

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



### THE FEAST OF THE NATIVITY OF OUR LORD JESUS CHRIST: CHRISTMAS DAY

~ FESTAL SUNG EUCHARIST ~  
RITE II

DECEMBER 25<sup>TH</sup>, 2021  
10:00 AM

## WELCOME TO GRACE CHURCH!

Christmas greetings to you! We are thrilled that you have come to Grace Church to celebrate the birth of our Lord. We were not able to gather together last year to celebrate in person, so this Christmas is especially joyful here at Grace when we can hear the old stories and sing the old carols in this old and beloved church. Of course, we have yet to fully emerge from this pandemic, and we pray for the health and safety of all of you gathered here today. May this time of joyful worship be a light of hope for better days, just as Christ's birth was 2,000 years ago.

Welcome, and Merry Christmas!  
The Reverend Canon Jonathan Huyck +  
*Rector of Grace Church*

*Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are requiring people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave, that allows for more room to spread out, so please do make full use of the available space. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.*

### VOLUNTARY

In dulci jubilo

*Johann Michael Bach (1648-1694)*

*The Celebrant and Choir sing from The Pavilion*

Christ the Lord is born today : *God's salvation now appears.*

Let us go forth in peace : *In the name of Christ. Amen.*

### THE PROCESSIONAL HYMN, 107

1 Good Chris - tian friends, re - jice with heart and soul and voice;  
2 Good Chris - tian friends, re - jice with heart and soul and voice;  
3 Good Chris - tian friends, re - jice with heart and soul and voice;

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes.

give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss; Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!

The second system of musical notation continues the melody and accompaniment from the first system, maintaining the same rhythmic and harmonic structure.

ox and ass be - fore him bow, and he is in the man - ger now.  
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt.  
 Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944)



## THE WORD OF GOD

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please join in singing the Gloria on the following page.*

## GLORIA IN EXCELSIS

*Sung by all.*

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The image shows a musical score for the Gloria in Excelsis. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system is labeled 'Refrain' and contains the lyrics 'Glo - - - - - ri - a'. The second system contains the lyrics 'in ex - cel - sis De - o. Glo - - - - -'. The third system contains the lyrics '- - - - - ri - a in ex - cel - sis De - o.'. The music is in a key with one flat (B-flat) and a common time signature. The piano accompaniment features a steady bass line and chords that support the vocal melody.

*Setting: Gloria, French Carol, arr. Edward Shippen Barnes (1887-1958)*

## THE SALUTATION & COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** GOD, YOU MAKE US GLAD by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the lessons.*



