

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



## THE SUNDAY OF THE PASSION OF OUR LORD JESUS CHRIST: PALM SUNDAY

SUNG HOLY EUCHARIST  
WITH THE BLESSING & PROCESSION OF THE PALMS  
RITE II

APRIL 10<sup>TH</sup>, 2022  
10:00 AM

## THE LITURGY OF THE BLESSING OF THE PALMS

### VOLUNTARY

Fantasia super Valet will ich dir geben, BWV 735

*Johann Sebastian Bach (1685-1750)*

*All assemble outside in The Pavilion Courtyard. Palms are available on a table in The Pavilion and in the Narthex at the rear of the Church.*

### THE OPENING ACCLAMATION & COLLECT

*Celebrant*  
Blessed is the King who comes in the name of the Lord:

*People*  
Peace in heaven and glory in the high - est.

*Celebrant* Let us pray.

**A**SSIST US MERCIFULLY with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### THE HOLY GOSPEL

*Luke 19:28- 40*

*Priest* A Reading from the Gospel of Luke.

**A**FTER TELLING A PARABLE TO THE CROWD AT JERICHO, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it' just say this, 'The Lord needs it'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Priest* The Word of the Lord.

*People* **Thanks be to God.**

## THE BLESSING OVER THE BRANCHES

*Celebrant* *People*

The Lord be with you. And also with you.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

IT IS RIGHT TO PRAISE YOU, ALMIGHTY GOD, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

*All raise their palms*

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant*

Blessed is he who comes in the name of the Lord.

*People*

Ho - san - na in the high - est.

## AT THE PROCESSION

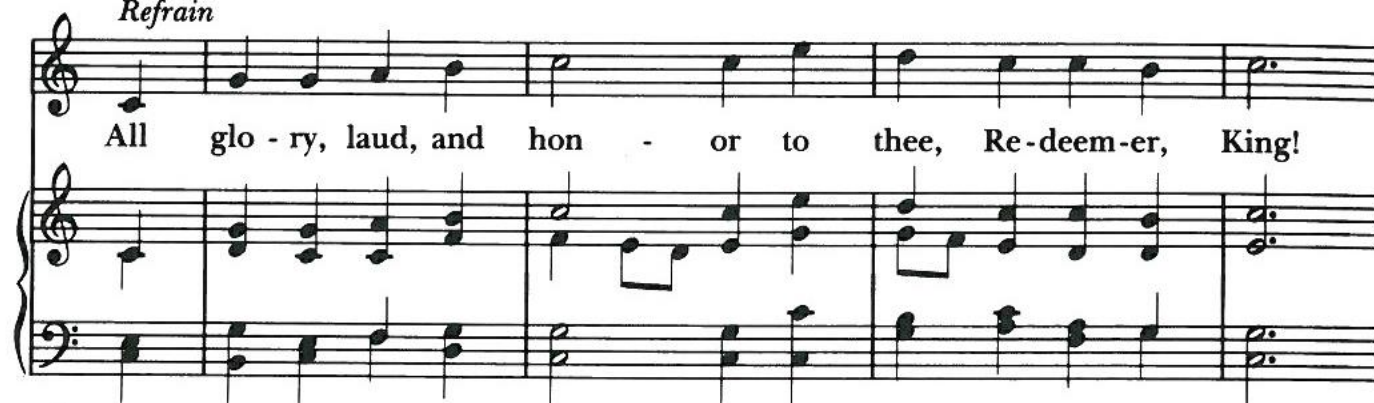
*Celebrant* *People*

Let us go forth in peace. In the name of Christ. A - men.

