

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



## THE EVE OF THE RESURRECTION

THE GREAT VIGIL, THE RENEWAL OF BAPTISMAL VOWS,  
& THE FIRST EUCHARIST OF EASTER

RITE II

APRIL 16<sup>TH</sup>, 2022

8:00 PM

# WELCOME TO GRACE CHURCH!

Welcome to Holy Week at Grace Church! This is our first in-person Holy Week in 3 years, and we are thrilled you can join us as we walk together the final days of our Lord's life. We are live-streaming these services, so we hope that those who can't be here in person can join us via computer for this most sacred week of the Church year. We pray that these services will connect you with Grace, and, even more importantly, with Christ. Most of all, we pray that the joy of his resurrection will lift your hearts as we look to a new birth for our world that awaits deliverance with hope and expectation.

The Rev. Canon Jonathan Huyck+  
Rector

## THE SERVICE OF LIGHT

*All assemble outside in The Pavilion Courtyard. Taper Candles are available on a table in The Pavilion.*

*In the darkness, a fire is kindled; after which the Celebrant bids all to stand and addresses the People.*

**B**ELOVED IN CHRIST: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

THE BLESSING OVER THE PASCHAL FIRE

*Celebrant* Let us pray.

**O** GOD, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Thurifer censes the Easter Fire, representing our Prayers ascending up to Heaven.*

THE LIGHTING OF THE PASCHAL CANDLE

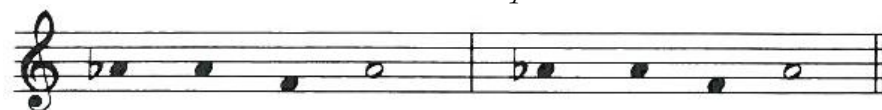
*The newly-kindled fire is used to light the Paschal Candle, after which the Clergy light their Taper Candles and then light those of the Congregation. The sharing of the flame from the Paschal Candle represents the spreading of Christ's light among his People and throughout the world.*

*A Priest, carrying the Paschal Candle, leads the procession from The Pavilion Courtyard into the Church, pausing three times and singing "The Light of Christ".*

AT THE PROCESSION

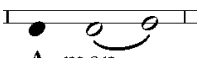
*Priest*

*People*




The light of Christ. Thanks be to God.

**R**EJOICE NOW HEAVENLY HOSTS and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now Mother Church and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with Him, in the unity of the Holy Spirit, one God, for ever and ever.

*People*  A-men.

*Celebrant*  The Lord be with you. *People*  And also with you.

*Celebrant*  Let us give thanks to the Lord our God.

*People*  It is right to give God thanks and praise.

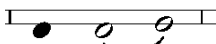
*The Cantor continues*

**I**T IS TRULY RIGHT AND GOOD, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

**H**OW WONDERFUL AND BEYOND OUR KNOWING, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

*Continued over the page. →*

**H**OLY FATHER, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning – he who gives his light to all creation, and who lives and reigns for ever and ever.

People   
A-men.

*The Celebrant introduces the Prophecies.*

*Celebrant* Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*The People are seated and the taper candles extinguished.*

## THE LITURGY OF THE WORD

### THE FIRST PROPHECY

The Story of Creation

*Genesis 1:1-2:4a*

PSALM 46: 1-12

*Deus noster refugium*

*Sung by the Choir*

- 1 God is our refuge and strength,\*  
A very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved,\*  
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam,\*  
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us,\*  
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God,\*  
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown,\*  
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken,\*  
God has spoken, the earth shall melt away.
- 8 The LORD of hosts is with us,\*  
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD,\*  
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world;\*  
he breaks the bow and shatters the spear, and burns the shields with fire.
- 11 "Be still then, and know that I am God;\*  
I will be exalted among the nations; I will be exalted in the earth."
- 12 The LORD of hosts is with us,\*  
the God of Jacob is our stronghold.

*Plainsong, Tone VIII.1*



*Please stand as you are able.*

## THE COLLECT

*Celebrant* Let us pray.

