

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE FIFTH SUNDAY IN LENT

~ SUNG HOLY EUCHARIST ~

APRIL 3RD, 2022
10:00 AM

In keeping with the current change in Covid masking policies in Rhode Island, we have updated our masking policy at Grace Church. If you are fully vaccinated, you are not required to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one, and hand sanitizer has

been placed in every pew and at stations throughout the Church for your convenience.

Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

O Mensch, bewein dein Sünde groß, BWV 622

Johann Sebastian Bach (1685-1750)

The Cantor and Choir sing from The Pavilion

Lord, have mercy : *Have mercy upon us.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 398

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Wats (1674-1748), alt.
Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

THE WORD OF GOD

THE SUMMARY OF THE LAW

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant

HEAR WHAT OUR LORD JESUS CHRIST SAYS: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON, S-91

Sung by all.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALmighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

Reader A Reading from the Prophet Isaiah

THUS SAYS THE LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 126

Sung by the Choir

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Music: Plainsong, Tone I.1

THE EPISTLE READING

Philippians 3:4b-14

Reader A Reading from Paul’s Letter to the Philippians

IF ANYONE ELSE HAS REASON to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already

obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the hymn.

THE SEQUENCE HYMN, 441

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872)
 Music: Rathbun, Ithamar Conkey (1815-1867)

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

SIX DAYS BEFORE THE PASSOVER Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it. Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Counting everything as a loss in light of the surpassing value of knowing Christ Jesus, in whose blessed name we pray.

We pray that all who stand before Christ, bearing a burden of guilt and sin, may hear from the church the Gospel that will set them free.

God, in your mercy, **hear our prayer.**

We pray that nations may remember no longer their former grievances or the feuds of old, but let justice spring forth and rivers of peace flow in the wilderness.

God, in your mercy, **hear our prayer.**

We pray for the people of Ukraine, that they may be delivered from the tyranny and violence of their oppressors, so that they may live in peace and safety.

God, in your mercy, **hear our prayer.**

We pray this morning for: *Julia Woodward, Lavarina Clemens, Roger Phillips, Julian Hayda, David Olsen, Clinton Crocker, Leah, Louise DeVecchio, the family of Susan Anderson, Wade Bright, Rusty Beatty, Kathryn Chamberlain, Lori Kipnis, Gail Kenney, Joanne Quinn, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

God, in your mercy, **hear our prayer.**

We pray that those who have become like Christ by sharing in the mystery of death may attain in Christ the resurrection from the dead.

God, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.



THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

WHEN THE LORD TURNED AGAIN THE CAPTIVITY OF SION,
then were we like to those that dream.

Then was our mouth filled with laughter, and our tongue with joy.
Then said they among the heathen, The LORD hath done great things for them.
Yea, the LORD hath done great things for us already, whereof we rejoice.

GLORY BE TO THE FATHER, and to the Son, and to the Holy Ghost.
As it was in the beginning and is now, and ever shall be
world without end. Amen.

Words: Psalm 126:1-4
Music: Adrian Batten (c 1590-1637)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Praise God from whom all — bles - sings flow; Praise him, all crea - tures here be - low; praise
 him a - bove ye heav - en ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543

THE GREAT THANKSGIVING

Celebrant The — Lord be — with — you. *People* And — al - so with you.
Celebrant Lift — up your hearts. *People* We lift — them to — the Lord. —
Celebrant Let us give thanks — to the Lord — our God.
People It is right — to give God thanks and praise. —

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please join in singing the Sanctus & Benedictus on the following page.

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: Missa de Sancta Maria Magdalena, H. Willan

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Setting: Missa de Sancta Maria Magdalena, H. Willan

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic (just ask one of the Priests when you come up to receive). At the moment, Grace Church is only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer placed in the pews after they have received communion.

AT THE COMMUNION, ANTHEM


Sung by the Choristers

WHEN THE LORD TURNED AGAIN THE CAPTIVITY OF SION,
 then were we like to those that dream.
 Then was our mouth filled with laughter, and our tongues with joy.
 Then said they among the heathen, The LORD hath done great things for them.
 Yea, the LORD hath done great things for us already, whereof we rejoice.
 Turn again our captivity, O LORD, as the rivers in the south.
 They that sow in tears shall reap in joy.
 He that goeth forth and weepeth, bearing precious seed,
 shall doubtless come again with joy, and bring his sheaves with him.