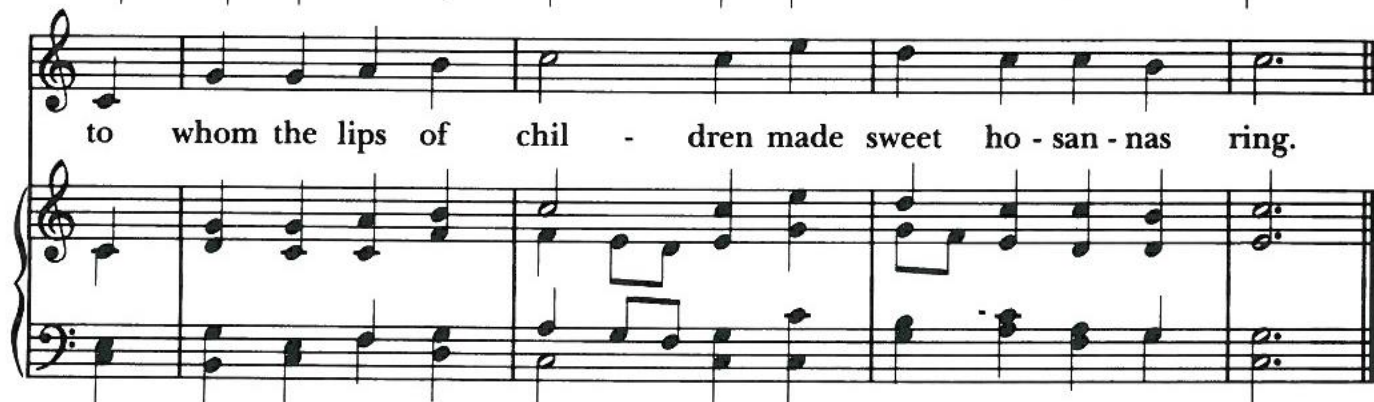
*Please join in singing the Hosanna as all process from The Pavilion Courtyard down Westminster Street and into the Church via the Front Doors.*

Ho - san - na! Ho - san - na! Bles - sed is he who comes!

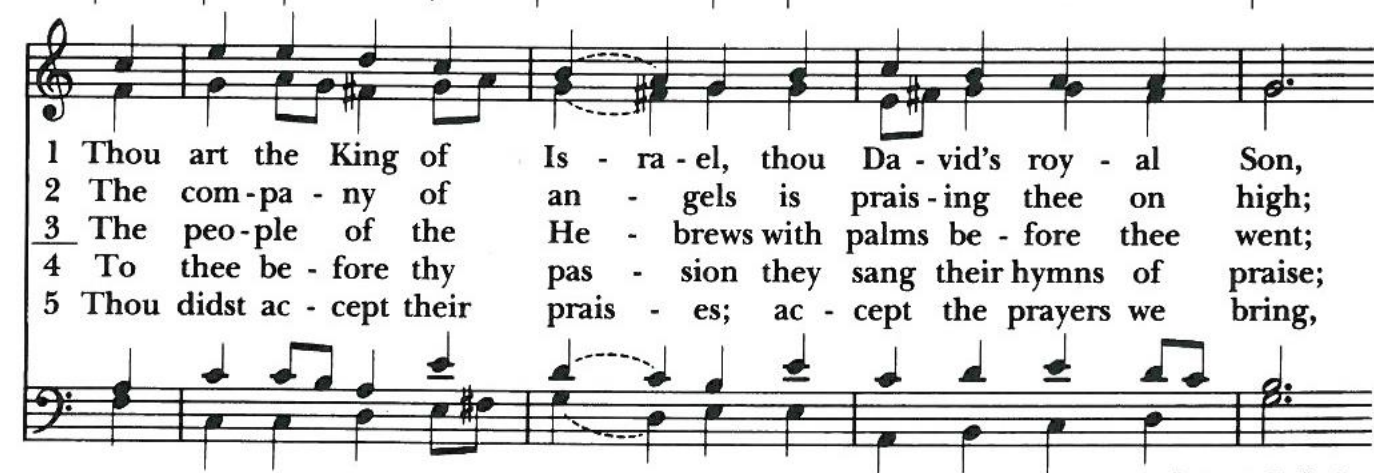
Bles - sed is he who comes in the name of the Lord!

