

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.*

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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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### THE FIFTH SUNDAY AFTER THE EPIPHANY

~ SUNG HOLY EUCHARIST ~

FEBRUARY 6<sup>TH</sup>, 2022  
10:00 AM

*Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are requiring people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave, that allows for more room to spread out, so please do make full use of the available space. Masks are available from an Usher, should you need one. Please turn off or silence all mobile devices prior to the service.*

#### VOLUNTARY

Toccata per l'elevazione (No. 31) *from Fiori musicali*

*Girolamo Frescobaldi (1583-1643)*

*The Celebrant and Choir sing from The Pavilion*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen*

*Please stand as you are able and join in singing the hymn on the following page.*

THE PROCESSIONAL HYMN, 537

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

Music: Moscon, melody de Giardini (1716-1796); harm. The New Hymnal, 1916,  
 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

# THE WORD OF GOD

## THE COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

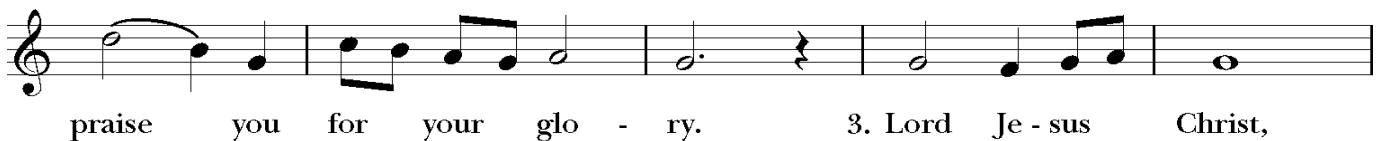
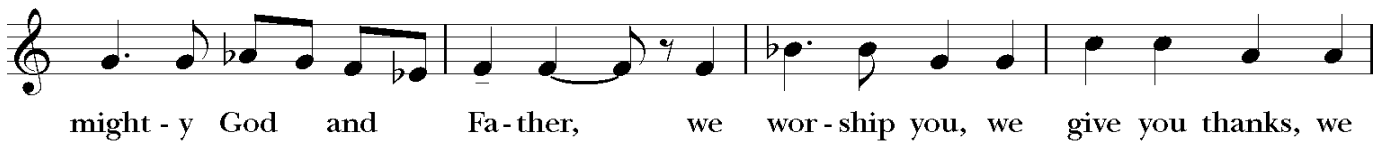
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS, S-278

*Sung by all*



*Continued over the page. →*



5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

*Setting: William Mathias (1934-1992)*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**S**ET US FREE, O GOD, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings from Holy Scripture and the Psalm.*

THE OLD TESTAMENT READING

*Isaiah 6:1-8*

*Reader* A Reading from the Prophet Isaiah

**I**N THE YEAR THAT KING UZZIAH DIED, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the

LORD of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the LORD saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

PSALM 138

*Sung by all*



- 1 I will give thanks to you, O LORD, with my /whole /heart; \*  
before the /gods • I will /sing your /praise.
- 2 I will bow down toward your holy temple and /praise your /Name, \*  
Be/cause of • your /love and /faithfulness;
- 3 For you have /glorified • your /Name \*  
-- /and your /word a•bove /all things.
- 4 When I /called, you /answered me; \*  
you in/creased my /strength with/in me.
- 5 All the kings of the earth will praise you, • O /LORD, \*  
when they have /heard the /words of • your /mouth.
- 6 They will sing of the /ways of • the /LORD, \*  
that great is the /glory /of the /LORD.
- 7 Though the LORD be high, he /cares for • the /lowly; \*  
he per/ceives the /haughty • from a/far.
- 8 Though I walk in the midst of trouble, you /keep me /safe; \*  
you stretch forth your hand against the fury of my enemies;  
/your right /hand shall /save me.
- 9 The LORD will make good his /purpose • for /me; \*  
O LORD, your love endures for ever;  
do not a/bandon • the /works of • your /hands.

