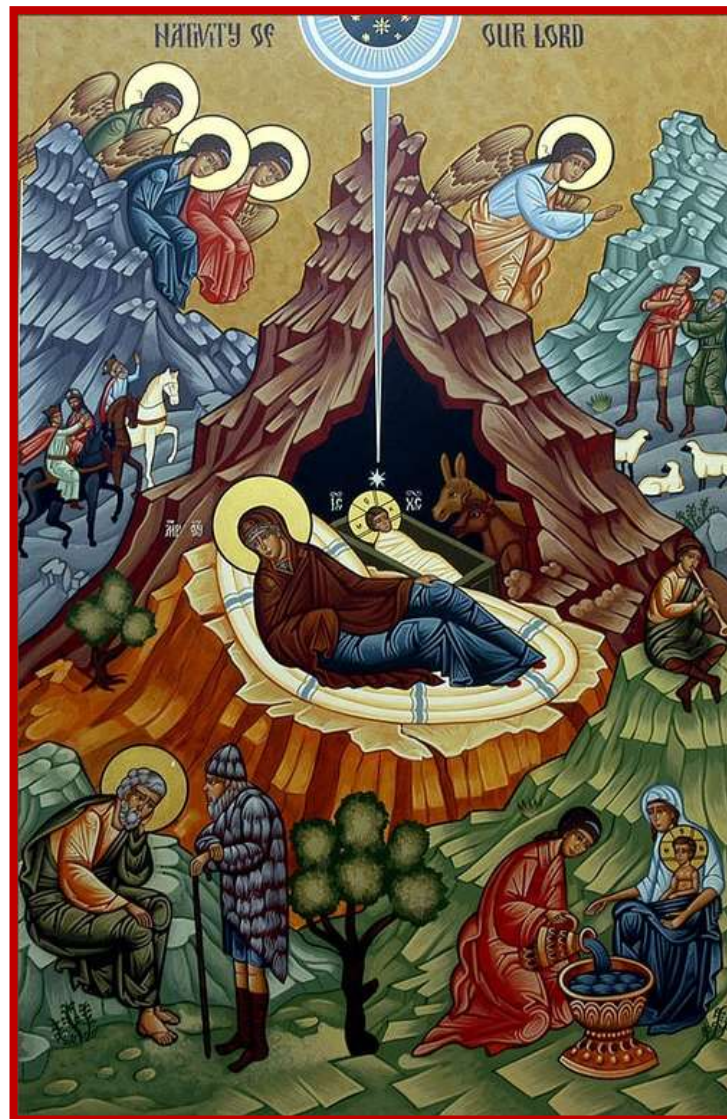


GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FEAST OF THE NATIVITY OF OUR LORD JESUS CHRIST: CHRISTMAS EVE

~ FESTAL CHORAL EUCHARIST ~
RITE II

DECEMBER 24TH, 2021
10:00 PM

PRELUDE MUSIC BEFORE THE SERVICE

ORGAN VOLUNTARY

Noël Polonais: Variations *on* 'Infant Holy', Op. 60 *Felix-Alexandre Guilmant (1837-1911)*

MOTET

The Choir of Grace Church

VERBUM CARO FACTUM ES;
habitavit in nobis.

*Word-made-flesh, thou art welcome;
come to dwell among us.*

Notum fecit Dominus salutare suum.
Prope in vocavit me Pater meus es tu.
Alleluia.

*Thus hath God made known his salvation.
Nearby he calleth me; Thou the Father, I thy Son.
Alleluia.*

Words: John 1:14

Music: 15th c. English Carol, ed. Richard Proulx (1937-2010)

SOLO

Brad Kleyla, *Tenor*; Olivia Kleyla, *French Horn*

WHEN BLOSSOMS FLOWERED 'mid the snows upon a winter night,
Was born the Child, the Christmas Rose, The King of Love and Light.
The angels sang, the shepherds sang, the grateful earth rejoiced;
And at His blessed birth the stars their exultation voiced.
O come let us adore Him, Christ the Lord.

Again the heart with rapture glows to greet the holy night,
That gave the world its Christmas Rose, its King of Love and Light.
Let ev'ry voice acclaim His name, the grateful chorus swell.
From paradise to earth He came that we with Him might dwell.
O come let us adore Him, Christ the Lord.

