

GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FEAST OF THE RESURRECTION OF OUR LORD JESUS CHRIST: EASTER DAY

~ FESTAL CHORAL EUCHARIST ~
RITE II

APRIL 17TH, 2022
10:00 AM

WELCOME TO GRACE CHURCH!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+
Rector

MUSIC BEFORE THE SERVICE

Two Marches *from* Suite in D Major, HWV 349, "Water Music"

George Frederic Händel (1685-1759)

Rigaudon *from* Idoménée

Andre Campra (1660-1744)

THE INTROIT

The Cantor and Choir sing from The Pavilion,

Alleluia! Christ is Risen! : *The Lord is risen indeed! Alleluia!*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

HYMN IN PROCESSION, 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Complete Psalmodist, 1749, alt.
Descant: Vincent Edwards (b. 1968)

THE OPENING ACCLAMATION

Said three times

Celebrant Alleluia! Christ is Risen!
People **The Lord is risen indeed! Alleluia!**

HYMN OF PRAISE

Sung by the Choir

CHRISTUS VINCIT, CHRISTUS REGNAT, Christus imperat! Gloria Patri et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc et semper, et in saecula saeculorum.	<i>Christ has conquered, Christ reigns, Christ commands! Glory be to the Father and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, and will be forever.</i>
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Setting: Gerre Hancock (1934-2012), after a hymn by Joseph Noyon (1888-1962)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Isaiah 65:17-25

Reader A reading from the Prophet Isaiah

IAM ABOUT TO CREATE NEW HEAVENS and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD – and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent – its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Please join in singing the Psalm on the following page.





- 1 Give thanks to the LORD, for /he is /good; *
his /mercy • en/dures for /ever.
- 2 Let Israel /now pro/claim, *
“His /mercy • en/dures for /ever.”
- 14 The LORD is my /strength and • my /song, *
and he /has be/come my • sal/vation.
- 15 There is a sound of exul/tation • and /victory *
–/in the /tents of • the /righteous:
- 16 “The right hand of the /LORD has /triumphed! *
the right hand of the LORD is exalted!
The /right hand • of the /LORD has /triumphed!”
- 17 I shall not /die, but /live, *
and de/clare the /works of • the /LORD.
- 18 The LORD has /punished • me /sorely, *
but he did not /hand me /over • to /death.
- 19 Open for me the /gates of /righteousness; *
I will enter them; I will /offer /thanks to • the /LORD.
- 20 “This is the /gate of • the /LORD; *
–/he • who is /righteous may /enter.”
- 21 I will give thanks to you, /for you /answered me *
and /have be/come my • sal/vation.
- 22 The same stone which the /builders • re/jected *
has be/come the /chief /cornerstone.
- 23 This is the /LORD’S /doing, *
and it is /marve•lous /in our /eyes.
- 24 On this day the /LORD has /acted; *
we will re/joyce /and be /glad in it.

Single Anglican Chant by Vince Edwards (b. 1968)



Reader A reading from the Book of Acts of the Apostles

PETER BEGAN TO SPEAK to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

AT THE SEQUENCE, GEORGIAN ALLELUIA

Sung by the Choir

Please join in singing the Sequence Hymn.

THE SEQUENCE HYMN, 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

*Words: Cecil Frances Alexander (1818-1895), alt.
 Music: Unser Herrscher, Joachim Neander (1650-1680)*

THE HOLY GOSPEL

John 20:1-18

Priest The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

EARLY ON THE FIRST DAY OF THE WEEK, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus

said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” which means Teacher. Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rector

Please stand as you are able and say together

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.**

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

On this, the day the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead.

We pray for all the peoples of the earth during this festival of Christ's resurrection: May the hope and joy of Easter lift the hearts of all.

Risen Lord, **hear our prayer.**

We pray for those who are sick or homebound: May the risen Christ visit them with healing power and new hope.

