

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



**THE FOURTH SUNDAY IN LENT: LÆTARE (ROSE) SUNDAY**

~ CHORAL HOLY EUCHARIST ~  
RITE II

MARCH 27<sup>TH</sup>, 2022  
10:00 AM

# WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector

*In keeping with the current change in Covid masking policies in Rhode Island, we have updated our masking policy at Grace Church. If you are fully vaccinated, you are not required to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one, and hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience. Please turn off or silence all mobile devices prior to the service.*

## VOLUNTARY

Canon in D Major

Johann Pachelbel (1653-1706)

~ Ben Huyck, Piano ~

*The Cantor and Choir sing from The Pavilion*

Lord, have mercy : *Have mercy upon us.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn on the following page.*

## THE PROCESSIONAL HYMN, 489

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
2 He sent no an - gel of his host to bear this might - y word,  
3 He sent him not in wrath and power, but grace and peace to bring;  
4 He sent him down as send - ing God; in flesh to us he came;  
5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.  
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
 3 in kind - ness, as a king might send his son, him - self a king.  
 4 as one with us he dwelt with us, and bore a hu - man name.  
 5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all  
 their truest life to find,  
 in love God sent his Son to save,  
 not to condemn mankind.

*Words: Epistle to Diognetus, ca. 150; tr. F. Bland Tucker (1895-1984), rev.  
 Music: Tallis' Ordinal, Thomas Tallis (c 1505-1585)*



## THE WORD OF GOD

### THE SUMMARY OF THE LAW

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*Celebrant*

**H**EAR WHAT OUR LORD JESUS CHRIST SAYS: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

### KYRIE ELEISON

*Sung by the Choir*

KYRIE ELEISON.

Christe eleison.

Kyrie eleison.

*Lord, have mercy.*

*Christ, have mercy.*

*Lord, have mercy.*

*Setting: Missa Dominicalis, Tomás Luis de Victoria (c 1548-1611)*

THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

**G**RACIOUS FATHER, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

THE OLD TESTAMENT READING

*Joshua 5:9-12*

*Reader*      A Reading from the Book of Joshua

**T**HE LORD SAID TO JOSHUA, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader*      The Word of the Lord.

*People*          **Thanks be to God.**

PSALM 32

*Sung by the Choir*

- 1    Happy are they whose transgressions are forgiven, \*  
      and whose sin is put away!
- 2    Happy are they to whom the LORD imputes no guilt, \*  
      and in whose spirit there is no guile!
- 3    While I held my tongue, my bones withered away, \*  
      because of my groaning all day long.
- 4    For your hand was heavy upon me day and night; \*  
      my moisture was dried up as in the heat of summer.
- 5    Then I acknowledged my sin to you, \*  
      and did not conceal my guilt.
- 6    I said, "I will confess my transgressions to the LORD." \*  
      Then you forgave me the guilt of my sin.
- 7    Therefore all the faithful will make their prayers to you in time of trouble; \*  
      when the great waters overflow, they shall not reach them.
- 8    You are my hiding-place; you preserve me from trouble; \*  
      you surround me with shouts of deliverance.



- 9 “I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.  
10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you.”  
11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.  
12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Anglican Chant by Samuel Wesley (1766-1837)*

THE EPISTLE READING

*2 Corinthians 5:16-21*

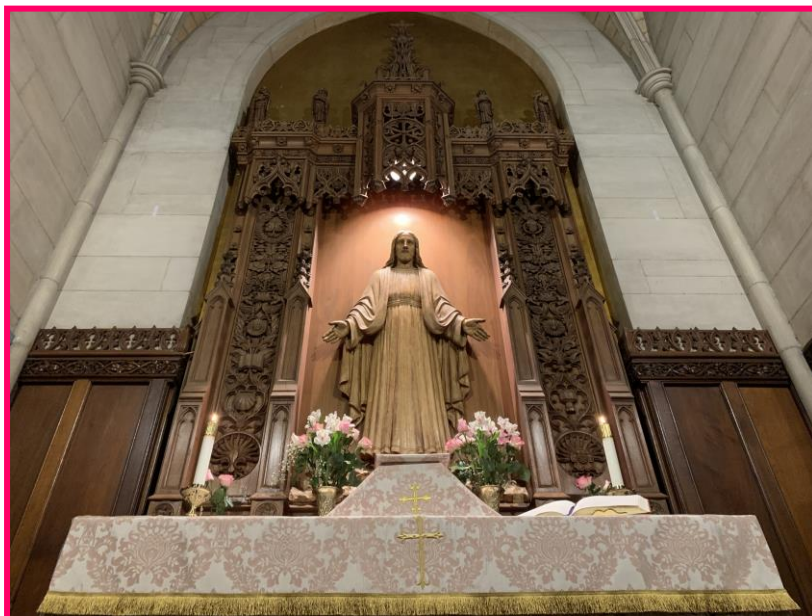
*Reader* A Reading from Paul’s Second Letter to the Corinthians

