

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE LAST SUNDAY AFTER PENTECOST: THE FEAST OF CHRIST THE KING

~ FESTAL SUNG EUCHARIST ~
RITE II

NOVEMBER 21ST, 2021
10:00 AM

WELCOME TO GRACE CHURCH!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave, that allows for more room to spread out, so please do make full use of the available space. Coffee Hour will take place in The Pavilion and we ask that you remain masked unless actively eating or drinking. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.



VOLUNTARY

Präludium in D, BuxWV 139

Dieterich Buxtehude (1637-1707)

The Celebrant and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

HYMN IN PROCESSION, 494

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

The image shows the musical notation for the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with each line of music corresponding to a line of text.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1893)
 Music: *Diademata*, George Job Elvey (1816-1893);
 Descant: Richard Proulx (1937-2010)



THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by all

Celebrant or Cantor *Organ* **Congregation**

Glo - ry be to God in the high - est, and peace to God's
peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo -
ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Mass for Saint Paul's, Vincent Edwards (b. 1968)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVER-LASTING GOD, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the lessons.

THE LESSONS

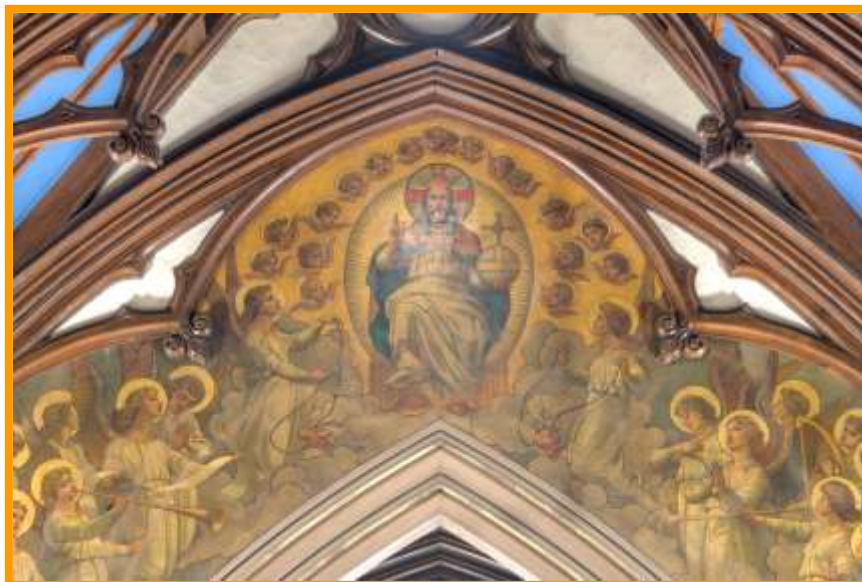
THE OLD TESTAMENT READING

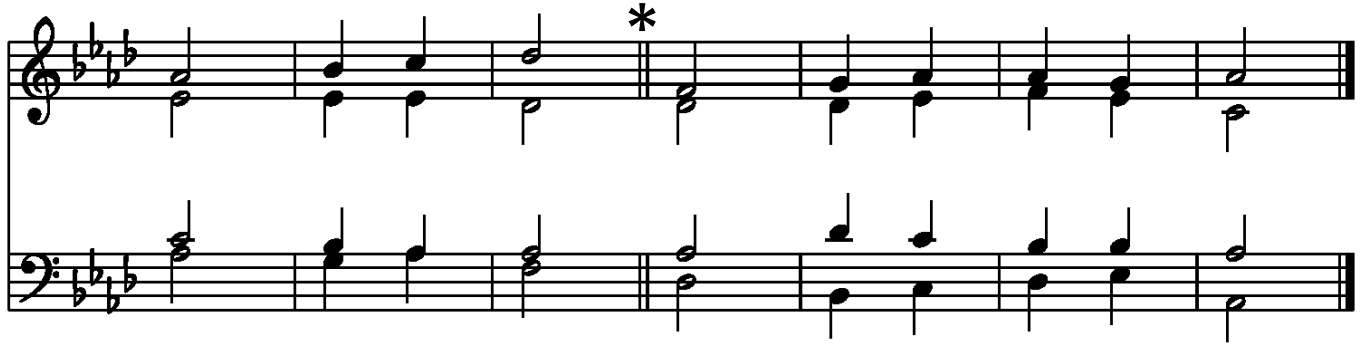
Daniel 7:9-10, 13-14

AS I WATCHED, THRONES WERE SET IN PLACE, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord.