Risen Lord, **hear our prayer.**

We pray for our fellow Christians in nations where they are persecuted because of their faith in Christ. May this Easter give them hope of a new birth of freedom from fear.

Risen Lord, **hear our prayer.**

We pray for those who have died and who live now with Christ in the glory of the resurrection.

Risen Lord, **hear our prayer.**

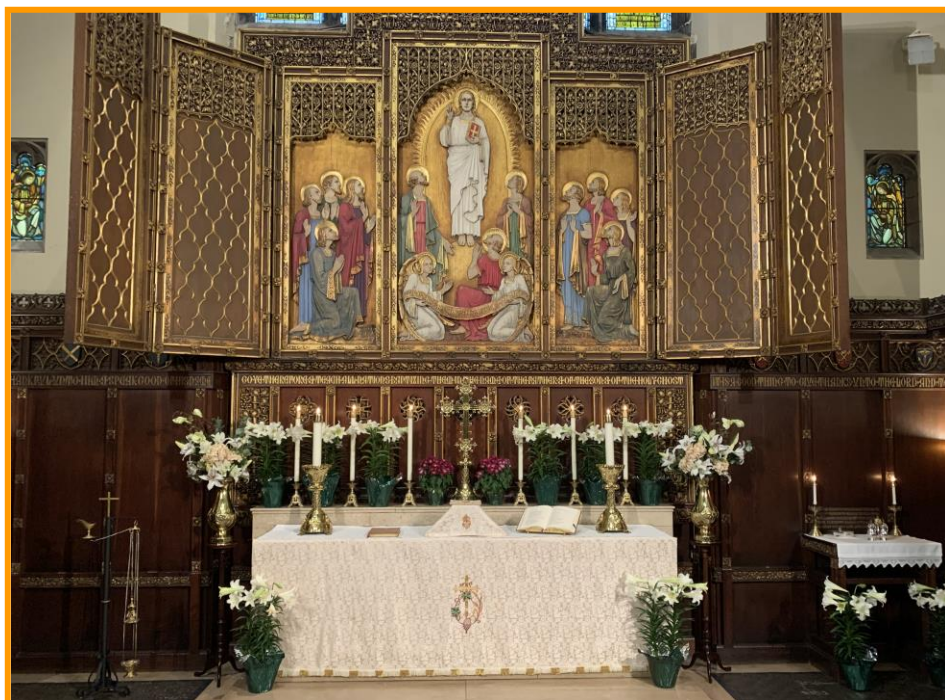
Let us pray for our own needs and those of others.

The Celebrant adds a concluding collect.

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

WELCOME AND PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

LIGHT'S GLITTERING MORN bedecks the sky;
Heaven thunders forth its victor cry;
The glad earth shouts her triumph high,
And groaning hell makes wild reply,
While he, the king, the mighty king
Despoiling death of all its sting,
And trampling down the powers of might,
Brings forth his ransomed saints to light.
That Eastertide with joy was bright,
The sun shone out with fairer light,
When to their longing eyes restored
The apostles saw their risen Lord:
He bade them see his hands, his side,
Where yet the glorious wounds abide;
These tokens true which made it plain Their
Lord indeed was risen again.