## THE LESSONS

### THE OLD TESTAMENT READING

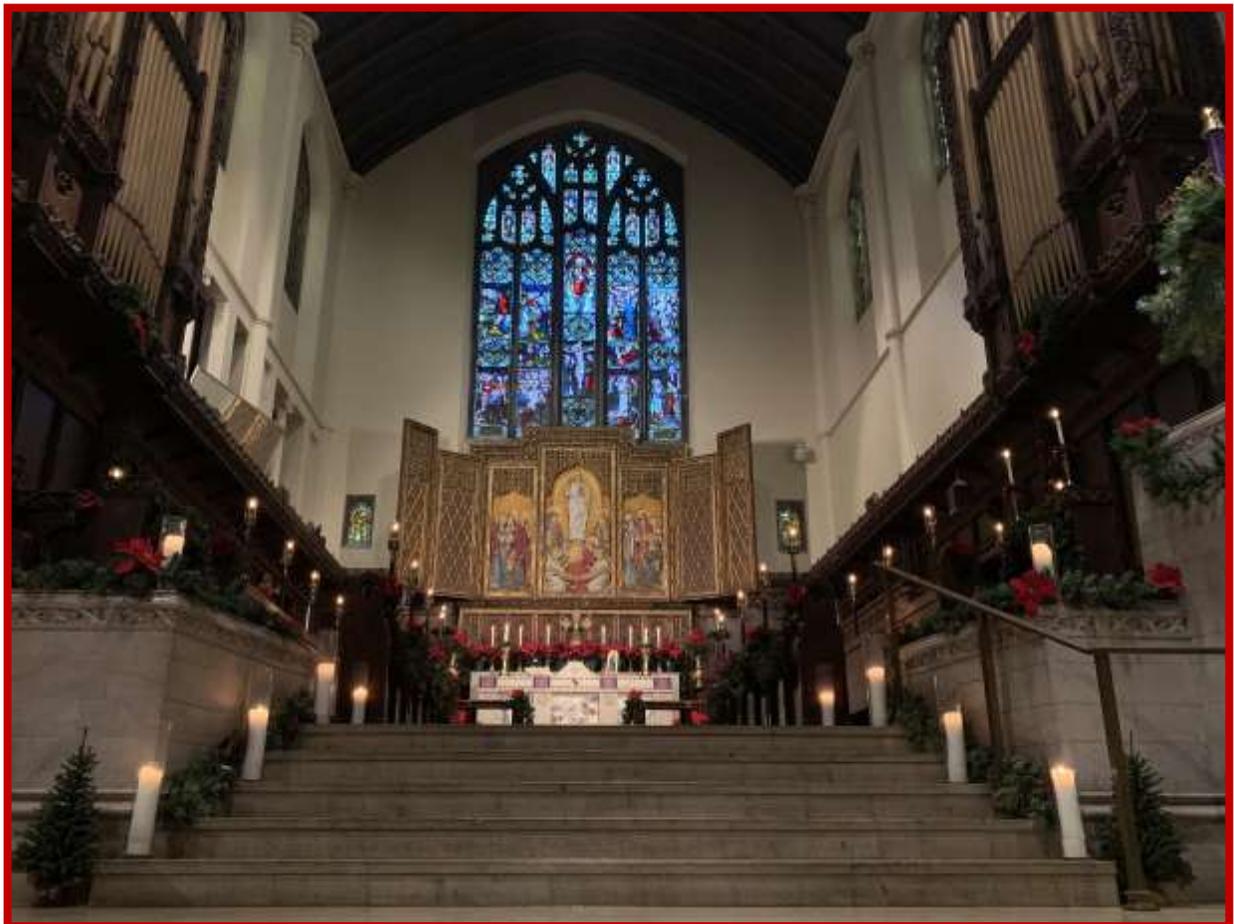
*Isaiah 9:2-7*

**T**HE PEOPLE WHO WALKED IN DARKNESS have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

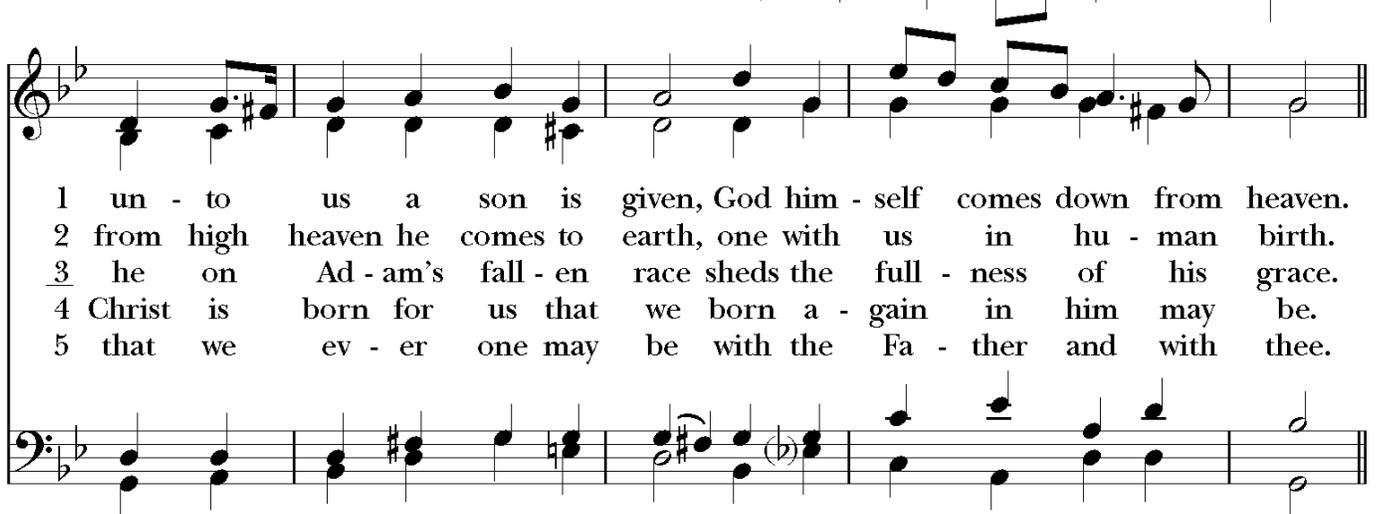
*Please join in singing the hymn on the following page.*



