

GRACE CHURCH

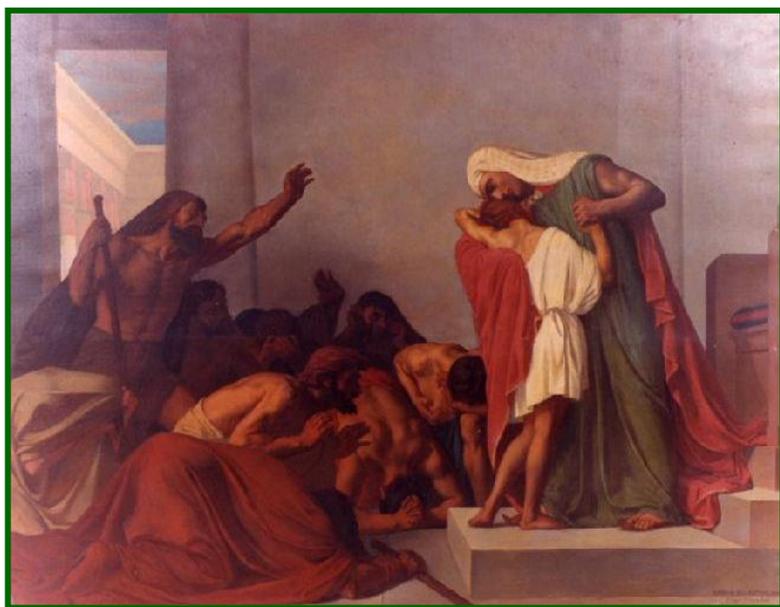
IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE SEVENTH SUNDAY AFTER THE EPIPHANY

~ SUNG HOLY EUCHARIST ~

FEBRUARY 20TH, 2022
10:00 AM

We are currently requiring people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave, that allows for more room to

spread out, so please do make full use of the available space. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Prelude on ‘Hyfrydol’

Gerre Hancock (1934-2012)

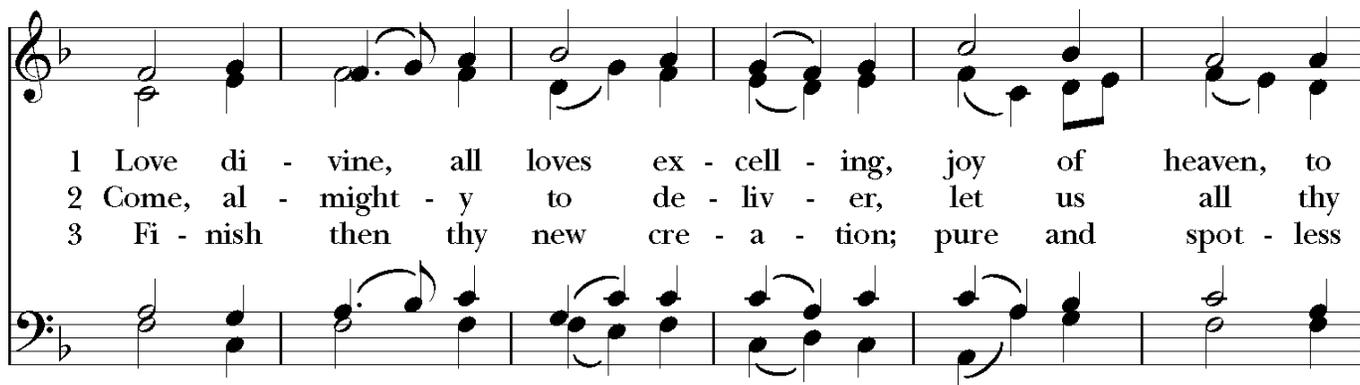
The Celebrant and Choir sing from The Pavilion

