

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE SECOND SUNDAY OF ADVENT

~ SUNG HOLY EUCHARIST ~
RITE II

DECEMBER 5TH, 2021
10:00 AM

Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are asking people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave, that allows for more room to spread out, so please do make full use of the available space. Coffee Hour will take place in The Pavilion and we ask that you remain masked unless actively eating or drinking. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Gottes Sohn ist kommen

Heinrich Buttstedt (1666-1727)

The Celebrant and Choir sing from The Pavilion,

Stir up thy strength, O Lord and come : *To reign over thy people Israel.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

HYMN IN PROCESSION, 65



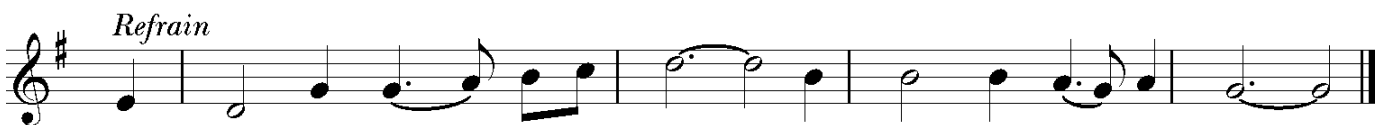
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

*Words: Frans Mikael Franzen (1772-1847); tr. Composite; adapt. Chalres P. Price (1920-1999)
Music: Bereden väg för Herran, melody from Then Svenska Psalmboken, 1697*



THE WORD OF GOD

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please join in singing the Trisagion on the following page.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: after Alexander Archangelsky (1846-1924)

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

MERCIFUL GOD, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

As the First and Second Candles in the Advent Wreath are lighted by a child from the Grace Church Sunday School, the Choir sings,

THE ADVENT WREATH PRAYERS

ADVENT II: THE PROPHETS

Blessed are you, Sovereign Lord, just and true: to you be praise and glory for ever!

Of old you spoke by the mouth of your prophets

but in our days you speak through your Son whom you have appointed the heir of all things.

Grant us, your people, to walk in his light that we may be found ready and watching when he comes again in glory and judgment; for you are our light and our salvation.

Blessed be God for ever.

*Words: from The Promise of His Glory, 1990
Music: Malcolm Archer (b. 1952)*

Please be seated for the lessons.

THE LESSONS

THE OLD TESTAMENT READING

Malachi 3:1-4

SEE, I AM SENDING MY MESSENGER to prepare the way before me, and the LORD whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The Word of the Lord.

People **Thanks be to God.**

THE SONG OF ZECHARIAH

Benedictus Dominus Deus

Sung by the Choir

- 1 Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
- 2 He has raised up for us a mighty savior, *
 born of the house of his servant David.
- 3 Through his holy prophets he promised of old,
 that he would save us from our enemies, *
 from the hands of all who hate us.
- 4 He promised to show mercy to our fathers *
 and to remember his holy covenant.
- 5 This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
- 6 Free to worship him without fear, *
 holy and righteous in his sight all the days of our life.
- 7 You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation *
 by the forgiveness of their sins.
- 9 In the tender compassion of our God *
 the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, *
 and to guide our feet into the way of peace.

Anglican Chant by Samuel Sebastian Wesley (1810-1976)



I THANK MY GOD EVERY TIME I REMEMBER YOU, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn on the following page.



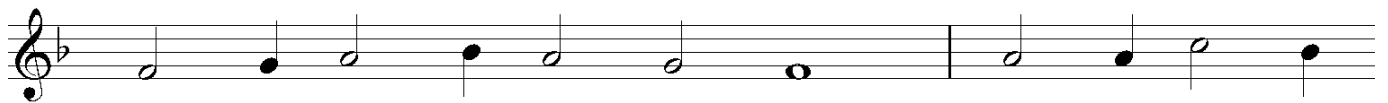
AT THE SEQUENCE, HYMN 67



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



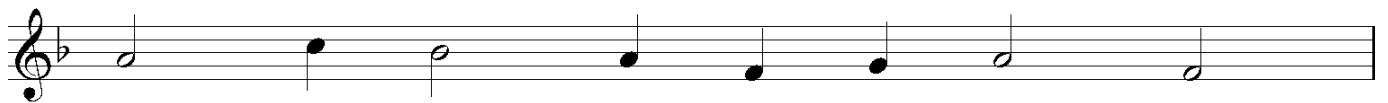
saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