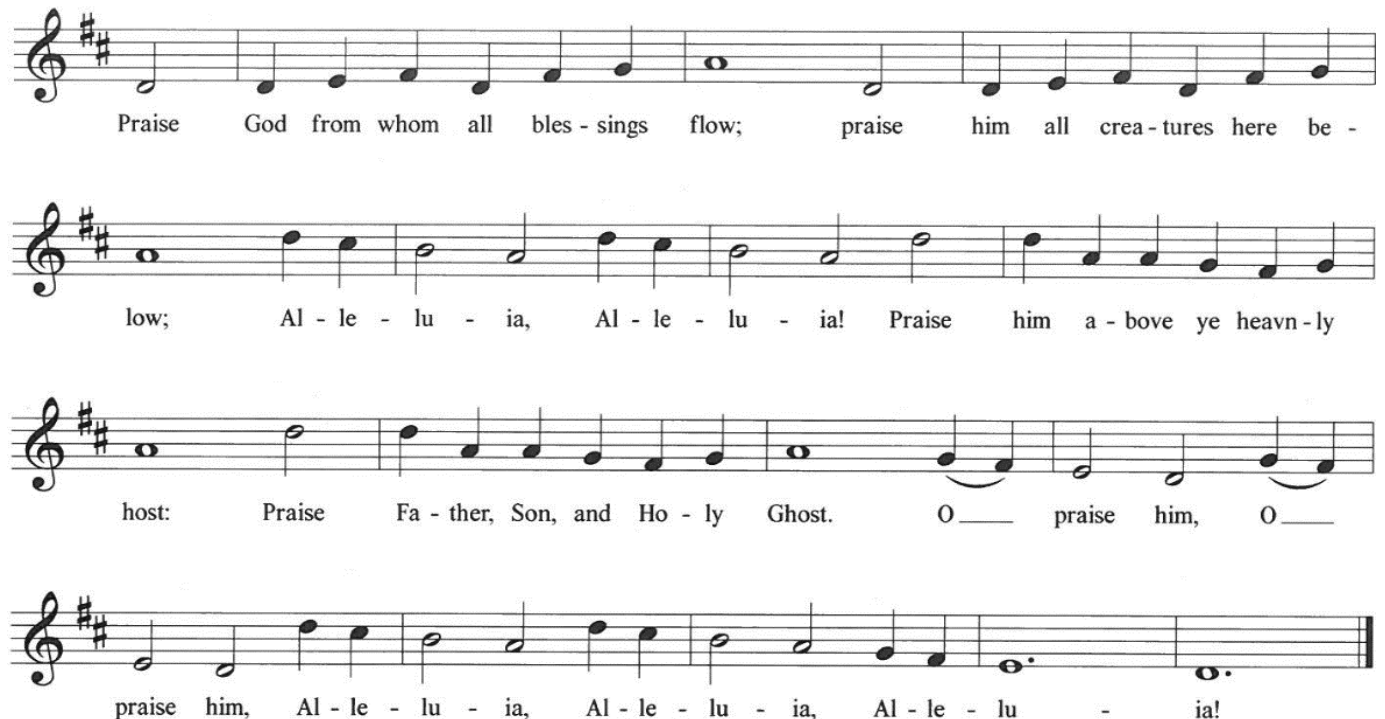
O Jesu, king of gentleness,
Do thou thyself our hearts possess,
That we may give thee all our days,
The tribute of our grateful praise.
O Lord of all with us abide,
The strife is o'er, the battle done,
In this our joyful Eastertide,
The victory of life is won,
From every weapon death can wield,
The song of triumph has begun:
Thine own redeemed forever shield. Alleluia.
All praise be thine, O risen Lord,
From death to endless life restored;
All praise to God, the Father be,
And Holy Ghost eternally. Alleluia.
Amen.

Words: Translated from the Latin by John Mason Neale (1818-1866)

Music: Horatio W. Parker (1685-1759)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY



Praise God from whom all bles - sings flow; praise him all crea - tures here be -
low; Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heavn - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. O ——— praise him, O ———
praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Words: Thomas Ken (1637-1711)

Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623; adapt. R. V. Williams (1872-1958)

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by the Choir

HOLY, HOLY, HOLY LORD, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the Highest.

BLESSED IS HE who comes in the Name of the Lord.
Hosanna in the Highest.