**F**ROM NOW ON, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please join in singing the Sequence Hymn on the following page.*



THE SEQUENCE HYMN, 641

1 Lord Je - sus, think on me, and purge a - way my sin;  
 2 Lord Je - sus, think on me, with care and woe op - pressed;  
 3 Lord Je - sus, think on me, nor let me go a - stray;  
 4 Lord Je - sus, think on me, that, when the flood is passed,

from harm - ful pas - sions set me free, and make me pure with - in.  
 let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
 through dark - ness and per - plex - i - ty point thou the heaven - ly way.  
 I may the e - ter - nal bright - ness see, and share thy joy at last.

*Words: Synesius of Cyrene (c 375 – c 414); tr. Allen William Chatfield (1808-1896)*  
*Music: Southwell, from Daman's Psalter, 1579; adapt. The Hymnal 1982*

THE HOLY GOSPEL

*Luke 15:1-3, 11b-32*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* **Glory to you, Lord Christ.**

**A**LL THE TAX COLLECTORS AND SINNERS were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So Jesus told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called

your son; treat me like one of your hired hands.” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

*Priest*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

THE SERMON

The Rector

*Please stand as you are able and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD**, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ**, the only Son of God,  
eternally begotten of the Father,  
**God from God, Light from Light**,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
**For us and for our salvation he came down from heaven:**  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
**For our sake he was crucified under Pontius Pilate;**  
he suffered death and was buried.  
**On the third day he rose again**  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
**He will come again in glory to judge the living and the dead,**

*Continued over the page. →*

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

To the God whose care embraces each daughter and son in need, let us pray in the name of Christ.

We pray that leaders of nations may heed the message of reconciliation and forsake violent conflict.

God, in your mercy, **hear our prayer.**

We pray that those who have wandered far from the household of God's family may be moved during this Lenten season to come back to the God who longs for their return.

God, in your mercy, **hear our prayer.**

We pray that those burdened by hurtful memories or the guilt of past sins may come to know God whose forgiveness is unconditional and freely given.

God, in your mercy, **hear our prayer.**

We pray for the people of Ukraine, that they may be delivered from the tyranny and violence of their oppressors, so that they may live in peace and safety.

God, in your mercy, **hear our prayer.**

We pray this morning for: *Leah, Julian Hayda, Wade Bright, Rusty Beatty, the Haskell family, Kathryn Chamberlain, Lori Kipnis, Gail Kenney, Joanne Quinn, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

God, in your mercy, **hear our prayer.**

We pray that our beloved dead who have gone to their rest in Christ may be part of the new creation as God in Christ makes all things new.

God, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*



## THE CONFESSION OF SIN

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD**, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