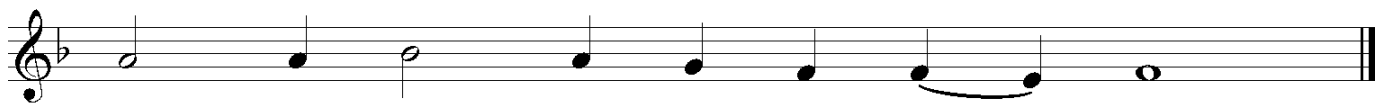
mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

*Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt.
 Music: Psalm 42, melody Claude Goudimel (1514-1572)*



Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

IN THE FIFTEENTH YEAR of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Continued over the page. →

**Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Praying with joy and filled with the compassion of Christ Jesus, let us offer prayers to God on behalf of all.

We pray that the Church may be a voice crying out in the wilderness to prepare the way of the Lord.

God of hope, **hear our prayer.**

We pray that those who govern nations may plant seeds of peace for a harvest of righteousness.

God of hope, **hear our prayer.**

We pray that worldly pride may be brought low and the earth's afflicted lifted up on the pathway of God's justice and mercy.

God of hope, **hear our prayer.**

We pray this morning for: *David Fellers, Brittany Carbone, The Fales Family, Sophia, Aidan Shevlin, Larry and Jenny, Gail Kenney, Virginia Chase, Joanne Quinn, Whitney Reeve, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

God of hope, **hear our prayer.**

We pray that our beloved dead may be welcomed home into the arms of their redeemer in the day of Christ.

God of hope, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

**MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

PEOPLE, LOOK EAST! The time is near
of the crowning of the year.
Make your house fair as you are able,
trim the hearth and set the table.
People, look east and sing today:
Love, the Guest, is on the way.

Furrows, be glad. Though earth is bare,
one more seed is planted there:
Give up your strength the seed to nourish,
that in course the flower may flourish.
People, look east and sing today:
Love, the Rose, is on the way.

Birds, though you long have ceased to build,
guard the nest that must be filled.
Even the hour when wings are frozen
He for fledging time has chosen.
People, look east and sing today:
Love, the Bird, is on the way.

Stars, keep the watch. When night is dim
one more light the bowl shall brim,
shining beyond the frosty weather,
bright as sun and moon together.
People, look east and sing today:
Love, the Star, is on the way.

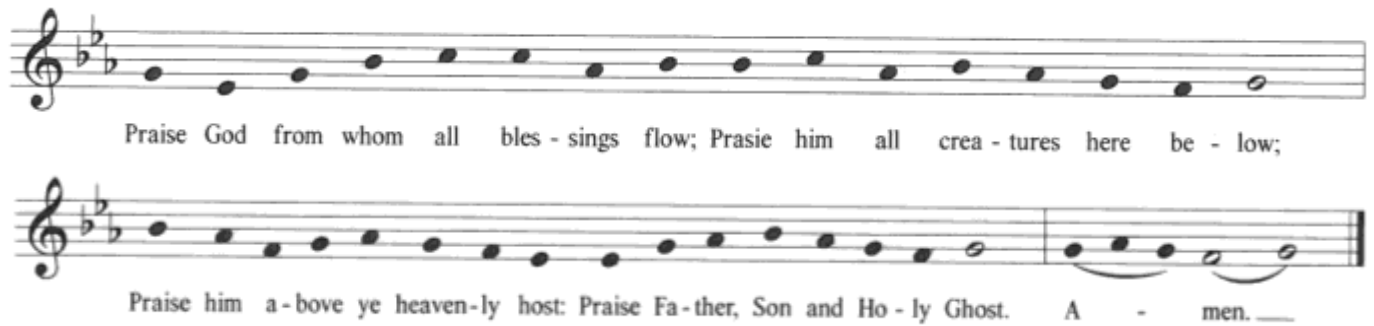
Angels, announce to man and beast
Him who cometh from the East.
Set every peak and valley humming
with the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.