**A**Lmighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

*Please be seated.*

## THE SECOND PROPHECY

Israel's Deliverance at the Red Sea

*Exodus 14:10-31; 15:20-21*

*Please stand as you are able and join in singing the hymn.*

## HYMN

1 Sing now with joy un - to the Lord, for  
2 God is our strength, he is our song, he  
3 He on - ly is the might - y Lord. He

he has tri - umphed glo - rious - ly! The horse, the char - iot,  
saved us from our en - e - my. All praise and thanks to  
on - ly can de - stroy the foe. He on - ly is to

and the sword he cast in - to the rag - ing sea.  
him be - long who came to set his peo - ple free.  
be a - dored for he a - lone can make us whole.

*Words: Anon., ca. 1976, alt.; based on Exodus 15:1-2*

*Music: The Eighth Tune (Tallis' Canon), Thomas Tallis (c 1505-1585)*

THE COLLECT

*Celebrant* Let us pray.

**O** GOD, WHOSE WONDERFUL DEEDS OF OLD shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

*Please be seated.*

THE THIRD PROPHECY

A New Heart and a New Spirit

*Ezekiel 36:24-28*

PSALM 42:1-7

*Quemadmodum*

*Sung by the Choir*

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things; \*  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him, who is the help of my countenance, and my God.

*Music: Plainsong, Tone VIII.1*

*Please stand as you are able.*

THE COLLECT

*Celebrant* Let us pray.

**A**LMIGHTY AND EVERLASTING GOD, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**



*As the Clergy process to the Font, please turn to face the rear of the Church.*

THE PROCESSION TO THE FONT, MOTET

*Sung by the Choir*

SICUT CERVUS DESIDERAT  
ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.

*Like as the hart (deer)  
desires the waterbrooks,  
so longs my soul for you, O God.*

*Words: Psalm 42: 1*

*Music: Giovanni Pierluigi da Palestrina (c 1525-1594)*

*The Celebrant fills the Font with water and blesses it.*

THE COLLECT FOR THE RENEWAL OF BAPTISM

**T**HROUGH THE PASCHAL MYSTERY, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in the holy catholic Church.

**THE RENEWAL OF BAPTISMAL VOWS**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and,  
whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a  
new birth by water and the Holy Spirit, and bestowed upon us the forgiveness  
of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*People* **Amen.**



## THE PROCLAMATION & THE FIRST EUCHARIST OF EASTER

*Celebrant* Alleluia! Christ is Risen!

*People* **The Lord is Risen, indeed! Alleluia!**

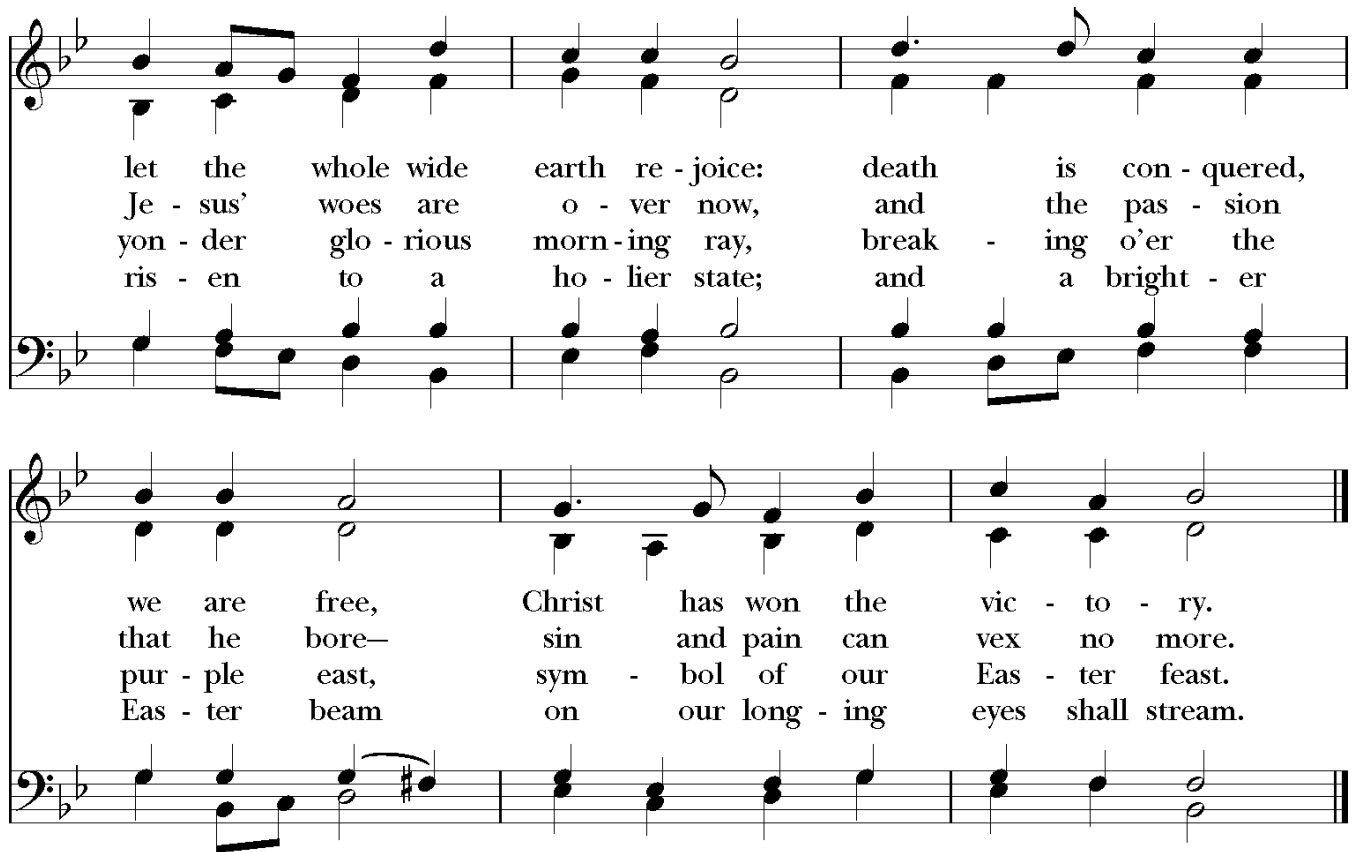
*The organ sounds a fanfare, bells are rung, light is restored, and all sing the hymn.*