People **Thanks be to God.**





- 1 The LORD is King; he has put on /splendid • ap/parel; *
the LORD has put on his apparel and /girded • him/self with /strength.
- 2 He has made the whole /world so /sure *
-- /that it /cannot • be /moved;
- 3 Ever since the world began, your throne has /been e/stablished; *
you /are from /ever/lasting.
- 4 The waters have lifted up, O LORD, the waters have lifted /up their /voice; *
the waters have lifted /up their /pounding /waves.
- 5 Mightier than the sound of many waters,
mightier than the /breakers • of the /sea, *
mightier is the /LORD who /dwells on /high.
- 6 Your testimonies are /very /sure, *
and holiness adorns your house, O LORD, for /ever • and for /ever/more.

Single Anglican Chant by George Alexander MacFarren (1813-1887)

THE EPISTLE READING

Revelation 1:4b-8

GRACE TO YOU AND PEACE from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

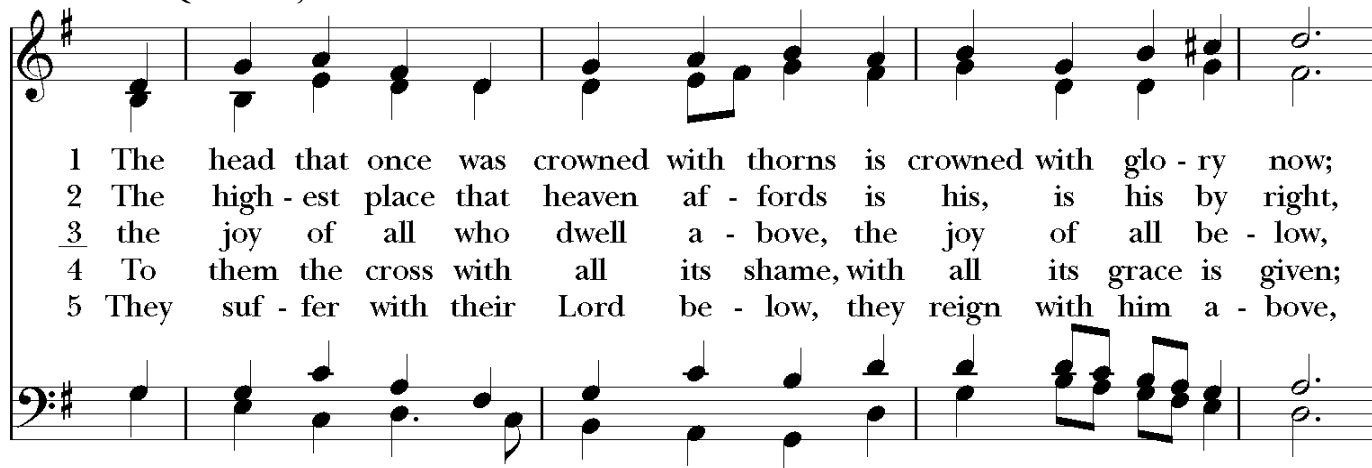


The Word of the Lord.