*Words: Eleanor Farjeon (1881-1965)
Music: Traditional Besançon carol, arr. Robert Lehman (b. 1960)*

Please stand, as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

Sung by all

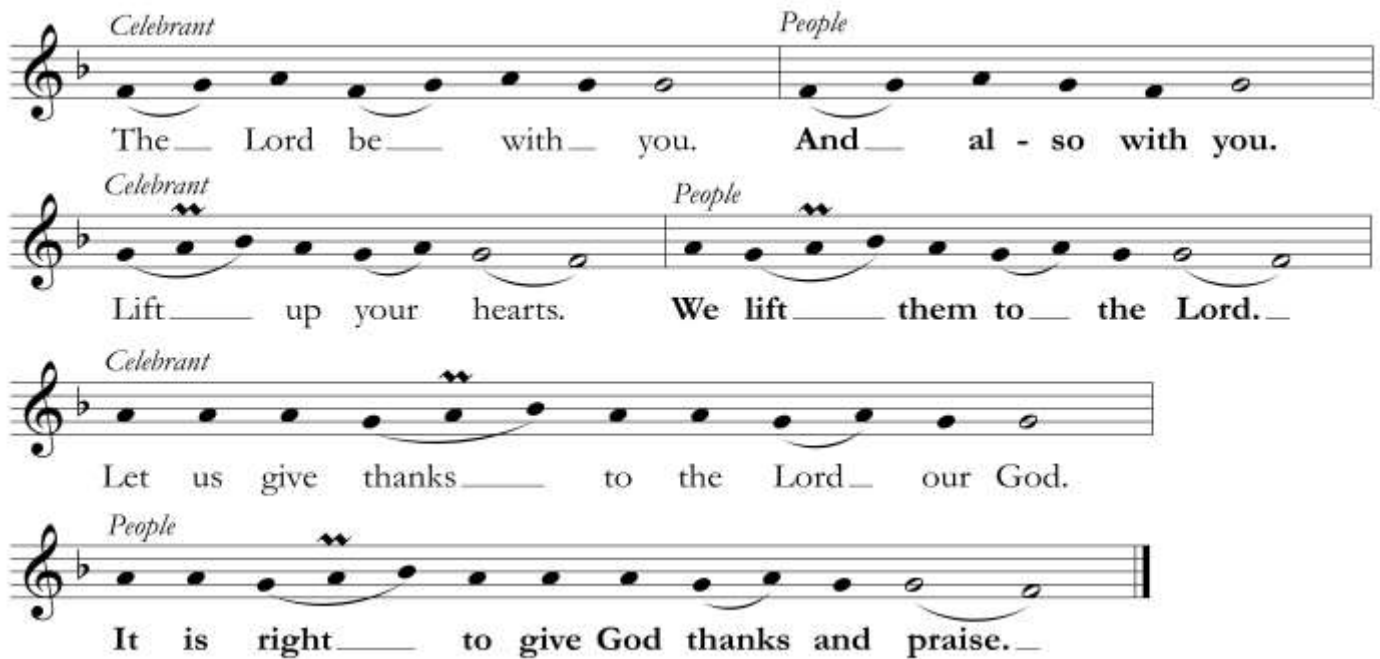


Praise God from whom all bles - sings flow; Prase him all crea - tures here be - low;
Praise him a - bove ye heaven - ly host: Praise Fa - ther, Son and Ho - ly Ghost. A - men. —

*Words: Thomas Ken (1637-1711)
Music: Conditor alme siderum, plainsong, Mode IV*



THE GREAT THANKSGIVING



Celebrant The Lord be with you, *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

Continued over the page. →



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.



Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

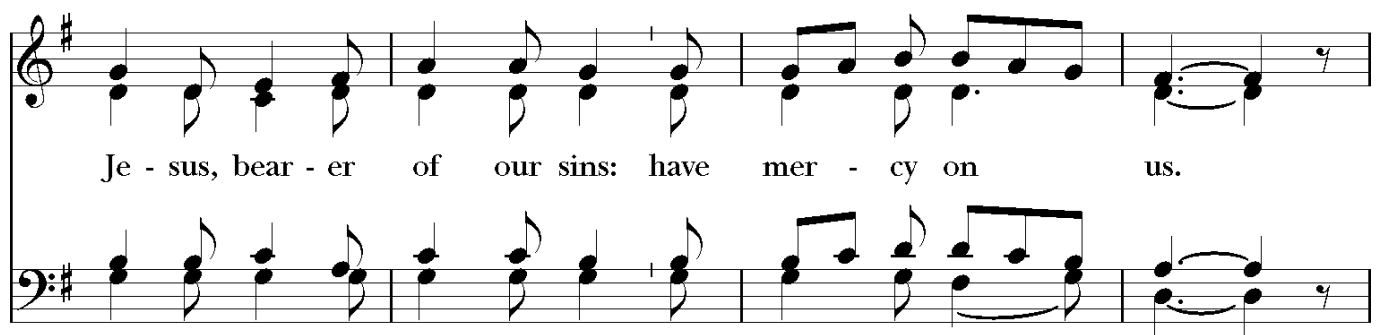
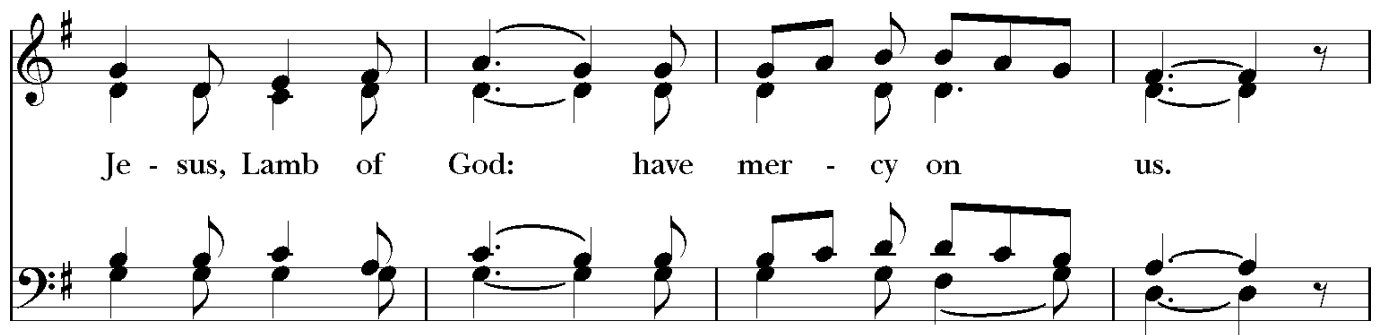
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Agnus Dei.

AGNUS DEI, S-164



Continued over the page. →

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system is for the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The second system is for 'give us your peace, give us your peace.'. The music is in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

Setting: from Deutsche Messe, F.P. Schubert; arr. R. Proulx

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

While the Congregation receives communion, the Choir sings,

AT THE COMMUNION, SOLO

BUT WHO MAY ABIDE THE DAY OF HIS COMING?
 And who shall stand when He appeareth?
 For He is like a refiner's fire.

Words: Malachi 3:2

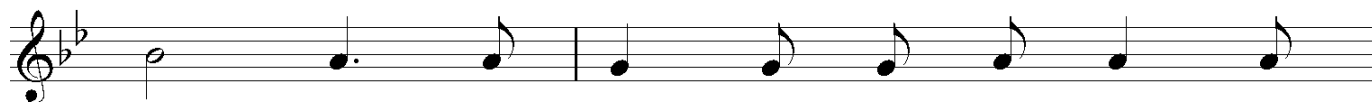
Music: from 'Messiah', Part the First, HWV 56, George Frederic Händel (1685-1759)

~ Nicholas Halar, Baritone ~

Please join in singing the hymn on the following page.



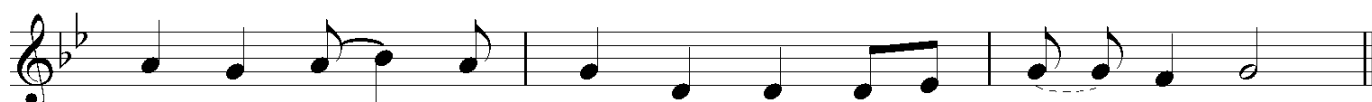
THE COMMUNION HYMN, 69



1 What is the cry - ing at Jor - dan? Who
 2 Who then shall stir in this dark - ness, pre -
 3 Lord, give us grace to a - wake us, to
 4 Now comes the day of sal - va - tion, in



hears, O God, the pro - phe - cy? Dark is the
 pare for joy in the win - ter night? Mor - tal in
 see the branch that be - gins to bloom; in great hu -
 joy and ter - ror the Word is born! God gives him -



sea - son, dark our hearts and shut to mys - ter - y.
 dark - ness we lie down, blind - heart - ed, see - ing no light.
 mi - li - ty is hid all heaven in a lit - tle room.
 self in - to our lives; O let sal - va - tion dawn!

Words: Carol Christopher Drake (b. 1933), alt.

Music: St. Mark's Berkeley, Irish melody from Danta De: Hymns to God, Ancient and Modern

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us

with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
 now and for ever. Amen.

AN ADVENT BLESSING

MAY HE WHOSE SECOND COMING IN POWER and great glory we await,
 make you steadfast in faith, joyful in hope, and constant in love. And the blessing
 of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain
 with you for ever. Amen.

Please remain standing as you are able and join in singing the hymn on the following page.