### AT THE OFFERTORY, MOTET

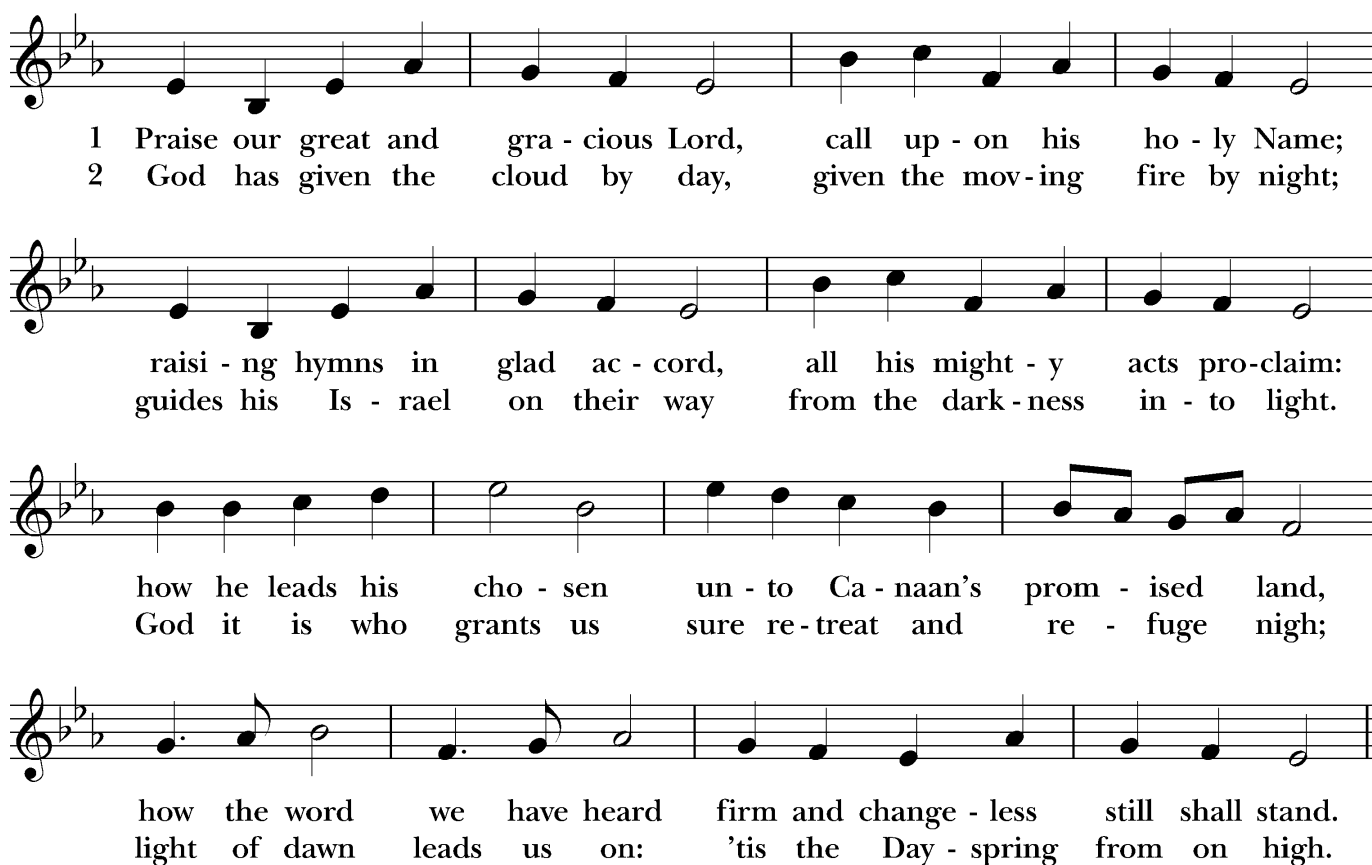
LÆTARE, JERÚSALEM:  
et convéntum fácite,  
omnes qui dilígitis eam:  
gaudéte cum laetítia,  
qui in tristítia fuístis:  
Lætátus sum in his, quæ dicta sunt mihi:  
in domum Dómini íbimus.

*Rejoice, ye with Jerusalem;  
and be ye glad for her,  
all ye that delight in her:  
exult and sing for joy with her,  
all ye that in sadness mourn for her.  
I was glad when they said unto me,  
We will go into the house of the Lord.*

*Words: Introit for the Fourth Sunday in Lent; Isaiah 66:10, Psalm 122:1  
Music: Vincent Edwards (b. 1968)*

*Please join in singing the Offertory Hymn on the following page.*

# THE OFFERTORY HYMN, 393



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;  
2 God has given the cloud by day, given the mov - ing fire by night;

raisi - ng hymns in glad ac - cord, all his might - y acts pro - claim:  
guides his Is - rael on their way from the dark - ness in - to light.

how he leads his cho - sen un - to Ca - naan's prom - ised land,  
God it is who grants us sure re - treat and re - fuge nigh;

