

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FEAST OF ALL SOULS

~ CHORAL REQUIEM EUCHARIST ~

WITH COMMEMORATION OF THOSE LOST TO THE COVID-19 PANDEMIC
AND ALL THE FAITHFUL DEPARTED

RITE II

NOVEMBER 2ND, 2021
6:00 PM

WELCOME TO GRACE CHURCH!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this evening! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave that allows for more room to spread out, so please do make full use of the available space. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.



VOLUNTARY Elegy

Sir George Thalben-Ball (1896-1987)

Please stand as you are able as the Cross and Clergy enter the Church from The Pavilion.

INTROIT

Sung by the Choir

REQUIEM ÆTERNAM dona eis Domine:
et lux perpetua luceat eis.
Ps. Te decet hymnus Deus in Sion,
et tibi reddetur votum in Jerusalem:
exaudi orationem meam
ad te omnis caro veniet.

*Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.
Ps. Thou, O God art praised in Sion,
and unto thee shall the vow be performed in Jerusalem:
thou that hearest the prayer,
unto thee shall all flesh come.*

KYRIE ELEISON

KYRIE ELEISON.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

Setting: Missa pro defunctis, Plainsong

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, THE MAKER AND REDEEMER OF ALL BELIEVERS: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Wisdom 3:1-9

THE SOULS OF THE RIGHTEOUS ARE IN THE HAND OF GOD, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the LORD will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.

People **Thanks be to God.**

PSALM 130

De profundis

Sung by the Choir

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Tone III.5

THE EPISTLE READING

1 Thessalonians 4:13-18

WE DO NOT WANT YOU TO BE UNIFORMED, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn.



HYMN AT THE SEQUENCE

1. In our day of thanks - giv - ing one psalm let us of - fer
 2. In the morn - ing of life, and at noon, and at ev - en,
 3. These stones that have ech - oed their prais - es are ho - ly,
 4. Sing praise then, for all who here sought and here found him,

for the saints who be - fore us have found their re - ward;
 He called them a - way from our wor - ship be - low;
 and dear is the ground where their feet have once trod;
 whose jour - ney is end - ed, whose per - ils are past:

when the sha - dow of death fell up - on them, we sor - rowed,
 But not till his love, at the font and the al - tar,
 Yet here they con - fessed they were strang - ers and pil - grims,
 They be - lieved in the Light; and its glo - ry is round them,

but now we re - joice that they rest in the Lord.
 had girt them with grace for the way they should go.
 and still they were seek - ing the ci - ty of God.
 where the clouds of earth's sor - row are lif - ted at last.

Words: William H. Draper (1855-1933)
Music: St. Catherine's Court, Richard Strutt (1848-1927)

THE HOLY GOSPEL

John 5:24-27

Priest The Holy Gospel of our Lord Jesus Christ, according to John.
 People **Glory to you, Lord Christ.**

JESUS SAID, “Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. “Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

The Gospel of the Lord.
 People **Praise to you, Lord Christ.**



As the Gospel Procession returns to the Chancel, the Choir sings,

THE HYMN OF THE DEPARTED

GIVE REST, O CHRIST, to your servants with your saints:
where sorrow and pain are no more;
neither sighing but life everlasting.

You only art immortal, the creator and maker of man-kind;
and we are mortal, formed of the earth, and to earth shall we return.
For so did you ordain when you created me saying:
“You are dust, and to dust you shall return.”

All of us go down to the dust;
yet even at the grave we make our song: Alleluia.

*Words: Eastern Orthodox Memorial Service; tr. The Book of Common Prayer, 1979
Music: Kontakion [Kieran chant], from Eastern Orthodox Memorial Service; ed. Sir Walter Parrat (1841-1924), alt.*

*As the Clergy take their places at the High Altar, the Congregation may be seated or kneel.
The Choir continues to sing quietly.*

THE COMMEMORATION OF THE DEPARTED

*The Clergy read the names of parishioners, family, friends, and loved ones who have departed this life.
Photos adorn the High Altar as a memorial to those for whom we pray.*

