

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



### THE FEAST OF ALL SAINTS (TRANSFERRED)

~ FESTAL CHORAL EUCHARIST WITH HOLY BAPTISM ~  
RITE II

NOVEMBER 7<sup>TH</sup>, 2021  
10:00 AM

# WELCOME TO GRACE CHURCH!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector

*Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave, that allows for more room to spread out, so please do make full use of the available space. Coffee Hour will take place in the Courtyard after the service, weather permitting. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.*



## VOLUNTARY

Pièce d’Orgue, BWV 572

Johann Sebastian Bach (1685-1750)

*The Celebrant and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn.*

HYMN IN PROCESSION, 287

*Stanzas 1-4, & 7, 8 only*



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness dread, the one true Light.  
 win, with\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the  
 \*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host\_\_\_

King of\_\_\_ glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

*Words: William Walsham How (1823-1897)*  
*Music: Sine Nomine, Ralph Vaughan Williams (1872-1958)*  
*Descant: Vincent Edwards (b. 1968)*

## THE WORD OF GOD

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY GOD, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated for the lessons.*

## THE LESSONS

### THE OLD TESTAMENT READING

*Isaiah 25:6-9*

**O**N THIS MOUNTAIN THE LORD OF HOSTS will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the LORD God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

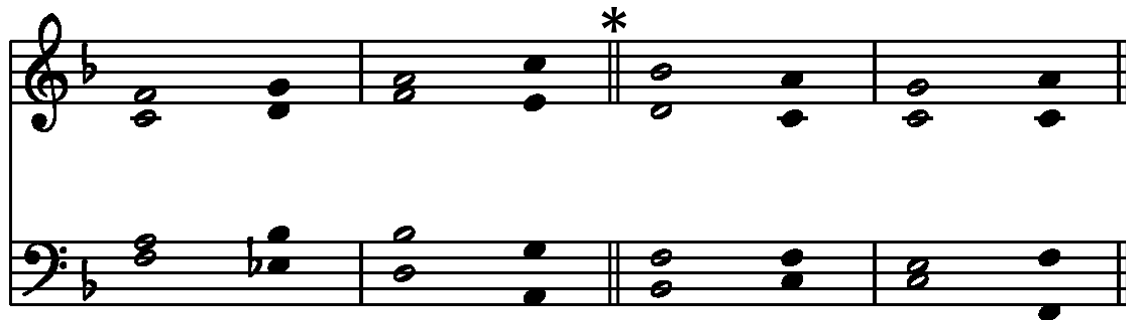
The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 24

*Domini est terra*

*Sung by all*



- 1 The earth is the LORD'S and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD?" \*  
and who can stand in his holy place?"

- 4 “Those who have clean hands and a pure heart, \*  
 who have not pledged themselves to falsehood,  
 nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD \*  
 and a just reward from the God of their salvation.”
- 6 Such is the generation of those who seek him, \*  
 of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
 and the King of glory shall come in.
- 8 “Who is this King of glory?” \*  
 “The LORD, strong and mighty, the LORD, mighty in battle.”
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
 and the King of glory shall come in.
- 10 “Who is he, this King of glory?” \*  
 “The LORD of hosts, he is the King of glory.”

*Simplified Anglican Chant by Robert Knox Kennedy (b. 1945), S-413*



THE EPISTLE READING

*Revelation 21:1-6a*

**I** SAW A NEW HEAVEN AND A NEW EARTH; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”



The Word of the Lord.

People **Thanks be to God.**

*Please stand and join in singing the Sequence Hymn on the following page.*

AT THE SEQUENCE, HYMN 279

1 For thy dear saints, O Lord, who strove in thee to live, who  
 2 They all in life and death, with thee their Lord in view, learned  
 3 Thine earth - ly mem - bers fit to join thy saints a - bove, in  
 4 Je - sus, thy Name we bless, and hum - bly pray that we may

fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.  
 from thy Ho - ly Spi - rit's breath to suf - fer and to do.  
 one com - mun - ion ev - er knit, one fel - low - ship of love.  
 fol - low them in ho - li - ness, who lived and died for thee.

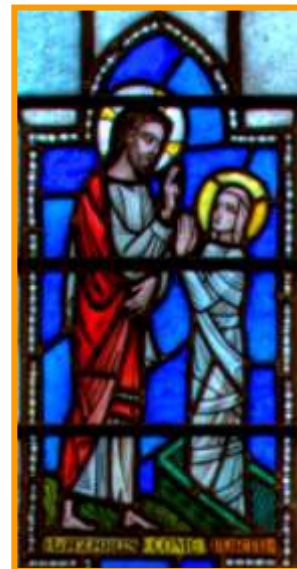
*Words: Richard Mant (1776-1848), alt.  
 Music: St. George, Henry John Gauntlett (1805-1876)*

THE HOLY GOSPEL

*John 11:32-44*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.  
*People* **Glory to you, Lord Christ.**

**W**HEN MARY CAME WHERE JESUS WAS AND SAW HIM, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said



this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

*Priest*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

THE SERMON

The Reverend Jennifer West

THE PROCESSION TO THE FONT

*As the Cross and Clergy process to the Font at the rear of the Nave, the Candidates for Baptism and their families take their places near the Font.*

*Please stand as you are able and turn to face the rear of the Church as the Choir sings,*

DOMINE, ASPERGES ME, hyssopo  
                  et mundabor,  
Lavabis me, et super nivem dealbabor.  
                  Miserere mei, Deus,  
secundum magnam misericordiam tuam.