Words: 'Gesù Bambino', Italian Carol

Music: Pietro Yon (1886-1943)

SOLO

Nicholas Halar, *Baritone*

MINUIT, CHRÉTIENS, c'est l'heure solennelle,
Où l'Homme Dieu descendit jusqu'à nous
pour effacer la tache originelle
et de Son Père arrêter le courroux.
Le monde entier tressaille d'espérance
En cette nuit qui lui donne un Sauveur.
Peuple à genoux, attends ta délivrance.
Noël, Noël, voici le Rédempteur!

*Midnight, Christians, is the solemn hour,
when God as man descended unto us
to erase the stain of original sin
and to end the wrath of His Father.
The entire world thrills with hope
on this night that gives it a Saviour.
People, kneel down, await your deliverance.
Christmas, Christmas, here is the Redeemer!*

Words: Placide Cappeau (1808-1877)

Music: Adolphe Adam (1803-1956)

ORGAN VOLUNTARY

Cradle Song

Herbert Howells (1892-1983)

Please stand as you are able to sing the hymn on the following page.

THE PROCESSIONAL HYMN, 83

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. God from God, Light from Light e - ter - nal,
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
 lo! he ab - hors not the Vir - gin's womb;
 sing, all ye ci - ti - zens of hea - ven a - bove;
 Je - sus, to thee be glo - ry giv'n;

come, and be - hold him, born the King of an - gels;
 on - ly - be - got - ten Son of the Fa - ther;
 glo - ry to God, glo - ry in the high - est;
 Word of the Fa - ther, now in flesh a - ppear - ing;

Refrain

O come, let us a - dore him, O come, let us a - dore him, O

come, let us a - dore him, Christ, the Lord.

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please be seated for the Gloria.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA IN EXCELSIS DEO,
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace, goodwill towards all.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee,
for thy great glory.
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high
in the glory of God the Father. Amen.*

Setting: Missa ad Praesepe (Mass at the Crib), George Malcolm (1917-1997)

Please stand as you are able.

THE SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, YOU HAVE CAUSED THIS HOLY NIGHT to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Isaiah 9:2-7

THE PEOPLE WHO WALKED IN DARKNESS have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the hymn.

THE GRADUAL HYMN, 96

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep-herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.
What great bright-ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

The Refrain is over the page. →

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

*Words: French carol; tr. James Chadwick 91813-1882), alt.
 Music: Gloria, French carol; arr. Edward Shippen Barnes (1887-1958)*

THE EPISTLE READING

Titus 2:11-14

FOR THE GRACE OF GOD HAS APPEARED, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able to sing the hymn on the following page.

AT THE SEQUENCE, HYMN 79

Omit Stanza 4

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893); Music: St. Louis, Lewis H. Redner (1831-1908)

THE HOLY GOSPEL

Luke 2:1-20

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ**

IN THOSE DAYS A DECREE WENT OUT from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Jonathan Huyck,
Rector of Grace Church

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

With confidence and joy, let us pray to the God who delights and rejoices in the children of earth.

We pray for the church throughout the world, that, shining as a crown of beauty in the hand of the Lord, it may herald for all peoples the dawn of God's saving love.

God of love, **hear our prayer.**

We pray for lands made desolate by war, that the Savior's birth may signal the marriage of heaven and earth, the rebuilding of justice and peace.

God of love, **hear our prayer.**

We pray for those who feel forsaken or abandoned, that Christians may offer the loving care and concern that bears witness to God's abiding presence with them.

God of love, **hear our prayer.**

We pray for this community, that, by our love for one another and our outreach to the unloved, we may proclaim that God is Emmanuel, God with us.

God of love, **hear our prayer.**

We pray for those gone before us in death, that they may rejoice in the presence of Mary's child, Jesus, who saves the people from their sins.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

ON CHRISTMAS NIGHT ALL CHRISTIANS SING
to hear the news the angels bring.
News of great joy, news of great mirth,
news of our merciful King's birth.

Then why should men on earth be so sad,
since our Redeemer made us glad,
When from our sin he set us free,
All for to gain our liberty?

When sin departs before His grace,
then life and health come in its place.
Angels and men with joy may sing
all for to see the new-born King.