God is in this holy temple : *Let all the earth keep silence.*

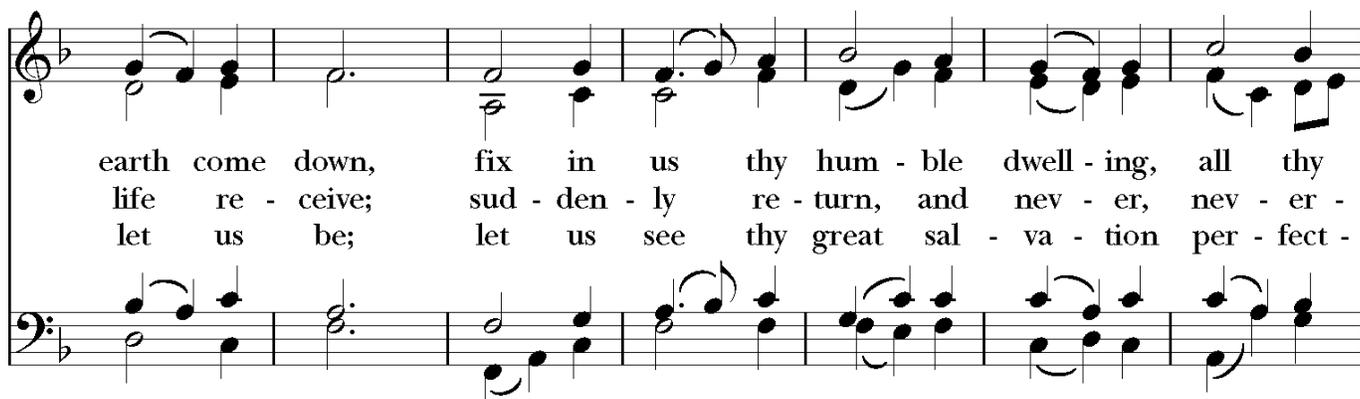
Let us go forth in peace : *In the name of Christ. Amen*

Please stand as you are able and join in singing the hymn on the following page.

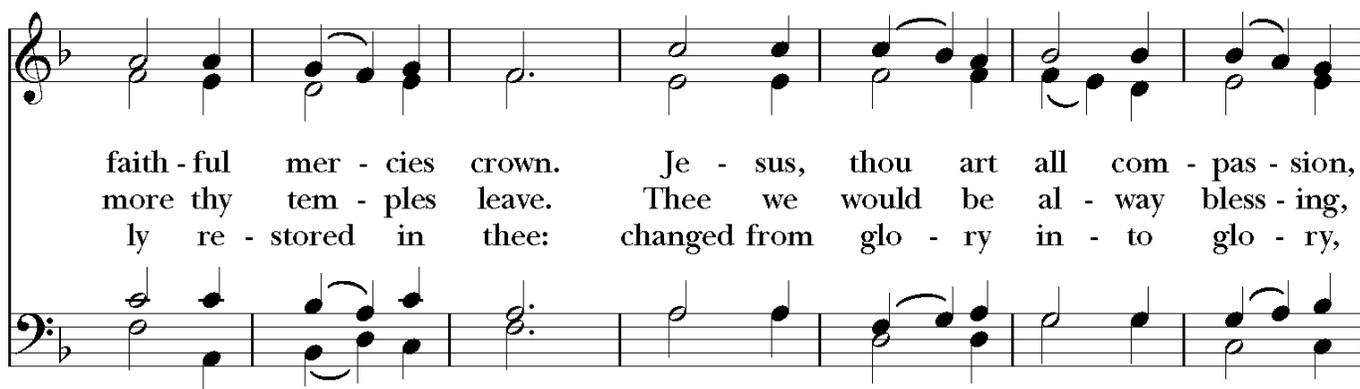
THE PROCESSIONAL HYMN, 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - mighty - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)
 Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

THE WORD OF GOD

THE COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, S-278

Sung by all

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,

Continued over the page. →

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Setting: William Mathias (1934-1992)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O LORD, YOU HAVE TAUGHT US that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Genesis 45:3-11, 15

Reader A Reading from the Book of Genesis

JOSEPH SAID TO HIS BROTHERS, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.”” And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Please join in singing the Refrain during the Psalm on the following page.





Refrain: Put your — trust in the LORD and do good. —

The Refrain is sung once by all before the verses.

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday. **Refrain.**
- 7 Be still before the LORD *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace. **Refrain.**
- 41 But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him. **Refrain.**

*Music: A Hymn-Tune Psalter, Carl P. Dan, Jr. & Kevin R. Hackett;
Refrain based on Hymn No. 348, 'O quanta qualia', melody from Antiphoner, 1681*