HYMN 180

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian - t brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,





let the whole wide earth re-joice: death is con- quered,  
 Je- sus' woes are o- ver now, and the pas- sion  
 yon- der glo- rious morn- ing ray, break- ing o'er the  
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.  
 that he bore— sin and pain can vex no more.  
 pur- ple east, sym- bol of our Eas- ter feast.  
 Eas- ter beam on our long- ing eyes shall stream.

*Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: Unser Herrscher, Joachim Neander (1650-1680)*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**O** GOD, WHO MADE THIS MOST HOLY NIGHT to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

#### THE EPISTLE READING

*Romans 6:3-11*

*Reader* A Reading from Paul's Letter to the Romans

**D**O YOU NOT KNOW that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be

enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Please stand as you are able.*

AT THE SEQUENCE, THE GEORGIAN ALLELUIA

*Sung by the Choir*

THE HOLY GOSPEL

*Luke 24:1-12*

*Priest*        The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*        **Glory to you, Lord Christ.**

**O**N THE FIRST DAY OF THE WEEK, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Priest*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Meaghan Kelly Brower,  
*Executive Director of The Episcopal Conference Center*

*Please stand as you are able.*



## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively.*

Joining with Christians everywhere who are gathered with us at the empty tomb, we make our prayers and thanksgivings, saying: Hear us, O Risen Christ.

We pray for our Church and for all people who stake their lives on the love of God: that we may not be afraid. That we may be united with each other in newness of life. And that our love for each other may radiate hope throughout a dark and frightened world.

For this we pray: **Hear us, O Risen Christ.**

For all of us who long to trust in God's limitless love for us and cannot do it: that the Holy Spirit may roll back the heavy stones of our despair and let us see and feel how precious we are to the One who came to save us.

For this we pray: **Hear us, O Risen Christ.**

For our sisters and brothers around the globe who live under repressive and tyrannical rule: that they may be protected in their struggles and released from the bondage of oppression and terror. And for their rulers: that they may make way for freedom and peace in their lands.

For this we pray: **Hear us, O Risen Christ.**

For everyone around our planet and in our state who has been afflicted by disasters of weather, or illness or economic hardship: that the Light of Christ that illuminates this night may help us to recognize each of them as beloved brothers and sisters, and ourselves as agents of divine love.

For this we pray: **Hear us, O Risen Christ.**

We bless God for the lengthening days, the warming and softening of the earth, and for the daffodils and tulips that raise their heads in triumph over winter: that gratitude for the coming of spring may expand our hearts in reverence for everything that God has made.