Setting: Canterbury Mass, Anthony Piccolo (b. 1946)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

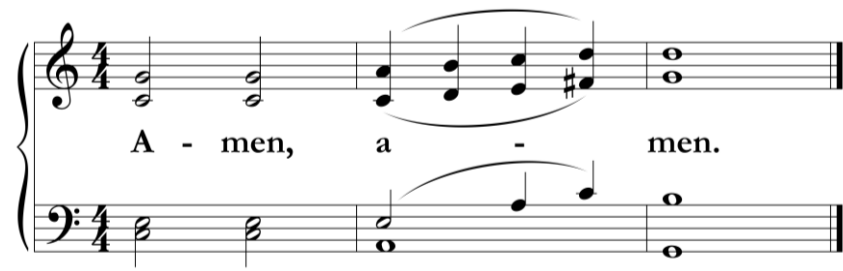
ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. **Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Sung by the Choir

ALLELUIA. ALLELUIA. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia. Alleluia.

Setting: Canterbury Mass, A. Piccolo

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

AT THE COMMUNION, SOLO

I KNOW THAT MY REDEEMER LIVETH
And that he shall stand
At the latter day, upon the earth.

I know that my redeemer liveth
And though worms destroy this body
Yet in my flesh shall I see God.

I know that my redeemer liveth
For now is Christ risen from the dead
The first fruits of them that sleep.

~ Erin Preston, *Soprano* ~

Words: Job 19:25, 26; 1 Corinthians 15:20

Music: from Messiah, Part the Third, HWV 56, George Frederic Händel (1685-1759)

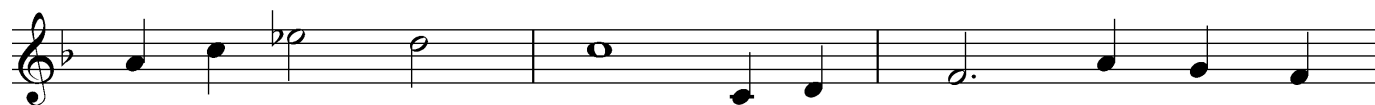
Please join in singing the hymn on the following page.



THE COMMUNION HYMN, 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has
 2 Raise your wea - ry eye - lids, Ma - ry, see him
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
 liv - ing ev - er - more; see his coun - te - nance, how
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed

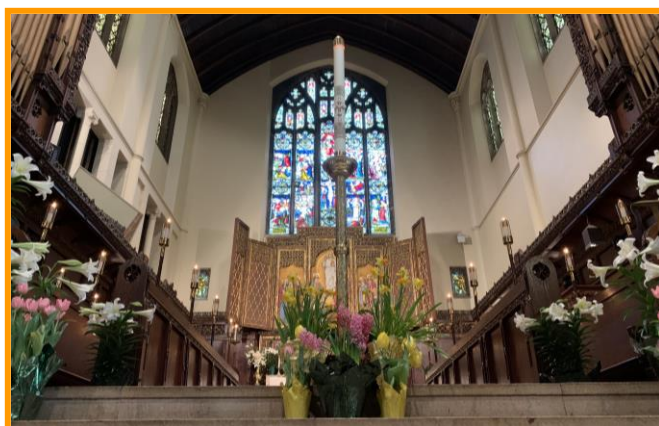


tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - rrow. Let your al - le - lu - ias rise!

*Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt.
 Music: Fisk of Gloucester, Thomas Foster (b. 1938)*