HYMN IN PROCESSION, 76

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and hear - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: Winchester New, melody from Musicalisches Hand-Buch, 1690; harm. William Henry Monk (1823-1889), alt. harm. for Stanza 5 T. Tertius Noble (1867-1953); Descant: Vincent Edwards (b. 1968)

THE DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Chorale-Prelude on 'Winchester New'

John Ebenezer West (1863-1929)

~ **SERVING TODAY** ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Ed Morgan

Lectors: Melody Ennis, Rusty Beatty

Intercessor: Adrienne Southgate

Greeter: Jeff Williams

Ushers: Wade Bright, John Trosclair, Luci Scanlan

Altar Guild: Charles Carroll, Barbara Hughes

Audio/Visual: Peter Dugan

Coffee Hour Servers: Pat Trosclair, Denise Lapolla

*Cover art: An Orthodox icon of the Prophet Malachi located in the dome of
The Annunciation Greek Orthodox Church in Muskegon, Michigan.*

ANNOUNCEMENTS

AN ADVENT PROCESSION OF LESSONS & CAROLS TODAY!!!!: Join us this afternoon at **4:30 PM (please note the time change!)** for a festive liturgy for the beginning of Advent! The Grace Church Choir will sing works by Giovanni Pierluigi da Palestrina, Josef Rheinberger, Boris Ord, William Byrd, Anton Bruckner, Elizabeth Poston, and others from various points throughout the church, gradually approaching the High Altar at the East End. This service is meant to embody the anticipation of the birth of our Savior.

CHRISTMAS POINSETTIA & MUSIC DEDICATIONS: You'll find Christmas Flower and Music dedication cards located in the pews, on the back table near the Baptismal Font, and in the Narthex literature rack. Thank you for printing your dedications legibly, and using the green flower envelopes. Submit dedications along with your gift in the collections plate, or mail to the Church Office by December 20th.

THURSDAYS AT NOON CONCERTS: On Thursday, December 9th at 12 Noon, organist Jordan Prescott will offer a 30-minute organ recital of music for the Advent/ Christmas season by Adolphus Hailstork, Jean Langlais, Jeanne Demessieux, Charles-Marie Widor, and Richard Purvis. Jordan is the Organist & Choirmaster at Grace & St. Peter's Episcopal Church in Baltimore, Maryland and is a Doctoral candidate in organ performance at the Peabody Conservatory. We hope you join us for this unique musical offering!

SHAWL MINISTRY OUTREACH: The Shawl Ministry of Grace Church is now making hats and scarves for the homeless. You are invited to knit or crochet at home for this project. We need handmade hats and scarves...created from any yarn...in any size. Would you, or your friend, neighbor, or family member consider knitting or crocheting just one item for us to donate? Completed items will be collected at coffee hour each Sunday. They will be delivered

to the Church Beyond the Walls in Providence. Thank you for helping us to share God's love with those in need of comfort.

ADVENT AT GRACE BROCHURES: Check out the various offerings we have planned for you at Grace Church by picking up an Advent 2021 Brochure from the tables in the rear of the church!

HOLIDAY GIFT AND FOOD DRIVE: Help Grace Church support the families of our neighbouring charter school, Trinity Academy for the Performing Arts (TAPA), by donating gifts during the Advent season. Unwrapped gifts for teens/tweens, gift cards, and non-perishable foods can be dropped off at the church and/or placed under the Christmas Tree in The Pavilion.

ADVENT BOOK DISCUSSION: On Saturday, December 11th, at 4:00 PM via Zoom, the clergy of Grace Church will lead a discussion of the Christian themes in Charles Dickens' classic, Christmastide novella, "A Christmas Carol". To sign up email Fr. Jonathan Huyck, the Rector at jhuyck@gracepvd.org

CHRISTMASTIDE BOOKMARKS: The schedule for Christmas 2021 at Grace Church can be found printed on little bookmarks located on the tables in the rear of the church. Pick one up to see the various worship offerings we have planned for Christmas Eve, Christmas Day, and the Sundays after Christmas!



AN ADVENT
PROCESSION OF
LESSONS AND
CAROLS

SUNDAY, DECEMBER 5TH
4:30 PM



*The Choir of Grace Church will sing music of
Giovanni Perluigi da Palestrina, Josef Rheinberger,
Boris Ord, William Byrd, Anton Bruckner,
Elizabeth Poston, and others
in procession around the candle-lit church.*

A reception follows in The Pavilion.

STAFF AT GRACE

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Christopher Barker, *Director of Administration*
cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

GRACE CHURCH VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

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