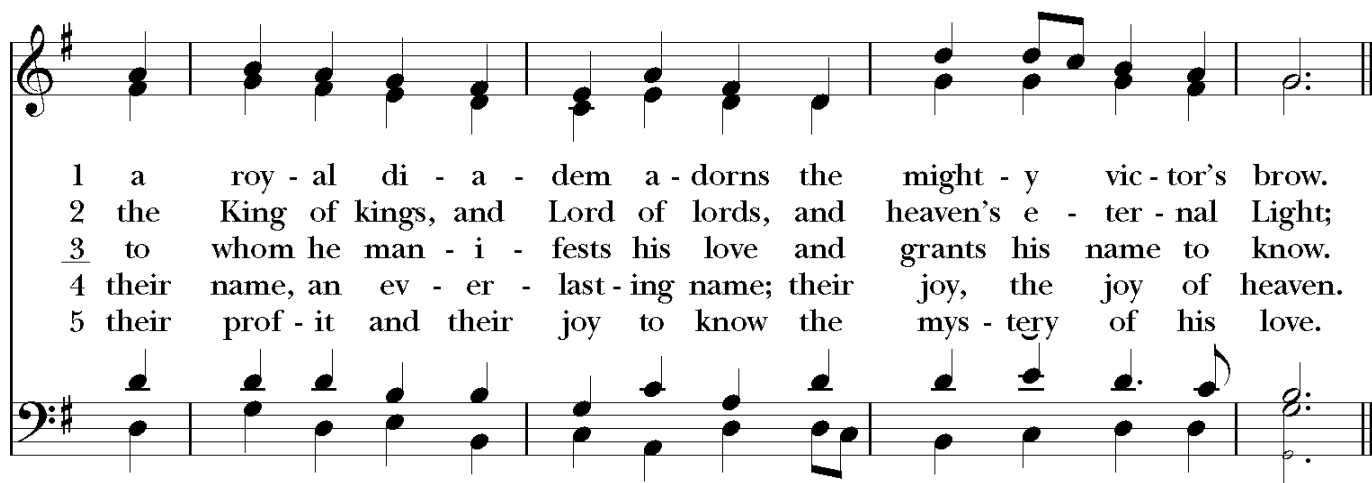
People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.

AT THE SEQUENCE, HYMN 483



1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: St. Magnus, melody Divine Companion, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullab (1812-1884)

THE HOLY GOSPEL

John 18:33-37

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

PILATE ENTERED THE HEADQUARTERS AGAIN, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Let us pray to God in the name of Jesus, the King of kings and Lord of lords, whose dominion is everlasting.

We pray that Christians may imitate Jesus by renouncing worldly power and bearing witness to Christ's kingdom of justice, love, and peace.

God of love, **hear our prayer.**

We pray that those who govern nations and guide the destinies of peoples may listen to the voice of Truth and seek the path of peace and justice.

God of love, **hear our prayer.**

We pray that all who are seeking God or striving to know the truth may find in the life of our community the faith and love that point to Christ.

God of love, **hear our prayer.**

We pray this morning for: *Sophia, Gail Kenney, Aidan Shevlin, Larry and Jenny, Virginia Chase, Joanne Quinn, Whitney Reeve, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that those who in this life looked for the coming of Christ's kingdom may find in eternal life the fullness of Christ's glorious reign.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

HALLELUJAH! for the Lord God omnipotent reigneth.
The kingdom of this world is become the Kingdom of our Lord
and of his Christ; And He shall reign for ever and ever. Hallelujah!
King of kings, and Lord of lords, and He shall reign for ever and ever. Hallelujah!

Words: Revelation 11:15; 19:6, 16
Music: from 'Messiah', Part the Second, HWV 56, George Frederic Händel (1685-1759)

