

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE SECOND SUNDAY IN LENT

~ SUNG HOLY EUCHARIST ~

MARCH 13TH, 2022
10:00 AM

In keeping with the current change in Covid masking policies in Rhode Island, we have updated our masking policy at Grace Church. If you are fully vaccinated, you are not required to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one, and hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience. Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Prelude in F Minor

George Frederic Händel (1685-1759)

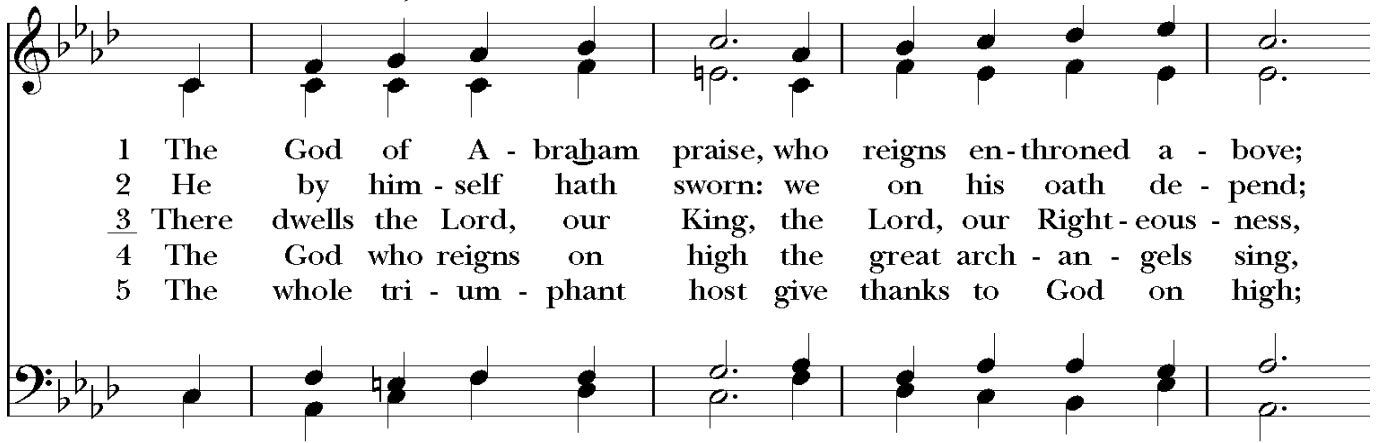
The Cantor and Choir sing from The Pavilion

Lord, have mercy : *Have mercy upon us.*

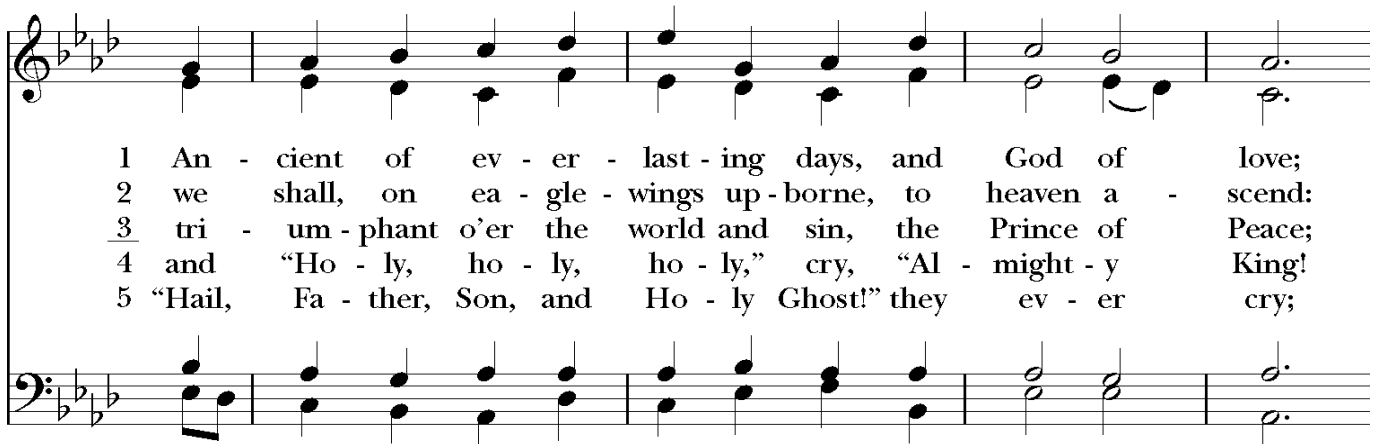
Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