For this we pray: **Hear us, O Risen Christ.**

We give thanks for all who have gone before us in faith, especially those who passed on to us the Good News of God's power and love: that our lives may reflect the glory that they share with all the saints in heaven.

For this we pray: **Hear us, O Risen Christ.**

## THE COLLECT

*Celebrant* Hear our prayers, O Risen Christ, and let the holy flame that shines this night ignite in us a new spirit of gratitude, courage and passion for service to you and each other. In God's Name we pray.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

### AT THE OFFERTORY, ANTHEM

SING YE TO THE LORD, for He hath triumphed gloriously.  
Pharoah's chariots and his host hath He cast into the sea.  
Mighty victim from the sky, Hell's fierce pow'rs beneath Thee lie;  
Thou hast conquer'd in the fight, Thou hast brought us life and light.  
Now no more can death appall, now no more the grave enthrall,  
Thou hast open'd Paradise, and in Thee Thy Saints shall rise.  
Alleluia, Amen.

*Words: Exodus 15:4, 21, paraphrased by Robert Campbell (1818-1866)*

*Music: Sir Edward Cuthbert Bairstow (1874-1946)*

*Please stand as you are able, to sing the Doxology on the following page as the Offering is brought forward.*

### THE DOXOLOGY

Praise God from whom all bles - sings flow; praise him all crea - tures here be -  
low; Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heavn - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. O ——— praise him, O ———  
praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Words: Thomas Ken (1637-1711)*

*Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623; adapt. R. V. Williams (1872-1958)*



## THE GREAT THANKSGIVING

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant*

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by the Choir*

HOLY, HOLY, HOLY LORD, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the Highest.

BLESSED IS HE who comes in the Name of the Lord.  
Hosanna in the Highest.

*Setting: Canterbury Mass, Anthony Piccolo (b. 1946)*

*Celebrant*

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

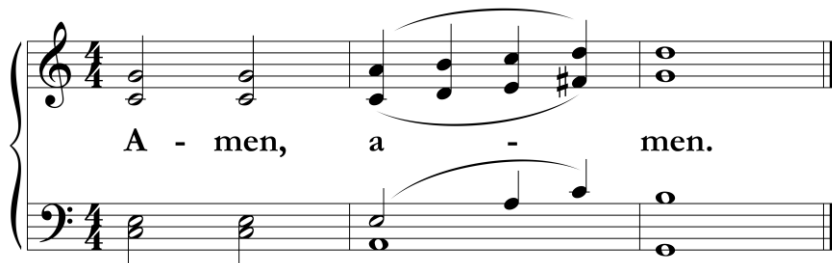


**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*  
**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM

*Sung by the Choir*

ALLELUIA. ALLELUIA. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia. Alleluia.

*Setting: Canterbury Mass, A. Piccolo*

## THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.*

## AT THE COMMUNION, ANTHEM

COME, YE FAITHFUL, raise the strain of triumphant gladness!

God has brought forth Israel into joy from sadness,

‘Tis the spring of souls today: Christ has burst his prison,  
and from three days’ sleep in death as a sun has risen.

Now the queen of seasons, bright with the day of splendor,  
with the royal feast of feasts, comes its joy to render;  
comes to glad Jerusalem, who with true affection  
welcomes in unwearied strains Jesus’ resurrection.

Neither might the gates of death, nor the tomb’s dark portal,  
nor the watchers, nor the seal hold thee as a mortal;  
but today amidst the twelve thou didst stand, bestowing  
that thy peace which evermore passeth human knowing.

*Words: John Mason Neale (1818-1866)*

*Music: Sir Reginald Sparshatt Thatcher (1888-1857)*

*Please join in singing the hymn on the following page.*



THE COMMUNION HYMN, 189

1 Love's re - deem - ing work is done, fought the fight, the  
 2 Lives a - gain our glo - rious King; where, O death, is  
 3 Soar we now where Christ has led, fol - lowing our ex -

bat - tle won. Death in vain for - bids him rise;  
 now thy sting? Once he died our souls to save,  
 alt - ed Head; made like him, like him we rise,

Christ has o - pened par - a - dise. Al - le - lu - ia!  
 where thy vic - to - ry, O grave? Al - le - lu - ia!  
 ours the cross, the grave, the skies. Al - le - lu - ia!