THE IN-GATHERING OF PLEDGES

Please stand, as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

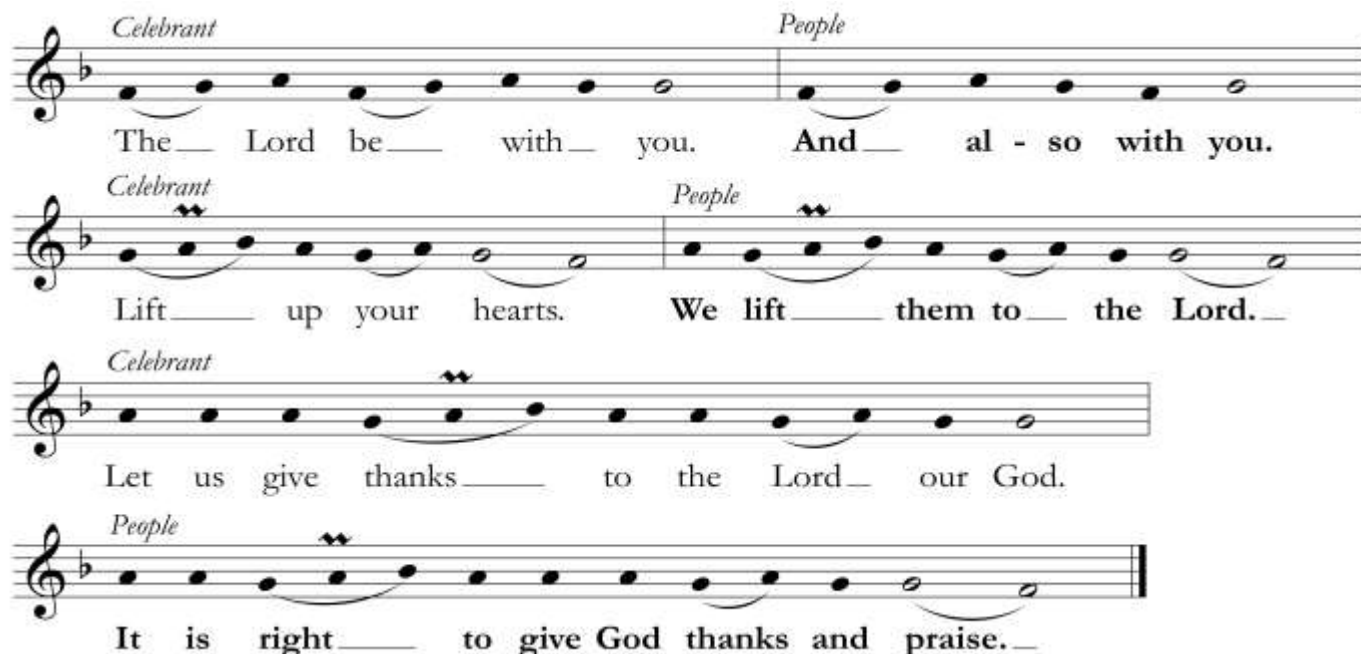
Sung by all



Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711)
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;

THE GREAT THANKSGIVING



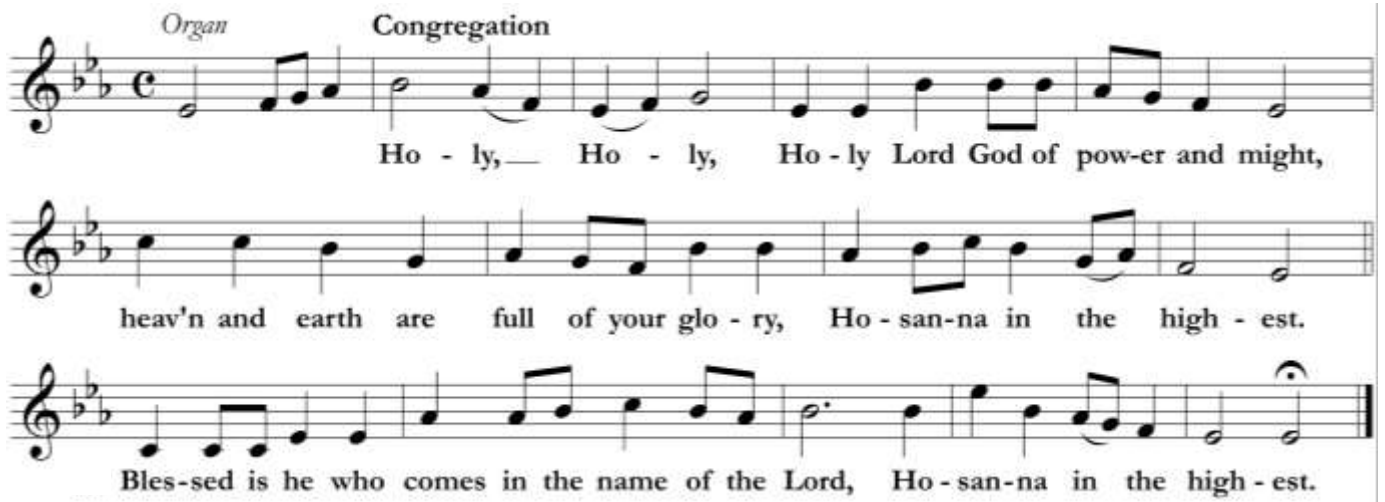
Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by the water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all