*Refrain*


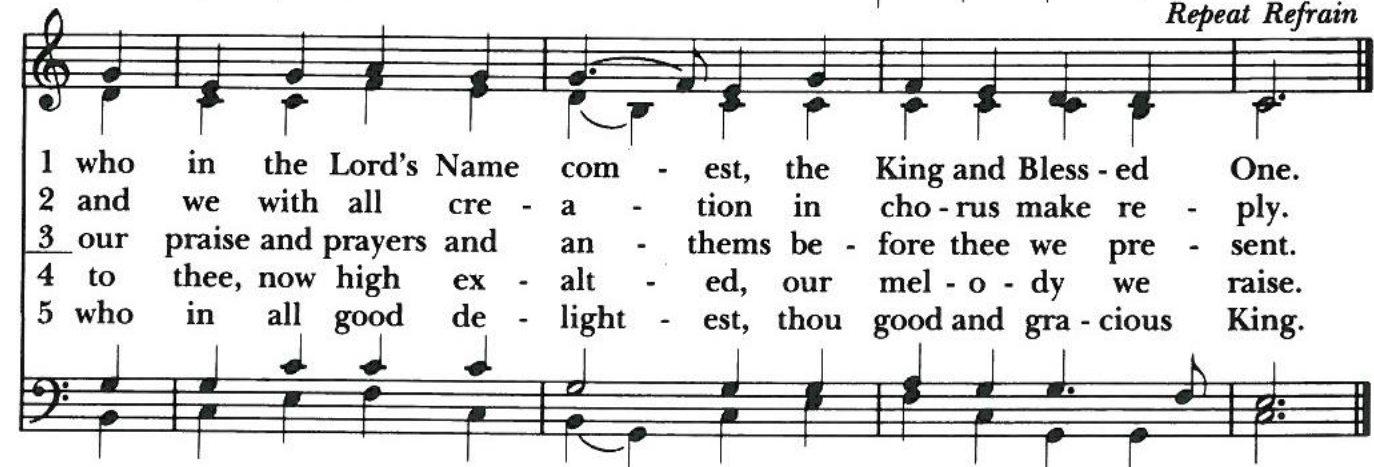
All glo - ry, laud, and hon - or to thee, Re-deem-er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*


1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
 Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY AND EVERLIVING GOD, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

### THE OLD TESTAMENT READING

*Isaiah 50:4-9a*

*Reader* A reading from the Prophet Isaiah

**T**HE LORD GOD HAS GIVEN ME the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The LORD God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The LORD God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the LORD God who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



- 9 Have mercy on me O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies, and even to my neighbors, \*  
a dismay to those of my acquaintance; when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving kindness save me."

*Anglican Chant by Joseph Barnby (1838-1896)*

## THE EPISTLE READING

*Philippians 2:5-11**Reader* A reading from Paul's Letter to the Philippians

**L**ET THE SAME MIND BE IN YOU that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The Word of the Lord.*People* **Thanks be to God.***Please stand as you are able, and join in singing the hymn.*

## THE SEQUENCE HYMN, 168

*Stanzas 1 & 2 only*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2 show me, O Love most high - est, the bright - ness of thy face.

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

*The Passion Gospel (Luke 22:1-23:56) is read by the Youth Group with the customary responses before and after omitted. The Congregation is seated until bidden to stand and recites all text in **bold**.*

**N**OW THE FESTIVAL OF UNLEAVENED BREAD, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, 'Where is the guest room, where I may eat the Passover with my disciples?'" He will show you a large room upstairs, already furnished. Make

preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal. When the hour came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me." He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough." He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial." While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and

clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!” Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.” All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!” Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together, **“Away with this fellow! Release Barabbas for us!”** (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, **“Crucify, crucify him!”** A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified;

and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called THE SKULL, they crucified Jesus there with the criminals, one on his right and one on his left.

*Please stand as you are able.*

*A moment of silence is held to contemplate the act of crucifixion, after which, the People remain standing.*

Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "THIS IS THE KING OF THE JEWS." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

*A period of silence is kept, after which, the hymn on the following page is sung.*

3. In thy most bit - ter pas - sion my heart to share doth cry,  
 with thee for my sal - va - tion up - on the cross to die.  
 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607-1676); Sts. 1-3, tr. Robert Seymour Bridges (1844-1930)  
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. and harm. J.S. Bach (1685-1750)



## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

In the name of Jesus, the name that is above every name, let us offer our intercessions to God.

We pray that the Church, teaching in the name of Christ, may sustain the weary with a word of courage, righteousness, and hope.

God, in your mercy, **hear our prayer.**

We pray that civil authorities may open their ears and listen to the voices that cry out for food, for dignity, and for peace.

God, in your mercy, **hear our prayer.**

We pray that those who face insult and degradation because of race, religious belief or political conviction may be supported by the disciples of the Lord.