*Single Anglican Chant: Vincent Edwards (b. 1968)*

*Reader* A Reading from Paul's First Letter to the Corinthians

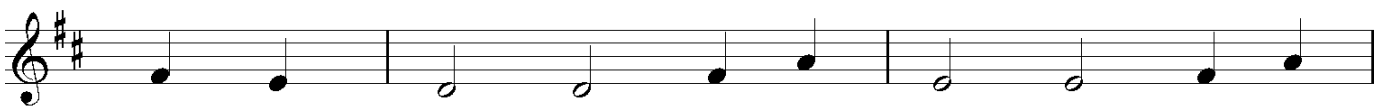
**I** WOULD REMIND YOU, BROTHERS AND SISTERS, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

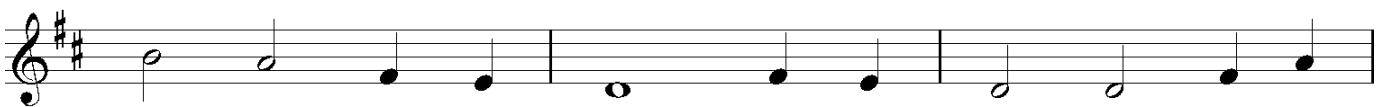
*People* **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn.*

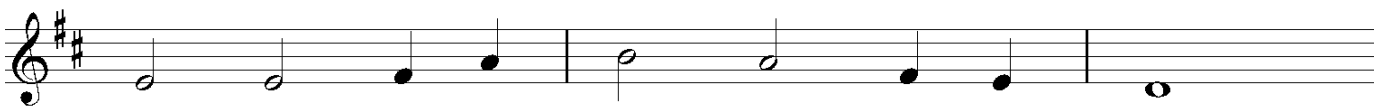
THE SEQUENCE HYMN, 686



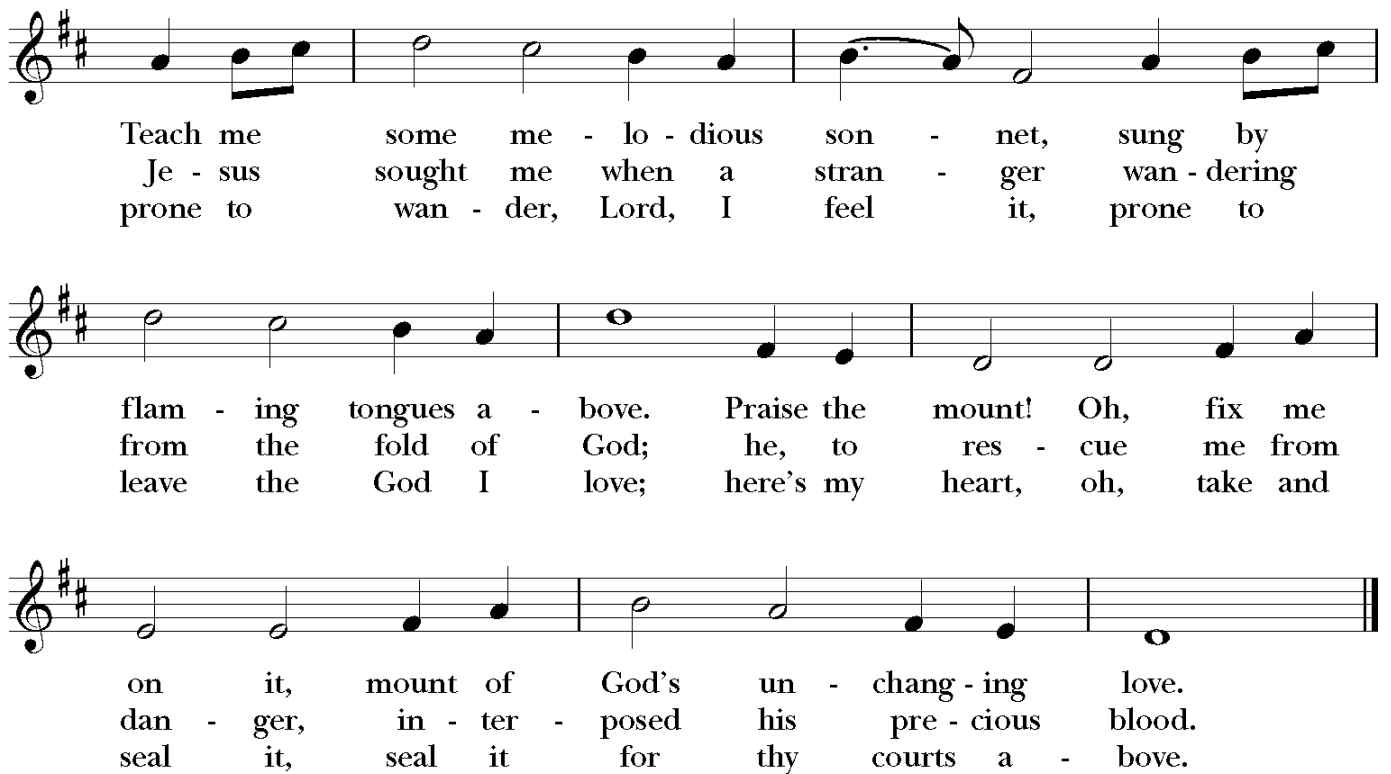
1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