Words: Psalm 126

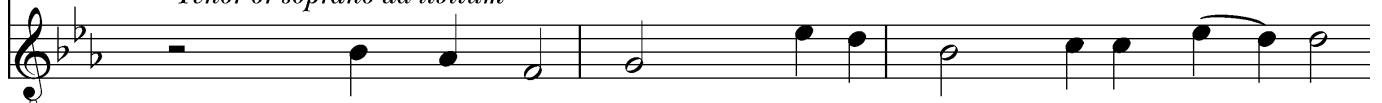
Music: from Biblical Songs, Op. 113, No. 1, Sir Charles Villiers Stanford (1852-1924)

THE COMMUNION HYMN, 382

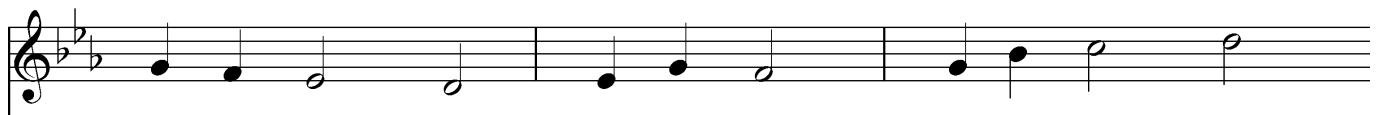


1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

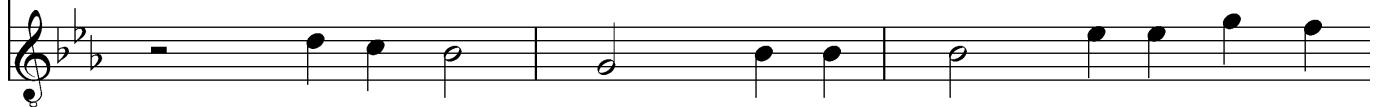
Tenor or soprano ad libitum



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.



in my heart, though not in heaven, I can raise thee.




Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: General Seminary, David Charles Walker (1938-2018)

Please stand as you are able, and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

THE SOLEMN PRAYER AND BLESSING OVER THE PEOPLE

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing
this holy season, they may learn to know you more fully, and to serve you with a
more perfect will; and the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you and remain with you always.

People Amen.

Please stand as you are able to sing the hymn.

THE CLOSING HYMN, 313

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925)
Music: Jesu, meine Zuversicht, melody by Johann Crüger (1598-1662); harm. after The Chorale Book for England, 1863

THE DISMISSAL

Priest Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY

Fuga in G-moll, "Little", BWV 578

Johann Sebastian Bach (1685-1750)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Jim Mahoney

Lectors: Cormac Hughes, Geneva Walker

Intercessor: Adrienne Southgate

Altar Guild: Phyllis Noke, Joshua Klemp

Audio/ Visual: Michelle Mach

Greeters: Jane Ditmars, Ed Morgan

Ushers: Robert Olawoye, Duncan Cook

Coffee Hour Servers: Diane Stamp, Denise Lapolla, Jimps Jean-Louis

Cover art: Mary anoints the feet of Jesus with oil using her hair, Ilyas Basim Khuri Bazzi Rahib (17th century Coptic monk)

ANNOUNCEMENTS

NURSERY RE-OPENING: Beginning on Palm Sunday (April 10th) child care will be available for children through age 3 from 8:45am until the end of the service. Ushers will be able to guide you to our Nursery.

EASTER FLOWERS & MUSIC: Thank you for filling out a card located in the pews, and for your support of Easter flowers and music! Please print dedications legibly: *In memory of... in honor of... in thanksgiving for...* Place your card and gift in the green flower envelopes provided, and return in the offering plate or by mail. Dedications received **before April 11th** will be recorded in the service bulletins for Easter Vigil and Easter Sunday.

EASTER VIGIL CHAMPAGNE RECEPTION! Join us for The Great Vigil & First Eucharist of Easter on Saturday, April 16th at 8:00 PM. The Vigil takes place the evening before Easter morning, and is the first celebration of Christ's triumph over death. Following the service a festive reception with champagne and sweets will be held in The Pavilion. We hope you join us!

***ANOTHER* ORGAN PROJECT FUNDRAISING UPDATE!** We have an exciting update on our Organ Project at Grace fundraising efforts! As of last Sunday (March 27th), we met the \$25,000 matching gift challenge from the Chamberlain family! This brings our current Organ Project fund amount to over \$120,000! We still have a long way to go to \$2 Million, and we still are hoping to find a donor who will make a large, single donation to help bring this project to fruition. We are so grateful to those of you have made gifts and/or pledges. We have another matching gift challenge waiting "in the wings" - stay tuned just after Easter for updates. In the meantime, if you would like to make a gift or pledge to The Organ Project at Grace, please speak to the Rector or Director of Music - in person, by phone, or email. Thank you for your generosity! (Please note: gifts may be pledged over a period of months, or longer. Ask us more about this!) www.gracechurchprovidence.org/organproject

THURSDAYS AT NOON CONCERTS: Our guest recitalist on Thursday, April 7th will be organist Theodore Cheng. Theodore is the Peter B. Knock Intern in Sacred Music at Rye Presbyterian Church, and a graduate student studying organ performance at Yale University and will play an interesting program of music by Herbert Howells, Max Reger, Henry Purcell and Akira Nishimura. We hope you will join us and bring friends!

FINAL LENTEN 'CELTIC' EUCHARIST: Join us on Thursday, April 7th at 6:00 PM for the final of our short, Lenten communion services that features prayers and music from the Celtic tradition and a brief sermon preached by a lay person. The preacher will be Drake Douglas and following the service, a short presentation will be given by the clergy and staff of Grace Church in The Pavilion.