God, in your mercy, **hear our prayer.**

We pray that, as we celebrate this Holy Week, we may empty ourselves as Christ Jesus did, serving in unselfish love.

God, in your mercy, **hear our prayer.**

We pray for the people of Ukraine, that they may be delivered from the tyranny and violence of their oppressors, so that they may live in peace and safety.

God, in your mercy, **hear our prayer.**

We pray this morning for: *Julia Woodward, Lavarina Clemens, Roger Phillips, Julian Hayda, David Olsen, Clinton Crocker, Leah, Louise DelVecchio, Rusty Beatty, Kathryn Chamberlain, Lori Kipnis, Joanne Quinn, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

God, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## WELCOME AND PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

### AT THE OFFERTORY, ANTHEM

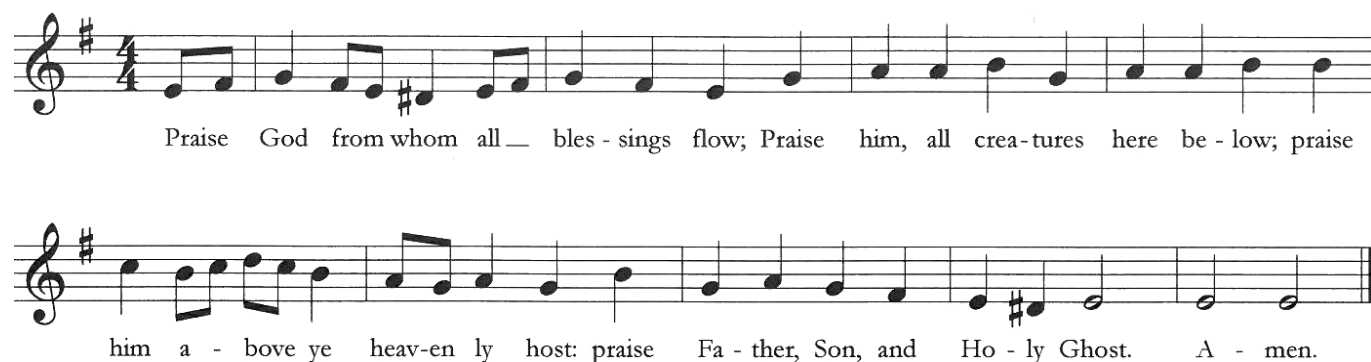
SURELY HE HATH BORNE OUR GRIEFS, and carried our sorrows!  
He was wounded for our transgressions, He was bruised for our iniquities;  
the Chastisement of our peace was upon Him.

*Words: Isaiah 53:4-5*

*Music: From Messiah, Part the Second, HWV 56, George Frederic Händel (1685-1759)*

