

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+
Rector



THE THIRD SUNDAY OF EASTER

~ SUNG HOLY EUCHARIST ~

MAY 1ST, 2022
10:00 AM

In keeping with the current change in Covid masking policies in Rhode Island, we have updated our masking policy at Grace Church. If you are fully vaccinated, you are not required to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one, and hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.

Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Moderato from Symphonie Romane, Op. 73

Charles-Maire Widor (1844-1937)

The Cantor and Choir sing from The Pavilion,

Alleluia! Christ is Risen! : The Lord is risen indeed! Alleluia!

Let us go forth in peace : In the name of Christ. Amen.

Please stand as you are able and join in singing the hymn on the following page.

THE PROCESSIONAL HYMN, 417

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980)
Music: Festival Canticle, Richard Hillert (1923-2010)

THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is Risen!
People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

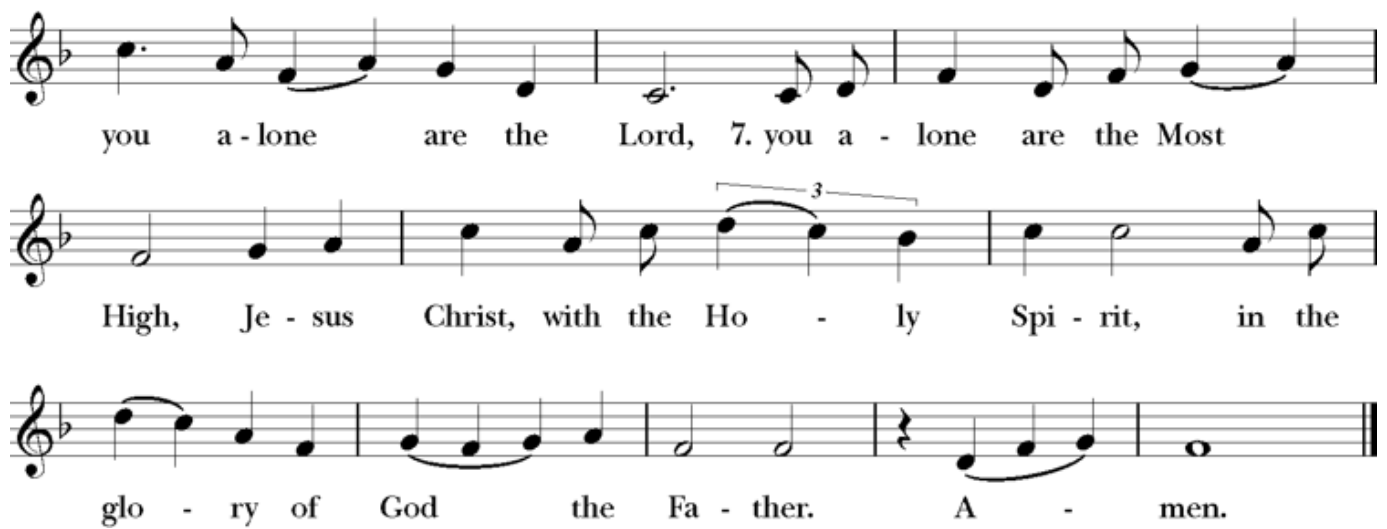
GLORIA IN EXCELSIS, S-280

Sung by all



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

Continued over the page. →



Setting: Robert J. Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, WHOSE BLESSED SON made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE FIRST READING

Acts 9:1-20

Reader A reading from the Acts of the Apostles

SAUL, STILL BREATHING THREATS and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But

Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 30

Sung by all



- 1 I will exalt you, O LORD, because you have /lifted • me /up *
and have not let my /ene•mies /triumph /over me.
- 2 O LORD my God, I /cried out • to /you, *
and /you re/stored me • to /health.
- 3 You brought me up, O LORD, /from the /dead; *
you restored my life as I was /going /down to • the /grave.
- 4 Sing to the LORD, you /servants • of /his; *
give thanks for the re/membrance /of his /holiness.
- 5 For his wrath endures but the /twinkling • of an /eye, *
his /favor /for a /lifetime.
- 6 Weeping may /spend the /night, *
but /joy comes /in the /morning.
- 7 While I felt secure, I said, “I shall /never • be di/sturbed. *
You, LORD, with your favor, /made me • as /strong as • the /mountains.”
- 8 Then you /hid your /face, *
and /I was /filled with /fear.