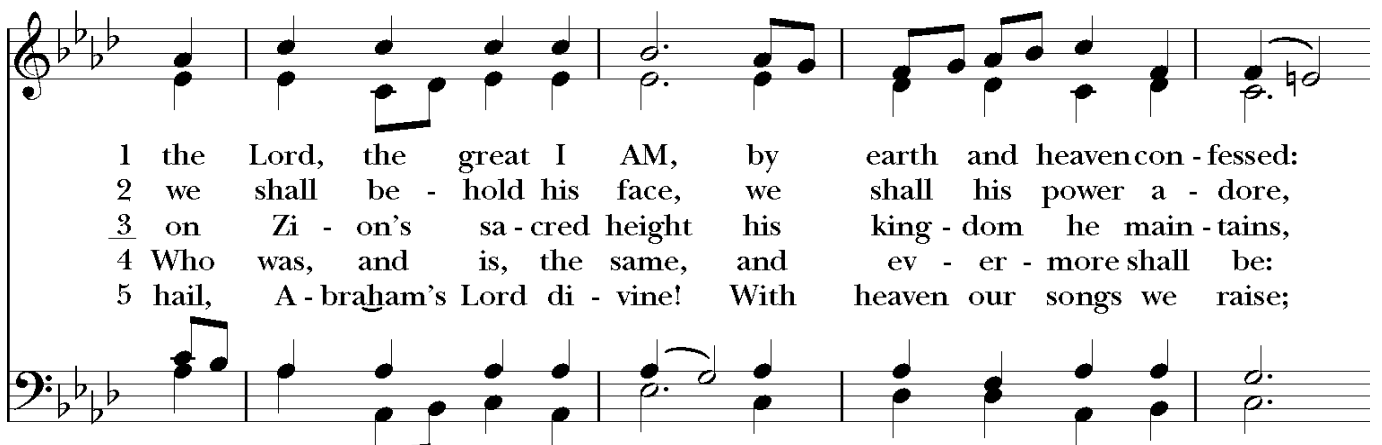
THE PROCESSIONAL HYMN, 401



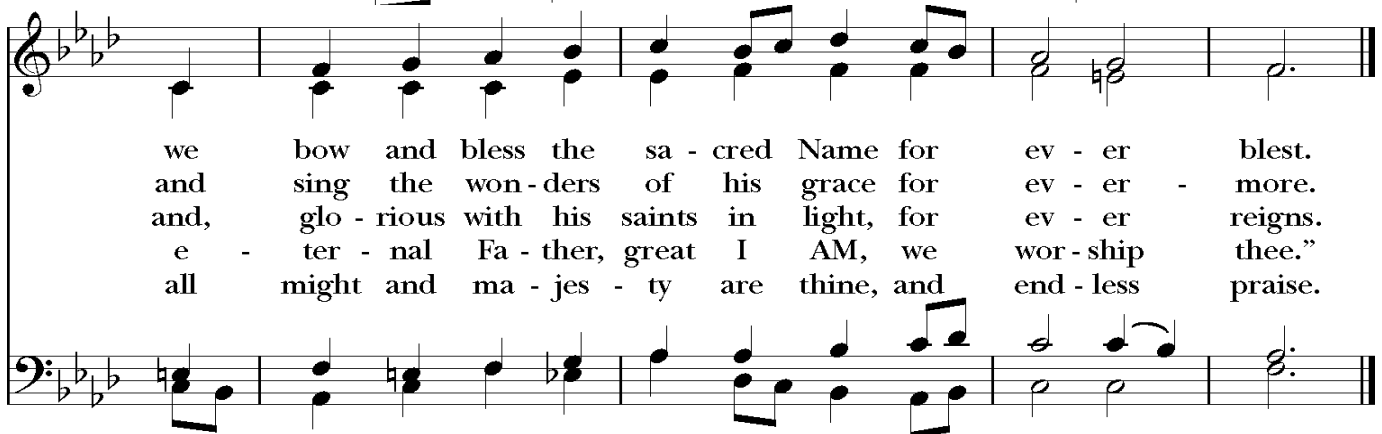
1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.

Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

THE WORD OF GOD

THE SUMMARY OF THE LAW

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant

HEAR WHAT OUR LORD JESUS CHRIST SAYS: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON, S-91

Sung by all.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, WHOSE GLORY IT IS ALWAYS TO HAVE MERCY: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Genesis 15:1-12, 17-18

Reader A Reading from the Book of Genesis,

THE WORD OF THE LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O LORD God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O LORD God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader The Word of the Lord.

People **Thanks be to God.**





- 1 The LORD is my light and my salvation; whom then /shall I /fear? *
the LORD is the strength of my life; of whom then /shall I /be a/fraid?
- 2 When evildoers came upon me to/ eat up • my /flesh, *
it was they, my foes and my /adversaries, • who /stumbled • and /fell.
- 3 Though an army should en/camp a/gainst me, *
yet my heart /shall not /be a/fraid;
- 4 And though war should rise /up a/gainst me, *
yet will I /put my /trust in /him.
- 5 One thing have I asked of the LORD; /one thing • I /seek; *
that I may dwell in the house of the /LORD • all the /days of • my /life;
- 6 To behold the fair /beauty • of the /LORD *
and to /seek him /in his /temple.
- 7 For in the day of trouble he shall keep me /safe in • his /shelter; *
he shall hide me in the secrecy of his dwelling
and set me /high u/pon a /rock.
- 8 Even now he /lifts up • my /head *
above my /ene•mies /round a/bout me.
- 9 Therefore I will offer in his dwelling
an oblation with /sounds of • great /gladness; *
I will sing and make /music /to the /LORD.
- 10 Harken to my voice, O /LORD, • when I /call; *
have /mercy • on /me and /answer me.

Single Anglican Chant by Vincent Edwards (b. 1968)

THE EPISTLE READING

Philippians 3:17- 4:1

Reader A Reading from Paul's Letter to the Philippians

BROTHERS AND SISTERS, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on

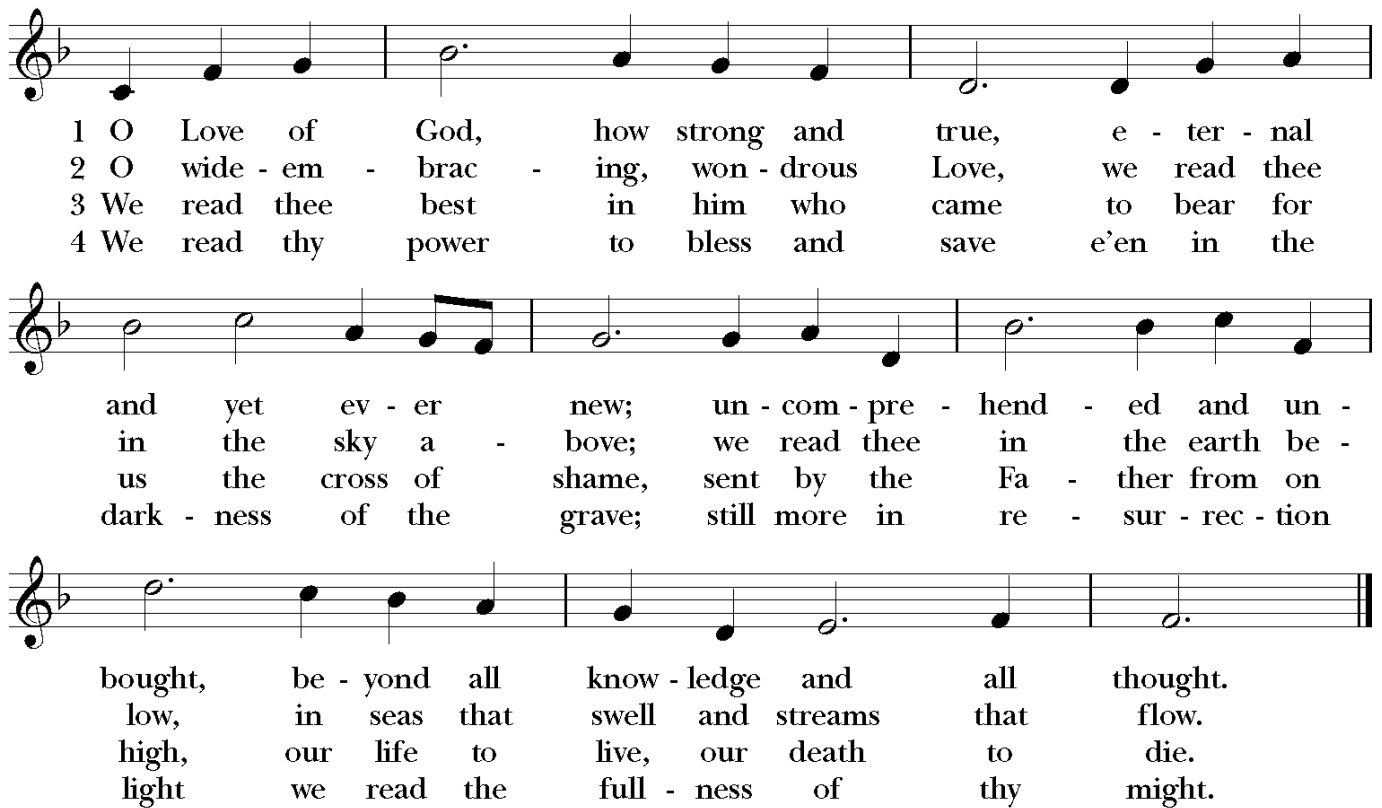
earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the hymn.