All out of darkness we have light,
which made the angels sing this night:
“Glory to God and peace to men,
Now and for evermore, Amen!”

Words: Traditional English carol

Music: Sussex Carol, arr. Sir David Willcocks (1919-2015)

HYMN AT THE PRESENTATION

Stanzas 1-4 are sung by the Choir, the Refrain is sung by all. The Congregation joins in on Stanza 5.

Please stand as you are able, as the Ushers bring forward the Offering during Stanza 5.



Choir 1. See a - mid the win - ter's snow, born for us on earth be - low;
Choir 2. Lo, with - in a man - ger lies He who built the star - ry skies;
Choir 3. Say, ye ho - ly shep - herds, say what your joy - ful news to - day;
Choir 4. As we watch'd at dead of night, Lo, we saw a wond - rous light;
All 5. Teach, O teach us, Ho - ly Child, by thy face so meek and mild,



See the ten - der Lamb ap - pears, prom - is'd from e - ter - nal years:
He who throned in height sub - lime, sits a - mid the che - ru - bim:
Where - fore have ye left your sheep on the lone - ly moun - tain steep?
An - gels sing - ing: "Peace on earth", told us of the Sa - viour's birth.
Teach us to re - sem - ble thee, in thy sweet hu - mi - li - ty:

SANCTUS & BENEDICTUS

Sung by the Choir

SANCTUS, SANCTUS, SANCTUS
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.

*Holy, Holy, Holy,
Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most high.*

BENEDICTUS QUI VENIT
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the Name of the Lord,
Hosanna in the Highest.*

Setting: Missa ad Praesepe, G. Malcolm

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

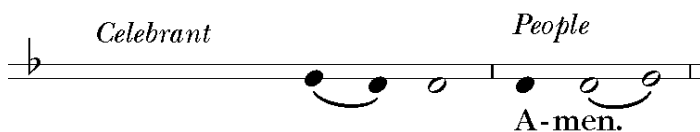
Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

Sung by the Choir

AGNUS DEI, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Setting: Missa ad Praesepe, G. Malcolm

THE COMMUNION

At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic.



While the Congregation receives communion, the Choir sings,

AT THE COMMUNION, ANTHEM

IN THE BLEAK MIDWINTER,
frosty wind made moan,
earth stood hard as iron, water like a stone.
Snow had fallen snow on snow,
snow on snow,
in the bleak mid-winter long ago.

Our God, heav'n cannot hold him,
nor earth sustain.
Heav'n and earth shall flee away,
when he comes to reign.
In the bleak midwinter, a stable place suffic'd,
the Lord God Almighty Jesus Christ.

Enough for him,
whom cherubim worship night and day,
a breast full of milk, and a manger full of hay.
Enough for him, whom angels fall down
before, the ox and ass and camel which adore.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb.
If I were a wise man, I would do my part.
Yet what I can I give him,
give my heart.

*Words: Christina Rossetti (1830-1894)
Music: Harold Darke (1888-1976)*

~ Tyler Dorothy, *Tenor*; Nora Pace, *Soprano* ~

Please join in singing the hymn.

THE COMMUNION HYMN, 115

Unison or harmony

The musical score is written for voice and piano. It consists of two systems of music. The first system has three vocal parts (1, 2, 3) and a piano accompaniment. The second system has a single vocal line and piano accompaniment. The lyrics are as follows:

1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,
Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-1898)

Music: Greensleeves, English melody; harm. Christmas Carols New and Old, 1871



At the conclusion of Communion, we sing Silent Night. The Congregation kneels or sits as they are able.