*Words: Robert Robinson (1735-1790), alt.  
 Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813*

THE HOLY GOSPEL

*Luke 5:1-11*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* **Glory to you, Lord Christ.**

ONCE WHILE JESUS WAS STANDING beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please stand as you are able and say together*

## THE NICENE CREED

**WE BELIEVE IN ONE GOD**, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ**, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
**We believe in the Holy Spirit**, the Lord, the giver of life,  
 Who proceeds from the Father and the Son.  
 Who with the Father and the Son is worshiped and glorified.  
 Who has spoken through the Prophets.  
**We believe in one holy catholic and apostolic Church.**  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

To God whose glory fills heaven and earth, let us pray in the name of Christ, who came among us as our Teacher and Master.

We pray that the Church may offer to all who have strayed from the path of Christ a more fruitful life and an invitation to follow Jesus.

God of light, **hear our prayer.**

We pray that in a world shaken by the thunder of violence, the Lord may send messengers of peace and heralds of reconciliation.

God of light, **hear our prayer.**



We pray that in all our daily work we may know the presence of Christ and our share in Christ's saving mission.

God of light, **hear our prayer.**

We pray this morning for: *the family and friends of Danny Sullivan, Tim, Helen, and Andrew Wagner, Sara Barker, Margo Williams, Steven, Kathryn Chamberlain, Lori Kipnis, Gail Kenney, Joanne Quinn, Ricky Birkes, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

God of light, **hear our prayer.**

We pray that those who have died may come at last to see the Lord enthroned in heaven's glory.

God of light, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD**, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your Name. Amen.**

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

#### WELCOME AND PARISH ANNOUNCEMENTS

# THE HOLY COMMUNION

## AT THE OFFERTORY, MOTET

IN TE DOMINE SPERAVI  
non confundar in aeternum.  
In justitia tua libera me.

*In thee, O LORD, have I put my trust,  
let me never be put to confusion:  
but deliver me in thy righteousness.*

*Words: Psalm 70:1-2a  
Music: Hans Leo Hassler (1564-1612)*

*Please stand as you are able, to sing the Doxology as the Offering is brought forward.*

## THE DOXOLOGY

*Sung by all*

Praise God, from whom all blessings flow; praise him all creatures here below; praise  
him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)  
Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-128

*Sung by all*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*Setting: W. Mathias*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,





*Setting: W. Mathias*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.*

## AT THE COMMUNION, MOTET

*Sung by the Staff Singers*

‘T WAS IN THE YEAR THAT KING UZZIAH DIED,  
A vision by Isaiah was espied;  
A lofty throne, the LORD was set thereon;  
And with his glory all the temple shone.  
  