Organ Congregation

Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and might,
heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.
Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, V. Edwards

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us

also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM



Women/Trebles The bread which we break, al-le - lu - ia, is the com-mun-ion of the bo - dy of Christ, Be
Men One bo - dy are we, al-le - lu - ia, for though man - ny we share one — bread. Be

Setting: Mass for St. Paul's, V. Edwards

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

While the Congregation receives communion, the Choir sings,

AT THE COMMUNION, MOTET

CANTATE DOMINO canticum novum;
laus ejus in ecclesia sanctorum.
Laetetur Israël in eo qui fecit eum,
et filii Sion exsultent in rege suo.

*Sing ye to the Lord a new song:
let his praise be in the church of the saints.
Let Israel rejoice in him that made him:
and let the children of Sion be joyful in their king.*

*Words: Psalm 149:1-2
Music: Giuseppe Pitoni (1657-1743)*

*Briella Weimer, Soprano; Olivia Kleyla, Alto;
Brad Kleyla, Tenor, Ryan Dellinger, Baritone*

ANTHEM

I LOOKED, AND BEHOLD A WHITE CLOUD,
and upon the cloud one sat like unto the Son of man,
having on his head a golden crown, and in his hand a sharp sickle.
And another angel came out of the temple,
crying with a loud voice to him that sat on the cloud,
Thrust in thy sickle, and reap: for the time is come for thee to reap;
for the harvest of the earth is ripe.
Lift up your eyes, and look upon the fields; for they are white even unto harvest.
And he that reapeth receiveth wages, and gathereth fruit unto life eternal.
The harvest is the end of the world; and the reapers are the angels. Amen.

*Words: Revelation 14:14-15; John 4:35-36; Matthew 13:39
Music: Healey Willan (1880-1968)*

~ Brad Kleyla, Tenor ~



We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn.

HYMN IN PROCESSION, 450

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6. Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all,
to him all majesty ascribe,
and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.
Music: Coronation, Oliver Holden (1765-1844), alt.
Descant: Michael E. Young (b. 1939)

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Orb and Sceptre

Sir William Walton (1902-1983)
Transcribed by Sir William McKie (1901-1984)

*The Altar Flowers today are given to the glory of God
in loving memory of Ellen N. White,
by Frederic White.*

~ **SERVING TODAY** ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Cindy Stephanopoulos

Torchbearers: Katie Sweeney, Benjamin Huyck

Lectors: Ryan Dellinger, Briella Weimer

Intercessor: Lucia Bomster

Greeters: Lisa Doucet & Lisa Gerlach

Ushers: Denise Lapolla, Wade Bright, Ed Morgan

Altar Guild: Margrete Jean-Louis, Lois Lewis

Audio/Visual: Clinton Crocker

Coffee Hour Servers: Pat Trosclair, Melody Ennis

*Cover art: The central panel of the East Window above the High Altar at Grace Church,
depicting Christ Enthroned in Majesty.*

ANNOUNCEMENTS

CHORAL COMPLINE THIS EVENING: This evening at 8:00 PM the women of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian chant and Renaissance polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM.

THURSDAYS AT NOON CONCERTS: Just a reminder that there will be no Thursday Concert on November 25th, due to the Thanksgiving Holiday. The next program will be played by Boston-based saxophonist, Bennett Parsons on Thursday, December 2nd.

THANKSGIVING FOOD DRIVE: The Outreach Ministry at Grace Church invites all parishioners to kindly consider bringing non-perishable food items to the church in the lead-up to Thanksgiving, and indeed throughout the holiday season. Our donated food will be distributed to families in need through St Peter's and St Andrew's Episcopal Church. All healthy non-perishables are welcome, though particularly sought-after items include: canned vegetables and fruit, stuffing mix, turkey gravy, rice, coffee, oatmeal, healthy breakfast cereals, and especially peanut butter. **Please bring your food donations to Grace Church no later than after the 10AM Eucharist this morning (November 21).** A receptacle will be placed

in the back of the church. If you have a spare cardboard box to carry them in, that is helpful, but not crucial. Let us strive to gather ample supplies for this year's drive, as the need is truly great.