1-2 Final Ending  
 al - le - lu - ia!  
 al - le - lu - ia!  
 al - le - lu - (ia!) ia!

Words: Charles Wesley (1707-1788), alt.  
 Music: Resurrexit, Robert Sherlaw Johnson (1932-2000)

*We stand and say together*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD,**

we thank you for feeding us  
 with the spiritual food of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit, be honor and glory,  
 now and for ever. Amen.

## THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Please join in singing the hymn on the following page.*

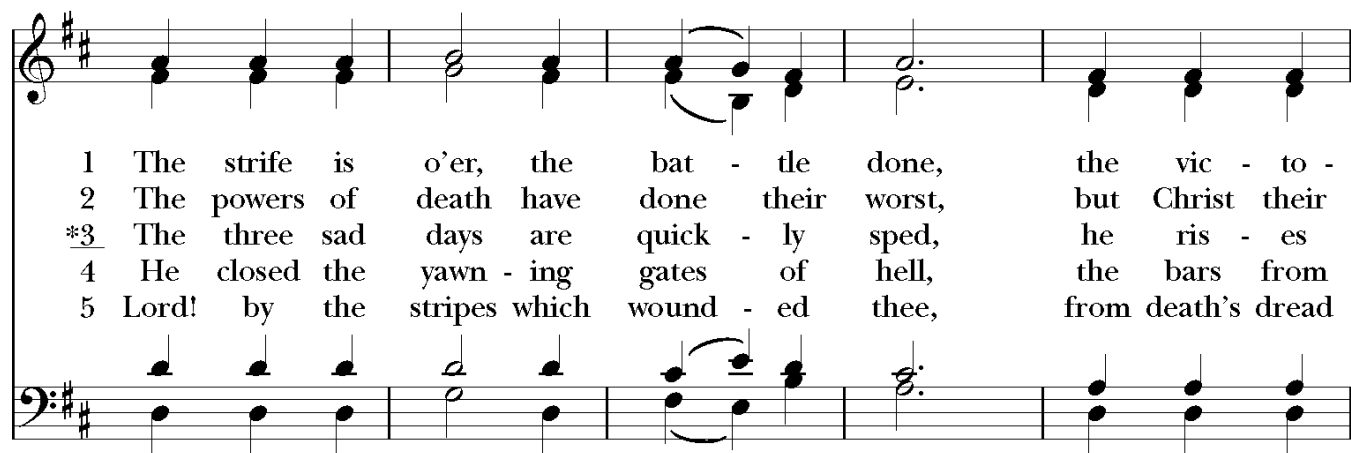


# THE CLOSING HYMN, 208

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]



*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

*Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.  
 Music: Victory, Giovanni Perluigi da Palestrina (1525-1594); adapt. & arr. William Henry Monk (1823-1889);  
 Descant: Vince Edwards (b. 1968)*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

## VOLUNTARY

Final *from* Première Symphonie, Op. 14

*Louis Vierne (1870-1937)*

*All are welcome to join us for a festive Champagne & Sweets reception in The Pavilion following this service.*

## ~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Deacon & Preacher:* The Reverend Canon Meaghan Kelly Brower

*Assisting Priest:* The Reverend Hartwell Hylton

*Crucifer:* Drake Douglas

*Intercessor:* Anne Huyck

*Lectors:* Benjamin West, Geneva Walker, Rusty Beatty, Elfreda Thorpe

*Thurifer:* Charles Carroll

*Minister of Communion:* Adrienne Southgate

*Fire Master:* Doug Ditmars

*Altar Guild:* Joshua Klemp, Charles Carroll

*Ushers:* Duncan Cook

*Audio/ Visual:* Clinton Crocker

*Reception Servers:* Diane Stamp, Denise Lapolla

*Cover art: Photo of the stained glass windows in Grace Church depicting the angels speaking to Mary Magdalene, Mary, mother of James & Joses, and Salome, mother of James & John, on the day of the Resurrection.  
 "Why seek ye the living among the dead?" (Luke 24:5)*