Robert Allard	Faith Orcutt Chase
Joan Allen	Nicole Cianci
Marty Ames	Elizabeth Alexandra Clarke
Albert James Angelotti	James (Jim) Stephen Clarke
William Anitche	Sidney (Jerry) Clifford
David Atkinson	Arthur Ceorge Kofi Coker
Gloria Atkinson	Johns Congdon
Wilfred Atkinson	Patricia Cox
Evelyn Bailey	Darlene Hannan Doyle
James Bailey	Howard Ripley Edwards
Frederick Barnes	Virginia Claire Edwards
Kay Barnes	Rosemary Jeanelle Elkins
Howard Barstow	Dada Fakolujo
Joan Boghossian	Judith Gates
Betty Boynton	Charles Giles, Jr.
Betty Briggs	Charles Giles, Sr.
Edward Briggs	Dorothy Giles
Bruno Bundu	Helen M. Graves
Marie Camperone	James H. Graves
Joan Champion	Floyd Greene
William (Bill) Champion	Vivian Joette Greene

Anna Grimm Gudeman
Gary Hackenberg
Barbara Harrop
John Hawley
Ronald Heinze
Dorothy Hoebeke
Leonard Hoebeke
Chester Horton, Jr.
Chester Horton
Melinda Horton
Sadie Horton
Nolan James
Eke Kanu
Mama Kelley
Donald Franklin Kellogg-Van Orden
Sarah Keogh
Stephen Kirby
Beverly Lauterbach
Doreen Lebeau
Peter Leite
Byron Lewis
Dorothy Masoian
Elza Mednis
Anthony Mercier
Florence Mercier
Pat McCrow
L.T. Raymond McGarrity
Evelyn McGarrity
Raymond McGarrity
Chi Modu
Christopher C. Modu
Bruce Moore
Delle Moore
Robert (Bob) Moore
Marie Moore
Gloria Ida Moseley
Lois Moseley
Robert Moseley
Rick Murphy
Robert (Bob) Nelson
Wendy Nelson
Janet Brinckerhoff Neshat
John L. Noke, Jr.
Janet E. Noke
John L. Noke, Sr.
Rosalie Olink
Maureen Walsh O'Sullivan
Michael Papademetriou
Tom Parent
Phyllis Parenteau
Elsie Parsons
Bruce D. Phelps
Dick Philbrick
Cheryl Powell
Evelyn Weissmuller Samson
Christopher Scanlan
Elaine Scanlan
Ethel Scanlan
John Scanlan
J. Robert Scanlan
Fred Stebbens
Helen Stebbens
Alice (Bobsie) Sturges
John Sturges
Xiamara Thomas
Mary E. Thorpe
Antoinette Truesdale
Betty Turner
John Turner
Richard Urbanavage
Bill Violet
Kenneth M. Walsh
Kenneth Walsh
Hazel Walsh
Ethel Weissmuller
Ray Weissmuller
George Williamson
Minnie Williamson
Antonia Caprice Zarrella
Domenic Zarrella



THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Rejoicing in God's promised gift of salvation, let us wait on the Lord in prayer, caring for the living and remembering the dead.

We pray this night for all who have lost their lives in the COVID-19 pandemic, especially parishioners Jerry Clifford and Dada Fakolujo. May their memory be a blessing and may their souls rest in peace.

Gracious God, **hear our prayer.**

We pray for the Church, that the people of God may give of themselves in this life for the sake of Christ and the Gospel.

Gracious God, **hear our prayer.**

That, to all who have received Christ and have believed in Christ's name, God may grant life without end and the light no darkness can overcome.

Gracious God, **hear our prayer.**

That the God of life may inspire world leaders to destroy the violence that casts its shroud over peoples and nations.

Gracious God, **hear our prayer.**

That the Lord, our God, may wipe away the tears from all faces and lift the burdens that oppress innocent victims of suffering.

Gracious God, **hear our prayer.**

That the bereaved of our community may find consolation and strength in our shared faith in the resurrection of Christ from the dead.

Gracious God, **hear our prayer.**

That the dying, who await the coming of the Lord, may be freed from fear and filled with faith in the salvation God bestows.

Gracious God, **hear our prayer.**

That we who assemble here to proclaim the Lord's death until he comes, may live with Christ when at last he destroys death forever.

Gracious God, **hear our prayer.**

That those who shared the Eucharistic feast on earth may celebrate the feast the Lord of hosts has prepared on the holy mountain.