Reader A Reading from Paul's First Letter to the Corinthians

SOMEONE WILL ASK, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

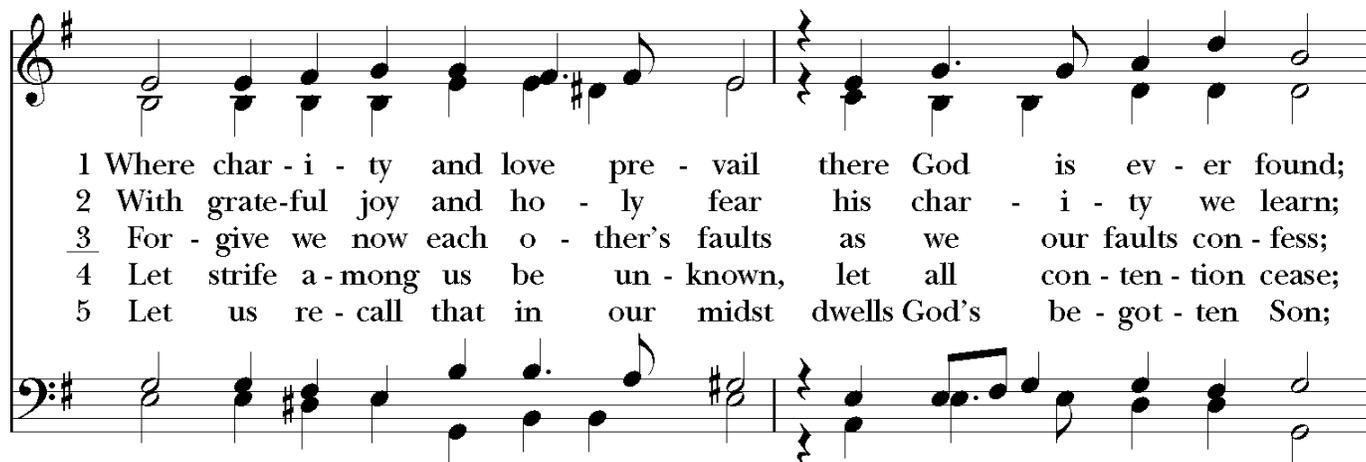
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.



THE SEQUENCE HYMN, 581



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Words: Latin, tr. J. Clifford Evers (1916-1997)

Music: Cheshire, melody and bass from The Whole Booke of Psalmes, 1592, alt.; harm. Hymns III, 1979

THE HOLY GOSPEL

Luke 6:27-38

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

JESUS SAID, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the

same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

As children of the Most High, who is merciful to all, let our prayers of intercession include, without exception, all those in need.

We pray that the Church may be the community of Jesus' disciples, forsaking judgment and offering forgiveness in full measure.

God of light, **hear our prayer.**

We pray that people of good will may work and pray to heal racial and ethnic conflict.

God of light, **hear our prayer.**

We pray that victims of oppression and abuse may persevere with courage to find justice and experience healing.

God of light, **hear our prayer.**

We pray this morning for: *the Holmes family, the Geist family, the Rev. Ilze Larsen and family, Cathy Morgan, Janet Heinze, the family and friends of Danny Sullivan, Tim, Helen, and Andrew Wagner, Sara Barker, Margo Williams, Kathryn Chamberlain, Lori Kipnis, Gail Kenney, Joanne Quinn, Ricky Birkes, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

God of light, **hear our prayer.**

We pray that those born of dust who have now returned to dust may bear now the image of the One from heaven.

God of light, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD,

**we confess that we have sinned against you, in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

**that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

SING, MY SOUL, HIS WONDROUS LOVE,
who from yon bright throne above,
ever watchful over our race,
still to us extends his grace.

Heaven and earth by him were made;
all is by his sceptre swayed;
what are we that he should show
so much love to us below?

God, the merciful and good,
bought us with the Savior's blood,
and to make salvation sure,
guides us by his Spirit pure.

Sing my soul, adore his Name!
Let his glory be thy theme:
praise him till he calls thee home;
trust his love for all to come.

Words: Anonymous, c. 1800
Music: Sarah E.A. MacDonald (b. 1968)

Please stand as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

Sung by all



Words: Thomas Ken (1637-1711)
Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-128

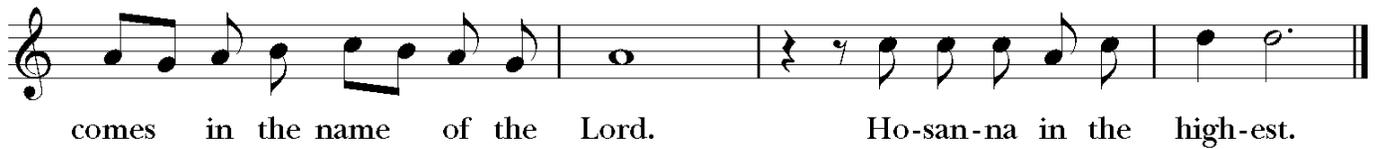
Sung by all

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who



Setting: W. Mathias

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Please join in singing the Agnus Dei.