*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

## THE DOXOLOGY

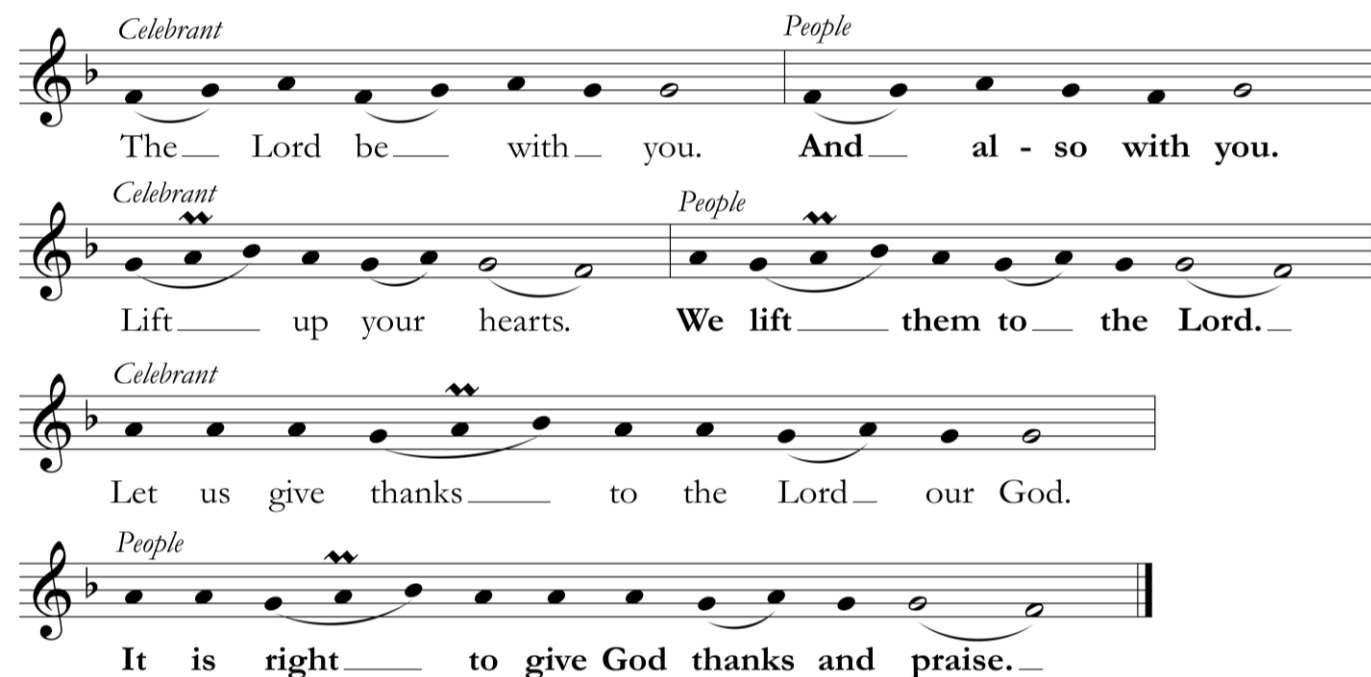


Praise God from whom all — bles - sings flow; Praise him, all crea-tures here be - low; praise him a - bove ye heav-en ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543*

## THE GREAT THANKSGIVING



*Celebrant* The — Lord be — with — you. *People* And — al - so with you.

*Celebrant* Lift — up your hearts. *People* We lift — them to — the Lord. —

*Celebrant* Let us give thanks — to the Lord — our God.

*People* It is right — to give God thanks and praise. —

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please join in singing the Sanctus & Benedictus on the following page.*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*Setting: Missa de Sancta Maria Magdalena, H. Willan*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

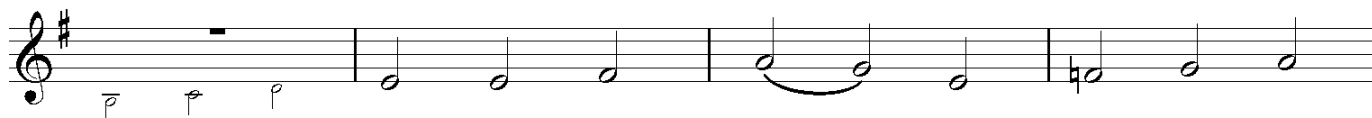
**forever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Please join in singing the Agnus Dei.*