## THE GRADUAL HYMN, 88

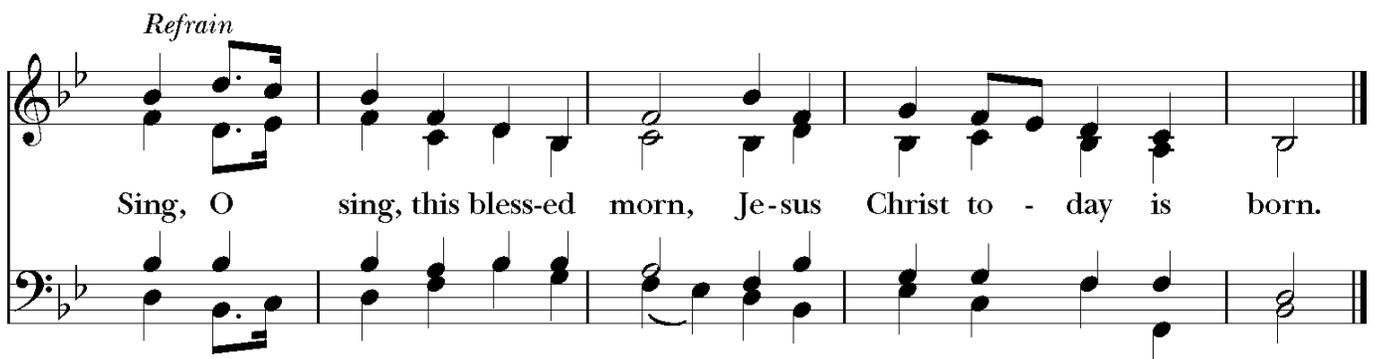


1 Sing, O sing, this bless - ed morn, un - to us a child is born,  
2 God from God, and Light from Light, comes with mer - cies in - fi - nite,  
3 God with us, Em - man - u - el, deigns for ev - er now to dwell;  
4 God comes down that we may rise, lift - ed by him to the skies;  
5 O re - new us, Lord, we pray, with thy Spi - rit day by day,



1 un - to us a son is given, God him - self comes down from heaven.  
2 from high heaven he comes to earth, one with us in hu - man birth.  
3 he on Ad - am's fall - en race sheds the full - ness of his grace.  
4 Christ is born for us that we born a - gain in him may be.  
5 that we ev - er one may be with the Fa - ther and with thee.

*Refrain*



Sing, O sing, this bless-ed morn, Je - sus Christ to - day is born.

*Words: Christopher Wordsworth (1807-1885), alt.  
Music: England's Lane, English melody; adapt. and harm. Geoffrey Turtan Shaw (1879-1943)*



## THE EPISTLE READING

*Titus 2:11-14*

**F**OR THE GRACE OF GOD HAS APPEARED, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself

for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader       The Word of the Lord.  
People       **Thanks be to God.**

*Please stand as you are able to sing the hymn.*

## AT THE SEQUENCE, HYMN 92

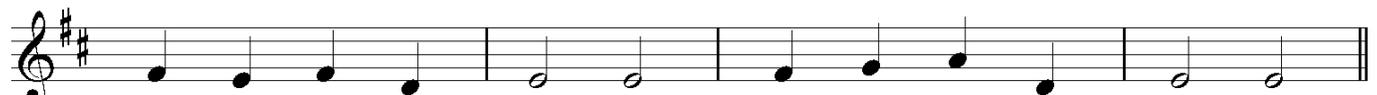
*Introduction*



1 On this day earth shall ring  
2 His the doom, ours the mirth;  
3 God's bright star, o'er his head,  
4 On this day an - gels sing;



with the song child - ren sing to the Lord, Christ our King,  
when he came down to earth Beth - le - hem saw his birth;  
Wise Men three to him led; kneel they low by his bed,  
with their song earth shall ring, prais - ing Christ, hea - ven's King,

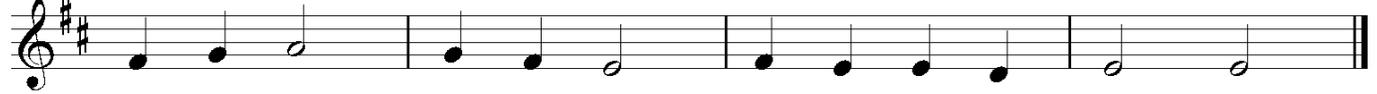


born on earth to save us; him the Fa - ther gave us.  
ox and ass be - side him from the cold would hide him.  
lay their gifts be - fore him, praise him and a - dore him.  
born on earth to save us; peace and love he gave us.