THE SEQUENCE HYMN, 455



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the
and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: Dunedin, Thomas Vernon Griffiths (1894-1985)

THE HOLY GOSPEL

Luke 13:31-35

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

SOME PHARISEES CAME AND SAID TO JESUS, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible

for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE

In the name of Jesus, who came in the name of the Lord, let us pray now for the needs of all.

We pray that the people of God may see, in the life and work of Jesus, our Master, the pledge of paschal victory and the triumph of life over death.

God, in your mercy, **hear our prayer.**

We pray that the Holy Land, the land of promise, sacred to all Abraham's descendants in faith, may come forth from the shadows of conflict to enjoy a springtime of justice and peace.

God, in your mercy, **hear our prayer.**

We pray that the despair of those in need may be changed into hope by the charity of Christians who have embraced the disciplines of Lent.

God, in your mercy, **hear our prayer.**

We pray this morning for: *Rusty Beatty, the Haskell family, the family and friends of Ricky Birkes, the Holmes family, the Geist family, the Rev. Ilze Larsen and family, Kathryn Chamberlain, Lori Kipnis, Gail Kenney, Joanne Quinn, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

God, in your mercy, **hear our prayer.**

We pray that by the power of Christ's cross, our beloved departed may come to enjoy the glory of all whose citizenship is in heaven.

God, in your mercy, **hear our prayer.**

Let us pray that, having departed this life with a good conscience, our beloved dead may go with Christ into heaven to the right hand of God.

God, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, SOLO

JERUSALEM, JERUSALEM, thou that killest the Prophets,
thou that stonest them which are sent unto thee;
how often would I have gathered unto me thy children, and ye would not!

Words: Matthew 23:37-39

Music: from St. Paul, Part I, Op. 36, Felix Mendelssohn-Bartholdy (1809-1837)

~ Erin Preston, *Soprano* ~

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY



Praise God from whom all — bles - sings flow; Praise him, all crea-tures here be - low; praise



him a - bove ye heav-en ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543



— in the name of the Lord. Ho - san - na in the high - est.

Setting: Missa de Sancta Maria Magdalena, H. Willan

Celebrant

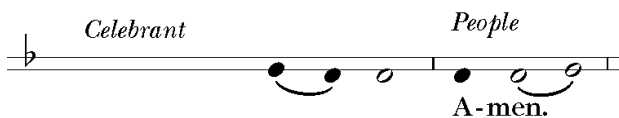
HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Please join in singing the Agnus Dei.

AGNUS DEI, S-158

Sung by all

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Setting: Missa de Sancta Maria Magdalena, H. Willan

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

AT THE COMMUNION, LENT PROSE

℟̕ ATTENDE DOMINE, ET MISERERE,
quia peccavimus tibi

℣̕ Ad te Rex summe, omnium redemptory,
oculos nostros sublevamus flentes:
exaudi, Christe, supplicantum preces.
℟̕ Attende Domine...

℣̕ Dextera Patris, lapis angularis,
via salutis janua caelestis,
ablue nostril maculas delicti.
℟̕ Attende Domine...

℣̕ Rogamus, Deus, tuam majestatem:
auribus sacris gemitus exaudi:
criminal nostra placidus indulge.
℟̕ Attende Domine...