#### AGNUS DEI, S-158

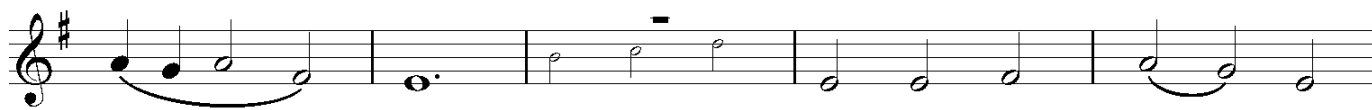
*Sung by all*



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -

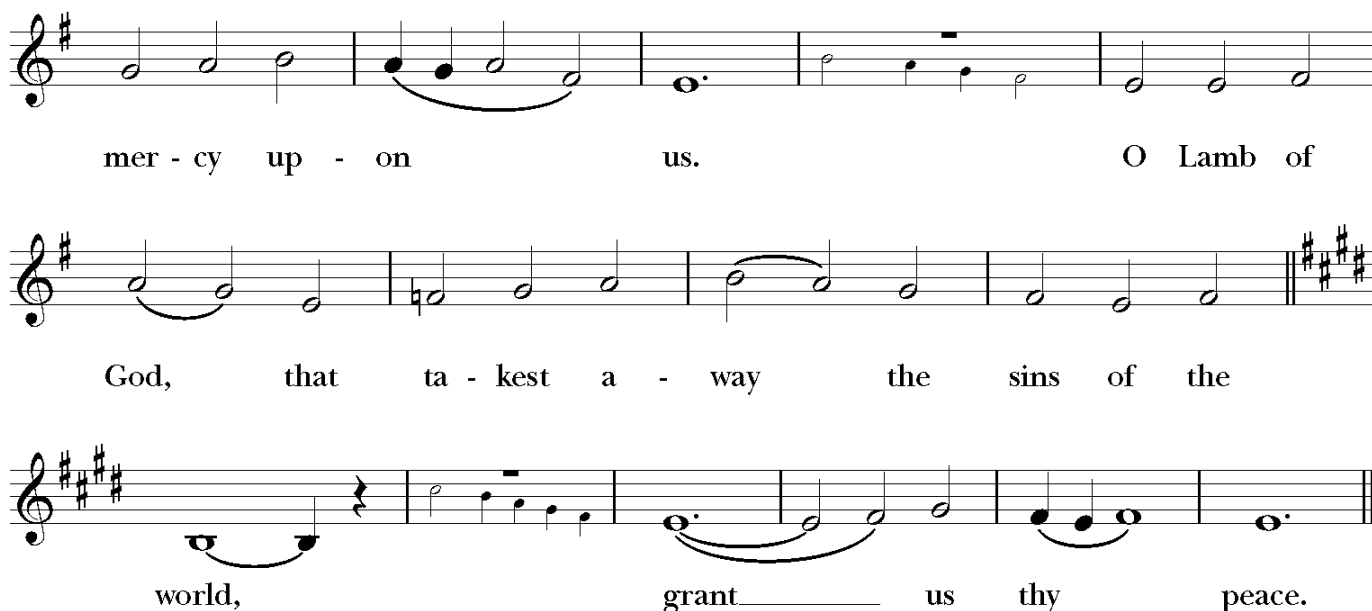


on us. O Lamb of God, that



ta - kest a - way the sins of the world, have

*Continued over the page. →*



*Setting: Missa de Sancta Maria Magdalena, H. Willan*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION

*If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread).*

## AT THE COMMUNION, ANTHEM

IT IS A THING MOST WONDERFUL, almost too wonderful to be,  
that God's own Son should come from heav'n, and die to save a child like me.

And yet I know that it is true: He chose a poor and humble lot,  
and wept and toiled and mourned and died for love of those who loved Him not.

I sometimes think about the cross, and shut my eyes, and try to see  
the cruel nails and crown of thorns, and Jesus crucified for me.

But even could I see Him die, I could but see a little part  
of that great love which, like a fire, is always burning in His heart.

And yet I want to love Thee, Lord; O light the flame within my heart,  
and I will love Thee more and more, until I see Thee as Thou art.

*Words: William Walsham How (1823-1897)*

*Music: Philip Moore (b. 1943)*

*Please join in singing the hymn on the following page.*

THE COMMUNION HYMN, 474

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: Rockingham, from *Second Supplement to Psalms in miniature*, ca. 1780; harm. Edward Miller (1731-1807)



*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD,**

we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

THE SOLEMN PRAYER AND BLESSING OVER THE PEOPLE

*Celebrant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

*Please join in singing the hymn on the following page.*



# THE CLOSING HYMN, 479

1 Glo - ry be to Je - sus, who in bit - ter pains  
 2 Grace and life e - ter - nal in that blood I find,  
 3 Blest through end - less a - ges be the pre - cious stream  
 4 Oft as earth ex - ult - ing wafts its praise on high,  
 5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!  
 2 blest be his com - pas - sion in - fi - nite - ly kind!  
 3 which from sin and sor - row doth the world re - deem!  
 4 an - gel hosts, re - joic - ing, make their glad re - ply.  
 5 loud - er still and loud - er praise the pre - cious blood.