Bright seraphim were standing round about  
Six wings had every of that quire devout;  
With twain he awesome veiled his face, and so  
With twain he dreadful veiled his feet below.  
  
With twain did he now hither, thither fly:  
And thus aloud did one to other cry:  
Holy is God, the LORD of Sabaoth,  
Full of his glory are earth and heaven, both.  
  
And at their cry the lintels moved apace,  
And clouds of incense filled the holy place.

*Words: Isaiah 6:1-4  
Music: Charles Wood (1866-1926)*



I WILL WORSHIP TOWARD THY HOLY TEMPLE  
and praise thy name for thy loving kindness and truth.  
All the kings of the earth shall praise thee,  
they shall sing in the ways of the LORD,  
that great is the glory of the LORD.  
For though the LORD is high yet hath he respect unto the lowly;  
Though I walk in the midst of trouble,  
Yet thou shalt refresh me and thy right hand shall hold me.

*Words: Psalm 138:2-7  
Music: Sir George Dyson (1883-1964)*

*Please stand as you are able, and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD,**

we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

THE BLESSING

*Please join in singing the hymn on the following page.*



THE CLOSING HYMN, 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le <sup>3</sup> - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le <sup>3</sup> - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*Words: Martin H. Franzman (1907-1976)  
 Music: Ton-y-Botel, Thomas John Williams (1869-1944)*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## VOLUNTARY

Fugue in F minor

*George Frederic Händel (1685-1759)*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Preacher:* The Reverend Hartwell Hylton

*Crucifer:* Jim Mahoney

*Lectors:* Cormac Hughes, Ryan Dellinger

*Intercessor:* Jane Ditmars

*Altar Guild:* Joshua Klemp, Nancy Jencks

*Audio/Visual:* Clinton Crocker

*Greeter:* Lori Brown

*Ushers:* Wade Bright, Richard Pezzillo & Michael DeGrandpre, Robert Olawoye

*Cover art: The mural painted above the Chancel Arch at Grace Church depicting Christ Enthroned in Majesty surrounded by Cherubim and Seraphim, and being attended by angels swinging thuribles and an angelic orchestra & choir.*

## ANNOUNCEMENTS

**THURSDAYS AT NOON CONCERTS:** Next Thursday, February 10th at 12 Noon, our guest recitalist will be organist Andrew Sheranian, Organist & Master of the Choristers at The Parish of All Saints, Ashmont. Andrew will play a program of music by the British composer Herbert Howells. Bookmarks detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

**COFFEE HOUR UPDATE:** For the time being, we will not be having Coffee Hour in The Pavilion, due to the Covid-19 pandemic. Feel free to gather in The Pavilion after worship for a time of fellowship, but please keep your masks on while doing so. On days when the weather seems agreeable, we will set the coffee table up in the Courtyard. In any case, we will take a pause from sharing food after worship until the Covid numbers have come back down. Thank you for your understanding!

**WEDNESDAY NOON EUCHARIST SERVICES ARE POSTPONED:** Our normal weekday, spoken Eucharist services will be postponed until further notice.



**UPCOMING CHORAL COMPLINE:** On Sunday, February 20<sup>th</sup> at 8:00 PM the women of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian chant and Renaissance polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM.

**UPCOMING ANNUAL MEETING:** The 193<sup>rd</sup> Annual Parish Meeting will take place after the 10:00 AM service on Sunday, February 27<sup>th</sup>. The meeting will include the Rector’s Annual Address to the parish, a financial summary from the Vestry, and reports from various committees on their activities for the 2021 season.

**UPCOMING CHORAL EVENSONG:** On Sunday, February 27<sup>th</sup> at 4:00 PM the Choir and Choristers of Grace Church will sing a service of Choral Evensong. Music by Herbert Murrill, William Byrd, Richard Sheppard, David Hurd, and Sydney Nicholson will be featured. The Choir will also sing Sir John Stainer’s monumental anthem “I saw the Lord”.