Continued over the page. →

- 9 I cried to /you, O /LORD; *
I /pleaded • with the / LORD, /saying,
- 10 “What profit is there in my blood, if I go /down to • the /Pit? *
will the dust /praise you • or de/clare your /faithfulness?
- 11 Hear, O LORD, and have /mercy • u/pon me; *
O /LORD, /be my /helper.”
- 12 You have turned my /wailing • into /dancing; *
you have put off my /sack-cloth • and /clothed me • with /joy.
- 13 Therefore my heart sings to you /without /ceasing; *
O LORD my God, I will /give you /thanks for /ever.

Setting: Vincent Edwards (b. 1968)

THE NEW TESTAMENT READING

Revelation 5:11-14

Reader A reading from the Book of Revelation

I LOOKED, AND I HEARD THE VOICE of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader The Word of the Lord.

People **Thanks be to God.**

Please join in singing the Sequence Hymn.

THE SEQUENCE HYMN, 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

*Words: James Montgomery (1771-1854), alt.
 Music: St. Agnes, melody by John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010) after J. B. Dykes*

THE HOLY GOSPEL

John 21:1-19

Priest The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

JESUS SHOWED HIMSELF AGAIN to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the

Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

Please stand as you are able and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

In the name of Jesus, whom God has raised up and exalted as Leader and Savior, let us pray on behalf of all.

We pray for the church, called by the risen Lord to be like the fishing net of the gospel: May it be rich in diversity and unbroken in unity.

Risen Lord, **hear our prayer.**

We pray for our brothers and sisters enduring persecution: May the risen Lord strengthen all who suffer for the sake of his Name.

Risen Lord, **hear our prayer.**

We pray for all who serve in our community's ministries of worship and witness: May they tend well the flock entrusted to their care.

Risen Lord, **hear our prayer.**

We pray for this assembly, casting our nets in faith and hope: May we know the risen Lord who prospers our work and prepares a table for us.

Risen Lord, **hear our prayer.**

We pray for the people of Ukraine, that they may be delivered from the tyranny and violence of their oppressors, so that they may live in peace and safety.

Risen Lord, **hear our prayer.**

We pray this morning for: *Eugene Togba, Julia Woodward, Lavaria Clemens, Roger Phillips, David Olsen, Kathryn Chamberlain, Lori Kipnis, Joanne Quinn, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

Risen Lord, **hear our prayer.**

We pray for those who glorified God in life and in death: May their voices blend with the song of all who surround the throne of the Lamb.

Risen Lord, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

WORTHY IS THE LAMB THAT WAS SLAIN,
and hath redeemed us to God by His blood,
to receive power, and riches, and wisdom,
and strength, and honour, and glory, and blessing.
Blessing and honour, glory and power,
be unto Him that sitteth upon the throne,
and unto the Lamb, for ever and ever. Amen.

Words: Revelation 5:12-14

Music: from Messiah, Part the Third, HWV 56, George Frederic Händel (1685-1759)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;
Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly host:
Praise Fa - ther, Son, and Ho-ly Ghost. O — praise him, O — praise him,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Words: Thomas Ken (1637-1711)

Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623; adapt. R. V. Williams (1872-1958)

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant

Let us give thanks _____ to the Lord _____ our God.

People

It is right _____ to give God thanks and praise. _____

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-127

Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. _____

Setting: Calvin Hampton (1938-1984)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

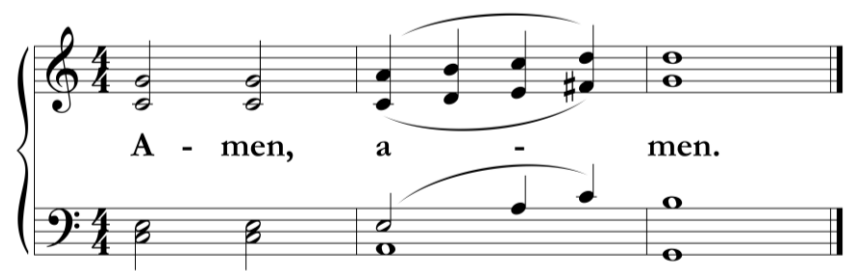
People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM, S-155

Sung by all

Organ Congregation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o - ver is sac - ri - ficed for us; there-fore let us keep the

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald Near (b. 1942)

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

AT THE COMMUNION, MOTET

EXALTABO TE DOMINE,
quoniam suscepisti me
nec delectasti inimicos meos super me.
Domine Deus clamavi ad te
et sanasti me.