*Thou shalt sprinkle me with hyssop,  
                  and I shall be cleansed:  
Thou shalt wash me, and I shall be purer than snow.  
Have mercy on me, O God,  
                  according to thy great mercy.*

*Words: Antiphon for the Rite of Sprinkling, Psalm 51:3, 9  
Music: from Zwei Asperges me, No. 2, Anton Bruckner (1824-1896)*

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Celebrant*     The candidates for Holy Baptism will now be presented.

*Sponsors*    We present N. to receive the Sacrament of Baptism.

*Celebrant*    Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors*    I will, with God’s help.

*Celebrant*    Will you, by your prayers and witness, help this child to grow to the full stature of Christ?

*Sponsors*    I will, with God’s help.

*Question*     Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*       I renounce them.

*Question*     Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*       I renounce them.

*Question*     Do you renounce all sinful desires that draw you from the love of God?

*Answer*       I renounce them.

*(Continued over the page) →*

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will!**

*Celebrant* Let us now join with those who are committing themselves to Christ and renew our own baptismal covenant.

### THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**



*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
*People* **I will, with God's help.**

#### THE PRAYERS FOR THE CANDIDATES

*Celebrant* Let us now pray for those who are to receive the Sacrament of new birth.

*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Intercessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* GRANT, O LORD, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**



## THE PRAYER OF THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

**W**E THANK YOU, ALMIGHTY GOD, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The Celebrant pours water upon each candidate saying,*

*Celebrant* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*Using Chrism oil, the Deacon marks each candidate's forehead with the sign of the Cross saying,*

*Deacon* N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* **Amen.**

*Celebrant* Let us pray.

**H**EAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them each an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant* Let us welcome the newly baptized!

*All* **WE RECEIVE YOU** into the household of God.

**Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

*Please join in singing the hymn on the following page, during which the Cross and Clergy return to the front of the Nave.*

THE BAPTISM HYMN, 293



1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so \_\_\_\_\_ dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
 his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
 hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
 Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
 joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
 by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God— and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like \_\_\_\_\_ me, and I mean to be one too.

*Words: Lesbia Scott (1898-1986), alt.  
 Music: Grand Isle, John Henry Hopkins (1861-1945)*

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

THE BLESSING OF PRAYER SHAWLS



**THE HOLY COMMUNION**

ANTHEM AT THE OFFERTORY

AND I SAW A NEW HEAVEN and a new earth:  
for the first heaven and the first earth were passed away;  
and there was no more sea.  
And I, John, saw the holy city, new Jerusalem,  
coming down from God out of heaven,  
prepared as a bride adorned for her husband.  
And I heard a great voice out of heaven saying,  
“Behold, the tabernacle of God is with men,  
and he will dwell with them, and they shall be his people,  
and God himself shall be with them, and be their God.  
“And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow nor crying,  
neither shall there be any more pain:  
for the former things are passed away.”

*Words: Revelation 21:1-4  
Music: Edgar Bainton (1880-1956)*

*Please stand, as you are able, to sing the Doxology as the Offering is brought forward.*

THE DOXOLOGY

*Sung by all*



Praise God, from whom all blessings flow; praise him all creatures here below; praise  
him above, ye heavenly host: praise Father, Son, and Holy Ghost. A - men.

*Words: Thomas Ken (1637-1711)  
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by the Choir*

HOLY, HOLY, HOLY, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high.

BLESSED IS HE that cometh in the Name of the Lord,  
Hosanna in the Highest.

*Setting: Communion Service in F, Harold Darke (1888-1976)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks,

he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

##### AGNUS DEI

*Sung by the Choir*

O LAMB OF GOD, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us Thy peace.

*Setting: Communion Service in F, H. Darke*

#### THE COMMUNION

*At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.*

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic.*

*While the Congregation receives communion, the Choir sings,*

AT THE COMMUNION, ANTHEM

IN PARADISUM deducant te angeli:  
in tuo adventu suscipiant te martyres,  
et perducant te in civitatem sanctam  
Jerusalem.

Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
aeternam habeas requiem.