20s/30s GROUP: The Grace 20s/30s is a dynamic group of younger adults who want to get to know one another, and this vibrant downtown church, more deeply. We're inclusive of all individuals in the post-undergrad to early-40s range. Many of those joining us are rich in

diversity of mindsets, beliefs, race, sexual orientation, gender, and beyond. We get together regularly on the first Thursday of every month in The Pavilion at Grace for a Community Dinner. These potluck gatherings are very informal and a great way to get to know the group socially. We've also been known to meet up for backyard campfires, game nights, service projects around the community, and more. For those looking to cultivate their spirituality in intentional community, a smaller group meets monthly(ish) to break bread, share our burdens & joys, and walk the path to God together. For more information, or to be added to our email list for event announcements, just send an email to 20s30s@gracepvd.org and say, "Sign me up!" No need to be a regular attendee at Grace to jump in, especially to our First Thursdays Community Dinners. We hope to see you soon!

HOLY WEEK & EASTER 2022 BROCHURES: As we near the end of the season of Lent and look towards Holy Week and Easter, Grace Church is very happy to return to our pre-pandemic observance of the Paschal Triduum and the offering of many services that lead up to the Feast of the Resurrection on Easter Day. To learn about the multiple worship opportunities during Holy Week, please pick up a copy of the Holy Week & Easter 2022 Brochure found on the tables in the rear of the church. We hope that you join us for these moving liturgies that illustrate the progression of Christ's betrayal and death to his glorious resurrection!

DONATIONS FOR UKRAINE: If you'd like to make a donation as part of the relief effort for Ukrainian refugees during this time, you can do so through the Episcopal Relief and Development website: <https://support.episcopalrelief.org/ukraineresponse>

COFFEE HOUR DONATIONS: Now that we are having Coffee Hour at Grace again it seemed like a good idea to remind everyone that the food at Coffee Hour comes from donations from parishioners just like yourself! Any Sunday that you're so moved, feel free to bring something tasty to share. Thank you!

THE WAY OF THE CROSS: Every Friday in Lent at 12 Noon, Grace Church offers a short liturgy during which participants walk to 14 stations posted throughout the church commemorating Christ's journey to Mount Calvary and his death on the Cross. We hope that you find this prayerful offering helpful in guiding your prayers during the season of Lent. Orders of service for The Way of the Cross can be found in the rear of the church, and anyone is welcome to walk to the stations themselves as well.

HOLY WEEK & EASTER 2022

THE SUNDAY OF THE PASSION: PALM SUNDAY, APRIL 10TH

Spoken Holy Eucharist *with* The Blessing of Palms

8:00 AM

Sung Holy Eucharist *with* The Blessing & Procession of Palms

10:00 AM

SPY WEDNESDAY, APRIL 13TH

The Office of Tenebrae: A Service of Shadows

8:00 PM

MAUNDY THURSDAY, APRIL 14TH

Choral Holy Eucharist *with* The Washing of Feet,
Procession to the Altar of Repose, & Stripping of the Altar

7:00 PM

The Garden Watch in The Chapel of the Messiah

8:00 PM – 12 Midnight

GOOD FRIDAY, APRIL 15TH

The Solemn Liturgy of The Passion

12 Noon

The Way of the Cross *with* Music

6:00 PM

HOLY SATURDAY, APRIL 16TH

The Great Vigil, Renewal of Baptismal Vows,
& The First Eucharist of Easter

8:00 PM

THE FEAST OF THE RESURRECTION: EASTER DAY

SUNDAY, APRIL 17TH

Spoken Holy Eucharist

8:00 AM

Festal Choral Eucharist *with* Brass & Timpani

10:00 AM

OUR GUEST PREACHERS FOR THE TRIDUUM:

The Reverend Canon Meaghan Brower



Meaghan Brower serves as Director of the Episcopal Conference Center (ECC), the summer camp and retreat center for the Diocese of Rhode Island. As a camper and counselor there in the 90s, Meaghan felt her first call to ordained ministry. After her graduation from Virginia Seminary in 2007, Meaghan lived in North Carolina with her husband Jonathan, serving as the Associate Rector of Emmanuel Church in Southern Pines. After four years there, she came home to RI to take the position at ECC. She and Jonathan now have three children together. *Canon Brower will preach on Maundy Thursday and at The Great Vigil.*

The Reverend Christine Johnson Foster

Since ordination in 1989 by the Presbyterian Church, USA, Christine Johnson Foster has served in a variety of pastoral positions in Pennsylvania, Massachusetts, Rhode Island and Maryland. Locally, for nearly 15 years, she was co-pastor at the multi-cultural Providence Presbyterian Church. She currently serves as Hospice Chaplain to the Hular Inpatient Unit with HopeHealth in Providence and has been actively involved with The Poor Peoples' Campaign: A National Call for Moral Revival for several years. Chris is married to Professor of Development Economics at Brown University, Andrew Foster, and the mom of two emerging young adults. *Reverend Foster will preach on Good Friday during the Noon service.*



LEADERSHIP AT GRACE CHURCH

STAFF

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Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

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Carissa Mills
Lori Brown
Joel Goloskie
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