℣̕ Tibi fatemur criminal admissa:
contrite corde pandimus occulta:
Tua Redemptor, pietuas ignoscat.
℟̕ Attende Domine...

℣̕ Innocens captus, nec repugnans ductus,
testibus falsis pro impiis damnatus:
quos redemisti, tu conserva, Christe.
℟̕ Attende Domine...

℟̕ Hear us, O Lord, have mercy upon us:
for we have sinned against thee.

℣̕ To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen O Jesu, to our supplications.
℟̕ Hear us, O Lord...

℣̕ O thou chief Cornerstone, right hand of the Father:
Way of Salvation, Gate of Life Celestial:
cleans thou our sinful souls from all defilement.
℟̕ Hear us, O Lord...

℣̕ God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.
℟̕ Hear us, O Lord...

℣̕ Sins oft committed now we lay before thee:
with tru contrition, now no more we veil them:
grant us, Redeemer, loving absolution.
℟̕ Hear us, O Lord...

℣̕ Innocent, captive, taken unresisting:
falsely accused, and for us sinners sentenced,
sav us we pray thee, Jesu our Redeemer.
℟̕ Hear us, O Lord...

Words: Lent Prose, Mozarabic, 10th century
Music: Mode V, arranged by John Scott (1956-2015)

Please join in singing the hymn on the following page.

THE COMMUNION HYMN, 590



1 O Je - sus Christ, may grate - ful hymns be ris - ing, _____
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, _____
3 Show us your Spi - rit, brood - ing o'er each ci - ty, _____



in ev - ery ci - ty for your love and care; _____
strong in your strength to ven - ture and to dare; _____
as you once wept a - bove Je - ru - sa - lem, _____



in - spire our wor - ship, grant the glad sur - pris - ing _____
to lift the fall - en, guide the feet that stum - ble, _____
seek - ing to gath - er all in love and pi - ty, _____



that your blest Spi - rit rous - es ev - ery - where.
seek out the lone - ly and God's mer - cy share.
and heal - ing those who touch your gar - ment's hem.

*Words: Bradford Gray Webster (1898-1991), alt.
Music: Charterhouse, David Evans (1874-1948)*

Please stand as you are able, and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE SOLEMN PRAYER AND BLESSING OVER THE PEOPLE

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Please join in singing the hymn.

THE CLOSING HYMN, 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakenell (1721-1819) and Martin Madan (1726-1790), alt.

Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseau, 1710

THE DISMISSAL

Priest Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY

Final *from* Troisième Symphonie, Op. 28

Louis Vierne (1870-1937)

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton

Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Jim Mahoney

Lectors: Jane Ditmars, Benjamin West

Intercessor: Elfreda Thorpe

Altar Guild: Denise Lapolla, Phyllis Noke

Audio/Visual: Clinton Crocker

Ushers: Robert Olawoye, Michael D'Alesandre, Duncan Cook

Coffee Hour Server: Pam Baker

Cover art: Abraham and Stars, Weylon Smith

ANNOUNCEMENTS

DONATIONS FOR UKRAINE: If you'd like to make a donation as part of the relief effort for Ukrainian refugees during this time, you can do so through the Episcopal Relief and Development website: <https://support.episcopalrelief.org/ukraineresponse>

COFFEE HOUR DONATIONS: Now that we're having coffee hour at Grace again it seemed like a good idea to remind everyone that the food at coffee hour comes from donations from parishioners just like yourself! Any Sunday that you're so moved, feel free to bring something tasty to share. Thank you!

GIMME YOUR MILK MONEY! For the month of April, Grace Church will be sponsoring the milk inventory at the St. Peter and St. Andrew Church food pantry in South Providence, and we're inviting Grace parishioners to pitch in. To help in the effort, please write a check to St. Peter and St. Andrew Church for any amount and send it to the Grace office at 300 Westminster Street, Providence RI 20903 by March 28. Thank you!

THURSDAYS AT NOON CONCERTS: Our guest recitalist on Thursday, March 17th will be organist Garrett Law, Interim Director of Music at Holy Trinity Episcopal Church, Covina,

California. Garrett will play a program featuring music by Florence Price, Frank Bridge, and two original compositions. We hope you will join us and bring friends!

LENT 2022 BROCHURES: The penitential and reflective season of Lent begins next week as Christians around the world observe Ash Wednesday. Here at Grace Church we will have several additional offerings during Lent which are listed in the Lent 2022 Brochure found on the tables in the rear of the church. We hope that these opportunities will guide and aid your prayers and spiritual life during Lent, so please do join us!