### **February 6, 2022 – Special Bulletin Insert**

#### **The Absalom Jones Fund for Episcopal HBCUs**

Episcopal Church Presiding Bishop Michael Curry invites people of all backgrounds and faiths to support the hope-filled, life-impacting work of two historically Black institutions of higher education through donations and dedicated offerings on the Feast of Absalom Jones—the first Black priest ordained by the church—observed Feb. 13.

Saint Augustine’s University in Raleigh, North Carolina, and Voorhees College in Denmark, South Carolina, were founded after the Civil War to create educational opportunities for formerly enslaved people. They provide a liberal arts education to thousands of students, as well as offer robust campus ministries to help form young adults as followers of Jesus and his way of love.

“Historically Black colleges and universities (HBCUs) are essential engines of justice, equity, and social mobility,” Curry said. “They provide high-quality education to students whose backgrounds and experiences may not have prepared them well for



college success. They nurture talent that may have otherwise been discouraged by obstacles.”

Donations to the HBCUs (divided equally between the two) help support scholarships and financial aid for students in need as well as funding for quality facilities, faculty recruitment and retention, and the development of religious life on campus. Voorhees and Saint Augustine’s are seeking to build strong programs in STEM fields and the health sciences as they overcome the financial pressures created by COVID-19.

Supporting HBCUs is an investment in the ministry of reconciliation and building a better future for all, Curry said. “As much as we give to these institutions, they give back to our world many times over,” he said.

**To give:** Make a donation online at [iam.ec/givehbcu](http://iam.ec/givehbcu), or text GIVEHBCU to 41444.

For questions or additional information, email Cecilia Malm, associate director/senior development officer, at [cmalm@episcopalchurch.org](mailto:cmalm@episcopalchurch.org), or call (212) 716-6062.

## **Global Partnerships *Lectio Divina*: The Diocese of New York and the Diocese of Central Tanganyika**

The season of Epiphany is when we celebrate the revealing of Christ to the world. We mark the arrival of the One who is the light of the world: a light that brings life, a light that brings hope. This light shines its brightest when we are in community – with God and with one another. The Office of Global Partnerships of The Episcopal Church invites individuals, small groups, congregations, and dioceses to use our weekly video series throughout the season of Epiphany to draw closer to each other and our Lord. Using an adaptation of *lectio divina* with the gospel passage for each Sunday, you’ll meet and hear from Episcopalians and Anglican partners from around the world as they read and reflect on Jesus’ revelation to us.



This week’s *lectio divina* features Mr. Patrick Kidd, chair of the Diocese of New York’s Global Mission Commission, Canon Ernest Ndahini of the Msalato Theological College, Central Tanganyika Diocese, in the Anglican Church of Tanzania, and Deacon Robin Newman, chair of the Diocese of New York’s Tanzania Task Force. Watch their discussion at [iam.ec/epiphany2022](http://iam.ec/epiphany2022) and follow along by yourself or in a small group. To participate:

**1. Read today's Gospel passage:** Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him. (Luke 5:1-11, NRSV)

**2. Reflect:** Which word or short phrase caught your attention or came to mind? Whether you're alone or in a group, say it aloud.

**3. Read:** Reread the passage, perhaps in a different translation. In this week's video, you'll hear the text in Portuguese.

**4. Reflect:** Where does the passage touch your life today? If you're with a group, share your responses with each other, without discussing further. If you're alone, say your response aloud or write it down.

**5. Read:** Reread the passage, perhaps in yet another translation.

**6. Reflect:** From what I've heard and shared, what do I believe God wants me to do or be? Is God inviting me to change in any way? You might consider journaling out your response and meditating on it over the course of this week.

**7. Pray:** In closing, say the Lord's Prayer, today's collect, or the Collect for Proper 28 in the Book of Common Prayer (p. 236).

# LEADERSHIP AT GRACE CHURCH

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