HYMN 111

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

*Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: Stille Nacht, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)*

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE CHRISTMAS BLESSING

MAY ALMIGHTY GOD, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

MAY GOD, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

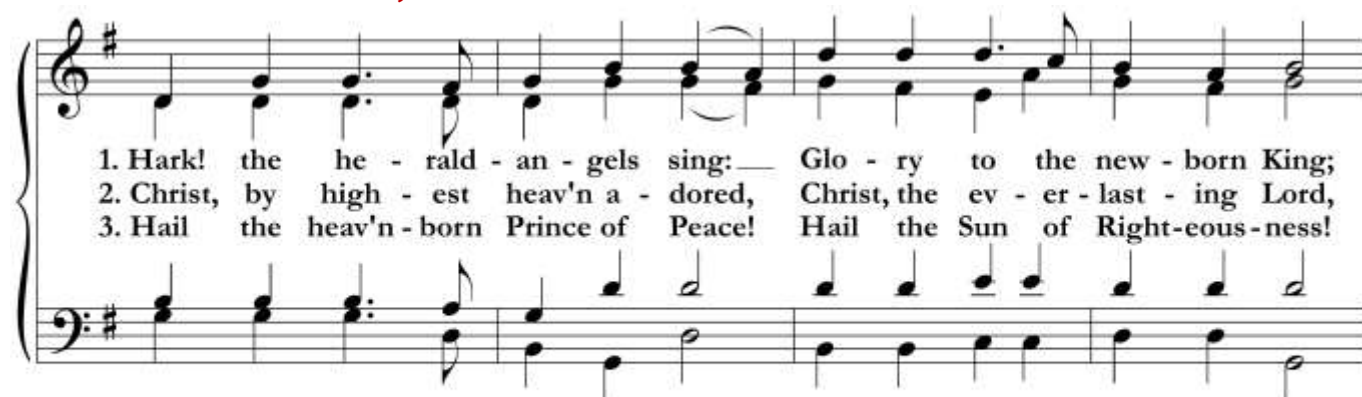
MAY GOD, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

AND THE BLESSING OF GOD ALMIGHTY, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please join in singing the hymn on the following page.