*Photo Credit: Brian Kutner*

# EASTER 2022 AT GRACE CHURCH

**The Feast of the Resurrection: Easter Day**

**Sunday, April 17<sup>th</sup>**

Spoken Holy Eucharist

**8:00 AM**

Festal Choral Eucharist *with* Brass & Timpani

**10:00 AM**

## **A SPECIAL GIFT TOWARD THE MUSIC FOR HOLY WEEK SERVICES**

*Is given to the Glory of God by David C. Olsen and Leonard J. Flood  
In Thanksgiving for the Ministry of The Reverend Canon Jonathan Huyck  
and in Memory of Reverend and Mrs. Howard C. Olsen, Mr. and Mrs. Edward J. Flood,  
Mr. Edward A. Flood, and Mr. and Mrs. Roy William Howard*

## **THE EASTER FLOWERS THAT DECORATE THE CHURCH & THE EASTER MUSICAL OFFERINGS**

*Are Given to the Glory of God, and in Loving Memory of:*  
the Annaldo & Rutan families ~ Mr. & Mrs. George C. Brewster ~ Judy Brown  
Mark K. Brown ~ Marie Camparone ~ Gregor Dale Cann ~ Antonia Caprise  
The Rev. Canon Peter Chase ~ Joseph & Phoebe Chamberlin  
Melinda Chester & Sadie Horton ~ Kimberly Clark  
Donald Brown Cook ~ Douglas Bennett Cook ~ Sally Bennett Cook  
Olga V. Cooper ~ Robert Daly ~ Bernie Devlin  
Domenic & Rosemarie DiOrion ~ Francis Frances ~ Robert Gibbons  
Charles Giles Jr. ~ Mary D. & David S. Goulding ~ Helen M. Graves, Ph.D.  
James H. Graves, M.D. ~ Ivy Fricker Gray ~ Gary Hackenberg  
Helen & Joe Handly ~ Rex & Margaret Hodges  
Leonard & Dorothy Hoebeke ~ Steven Hoebeke ~ Ruth Horace  
the Hornsby & Chaltas families ~ Isabel & Lloyd Hughes  
Mr. & Mrs. Herbert Keogh ~ Sarah Keogh ~ Mitch & Shirley Kezirian  
Mary D. & George S. Kirby ~ Ronald Earl Knight  
Willie Knight ~ Richard LaPlante ~ Byron Lewis ~ Mr. & Mrs. Joseph Lynch  
Nora Lysaght ~ Lucetta Scott McCoy ~ Rodman McCoy ~ Louise McMillen  
Hector Montesino ~ Bob, Wendy, Carl, & Elsie Nelson  
John L. Noke, Jr. ~ Dorothy Norris ~ Emma Norris  
the parents & ancestors of the Olawoye family ~ Michael Papademtriou  
Phyllis Parente ~ Bruce D. Phelps ~ Herbert R. Read

Angelina Remy ~ James & Alice Rollins ~ James A. Rollins Sr.  
Rachel Clark Rollins ~ Phil & Rhea St. Onge ~ Bob & Elaine Scanlan  
Ethel & John Scanlan ~ Etta Y. Seton ~ the Stamp & McCutcheon families  
Ed & Marcia Stone Jacqueline Upham ~ John & Mary Wall  
Ethel & Ray Weissmuller ~ Grace & Ben West ~ Fred C. & Ellen N. White  
Kenneth & Auriel White ~ Myrtis & Kelso Woodward ~ Domenic Zarrella