*Refrain*



Id - e - o - o - o, Id - e - o - o - o,



Id - e - o glo - ri - a in ex - cel - sis De - o!

*Words: Piae Cantiones, 1582; tr. Jane M. Joseph (1894-1929)  
Music: Personent hodie, melody from Piae Cantiones, 1582*

## THE HOLY GOSPEL

Luke 2:1-20

*Priest*           The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People*           **Glory to you, Lord Christ**

**I**N THOSE DAYS A DECREE WENT OUT from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Priest*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Hartwell Hylton,  
*Associate Rector of Grace Church*

*We stand and say together*

## THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## **THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*        **And also with you.**

## WELCOME

# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

WAKE ALL MUSIC'S MAGIC POWERS, ON THIS BLISSFUL MORNING,  
Born today, the Child of ours, theme of Prophet's warning;  
Giant in the race he towers, toil and danger scorning.  
*O that blessed going out, which salvation brought about.*

Let this glorious holiday find such holy spending,  
That the simple-hearted may Joy without offending,  
And sweet charity may stay, without our concourse blending.  
*O that blessed going out...*

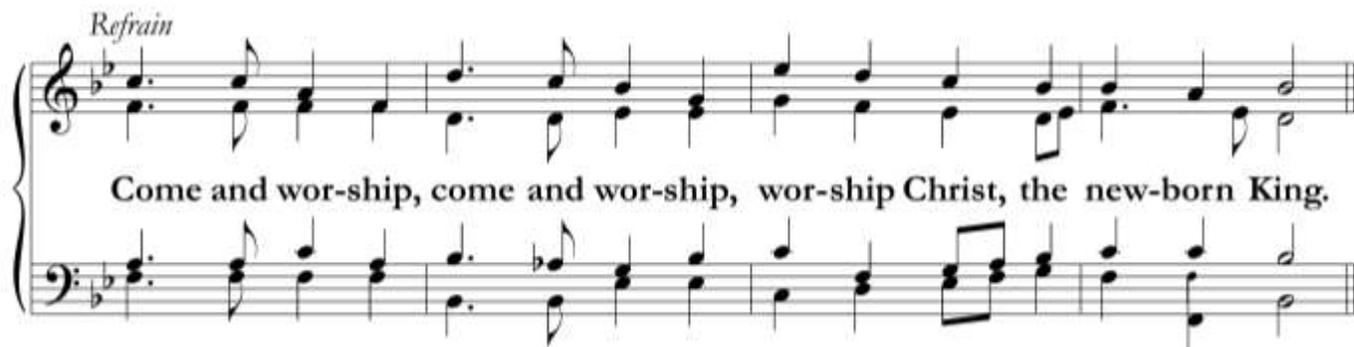
O how bright is this day made, day with radiance glowing,  
Which the Light of light displayed, light in darkness showing;  
Chasing thus death's gloomy shade, brightness o'er us throwing!  
*O that blessed going out...*

*Words: Translated by Henry Ramsden Bramley (1833-1917)*  
*Music: Sir John Stainer (1840-1901)*

*Please stand as you are able.*

## HYMN AT THE PRESENTATION

*Refrain*



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born King.

*Words: James Montgomery (1771-1854)*  
*Music: Regent Square, Henry Thomas Smart (1813-1879)*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

## THE EUCHARISTIC PRAYER & PROPER PREFACE

*Celebrant*

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS, S-130

*Sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

*Continued over the page. →*

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

*Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant* *People*  
A-men.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Agnus Dei.*

### AGNUS DEI, S-164

*Sung by all*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

The image shows a musical score for two staves, treble and bass clef, in G major. The lyrics are 'give us your peace, give us your peace.' The melody is simple and repetitive, with a focus on the words 'peace'.

*Setting: from Deutsche Messe, F.P. Schubert; arr. R. Proulx*

## THE COMMUNION

*At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.*

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic.*

## AT THE COMMUNION, SOLO

I HEARD THE BELLS ON CHRISTMAS DAY their old familiar carols play,  
And wild and sweet the words repeat of peace on earth, good will to men.

I thought how, as the day had come, the belfries of all Christendom  
Had rolled along th'unbroken song of peace on earth, good will to men.

And in despair I bowed my head: "There is no peace on earth," I said,  
"For hate is strong and mocks the song of peace on earth, good will to men."