AGNUS DEI, S-165

Sung by all



Setting: W. Mathias

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

AT THE COMMUNION, SOLO

O REST IN THE LORD, wait patiently for Him,
and He shall give thee thy heart's desires.
Commit thy way unto Him, and trust in Him,
and fret not thyself because of evil-doers.

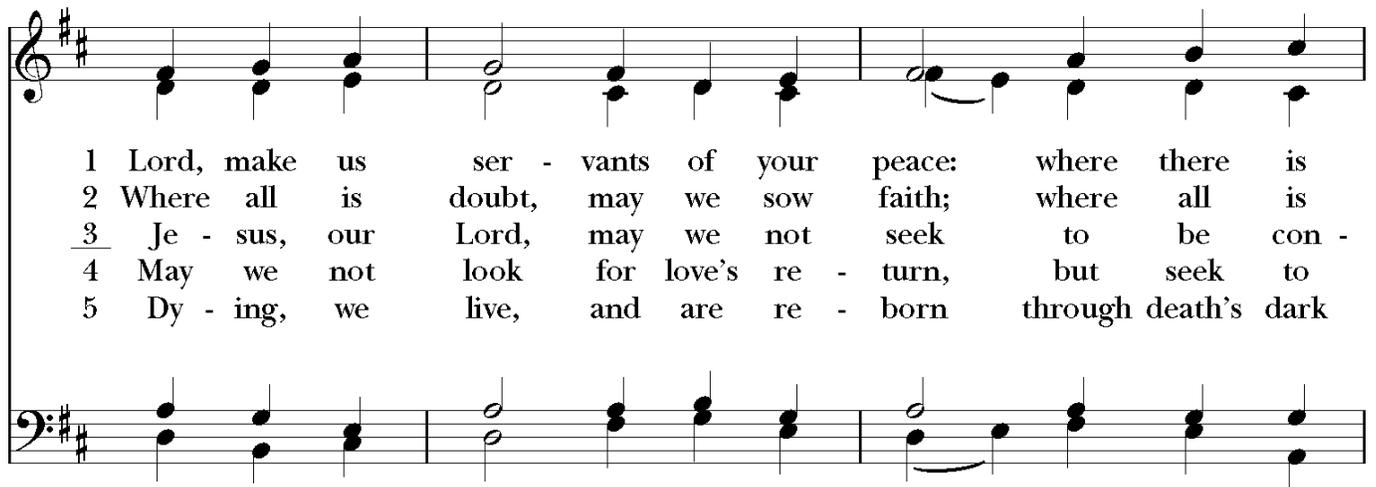
Words: from Psalm 37

Music: from Elijah, Op. 70, Felix Mendelssohn-Bartholdy (1809-1847)

~ Nikki Lawrence, *Mezzo-soprano* ~

Please join in singing the hymn on the following page.

THE COMMUNION HYMN, 593



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

*Words: James Quinn (1919-2010), based on prayer att. Francis of Assisi (1182-1226)
 Music: Dickson College, Lee Hastings Bristol, Jr. (1923-1979)*



Please stand as you are able, and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE BLESSING

Please join in singing the hymn.

THE CLOSING HYMN, 568

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
shar - ing a sta - ble with beasts at thy birth,
lift up our lives to thy stand - ard of right;
bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
 stir us to work for thy jus - tice and char - i - ty,
 stir ev - ery will to new ven - tures of faith - ful - ness,
 may we a - dore thee for time and e - ter - ni - ty,
 sor - row for sins that for ven - geance have cried.
 tru - ly to care for the poor of the earth.
 flood the whole Church with thy glo - ri - ous light.
 Fa - ther, Re - deem - er, and Spi - rit of grace.