*And In Thanksgiving for:*

Andrew's safe return from Odessa

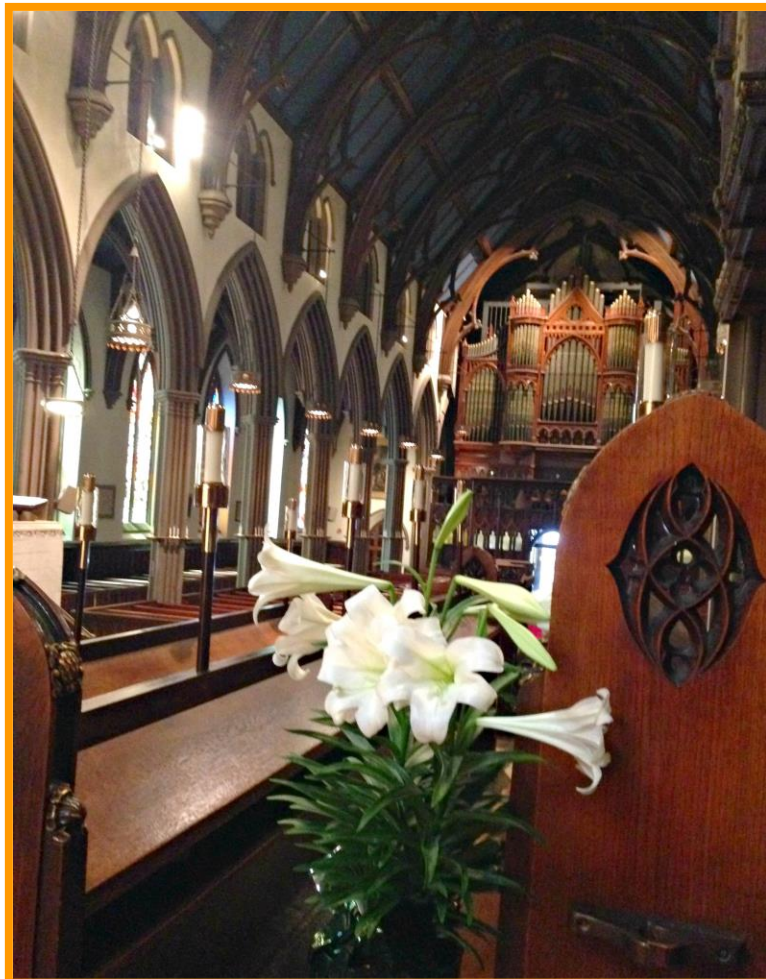
Doug & Jane Ditmars

Our Grace Church family

Bau Graves on his 70th birthday on Easter Sunday 2022

Emi & Mari Southgate

The grandchildren of Daryl & Ann Stahl: Nathan, Teddy, Durin, Keya, & Maya



COLLEGIUM  ANCORA

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*May 1st, 2022*

4:00 PM | GRACE CHURCH, PROVIDENCE  
300 WESTMINSTER ST.

TICKETS \$20

[WWW.COLLEGIUMANCORA.ORG](http://WWW.COLLEGIUMANCORA.ORG)

## ANNOUNCEMENT

**UPCOMING 2022 INQUIRERS' CLASS:** The 2022 Inquirers' Class will take place on six consecutive Sunday mornings at 9:00 AM in the Chafee Room, beginning on May 1<sup>st</sup> for six weeks. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. Adults interested in the sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend, and absolutely all in the parish are welcome. With questions, please email the Rector at [jhuyck@gracepvd.org](mailto:jhuyck@gracepvd.org).



## **PRAYERS FROM THE PASCHAL HOURS OF THE ORTHODOX EASTER VIGIL**

Having beheld the resurrection of Christ,  
let us worship the holy Lord Jesus, the only Sinless One.  
We worship Thy cross, O Christ, and Thy holy Resurrection we praise and glorify;  
for Thou art our God, and we know none other beside Thee, and we call upon Thy name.  
O come, all ye faithful, let us worship Christ's holy Resurrection,  
for behold, through the Cross joy hath come to all the world.  
Ever blessing the Lord, we laud His Resurrection;  
for, having endured crucifixion, He hath destroyed death by death.

### **THE HYPAKOE**

Forestalling the dawn, the women came with Mary, and found the stone rolled away from  
the sepulchre, and heard from the angel: why seek ye among the dead, as though He were a  
mortal, Him Who liveth in everlasting light? Behold the grave-clothes.  
Go quickly and proclaim to the world that the Lord is risen and hath slain death.  
For He is the Son of God Who saveth mankind.

### **THE KONTAKION**

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the  
power of hades. And didst arise as victor, O Christ God, calling to the myrrh-bearing  
women: Rejoice! And giving peace unto Thine apostles:  
Thou Who dost grant resurrection to the fallen.

### **TROPARIA**

In the grave bodily, but in hades with Thy soul as God: in Paradise with the thief,  
and on the throne with the Father and the Spirit wast Thou Who fillest all things,  
O Christ the Inexpressible.

Glory to the Father and to the Son and to the Holy Spirit.  
How life-giving, how much more beautiful than Paradise, and truly more resplendent than  
any royal palace was Thy tomb shown to be, O Christ, the source of our resurrection.  
Both now and ever, and unto the ages of ages. Amen .





# LEADERSHIP AT GRACE CHURCH

## STAFF

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*

*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*

*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*

*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

## VESTRY

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar



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