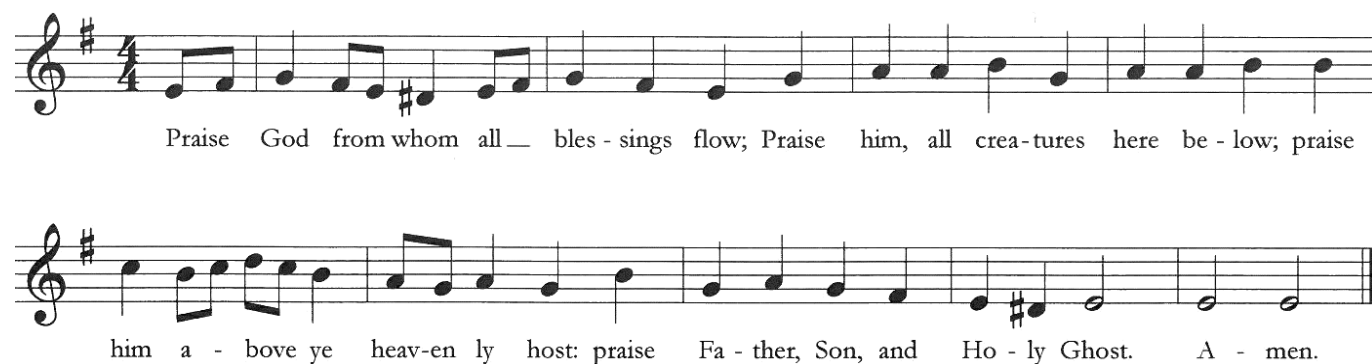
how the word we have heard firm and change - less still shall stand.  
light of dawn leads us on: 'tis the Day - spring from on high.

*Words: Harriet Auber (1773-1862), alt.*

*Music: Maoz Zur, Hebrew melody; adapt. Eric Werner (1901-1988)*

*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

## THE DOXOLOGY



Praise God from whom all — bles - sings flow; Praise him, all crea - tures here be - low; praise

him a - bove ye heav - en ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543*



# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Sung by the Choir*

SANCTUS, SANCTUS, SANCTUS  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua.  
Hosanna in excelsis.

*Holy, Holy, Holy,  
Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high.*

BENEDICTUS QUI VENIT  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the Name of the Lord,  
Hosanna in the Highest.*

*Setting: Missa Dominicalis, T. L. de Victoria*

*Celebrant*

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for

the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.

#### THE BREAKING OF THE BREAD

##### AGNUS DEI

*Sung by the Choir*

AGNUS DEI, qui tollis peccata mundi,  
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
 dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
 have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
 grant us Thy peace.*

*Setting: Missa Dominicalis, T. L. de Victoria*

## THE INVITATION

*Celebrant*      The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.*

## AT THE COMMUNION, MOTETS

EGO SUM PANIS VIVUS qui de caelo descendi: Si quis manducaverit ex hoc pane vivet in aeternum.	<i>I am the living bread which came down from heaven: if anyone eats of this bread, they shall live for ever:</i>
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*Words: John 6:51b  
Music: Juan Esquivel Barabona (c 1560- c 1625)*

DIXI: CONFITEBOR ADVERSUM ME  
in justitiam meam Domino,  
et tu remisisti impietatem peccati mei.

*I said, I will confess my sins  
unto the Lord my God:  
and so thou forgavest the wickedness of my sin.*

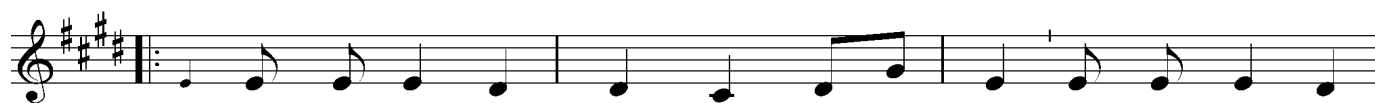
*Words: Psalm 32:6  
Music: Orlando di Lasso (1532-1594)*

*Please join in singing the hymn on the following page.*





# THE COMMUNION HYMN, 469



1 There's a wide - ness in God's mer - cy like the wide - ness  
 2 There is no place where earth's sor - rows are more felt than  
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
 up in heaven; there is no place where earth's fail -  
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
 ings have such kind - ly judg - ment given. There is plen - ti -  
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp - tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt.  
 Music: St. Helena, Calvin Hampton (1938-1984)