Gracious God, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

THE CONCLUDING COLLECT

Celebrant

ETERNAL GOD, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE WELCOME

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

DOMINE JESU CHRISTE, Rex gloriae,
libera animas omnium fidelium defunctorum
de poenis inferni et de profundo lacu.
Libera eas de ore leonis,
ne absobeat eas tartarus,
ne candardant in obscurum.
Sed signifer sanctus Michael
repræsentet eas in lucem sanctam:
Quam olim Abrahæ promisisti et emini ejus.
V. Hostias, et preces tibi,
Domine, laudis offerimus,
tu suscipe pro animabus illis,
quarum hodie memoriam facimus;
fac eas, Domine, de morte tansire ad vitam.
Quam olim Abrahæ promisisti et emini ejus.

*Lord Jesus Christ, King of Glory,
deliver the souls of all the faithful departed,
and the pit of destruction, and the deep waters.
Deliver them from the mouth of the lion;
may the grave devour them not;
nor go down to the realms of darkness.
May the holy standard-bearer Michael
lead them unto the holy light,
which thou didst promise to Abraham and his seed.
V. We offer unto thee, sacrifices and prayers:
O Lord, we offer our praises unto thee,
do thou receive them on behalf of those souls
of whom we make a memorial this day.
Grant them, O Lord, to pass from death to life,
which thou didst promise to Abraham and his seed.*

Words: Offertory of the Mass for the Dead

Music: Offertorium from Missa pro defunctis , Giovanni Mateo Asola (c 1532-1609)

Please stand, as you are able, after the Offering is brought forward.

THE GREAT THANKSGIVING

The musical setting consists of four staves of music in common time, G clef, and a key signature of one flat. The first two staves are for the *Celebrant*, and the last two are for the *People*.

Celebrant:
The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

People:
And also with you.
We lift them to the Lord.
It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life; for your faithful people, O Lord, life is changed, not ended; and when our mortal bodies lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

SANCTUS, SANCTUS, SANCTUS
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.

BENEDICTUS QUI VENIT
in nomine Domini.
Hosanna in excelsis.

Sung by the Choir

*Holy, Holy, Holy,
Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most high.*

*Blessed is he that cometh
in the Name of the Lord,
Hosanna in the Highest.*

Setting: Missa pro defunctis, Plainsong

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

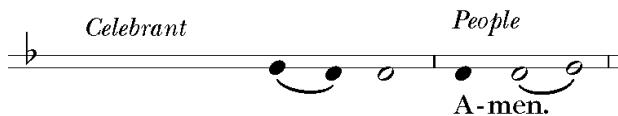
Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

AGNUS DEI, qui tollis peccata mundi,
dona eis requiem.

Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

Sung by the Choir

*O Lamb of God, that takest away the sins of the world,
grant them rest.*

*O Lamb of God, that takest away the sins of the world,
grant them rest everlasting.*

Setting: Missa pro defunctis, Plainsong

THE COMMUNION

At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Low Altar. We also have gluten-free wafers for those who are allergic.

While communion is being distributed to the Congregation, the Choir sings,

ANTIPHON AT COMMUNION

LUX AETERNA luceat eis, Domine,
cum sanctis tuis in aeternum, quia pius es.
Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.

*May everlasting light shine upon them, O Lord,
with thy saints in eternity, for thou art merciful.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.*

Setting: Missa pro defunctis, Plainsong

AT THE COMMUNION, MOTET

JUSTORUM ANIMAE in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

*The souls of the righteous are in the hands of God,
and the torment of malice shall not touch them:
They seem in the eyes of the foolish to be dead,
but they are at peace.*

*Words: The Book of Wisdom 3:1-3
Music: from 2 Motets, Op. 21, No. 1, Ciro Grassi (1868-1952)*

We stand and say together

THE POST-COMMUNION PRAYER

WE PRAY TO YOU, LORD CHRIST:

that the prayers of your faithful people
may benefit the souls of your departed servants:
that you would both deliver them from all their sins,
and make them partakers of your gracious redemption.
Who with God the Father, in the unity of the Holy Spirit,
lives and reigns with you, for ever and ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.



THE CLOSING HYMN

1. O Je - sus I have pro - mised to serve thee to the end;
 2. O let me hear thee speak - ing in ac - cents clear and still,
 3. O Je - sus, thou hast pro - mised to all who fol - low thee,
 4. O let me see thy foot - marks, and in them plant my own;

Be thou for e - ver near me, my Mas - ter and my Friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;
 My hope to fol - low du - ly is in thy strength a - lone;

I shall not fear the bat - tle if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 And, Je - sus, I have prom - mised to serve thee to the end;
 O guide me, call me, draw me, up - hold me to the end;

nor wan - der from the path - way if thou wilt be my guide.
 O speak, and make me list - en, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my Friend.
 And then in heav'n re - ceive me, my Sav - iour and my Friend.