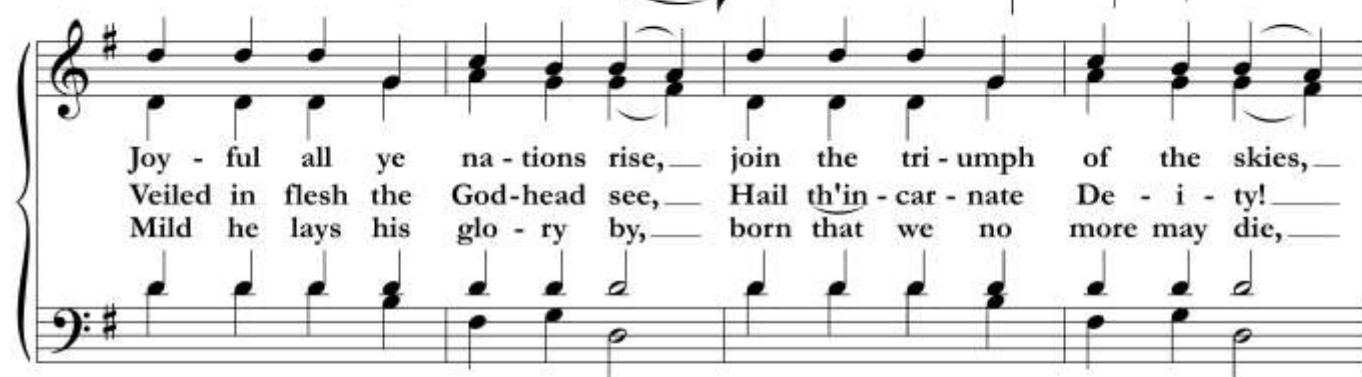
THE CLOSING HYMN, 87



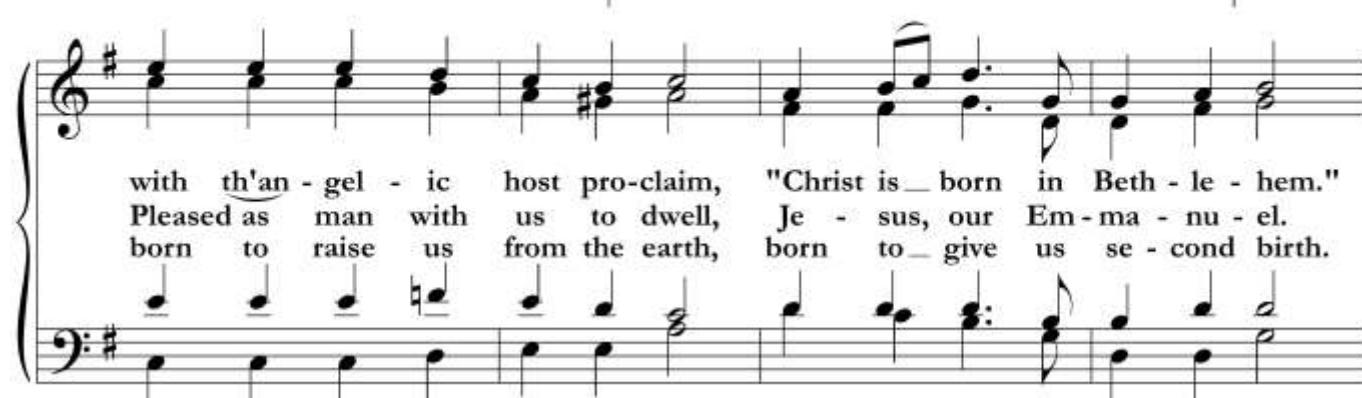
1. Hark! the he - rald - an - gels sing:— Glo - ry to the new - born King;
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right-eous-ness!



Peace on earth and mer - cy mild,— God and sin - ners re - con - ciled:
 Late in time be - hold him come,— off - spring of the Vir - gin's womb:
 Light and life to all he brings,— ris'n with heal - ing in his wings;



Joy - ful all ye na - tions rise,— join the tri - umph of the skies,—
 Veiled in flesh the God-head see,— Hail th'in - car - nate De - i - ty!—
 Mild he lays his glo - ry by,— born that we no more may die,—



with th'an - gel - ic host pro-claim, "Christ is — born in Beth - le - hem."
 Pleased as man with us to dwell, Je - sus, our Em - ma - nu - el.
 born to raise us from the earth, born to — give us se - cond birth.



Refrain

Hark! the he - rald - an - gels sing: "Glo - ry_ to the new - born King!"

*Words: Charles Wesley (1707-1788), alt.
 Music: Mendelssohn, Felix Mendelssohn-Bartholdy (1809-1847); adapt. William H. Cummings (1831-1915)
 Descant: Sir David Willcocks (1919-2015)*

VOLUNTARY

In dulci jubilo, BWV 729

Johann Sebastian Bach (1685-1750)

~ THOSE PARTICIPATING IN THE SERVICE ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Frank Ward

Lectors: Jeff Williams, Selina Olawoye

Intercessor: Nicholas Halar

Ushers: Wade Bright, John Trosclair, Luci Scanlan

Altar Guild: Andrew Shapiro-Zysk, Joshua Klemp

Audio/Visual: Clinton Crocker

~ THE STRING QUARTET ~

Alexey Shabalin, *Violin I*

Laura Gulley, *Violin II*

Consuelo Sherba, *Viola*

Daniel Harp, *Cello*

Cover art: A Coptic Orthodox icon depicting The Nativity of Christ.



A SPECIAL GIFT TOWARD THE MUSIC FOR THE CHRISTMAS EVE SERVICES

*Is given to the Glory of God by David C. Olsen and Leonard J. Flood
In Thanksgiving for the Ministry of The Reverend Canon Jonathan Huyck
and in Memory of Reverend and Mrs. Howard C. Olsen, Mr. and Mrs. Edward J. Flood,
Mr. Edward A. Flood, and Mr. and Mrs. Roy William Howard*