*Words: Patrick Robert Norman Appleford (1925-2018), alt.
 Music: Was lebet, melody from Choral-Buch vor Johann Heinrich Reinhardt, 1754; harm. Ralph Vaughan Williams (1872-1958)*

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Allegro maestoso e vivace *from* Sonata No. II, Op. 65

Felix Mendelssohn-Bartholdy (1809-1847)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Cindy Stephanopoulos

Lectors: Selina Olawoye, Adrienne Southgate

Intercessor: Geneva Walker

Altar Guild: Sue Hall, Charles Carroll

Audio/Visual: Anaezi Modu

Greeters: Carter Hall, Matthew Sneider

Ushers: Melody Ennis, Dot & Steve Haskell, Lori Brown

Cover art: Joseph is recognized by his brothers (1863), Léon Pierre Urbain Bourgeois (1842-1911)

ANNOUNCEMENTS

CHORAL COMPLINE THIS EVENING! On Sunday, February 20th at 8:00 PM the women of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian chant and Renaissance polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM.

SHAWL MINISTRY COLLECTION: The Shawl Ministry is now collecting the hats, scarves and mittens which you have made for the Afghani Refugees. Please bring in completed items on Sunday morning, or leave them in the church office during the week in a bag marked for Shawl Ministry. We will be delivering them to Dorcas for the refugee families which are being welcomed to Providence. Thank you so much for your help with this project! You are helping us to share God's love with those in need of comfort.

UPCOMING CHANGES TO COVID PROTOCOLS AT GRACE CHURCH: As of next Sunday (February 27th), mask wearing will be optional at Grace Church. This applies to all activities at Grace (some exceptions may be programs for kids). We still ask those who are not vaccinated to mask (presuming they are over 5 years old), and people are always welcome to mask if they feel more comfortable doing so. Coffee Hour will also return on the 27th, the weekly Wednesday Eucharist will resume on Ash Wednesday, and the Chalice at Communion will return on Maundy Thursday, a fitting day to do so, as that is when we celebrate the institution of the Lord's Supper! Sunday School will return in Eastertide. If you have any questions about this transition, feel free to call the parish office at 331-3225.

ORGAN PROJECT UPDATE: We are SO EXCITED to announce that we have had TWO generous gifts to the Organ Project! First, we have a **\$25,000 CHALLENGE GRANT** from a family in the parish. They have asked to remain anonymous, but in their words "hope that their gift will inspire others to contribute to this exciting project." *We are hoping to get this gift matched very soon, because there is another potential matching gift waiting in the wings, when this one is completed.* Please speak to the Rector, Fr. Jonathan or to Vince Edwards if you would like to contribute to the challenge grant, in any amount. A second anonymous gift of \$50,000 has been pledged from a friend of Music at Grace. We are so profoundly grateful for these generous gifts, that will help us on our way to realizing the Organ Project at Grace! www.gracechurchprovidence.org/organproject

THURSDAYS AT NOON CONCERTS: Next Thursday, February 24th at 12 Noon, our guest recitalist will be Criksett Young a freelance oboist and music educator based in Providence. Criksett will play a program of featuring music by Émile Paladilhe, William Grant Still, and Camille Saint-Saëns. They will be accompanied by Vince Edwards. Bookmarks detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

UPCOMING ANNUAL MEETING: The 193rd Annual Meeting of the parish will take place in The Pavilion (with Coffee Hour!) immediately following 10:00 a.m. service on **Sunday, February 27th** to hear reports from parish leaders and elect vestry members. The Vestry Nominating Committee (Diane Stamp, Sue Hall, Joseph Berryhill, Bill Galligan, Melody

Ennis) will present the following slate for the Vestry: for a second, three-year term - **Lori Brown, Carissa Mills, and Joel Goloskie**, and for a first, full, three-year term - **Nicholas Halar**. The Committee is also presenting **Adrienne Southgate** as our delegate to Diocesan Convention, and **Melody Ennis** as the Alternate Delegate.

UPCOMING CHORAL EVENSONG: On Sunday, February 27th at 4:00 PM the Choir and Choristers of Grace Church will sing a service of Choral Evensong. Music by Herbert Murrill, William Byrd, Richard Sheppard, David Hurd, and Sydney Nicholson will be featured. The Choir will also sing Sir John Stainer's monumental anthem "I saw the Lord".

LEADERSHIP AT GRACE CHURCH

STAFF

The Reverend Canon Jonathan Huyck, *Rector*

jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*

hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*

vedwards@gracepvd.org

David Heinze, *Associate Director of Music*

dheinze@gracepvd.org

Christopher Barker, *Director of Administration*

cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

 @GraceChurchProvidence

 youtube.com/c/GraceChurchinProvidence

 @GraceChurchPVD

All music in the service leaflet is reprinted with permission under onelicense.net. License # A-722343