Ditmars, Nicholas Halar

*Intercessor:* Adrienne Southgate

*Ushers:* John Trosclair, Dot & Steve Haskell, Robert Olawoye

*Greeters:* Carter Hall, Lisa Gerlach

*Altar Guild:* Sue Hall, Phyllis Noke

*Audio/Visual:* Andrew Shapiro-Zysk

*Coffee Hour Servers:* Pat Trosclair, Pam Baker, Laurie DiBattista

*Cover art: "He Wept Over It", Enrique Simonet, 1892*

## ANNOUNCEMENTS

**JOINT CHORAL EVENSONG TODAY!** The combined choirs of Grace Church and St. Luke's, East Greenwich, will sing a service of Choral Evensong today at 4:00 PM. Music by Sir Charles Villiers Stanford, Martin Luther, Richard Sheppard, William Mundy, and Henry Balfour Gardiner will be featured. A reception will follow in The Pavilion. Additional parking will be available in the lot directly across Snow Street from our own lot. We hope you will join us!

**THANKSGIVING FOOD DRIVE:** The Outreach Ministry at Grace Church invites all parishioners to kindly consider bringing non-perishable food items to the church in the lead-up to Thanksgiving, and indeed throughout the holiday season. Our donated food will be distributed to families in need through St Peter's and St Andrew's Episcopal Church. All healthy non-perishables are welcome, though particularly sought-after items include: canned

vegetables and fruit, stuffing mix, turkey gravy, rice, coffee, oatmeal, healthy breakfast cereals, and especially peanut butter. Please bring your food donations to Grace Church no later than **Sunday, November 21**. A receptacle will be placed in the back of the church. If you have a spare cardboard box to carry them in, that is helpful, but not crucial. Let us strive to gather ample supplies for this year's drive, as the need is truly great.

**THURSDAYS AT NOON CONCERTS:** On Thursday, November 18 at 12 Noon join us for a free, 30-minute program of organ music played by Steven Young, Professor of Music at Bridgewater State University. Steven will play a 30-minute organ recital that will include music by Camillo Schumman, Karl Hoyer, and Felix Mendelssohn-Bartholdy. We hope you join us in-person and bring a friend or two! We hope you join us in-person and bring a friend or two!

**GENERATIONS OF GENEROSITY:** At the same time that we unite to lift-up and celebrate our collective stewardship of Grace Church for the coming year through annual pledges, we're extending our gaze forward to provide the most stable foundation possible for Grace Church to serve generations to come. In tandem with this year's stewardship campaign, we have revitalized **The 1829 Society:** an honorary society of faithful and committed supporters who have established a planned gift to fortify the long-term future of Grace Church. On this year's pledge card, you'll find a check box to indicate a planned gift and thus membership in the revived 1829 Society. Pledge cards are available in the pews, and brochures for The 1829 Society are on the table by the baptismal font at the back of the church. You can either mail a completed pledge card, place it in the offering basket on any Sunday, or bring it with you to place at the altar on Commitment Sunday (November 21). Thank you for considering a legacy gift to Grace Church...and for making a pledge to support Grace Church in 2022!

**THE ORGAN PROJECT AT GRACE CHURCH:** At their October meeting, the Vestry gave their blessing to The Grace Church Organ Project, a plan for restoration, renovation, and expansion of our pipe organ. We are currently seeking funding for the project, and welcome any input or ideas you may have about funding sources. **A brochure is available at the back of the church, and on the Music page of the website, that details the concepts of the project.** Please feel free to speak to Vince Edwards, Organist & Director of Music, or Fr. Jonathan Huyck, the Rector, if you have questions or would like to learn more about this exciting project.

## STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*  
*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

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