*Words: John Ernest Bode (1816-1874), alt.
Music: Wolvercote, William Harold Ferguson (1874-1950)*

THE DISMISSAL

- Priest* Rest eternal grant unto them, O Lord.
People **And let light perpetual shine upon them.**
Priest May they rest in peace.
People Amen.

As the Cross and Clergy process from the Church, the Choir sings,

ANTIPHON

IN PARADISUM deducant te angeli:
 in tuo adventu suscipiant te martyres,
 et perducant te in civitatem sanctam Jerusalem.

CHORUS ANGELORUM te suscipiat,
 et cum Lazaro quondam pauper
 aeternam habeas requiem.

*May angels lead you into paradise;
 may the martyrs receive you at your coming
 and lead you to the holy city Jerusalem.*

*May a choir of angels receive you,
 and with Lazarus, who once was poor,
 may you have eternal rest.*

Setting: Missa pro defunctis, Plainsong

The Choir exits the Chancel in silence, the Tower Bell tolls.

We welcome you to remain in the Church to pray silently and/or light a candle at the Votive Station in the rear of the Nave following the service. We ask that you depart as quietly as possible, so as not to disturb others in their prayers.



~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Assisting Priest: The Reverend Hartwell Hylton

Crucifer: Jim Mahoney

Thurifer: Keerthi Madapusi

Torchbearers: Ryan Dellinger, Quinn Dellinger

Lectors: Nicholas Halar, Elisabeth Crawford

Intercessor: Adrienne Southgate

Ushers: Jeff Williams, Luci Scanlan

Altar Guild: Andrew Shapiro-Zysk, Cindy Stephanopoulos

Audio/Visual: Charles Carroll

Cover art: A stained glass window in the east wall at Grace Church, dedicated to Francis Edwin Hoppin and his four sons, Thomas Coles Hoppin, Francis Hoppin, Henry Anthony Hoppin and Frederick Huntington Hoppin, 1886.

Designed by Tiffany Studios of New York, the elaborate scroll at the bottom tells us that the window is for Francis Edwin Hoppin and four of his sons – all of whom died in infancy. Hoppin was a prosperous lawyer and vestry member of Grace Church. At the age of 39, he was stricken with a debilitating disease from which he died 10 years later.

He seems to be waking from sleep, which may symbolize the entrance into a new life after death. The lower portion of the scene, which is in dark, somber colors, contrasts greatly with the pale, ethereal tones of the upper portion. There, an angel greets the man, ready to take him to the celestial palace, which is shown as a dome in the clouds at the top of the window. Also featured are four flying cherubs, which may represent the souls of Smith's four infant sons, who greet their father in the afterlife.

ANNOUNCEMENTS

THURSDAYS AT NOON CONCERTS: On Thursday, November 4 at 12 Noon join us for a free, 30-minute program of harpsichord music played by Michael Bahmann, Co-Director of Music of Trinity Church in Newport, RI and a member of The Providence Baroque Chamber Orchestra. Michael will bring his own harpsichord to Grace Church and his program will

feature music by J.S. Bach, including The French Suite in G Major, and a selection from “The Musical Offering”. We hope you join us in-person and bring a friend or two!

PHOTOS FOR ALL SAINTS’: It is a tradition at Grace Church that photos of departed loved ones are placed on the High Altar for the Feast of All Saints. All are welcome to bring a photo in a frame to place on the High Altar for All Saints’ Day (November 7th) before the 10:00 AM Eucharist.

CHORAL EVENSONG

*Featuring music of William Mundy,
Richard Sheppard, Charles Villiers Stanford,
and H. Balfour Gardiner*



*Sung by the combined choirs of Grace Church and
St. Luke’s, East Greenwich*

Sunday, November 14 at 4:00 PM

STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*

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The Reverend Hartwell Hylton, *Associate Rector*

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Vince Edwards, *Organist & Director of Music*

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David Heinze, *Associate Director of Music*

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Christopher Barker, *Director of Administration*

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John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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