*Words: Italian, 18th cent.; tr. Edward Caswall (1814-1878), alt.  
 Music: Wem in Leidenstagen, Friedrich Filitz (1804-1860)*

## THE DISMISSAL

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

## VOLUNTARY

Herzlich tut mich verlangen, BWV 727

*Johann Sebastian Bach (1685-1750)*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Assisting Priest:* The Reverend Hartwell Hylton

*Crucifer:* Cindy Stephanopoulos

*Lectors:* Annabel Weimer, Benjamin West

*Intercessor:* Selina Olawoye

*Altar Guild:* Lois Lewis, Barbara Hughes

*Audio/ Visual:* David Hughes, Clinton Crocker

*Greeters:* Lisa Gerlach & Lisa Doucet

*Ushers:* Michael D'Alesandre, Christopher Tompkins, Steve & Dot Haskell

*Coffee Hour Servers:* Diane Stamp, William Woodward, Joseph Handly

## ANNOUNCEMENTS

**NURSERY NOW AVAILABLE!** Child care is now available for children through age 3 from 8:45am until the end of the service. Ushers are able to guide you to our Nursery.

**EASTER FLOWERS & MUSIC:** Thank you for filling out a card located in the pews, and for your support of Easter flowers and music! Please print dedications legibly: *In memory of... in honor of... in thanksgiving for...* Place your card and gift in the green flower envelopes provided, and return in the offering plate or by mail. Dedications received **by April 11<sup>th</sup>** will be recorded in the service bulletins for Easter Vigil and Easter Sunday.

**COMMUNION UPDATE:** Beginning on Maundy Thursday, Grace Church will resume offering the consecrated wine at all Holy Eucharist services. As a pastoral response to concerns about drinking from a common cup, small individual (biodegradable) cups will be available at the 10am service on Sundays. Those who wish to receive the wine by drinking from the Chalice, will be able to do so from a station in The Chapel of the Messiah. A demonstrational video was included in this week's edition of our ENews and a link to the video will be included on the Church website and YouTube and Vimeo pages.

**EASTER VIGIL CHAMPAGNE RECEPTION!** Join us for The Great Vigil & First Eucharist of Easter on Saturday, April 16<sup>th</sup> at 8:00 PM. The Vigil takes place the evening before Easter morning, and is the first celebration of Christ's triumph over death. Following the service a festive reception with champagne and sweets will be held in The Pavilion. We hope you join us!

**\*ANOTHER\* ORGAN PROJECT FUNDRAISING UPDATE!** We have an exciting update on our Organ Project at Grace fundraising efforts! As of March 27<sup>th</sup>, we met the \$25,000 matching gift challenge from the Chamberlain family! This brings our current Organ Project fund amount to over \$120,000! We still have a long way to go to \$2 Million, and we still are hoping to find a donor who will make a large, single donation to help bring this project to fruition. We are so grateful to those of you have made gifts and/or pledges. We have another matching gift challenge waiting "in the wings" - stay tuned just after Easter for updates. In the meantime, if you would like to make a gift or pledge to The Organ Project at Grace, please speak to the Rector or Director of Music - in person, by phone, or email. Thank you for your generosity! (Please note: gifts may be pledged over a period of months, or longer. Ask us more about this!) [www.gracechurchprovidence.org/organproject](http://www.gracechurchprovidence.org/organproject)

**UPCOMING 2022 INQUIRERS' CLASS:** The 2022 Inquirers' Class will take place on six consecutive Sunday mornings at 9:00 AM in the Chafee Room, beginning on May 1<sup>st</sup> for six weeks. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. Adults interested in the sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend, and absolutely all in the parish are welcome. With questions, please email the Rector at [jhuyck@gracepvd.org](mailto:jhuyck@gracepvd.org).

**THURSDAYS AT NOON CONCERTS:** There is no concert next Thursday (April 14) due to Holy Week Services. The next concert will be on April 21, played by organist Janet Yieh, Director of Music at The Church of the Heavenly Rest in New York City.

**20s/30s+ AT GRACE CHURCH:** A dynamic group of younger adults who want to get to know one another and this vibrant downtown church more deeply. We're inclusive of all individuals in the post-undergrad to early-40s range. Those joining us are rich in diversity of mindsets, beliefs, race, sexual orientation, gender, and beyond. We have resumed our practice of gathering on the first Thursday of every month in the Pavilion at Grace for dinner & fellowship. These potluck gatherings are very informal and a great way to get to know the group socially. We also meet up for backyard campfires, game nights, service projects around the community, and more. For those looking to cultivate their spirituality in intentional community, a smaller group meets monthly(ish) to break bread, share our burdens & joys, and walk the path to God together. For more information, or to be added to our email list for event announcements, just send an email to [20s30s@gracepvd.org](mailto:20s30s@gracepvd.org) and say, "Sign me up!" No need to be a regular attendee at Grace to jump in. We hope to see you soon!