THE ORGAN PROJECT AT GRACE CHURCH: At their October meeting, the Vestry gave their blessing to The Grace Church Organ Project, a plan for restoration, renovation, and expansion of our pipe organ. We are currently seeking funding for the project, and welcome any input or ideas you may have about funding sources. **A brochure is available at the back of the church, and on the Music page of the website, that details the concepts of the project.** Please feel free to speak to Vince Edwards, Organist & Director of Music, or Fr. Jonathan Huyck, the Rector, if you have questions or would like to learn more about this exciting project.

AN ADVENT PROCESSION OF LESSONS & CAROLS: Join us on Sunday, December 5 at 4:00 PM for a festive liturgy for the beginning of Advent! The Grace Church Choir will sing works by Giovanni Perluigi da Palestrina, Josef Rheinberger, Boris Ord, William Byrd, Anton Bruckner, Elizabeth Poston, and others from various points throughout the church, gradually approaching the High Altar at the East End. This service is meant to embody the anticipation of the birth of our Savior. We hope you join us!

ADVENT AT GRACE BROCHURES: Beginning, next Sunday, November 28th, the season of Advent is upon us! Check out the various offerings we have planned for you at Grace Church by picking up an Advent 2021 Brochure from the tables in the rear of the church!



AN ADVENT
PROCESSION OF
LESSONS AND
CAROLS

SUNDAY, DECEMBER 5TH
4:00 PM



*The Choir of Grace Church sings music of
Palestrina, Ord, Byrd, Rheinberger, Bruckner,
Poston, Hallock, and Thalben-Ball
in procession around the candle-lit church.*

A reception follows in The Pavilion.



GRACE CHURCH IN PROVIDENCE
300 Westminster Street • Providence • RI • 02903



November 21, 2021 – Christ the King Sunday (B) AdventWord

For the eighth year, #AdventWord will gather prayers via a global, online Advent calendar. Forward Movement, the new home of AdventWord, will offer 28 daily meditations and images during this holy season beginning Sunday, November 28.

Gathering a worldwide community, #AdventWord provides a daily meditation, visual image, and invites your personal reflections via social media to share your own Advent journey. Thousands have participated each year, responding to the words with photos, written responses, crafts, drawings, poems, found art, and Holy Spirit-filled posts.

“A wonderful diversity of our church is witnessed in the reflections this year,” says AdventWord program director, Sarah Stonesifer Boylan. “The beauty of AdventWord stretches out to include a myriad of voices each Advent. I am looking forward to seeing the prayer-filled responses!”

The Advent Sunday lectionary readings inspire the word list for #AdventWord. Discover the visual and written meditations and give yourself the opportunity to dive deeper into the stories of this waiting season.

The prompts for 2021 #AdventWord are:

November 28 - Promise	December 8 - Messenger	December 18 - Sing
November 29 - Strength	December 9 - Splendor	December 19 - Blessed
November 30 - Soul	December 10 - Repent	December 20 - Feed
December 1 - Path	December 11 - Compassion	December 21 - Generations
December 2 - Justice	December 12 - Expectation	December 22 - Magnify
December 3 - Fulfill	December 13 - Share	December 23 - Flock
December 4 - Heart	December 14 - Exult	December 24 - Greeting
December 5 - Praise	December 15 - Stir	December 25 - Child
December 6 - Everlasting	December 16 - Gladness	
December 7 - Offering	December 17 - Bountiful	



The #AdventWord Images and meditations can be experienced through AdventWord.org, direct daily emails, as well as on Facebook, Instagram, and Twitter, and ASL videos via YouTube. Meditations will also be available in English, Spanish, and French via email and on www.adventword.org.

STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Christopher Barker, *Director of Administration*
cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

All music in the service leaflet is reprinted with permission under onelicense.net.

License # A-722343