THE CHRISTMAS FLOWERS THAT DECORATE THE CHURCH AND THE CHRISTMAS MUSICAL OFFERINGS

Are Given to the Glory of God, and in Loving Memory of:
James Anderson ~ Dr. Cyril Bright ~ The Rev. Canon Peter Chase
Melinda Chester & Sadie Horton ~ Nicole Cianci ~ William Coburn
Olga V. Cooper ~ Richard Czesnolowicz ~ Robert Daly ~ Bernie Devlin
Loved ones of the Ditmars Family ~ Mrs. James Elliott
Valerie Kezirian Frank ~ Loved ones of the Gerlach and Doucet families
Harry ~ Constance & Weston Haskell ~ James & Rosemary Hester
Leonard & Dorothy Hoebeke ~ Ruthie Horace ~ Mr. & Mrs. Lloyd Hughes
Mary D. & David S. Goulding ~ Sarah Keogh
Arlene & Mitchell Kezirian ~ Shirley Kezirian ~ Mary D. & George S. Kirby
Willie Knight ~ Ronald Knight ~ Ken & Nora Lysaght ~ Pat McCrow
Mark Nadler ~ Bob, Wendy, Carl & Elsie Nelson ~ Paula A. Remy
James & Alice Rollins ~ Bob & Elaine Scanlan ~ Ethel & John Scanlan
Loved ones of the Stamp family ~ Phil & Rhea St. Onge
Mr. & Mrs. Edward Stone ~ John & Mary Wall ~ Ethel & Ray Weissmuller
Grace & Ben West ~ Ellen N. White, Fred C. White, and Hattie J. White
The Rev Canon John D. & Lillian Zimmerman

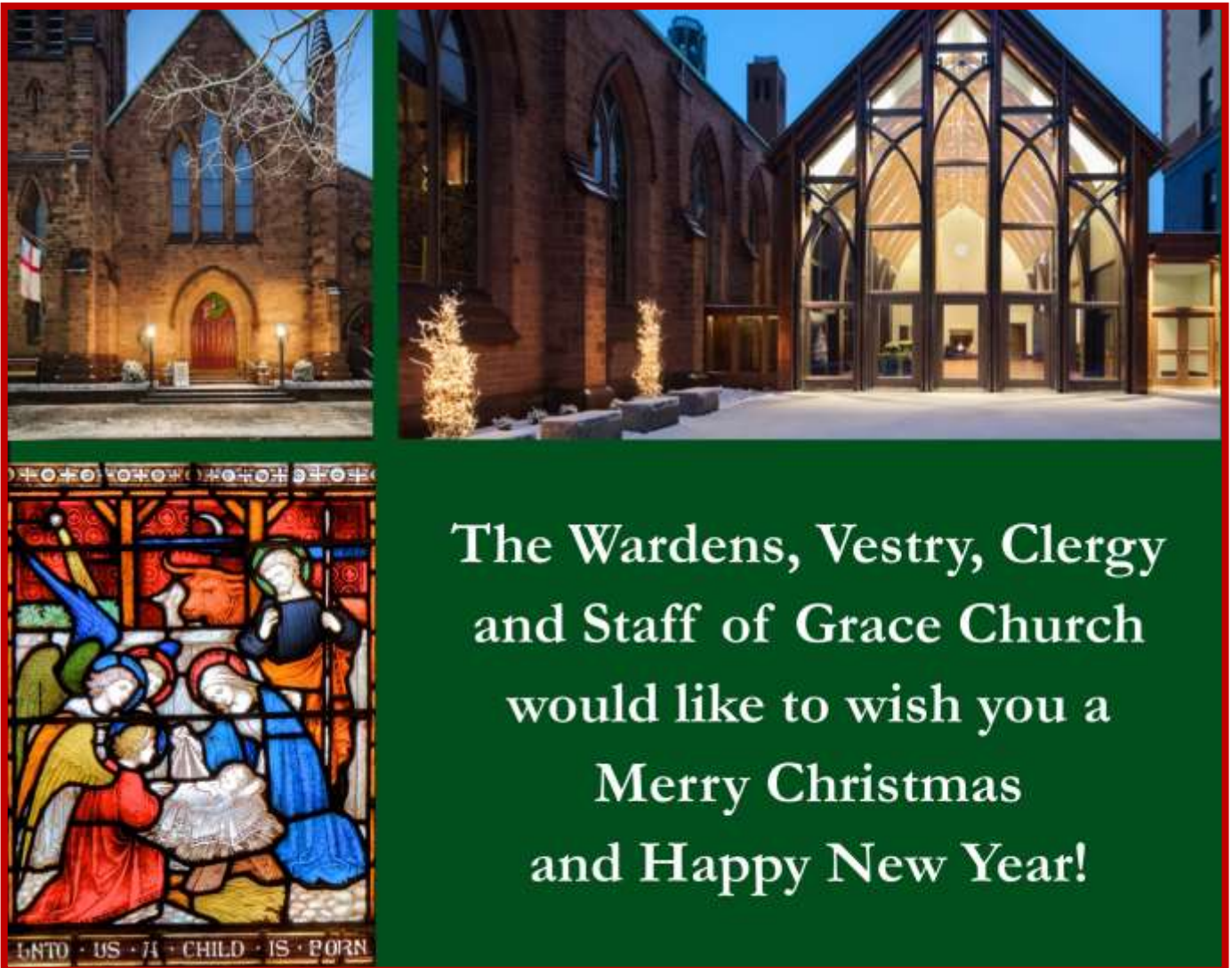
And In Thanksgiving for:
Our Grace Church Parish Family
The grandchildren of Daryl & Ann Stahl

WELCOME TO GRACE CHURCH!