**HOLY WEEK & EASTER 2022 BROCHURES:** Grace Church is very happy to return to our pre-pandemic observance of the Paschal Triduum and the offering of many services that lead up to the Feast of the Resurrection on Easter Day. To learn about the multiple worship opportunities during Holy Week, please pick up a copy of the Holy Week & Easter 2022 Brochure found on the tables in the rear of the church. We hope that you join us for these moving liturgies that illustrate the progression of Christ's betrayal and death to his glorious resurrection!

**DONATIONS FOR UKRAINE:** If you'd like to make a donation as part of the relief effort for Ukrainian refugees during this time, you can do so through the Episcopal Relief and Development website: <https://support.episcopalrelief.org/ukraineresponse>

**COFFEE HOUR DONATIONS:** Now that we are having Coffee Hour at Grace again it seemed like a good idea to remind everyone that the food at Coffee Hour comes from donations from parishioners just like yourself! Any Sunday that you're so moved, feel free to bring something tasty to share. Thank you!

# HOLY WEEK & EASTER 2022

## AT GRACE CHURCH

**Spy Wednesday, April 13<sup>th</sup>**

The Office of Tenebrae: A Service of Shadows  
**8:00 PM**

**Maundy Thursday, April 14<sup>th</sup>**

Choral Holy Eucharist *with* The Washing of Feet,  
Procession to the Altar of Repose, & The Stripping of the Altar  
**7:00 PM**

The Garden Watch in The Chapel of the Messiah  
**8:00 PM – 12 Midnight**

**Good Friday, April 15<sup>th</sup>**

The Solemn Liturgy of The Passion  
**12 Noon**

The Way of the Cross *with* Music  
**6:00 PM**

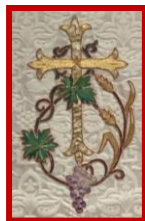
**Holy Saturday, April 16<sup>th</sup>**

The Great Vigil, Renewal of Baptismal Vows,  
& The First Eucharist of Easter  
**8:00 PM**

**The Feast of the Resurrection: Easter Day  
Sunday, April 17<sup>th</sup>**

Spoken Holy Eucharist  
**8:00 AM**

Festal Choral Eucharist *with* Brass & Timpani  
**10:00 AM**



## OUR GUEST PREACHERS FOR THE TRIDUUM:

### The Reverend Canon Meaghan Brower



Meaghan Brower serves as Director of the Episcopal Conference Center (ECC), the summer camp and retreat center for the Diocese of Rhode Island. As a camper and counselor there in the 90s, Meaghan felt her first call to ordained ministry. After her graduation from Virginia Seminary in 2007, Meaghan lived in North Carolina with her husband Jonathan, serving as the Associate Rector of Emmanuel Church in Southern Pines. After four years there, she came home to RI to take the position at ECC. She and Jonathan now have three children together. *Canon Brower will preach on Maundy Thursday and at The Great Vigil.*

### The Reverend Christine Johnson Foster

Since ordination in 1989 by the Presbyterian Church, USA, Christine Johnson Foster has served in a variety of pastoral positions in Pennsylvania, Massachusetts, Rhode Island and Maryland. Locally, for nearly 15 years, she was co-pastor at the multi-cultural Providence Presbyterian Church. She currently serves as Hospice Chaplain to the Hilitar Inpatient Unit with HopeHealth in Providence and has been actively involved with The Poor Peoples' Campaign: A National Call for Moral Revival for several years. Chris is married to Professor of Development Economics at Brown University, Andrew Foster, and the mom of two emerging young adults. *Reverend Foster will preach on Good Friday during the Noon service.*



# LEADERSHIP AT GRACE CHURCH

## STAFF

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*

*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*

*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*

*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

## VESTRY

### Class of 2023

Liz Messier

Emily Pera

Frank Ward

Jeff Williams

### Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

Anaezi Modu

### Class of 2025

Carissa Mills

Lori Brown

Joel Goloskie

Nicholas Halar



## GRACE CHURCH IN PROVIDENCE

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401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)



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[youtube.com/c/GraceChurchinProvidence](https://youtube.com/c/GraceChurchinProvidence)



@GraceChurchPVD

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