*May the angels lead you into paradise  
may the martyrs receive you in your coming  
and lead you to the holy city,  
Jerusalem.*

*May the choirs of angels receive you  
and with Lazarus, who once was poor,  
may you have eternal rest*

*Words: Concluding Antiphon from the Requiem Mass  
Music: from Messe de Requiem in D minor, Op. 48, Gabriel Fauré (1845-1924)*

~ Annie Kim, Violin ~

*Please join in singing,*

THE COMMUNION HYMN, 526

1 Let saints on earth in con - cert sing with those whose work is done;  
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
3 One ar - my of the liv - ing God, to his com - mand we bow;  
4 E'en now by faith we join our hands with those that went be - fore,  
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.  
2 though now di - vid - ed by the stream, the nar - row stream of death.  
3 part of the host have crossed the flood, and part are cross - ing now.  
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.  
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

*Words: Charles Wesley (1707-1788), alt.  
Music: Dundee, melody from The CL Psalmes of David, 1615, harm. Thomas Ravenscroft (c 1592- c 1635)*

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

A BLESSING FOR ALL SAINTS' DAY

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

*Please remain standing as you are able and join in singing the hymn.*

HYMN IN PROCESSION, 625

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy



song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

*Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)*  
*Music: Darwall's 148<sup>th</sup>, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.*  
*Descant: Sydney Hugo Nicholson (1875-1947)*

#### THE DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

#### VOLUNTARY

Placare Christe servulis *from* Le Tombeau de Titelouze, Op. 38 *Marcel Dupré (1886-1971)*

*Congratulations to Evelyn Anne Black, Emma Brush Fraser,  
 Domenico Louie Gianfrancesco, Everly Rae Peloquin, & Theodora Rose Velan  
 who are welcomed into Christ's holy church this morning  
 through the Sacrament of Holy Baptism!*

#### ~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck  
*Assisting Priest & Deacon:* The Reverend Hartwell Hylton  
*Preacher:* The Reverend Jennifer West  
*Crucifer:* Jim Mahoney  
*Lectors:* Andrew Raftery, Sarah O'Gara  
*Intercessor:* Geneva Walker  
*Greeters:* Lisa Doucet & Lisa Gerlach  
*Ushers:* Ed Morgan, Matthew Sneider, Duncan Cook, Christopher Tompkins  
*Altar Guild:* Andrew Shapiro-Zysk, Joshua Klemp  
*Audio/ Visual:* Charles Carroll  
*Coffee Hour Servers:* Luci Scanlan, Lucia Bomster

*Cover photo: A stained glass window located in The Narthex of Grace Church,  
 depicting The City of God with Christ Enthroned above.*

## ANNOUNCEMENTS

**THURSDAYS AT NOON CONCERTS:** On Thursday, November 11 at 12 Noon join us for a free, 30-minute program of organ music played by Nigel Potts, Director of Music of The Church of the Redeemer in Chestnut Hill, Massachusetts. Nigel's program is entitled "Music for Veterans' Day" and will feature works by Herbert Brewer, Samuel Barber, Aaron Copland, Henry Walford Davies, William Walton, and Jean Langlais. We hope you join us in-person and bring a friend or two!

**GENERATIONS OF GENEROSITY:** At the same time that we unite to lift-up and celebrate our collective stewardship of Grace Church for the coming year through annual pledges, we're extending our gaze forward to provide the most stable foundation possible for Grace Church to serve generations to come. In tandem with this year's stewardship campaign, we have revitalized **The 1829 Society:** an honorary society of faithful and committed supporters who have established a planned gift to fortify the long-term future of Grace Church. On this year's pledge card, you'll find a check box to indicate a planned gift and thus membership in the revived 1829 Society. Pledge cards are available in the pews, and brochures for The 1829 Society are on the table by the baptismal font at the back of the church. You can either mail a completed pledge card, place it in the offering basket on any Sunday, or bring it with you to place at the altar on Commitment Sunday (November 21). Thank you for considering a legacy gift to Grace Church...and for making a pledge to support Grace Church in 2022!

**THE ORGAN PROJECT AT GRACE CHURCH:** At their October meeting, the Vestry gave their blessing to The Grace Church Organ Project, a plan for restoration, renovation, and expansion of our pipe organ. We are currently seeking funding for the project, and welcome any input or ideas you may have about funding sources. **A brochure is available at the back of the church, and on the Music page of the website, that details the concepts of the project.** Please feel free to speak to Vince Edwards, Organist & Director of Music, or Fr. Jonathan Huyck, the Rector, if you have questions or would like to learn more about this exciting project.

# CHORAL EVENSONG

*Featuring music of William Mundy,  
Richard Sheppard, Charles Villiers Stanford,  
and H. Balfour Gardiner*



*Sung by the combined choirs of Grace Church and  
St. Luke's, East Greenwich*

**Sunday, November 14 at 4:00 PM**

## STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*  
*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

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