*Please stand as you are able, and say together*

#### THE POST-COMMUNION PRAYER

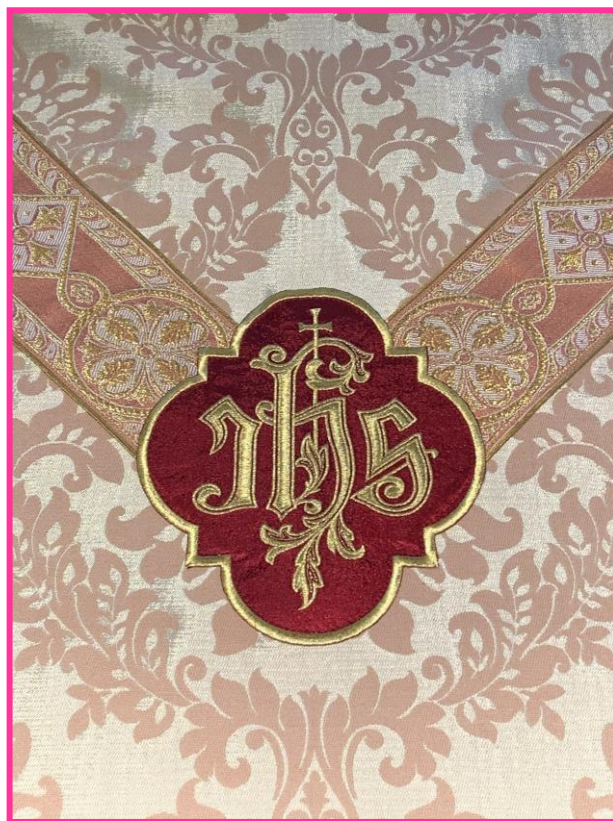
**ALMIGHTY AND EVERLIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

#### THE SOLEMN PRAYER AND BLESSING OVER THE PEOPLE

*Celebrant* Look down in mercy O Lord, on your people; and grant that those whom you  
have nourished by your Word and Sacraments may bring forth fruit worthy of  
repentance; and the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always.

*People* **Amen.**

*Please join in singing the hymn on the following page.*



THE CLOSING HYMN, 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to



*Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.  
Music: Cwm Rhondda, John Hughes (1873-1932)*

## THE DISMISSAL

*Priest* Let us bless the Lord.  
*People* **Thanks be to God.**

## VOLUNTARY

God of Grace

*Paul Manz (1919-2009)*

## ~ SERVING TODAY ~

*Celebrant:* The Reverend Hartwell Hylton

*Preacher:* The Reverend Canon Jonathan Huyck

*Crucifer:* Jim Mahoney

*Lectors:* Lucia Bomster, Pat Trosclair

*Intercessor:* Gailia Rutan-Annaldo

*Altar Guild:* Sandra Read, Sue Hall

*Audio/ Visual:* Matthew Sneider, Michelle Mach

*Greeters:* Jeff Williams, Jane Ditmars

*Ushers:* John Trosclair, Richard Pezzillo & Michael DeGrandpre, Christopher Tompkins

Coffee Hour Servers: Joe DiBattista, Margrete Jean-Louis

*Cover art: The High Altar of Grace Church with Rose-colored vestments,  
hand-made by Grace parishioner & Altar Guild member Sue Hall.*

## ANNOUNCEMENTS

**ABOUT LÆTARE (ROSE) SUNDAY:** The Fourth Sunday in Lent, has traditionally been a day on which some of the solemnity and austerity of the Lenten season is reduced, and a tone of rejoicing is injected into the liturgy. The rejoicing is reflected in the traditional introit, which is based upon a text from Isaiah that begins with the words “Rejoice with Jerusalem,” or “Laetare Jerusalem” in Latin. Accordingly, this Sunday is also known as Laetare Sunday or “Refreshment” Sunday. The ‘lightening of mood’ on Laetare Sunday permits the use of rose-colored fabrics for vestments, frontals, and hangings, rather than the more somber purple/violet fabrics generally used in Lent. The use of the rose-colored fabrics is one reason Laetare Sunday is also known as a “Rose” Sunday. Laetare Sunday provides the faithful with a small moment of refreshment during this more solemn season and a glimpse of the joys to come in Eastertide. This Sunday we will use Grace’s beautiful set of rose-colored vestments, frontals, and hangings, which were created by talented parishioner and Altar Guild member Sue Hall. We are grateful to Sue for sharing her needlework and design skills with us. This special rose set is dedicated to the Altar Guild and a inscription that reads *“In honor of the Grace Church Altar Guild members, past and present. Laetare Sunday, March 14, 2021”* is stitched on the reverse side of the High Altar superfrontal.

**DORCAS REFUGEE RESETTLEMENT:** The Dorcas Institute has a **new refugee family arriving in April from Turkey**. They need help setting up an apartment for this refugee family of 8! Please let Bill Galligan know by emailing him at [wgalligan@gmail.com](mailto:wgalligan@gmail.com) if you are available **Saturday morning, April 2<sup>nd</sup>**, to help other Grace parishioners with setting up this apartment. Thank you!

**EASTER FLOWERS & MUSIC:** Thank you for filling out a card located in the pews, and for your support of Easter flowers and music! Please print dedications legibly: *In memory of... in honor of... in thanksgiving for...* Place your card and gift in the green flower envelopes provided, and return in the offering plate or by mail. Dedications received **before April 11<sup>th</sup>** will be recorded in the service bulletins for Easter Vigil and Easter Sunday.