Then pealed the bells more loud and deep: "God is not dead, nor doth he sleep;  
The wrong shall fail, the right prevail, with peace on earth, good will to men."

Till, ringing, singing, on its way, the world revolved from night to day,  
A voice, a chime, a chant sublime, of peace on earth, good will to men!

*Words: Henry Wadsworth Longfellow (1807-1882)*

*Music: John Baptiste Calkin (1827-1905)*

~ Amory Kisch, Baritone ~



*We stand and say together*

## THE POST-COMMUNION PRAYER

### ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

## THE CHRISTMAS BLESSING

MAY ALMIGHTY GOD, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. Amen.

MAY GOD, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. Amen.

MAY GOD, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. Amen.

AND THE BLESSING OF GOD ALMIGHTY, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*Please join in singing the hymn.*

## THE CLOSING HYMN, 100

1 Joy to the world! the Lord is come: let earth re -  
2 Joy to the world! the Sa - vior reigns; let us our  
\*3 No more let sins and sor - rows grow, nor thorns in -  
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

- 1 and heaven and na - ture sing, and
- 2 re - peat the sound - ing joy, re -
- 3 far as the curse is found, far
- 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

*Words: Isaac Watts (1674-1748)*

*Music: Antioch, George Frederic Händel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)*

**VOLUNTARY**

Noël X: Grand Jeux et Duo

*Louis-Claude Daquin (1694-1772)*

**~ THOSE PARTICIPATING IN THE SERVICE ~**

*Celebrant & Preacher:* The Reverend Hartwell Hylton

*Crucifer:* Frank Ward

*Lector & Intercessor:* Luci Scanlan

*Ushers:* Michael D'Alesandre, Diane Stamp

*Altar Guild:* Denise Lapolla



**THE CHRISTMAS FLOWERS THAT DECORATE THE CHURCH  
AND THE CHRISTMAS MUSICAL OFFERINGS**

*Are Given to the Glory of God, and in Loving Memory of:*

James Anderson ~ Dr. Cyril Bright ~ The Rev. Canon Peter Chase  
Melinda Chester & Sadie Horton ~ Nicole Cianci ~ William Coburn  
Olga V. Cooper ~ Richard Czesnolowicz ~ Robert Daly ~ Bernie Devlin  
Loved ones of the Ditmars Family ~ Mrs. James Elliott  
Valerie Kezirian Frank ~ Loved ones of the Gerlach and Doucet families  
Harry ~ Constance & Weston Haskell ~ James & Rosemary Hester  
Leonard & Dorothy Hoebeke ~ Ruthie Horace ~ Mr. & Mrs. Lloyd Hughes  
Mary D. & David S. Goulding ~ Sarah Keogh  
Arlene & Mitchell Kezirian ~ Shirley Kezirian ~ Mary D. & George S. Kirby  
Willie Knight ~ Ronald Knight ~ Ken & Nora Lysaght ~ Pat McCrow  
Mark Nadler ~ Bob, Wendy, Carl & Elsie Nelson ~ Paula A. Remy  
James & Alice Rollins ~ Bob & Elaine Scanlan ~ Ethel & John Scanlan  
Loved ones of the Stamp family ~ Phil & Rhea St. Onge  
Mr. & Mrs. Edward Stone ~ John & Mary Wall ~ Ethel & Ray Weissmuller  
Grace & Ben West ~ Ellen N. White, Fred C. White, and Hattie J. White  
The Rev Canon John D. & Lillian Zimmerman

*And In Thanksgiving for:*

Our Grace Church Parish Family

The grandchildren of Daryl & Ann Stahl



A SERVICE OF  
**LESSONS AND**  
**CAROLS**  
FOR **EPIPHANY**  
WITH THE  
**BLESSING OF CHALK**

**SUNDAY, JANUARY 9<sup>TH</sup>, 2022**

**4:00 PM**

*The Choir of Grace Church sings music of Peter Cornelius,  
Everett Titcomb, Herbert Howells, Jacobus Handl,  
Paul Sjolund, and Felix Mendelssohn-Bartholdy.*

*The service will feature a festive procession of The Three Kings  
and pieces of chalk will be blessed for all to take home and mark their  
homes with a blessing for the new year.*



## STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*  
*cbarker@gracepvd.org*

John Carbone, *Sexton*  
Pedro Quinilla, *Assistant Sexton*

## GRACE CHURCH VESTRY

### Class of 2022

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu



## GRACE CHURCH IN PROVIDENCE

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