Christmas greetings to you! We are thrilled that you have come to Grace Church to celebrate the birth of our Lord. We were not able to gather together last year to celebrate in person, so this Christmas is especially joyful here at Grace when we can hear the old stories and sing the old carols in this old and beloved church. Of course, we have yet to fully emerge from this pandemic, and we pray for the health and safety of all of you gathered here today. May this time of joyful worship be a light of hope for better days, just as Christ's birth was 2,000 years ago.

Welcome, and Merry Christmas!
The Reverend Canon Jonathan Huyck +
Rector of Grace Church

Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are requiring people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave, that allows for more room to spread out, so please do make full use of the available space. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.



The Wardens, Vestry, Clergy
and Staff of Grace Church
would like to wish you a
Merry Christmas
and Happy New Year!

OTHER CHRISTMAS SERVICES AT GRACE

CHRISTMAS DAY

Festal Sung Eucharist *with* Choral Quartet & Christmas Carols *at* 10:00 AM

THE FIRST AND SECOND SUNDAYS AFTER CHRISTMAS

Sunday, December 26th, 2021 & Sunday, January 2nd, 2022

Spoken Holy Eucharist *at* 8:00 AM

Sung Holy Eucharist *with* Christmas Carols *at* 10:00 AM

ANNOUNCEMENTS

GRACE CHURCH HOLIDAY CLOSURE: The parish offices & church will be closed the week of December 27, 2021 and will re-open on January 3, 2022. There will also be no Noonday Eucharist on Wednesday, December 29. For pastoral emergencies, please contact the Rector directly.

PLEDGE ENVELOPE PICK-UP: If you still have not picked up your 2022 Pledge Envelopes, please do so. They are located on a table in The Pavilion.

OPPORTUNITY TO HELP AFGHANI REFUGEES: Grace Church will be working with the Dorcas International Resettlement Program, helping to place refugees from Afghanistan in homes in our area. There are sign up sheets located on the table in The Pavilion for two upcoming Saturdays in January (1/8 & 1/22) where we will need at minimum a team of 15 volunteers. There are also info packets about the volunteer work available. If you are interested in signing up to volunteer, please fill out the sign up sheet and Bill Galligan will contact you with more info once we have enough volunteers. All ages are welcome to help out! For more information, please email Bill Galligan at wgalligan@gmail.com

COFFEE HOUR UPDATE FOR SUNDAY MORNINGS: For the time being, we will not be having Coffee Hour in The Pavilion, due to the Covid-19 pandemic. Feel free to gather in The Pavilion after worship for a time of fellowship, but please keep your masks on while doing so. On days when the weather seems agreeable, we'll set the coffee table up in the Courtyard. In any case, we will take a pause from sharing food after worship until the Covid numbers have come back down. Thank you for your understanding!

PARISH PRAYER LIST: Each Sunday we pray during worship for those whose names have been given to the parish office. To submit names for the prayer list, email them to prayers@gracepvd.org. Names are kept on the list for 4 weeks, unless otherwise requested.



A SERVICE OF
LESSONS AND
CAROLS
FOR **EPIPHANY**
WITH THE
BLESSING OF CHALK

SUNDAY, JANUARY 9TH, 2022

4:00 PM

*The Choir of Grace Church sings music of Peter Cornelius,
Everett Titcomb, Herbert Howells, Jacobus Handl,
Paul Sjolund, and Felix Mendelssohn-Bartholdy.*

*The service will feature a festive procession of The Three Kings
and pieces of chalk will be blessed for all to take home and mark their
homes with a blessing for the new year.*



STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Christopher Barker, *Director of Administration*
cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

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