*I will magnify thee, O LORD,
for thou hast set me up:
and not made my foes to triumph over me.
O LORD my God, I cried unto thee:
and thou hast healed me.*

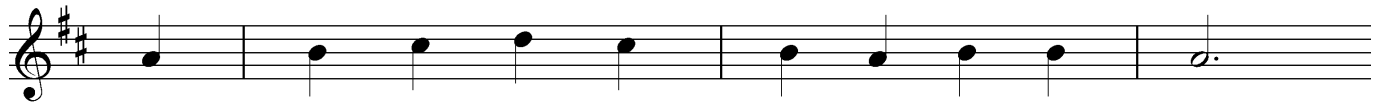
*Words: Psalm 30:1-2
Music: Giovanni Croce (1557-1609)*

Please join in singing the hymn on the following page.

THE COMMUNION HYMN, 306



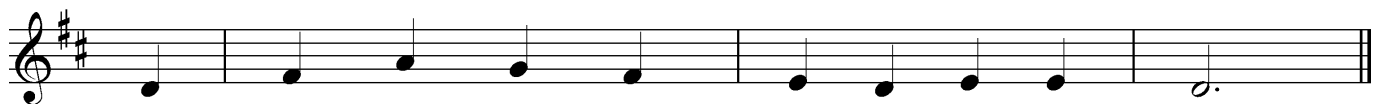
1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

*Words: George Wallace Briggs (1875-1959), alt.
 Music: Sursum Corda, Alfred Morton Smith (1979-1971)*

When Communion is completed, please stand as you are able and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVER-LIVING GOD, we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

A BLESSING FOR EASTERTIDE

THE GOD OF PEACE, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please remain standing as you are able and join in singing the hymn.

THE CLOSING HYMN, 492

1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893)

Music: Finnian, Christopher Dearnley (1930-2000)

THE DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Processional in E-flat

David N. Johnson (1922-1987)

~ SERVING TODAY ~

Celebrant: The Reverend Canon Jonathan Huyck

Preacher: The Reverend Hartwell Hylton

Crucifer: Charles Carroll

Lectors: Melody Ennis, Luci Scanlan

Intercessor: Elfreda Thorpe

Ministers of Communion: Andrew Shapiro-Zysk, Bob Baxter

Altar Guild: Joshua Klemp, Cindy Stephanopoulos

Greeter: Lori Brown

Ushers: Christopher Tompkins, Michael D'Alesandre, Luci Scanlan, Wade Wilson

Audio/ Visual: Anaezi Modu

Coffee Hour Servers: Diane Stamp, Joseph Handly, William Woodward

Cover art: A close-up of the embroidered Paschal Lamb on the Low Altar frontal at Grace Church.

ANNOUNCEMENTS

COLLEGIUM ANCORA CONCERT TODAY! Join us **this afternoon at 4:00 PM** for “Isn’t it Romantic?” - songs from the heart of 19th century Germany. Music of Johannes Brahms, Felix Mendelssohn-Bartholdy, and Joseph Rheinberger - three masters of that era - will conjure images of brooks, birds, trees, flowers, streams, mountains, sun, moon, and of course, love! This concert is a perfect way to welcome spring! Tickets are available at www.collegiumancora.org or at the door.

2022 INQUIRERS’ CLASS: The 2022 Inquirers’ Class will take place on **six consecutive Sunday mornings at 9:00 AM** in the Chafee Room, beginning on May 1st for six weeks. The clergy will lead discussions on the Christian faith in the Anglican/Episcopal tradition. Adults interested in the sacraments of Baptism, Confirmation, Reception, or Renewal of Baptismal Vows are encouraged to attend, and absolutely all in the parish are welcome. If you have any questions, please email the Rector at jhuyck@gracepvd.org.

THURSDAYS AT NOON CONCERTS: Our guest recitalist on Thursday, May 5th will be organist **Samantha Scheff**, Director of Music at Grace Episcopal Church in Alexandria, Virginia. She will play a program of music by J.S. Bach, Jan Pieterszoon Sweelinck, Johann Caspar Kerll, Edvard Grieg, & Jeanne Demessieux. We hope you will join us and bring friends!