**ORGAN PROJECT FUNDRAISING UPDATE:** We are only \$4,200 away from matching a very generous gift of \$25,000 from Oliver and Kathryn Chamberlain, parishioners, choir members and grandparents to three choristers. Oliver says, “Kathryn and I feel that good music and the good word are essential to sustaining a good congregation, and I hope that our gift will put it in the minds of more folks to contribute.” Several gifts in varying amounts from parishioners and friends total \$20,800, bringing us close to finalizing this challenge! Please consider helping us close this gap, because there is another challenge gift “waiting in the wings” when this one is complete! Please see, call, or email the Rector or Director of Music if you would like to be part of this exciting project! [www.gracechurchprovidence.org/organproject](http://www.gracechurchprovidence.org/organproject)

**THURSDAYS AT NOON CONCERTS:** Our guest recitalist on Thursday, March 31<sup>st</sup> will be organist Joseph Ripka, Canon Musician at St. Paul’s Cathedral in Oklahoma City, OK. Joseph will play works by Franco-Belgian composer César Franck and the Hungarian virtuoso Franz Liszt. We hope you will join us and bring friends!



**HOLY WEEK & EASTER 2022 BROCHURES:** As we near the end of the season of Lent and look towards Holy Week and Easter, Grace Church is very happy to return to our pre-pandemic observance of the Paschal Triduum and the offering of many services that lead up to the Feast of the Resurrection on Easter Day. To learn about the multiple worship opportunities during Holy Week, please pick up a copy of the Holy Week & Easter 2022 Brochure found on the tables in the rear of the church. We hope that you join us for these moving liturgies that illustrate the progression of Christ's betrayal and death to his glorious resurrection!

**DONATIONS FOR UKRAINE:** If you'd like to make a donation as part of the relief effort for Ukrainian refugees during this time, you can do so through the Episcopal Relief and Development website: <https://support.episcopalrelief.org/ukraineresponse>

**COFFEE HOUR DONATIONS:** Now that we are having Coffee Hour at Grace again it seemed like a good idea to remind everyone that the food at Coffee Hour comes from donations from parishioners just like yourself! Any Sunday that you're so moved, feel free to bring something tasty to share. Thank you!

**GIMME YOUR MILK MONEY!** For the month of April, Grace Church will be sponsoring the milk inventory at the St. Peter and St. Andrew Church food pantry and we are inviting Grace parishioners to pitch in. To help in the effort, please write a check to St. Peter and St. Andrew Church for any amount and send it to the Grace office at 300 Westminster Street, Providence RI 02903 by March 28. Thank you!

**LENT 2022 BROCHURES:** The penitential and reflective season of Lent begins next week as Christians around the world observe Ash Wednesday. Here at Grace Church we will have several additional offerings during Lent which are listed in the Lent 2022 Brochure found on the tables in the rear of the church. We hope that these opportunities will guide and aid your prayers and spiritual life during Lent, so please do join us!

**LENTEN 'CELTIC' EUCHARISTS:** Join us on Thursdays during Lent at 6:00 PM for a short, communion service that features prayers and music from the Celtic tradition and a brief sermon preached by a lay person. Following the service, a short presentation will be given by the clergy and staff of Grace Church in The Pavilion.

**THE WAY OF THE CROSS:** Every Friday in Lent at 12 Noon, Grace Church offers a short liturgy during which participants walk to 14 stations posted throughout the church commemorating Christ's journey to Mount Calvary and his death on the Cross. We hope that you find this prayerful offering helpful in guiding your prayers during the season of Lent. Orders of service for The Way of the Cross can be found in the rear of the church, and anyone is welcome to walk to the stations themselves as well.

# LEADERSHIP AT GRACE CHURCH

## STAFF

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

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Vince Edwards, *Organist & Director of Music*

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David Heinze, *Associate Director of Music*

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Christopher Barker, *Director of Administration*

*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

## VESTRY

### Class of 2023

Liz Messier

Emily Pera

Frank Ward

Jeff Williams

### Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

Anaezi Modu

### Class of 2025

Carissa Mills

Lori Brown

Joel Goloskie

Nicholas Halar




## GRACE CHURCH IN PROVIDENCE

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401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)

 @GraceChurchProvidence

 [youtube.com/c/GraceChurchinProvidence](https://youtube.com/c/GraceChurchinProvidence)

 @GraceChurchPVD

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