When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

THE EASTER BLESSING

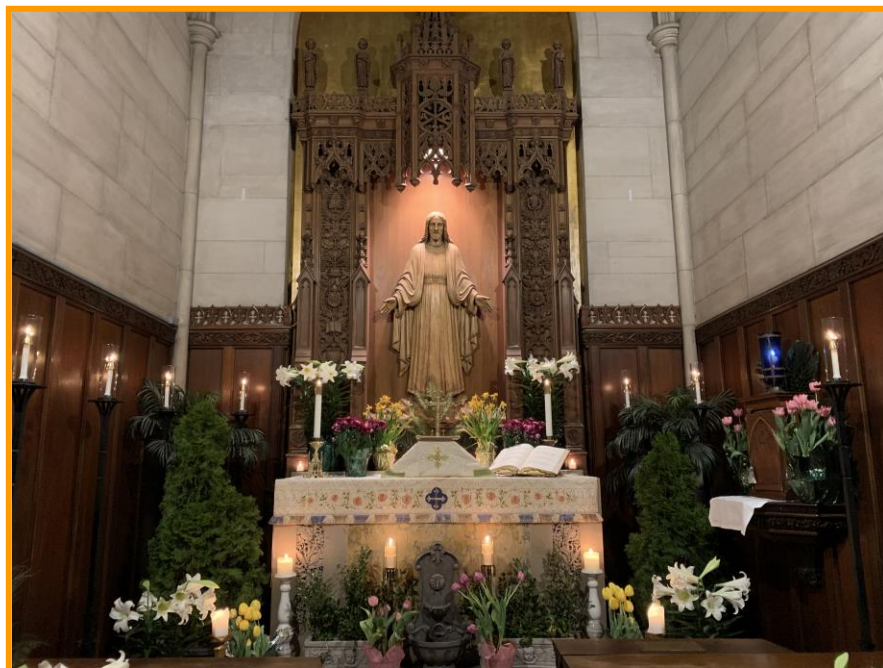
May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please remain standing as you are able and join in singing the hymn on the following page.



THE CLOSING HYMN, 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

*Music: Ellacombe, melody from Gesangbuch. der Herzogl. Württembergischen katholischen Hofkapelle, 1784, alt.;
 adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); Descant: Cyril Winn (1884-1973)*

THE DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARIES

Air de Trompette *from* Der getreue Musik-Meister *Georg Philipp Telemann (1681-1767)*
arr. Edward H. Tarr (1936-2020)

Allegro vivo *from* Sonata Seconda *Giovanni Buonaventura Viviani (c 1638-1693)*
arr. Michel Rondeau (b. 1948)

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck

Assisting Priest: The Reverend Hartwell Hylton

Crucifer: Jim Mahoney

Lectors: Jane Ditmars, Jeff Williams

Intercessor: Nicholas Halar

Ministers of Communion: Andrew Shapiro-Zysk, Charles Carroll, Lori Brown

Altar Guild: Andrew Shapiro-Zysk, Charles Carroll

Greeters: Lisa Doucet, Pat Trosclair

Ushers: Duncan Cook, Lisa Gerlach, John Trosclair, Robert Olawoye

Audio/ Visual: Clinton Crocker

~ THE GRACE EASTER ENSEMBLE ~

Mary St. Laurent-Sheehan, *Trumpet*

Olivia Kleyla, *French Horn*

Brad Kleyla, *Trombone*

Charles Kalajian, *Percussion*

DEDICATIONS OF EASTER FLOWERS AND MUSIC are listed on the pages that follow. Thank you for beautifying our Easter worship in sight and sound, and may all of our dearly departed rest in eternal peace with the risen Lord.

Cover art: Window in the East Side Aisle of Grace Church that depicts Mary Magdalene weeping outside the empty tomb, and being greeted by the resurrected Christ. Photo Credit: Brian Kutner

A SPECIAL GIFT TOWARD THE MUSIC FOR HOLY WEEK SERVICES

Is given to the Glory of God by David C. Olsen and Leonard J. Flood

In Thanksgiving for the Ministry of The Reverend Canon Jonathan Huyck

and in Memory of Reverend and Mrs. Howard C. Olsen, Mr. and Mrs. Edward J. Flood,