LENTEN 'CELTIC' EUCHARISTS: Join us on Thursdays during Lent at 6:00 PM for a short, communion service that features prayers and music from the Celtic tradition and a brief sermon preached by a lay person. Following the service, a short presentation will be given by the clergy and staff of Grace Church in The Pavilion.

THE WAY OF THE CROSS: Every Friday in Lent at 12 Noon, Grace Church offers a short liturgy during which participants walk to 14 stations posted throughout the church commemorating Christ's journey to Mount Calvary and his death on the Cross. We hope that you find this prayerful offering helpful in guiding your prayers during the season of Lent. Orders of service for The Way of the Cross can be found in the rear of the church, and anyone is welcome to walk to the stations themselves as well.

CHANGES TO COVID PROTOCOLS AT GRACE CHURCH: As of this morning, mask wearing will be optional at Grace Church. This applies to all activities at Grace (some exceptions may be programs for kids). We still ask those who are not vaccinated to mask (presuming they are over 5 years old), and people are always welcome to mask if they feel more comfortable doing so. Coffee Hour will also return the weekly Wednesday Eucharist will resume on Ash Wednesday, and the Chalice at Communion will return on Maundy Thursday, a fitting day to do so, as that is when we celebrate the institution of the Lord's Supper! Sunday School will return in Eastertide. If you have any questions about this transition, feel free to call the parish office at 331-3225.

ORGAN PROJECT UPDATE: We are SO EXCITED to announce that we have had TWO generous gifts to the Organ Project! First, we have a **\$25,000 CHALLENGE GRANT** from a family in the parish. They have asked to remain anonymous, but in their words "hope that their gift will inspire others to contribute to this exciting project." ***We are hoping to get this gift matched very soon, because there is another potential matching gift waiting in the wings, when this one is completed.*** Please speak to Fr. Jonathan or to Vince Edwards if you would like to contribute to the challenge grant, in any amount. A second anonymous gift of \$50,000 has been pledged from a friend of Music at Grace. We are so profoundly grateful for these generous gifts, that will help us on our way to realizing the Organ Project at Grace! www.gracechurchprovidence.org/organproject

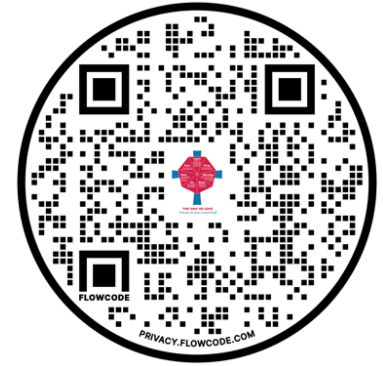


BULLETIN INSERTS

March 13, 2022 – Lent 2 (C)

Week 2: Life Transformed – The Way of Love in Lent

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore Life Transformed: The Way of Love in Lent, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at iam.ec/lifetransformed or by scanning the QR code to the right.



Week 2

Sunday, March 13

Today's Practice: Watch the Rev. Dr. Hillary Raining's video at iam.ec/lifetransformed for Week 2. The topic is based on the practice "Pray" and is titled, "Israel's Deliverance at the Red Sea".

Read: Exodus 14:10-15:1

Monday, March 14

Today's Prompt: Today, intentionally listen devoutly to another.

Read: "Let anyone with ears to hear listen!" – Mark 4:23

Tuesday, March 15

Today's Prompt: How do your creative outlets impact on taking rest?

Read: Genesis 1:1-2:4

Wednesday, March 16

Today's Prompt: What passage of scripture is important to you Why?

Read: "The grass withers, the flower fades; but the word of our God will stand forever." – Isaiah 40:8

Thursday, March 17

Today's Prompt: Take 20 minutes in contemplative prayer today.

Read: “As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.” – Matthew 4:18-22

Friday, March 18

Today's Prompt: Intentionally smile at least ten times today.

Read: “Rejoice in the Lord always; again I will say, Rejoice.” – Philippians 4:4

Saturday, March 19

Today's Prompt: Where are you being encouraged to “show up”?

Read: “Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’” – Matthew 25:44-45

LEADERSHIP AT GRACE CHURCH

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Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sundy Sexton*

VESTRY

Class of 2022

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu



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