CARE FOR THE SQUARE – ANNUAL GRACE CHURCH CEMETERY CLEAN-UP: Trinity Gateway Historic Improvement Association will be partnering with Trinity Square Together for their bi-annual Care for the Square. Join us on **Saturday, May 7th from 9:00 AM until 1:00 PM** to beautify the neighborhood in and around Trinity Square, PVD. They will meet outside Salvation Army (386 Broad St) Providence, RI first. Free lunch is provided for all volunteers! If you feel moved to support their efforts, you can donate to their GoFundMe account: <https://gofund.me/b669e5ab>

DONATIONS FOR UKRAINE: If you'd like to make a donation as part of the relief effort for Ukrainian refugees during this time, you can do so through the Episcopal Relief and Development website: <https://support.episcopalrelief.org/ukraineresponse>

UPCOMING CHORAL CONCERT: On **Thursday, May 19 at 7:00 PM.** The Marywood University Chamber Singers, directed by Rick Hoffenberg, will sing a concert of works by Giovanni Perluigi da Palestrina, Samuel Barber, and Wolfram Buchenberg, along with several folk songs and spirituals. The Marywood University Chamber Singers are a select ensemble of undergraduates pursuing a variety of majors. They have performed on music series throughout the Northeastern United States and are featured on an annual PBS broadcast. They embark on a concert tour each May to various parts of the United States and Canada. Recent venues have included Steinway Hall and St. Patrick's Cathedral in New York City, St. Francis of Assisi Cathedral in New Jersey, First Church and Faneuil Hall in Boston, Yale University's Marquand Chapel, Notre Dame Basilica in Montreal, and several locales in California, Florida, Georgia, and Louisiana. The Marywood University Chamber Singers were finalists in the Collegiate Choral Division of The American Prize. After being the featured choir for the 2021 National Meeting of the Association of Catholic Colleges and Universities, the ensemble was invited to be the featured choir again for the 2022 ACCU National Meeting in Washington, DC.

FOOD DONATION COLLECTION: Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We'll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!

UPCOMING CHORAL EVENSONG: The Choir and Choristers will sing a service of Choral Evensong on **Sunday, May 22nd at 4:00 PM.** They will sing music of Philip Moore, Thomas Attwood, Herbert Brewer, Ralph Vaughan Williams, and Paul Spicer. A reception will follow in The Pavilion.

ORGAN PROJECT POSTER: We have a wonderful new poster on display in the Narthex to help track our fundraising progress for The Organ Project at Grace. The poster shows the overall cost of the project (\$2M); and a breakdown of the project: \$1.6 million (cost of the organ itself); \$250,000 (cost of necessary building renovations); and \$150,000 (endowment for future maintenance). At this point, we have raised \$127,800 in gifts and pledges. While this may not seem like much towards a \$2 million dollar goal, it is almost 10% of the organ portion of the project. That is a significant number as 10% is what is needed to sign a contract with the organ company. Of course, we can't do that until we have more money pledged or in hand towards the remaining costs, but it is significant nonetheless. Stop by to see our "Pipes of Progress" poster, and consider a gift to this exciting, historic, and worthy project!

COLLEGIUM  ANCORA

ISN'T IT
Romantic?

SECULAR MUSIC FROM
BRAHMS, MENDELSSOHN, & RHEINBERGER



May 1st, 2022

4:00 PM | GRACE CHURCH, PROVIDENCE
300 WESTMINSTER ST.

TICKETS \$20

WWW.COLLEGIUMANCORA.ORG



TRINITY GATEWAY
Historic Improvement Association

Care for the Square Grace Church Cemetery Clean Up



SAT MAY 7TH 2022
FROM 9AM - 1PM

DONATE HERE
VOLUNTEER HERE

MORE INFO: WWW.TRINITYSQUARETOGETHER.ORG



LEADERSHIP AT GRACE CHURCH

STAFF

The Reverend Canon Jonathan Huyck, *Rector*

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The Reverend Hartwell Hylton, *Associate Rector*

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John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

VESTRY

Class of 2023

Liz Messier

Emily Pera

Frank Ward

Jeff Williams

Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

Anaezi Modu

Class of 2025

Carissa Mills

Lori Brown

Joel Goloskie

Nicholas Halar



GRACE CHURCH IN PROVIDENCE

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