Mr. Edward A. Flood, and Mr. and Mrs. Roy William Howard

**THE EASTER FLOWERS THAT DECORATE THE CHURCH
✿ THE EASTER MUSICAL OFFERINGS**

Are Given to the Glory of God, and in Loving Memory of:

the Annaldo ✿ Rutan families ~ Mr. ✿ Mrs. George C. Brewster ~ Judy Brown
Mark K. Brown ~ Marie Camparone ~ Gregor Dale Cann ~ Antonia Caprise
The Rev. Canon Peter Chase ~ Joseph ✿ Phoebe Chamberlin
Melinda Chester ✿ Sadie Horton ~ Kimberly Clark
Donald Brown Cook ~ Douglas Bennett Cook ~ Sally Bennett Cook
Olga V. Cooper ~ Robert Daly ~ Bernie Devlin
Domenic ✿ Rosemarie DiOrio ~ Francis Frances ~ Robert Gibbons
Charles Giles Jr. ~ Mary D. ✿ David S. Goulding ~ Helen M. Graves, Ph.D.
James H. Graves, M.D. ~ Ivy Fricker Gray ~ Gary Hackenberg
Helen ✿ Joe Handly ~ Rex ✿ Margaret Hodges
Leonard ✿ Dorothy Hoebeke ~ Steven Hoebeke ~ Ruth Horace
the Hornsby ✿ Chaltas families ~ Isabel ✿ Lloyd Hughes
Mr. ✿ Mrs. Herbert Keogh ~ Sarah Keogh ~ Mitch & Shirley Kezirian
Mary D. ✿ George S. Kirby ~ Ronald Earl Knight
Willie Knight ~ Richard LaPlante ~ Byron Lewis ~ Mr. ✿ Mrs. Joseph Lynch
Nora Lysaght ~ Lucetta Scott McCoy ~ Rodman McCoy ~ Louise McMillen
Hector Montesino ~ Bob, Wendy, Carl, ✿ Elsie Nelson
John L. Noke, Jr. ~ Dorothy Norris ~ Emma Norris
the parents ✿ ancestors of the Olawoye family ~ Michael Papademtrou
Phyllis Parente ~ Bruce D. Phelps ~ Herbert R. Read
Angelina Remy ~ James ✿ Alice Rollins ~ James A. Rollins Sr.
Rachel Clark Rollins ~ Phil ✿ Rhea St. Onge ~ Bob ✿ Elaine Scanlan
Ethel ✿ John Scanlan ~ Etta Y. Seton ~ the Stamp ✿ McCutcheon families
Ed ✿ Marcia Stone Jacqueline Upham ~ John ✿ Mary Wall
Ethel ✿ Ray Weissmuller ~ Grace ✿ Ben West ~ Fred C. ✿ Ellen N. White
Kenneth ✿ Auriel White ~ Myrtis ✿ Kelso Woodward ~ Domenic Zarrella

And In Thanksgiving for:

Andrew's safe return from Odessa

Doug ✿ Jane Ditmars

Our Grace Church family

Bau Graves on his 70th birthday on Easter Sunday 2022

Emi ✿ Mari Southgate

The grandchildren of Daryl ✿ Ann Stahl: Nathan, Teddy, Durin, Keya, ✿ Maya

COLLEGIUM  ANCORA

ISN'T IT
Romantic?

SECULAR MUSIC FROM
BRAHMS, MENDELSSOHN, & RHEINBERGER



May 1st, 2022

4:00 PM | GRACE CHURCH, PROVIDENCE
300 WESTMINSTER ST.

TICKETS \$20

WWW.COLLEGIUMANCORA.ORG

ANNOUNCEMENT

UPCOMING 2022 INQUIRERS' CLASS: The 2022 Inquirers' Class will take place on six consecutive Sunday mornings at 9:00 AM in the Chafee Room, beginning on May 1st for six weeks. The clergy will lead discussions on the Christian faith in the Anglican / Episcopal tradition. Adults interested in the sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend, and absolutely all in the parish are welcome. With questions, please email the Rector at jhuyck@gracepvd.org.

LEADERSHIP AT GRACE CHURCH

STAFF

The Reverend Canon Jonathan Huyck, *Rector*

jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*

hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*

vedwards@gracepvd.org

David Heinze, *Associate Director of Music*

dheinze@gracepvd.org

Christopher Barker, *Director of Administration*

cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar



GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

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