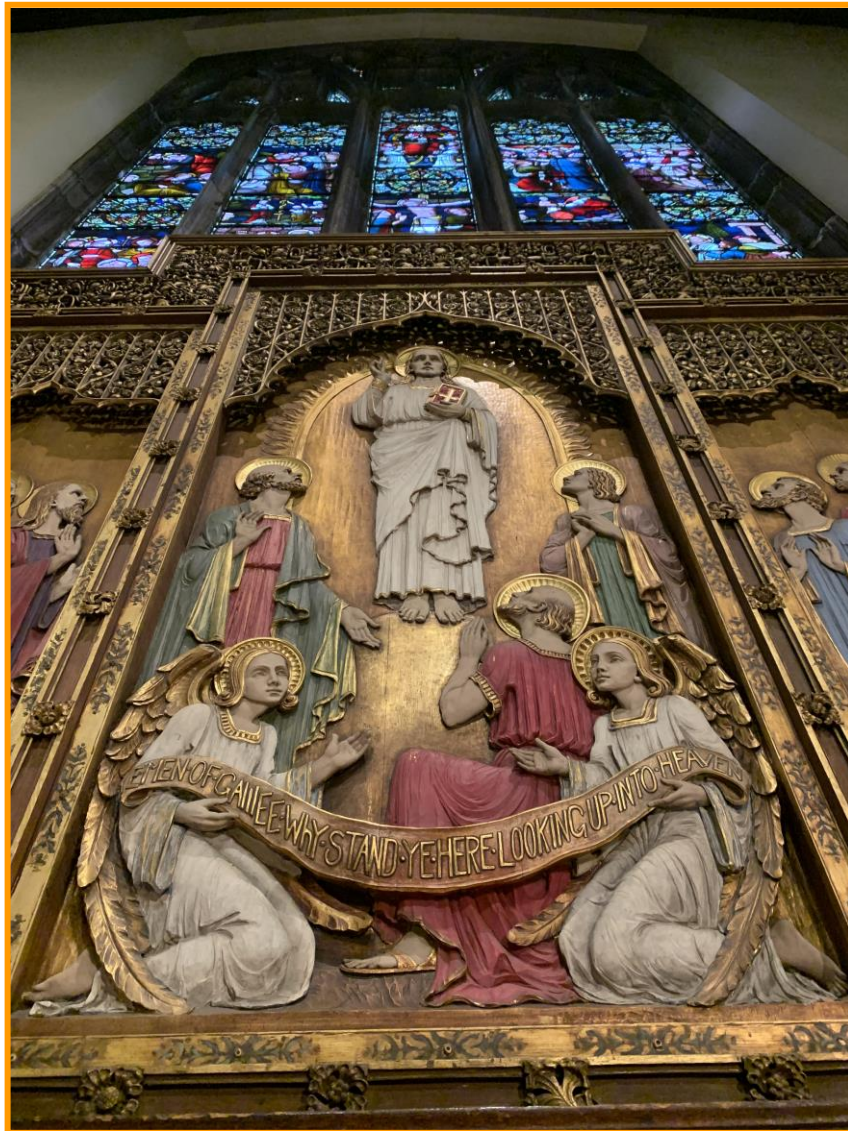


# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*



## THE FEAST OF THE ASCENSION

(TRANSFERRED)

~ FESTAL CHORAL EUCHARIST ~  
RITE II

MAY 29<sup>TH</sup>, 2022  
10:00 AM

## WELCOME TO GRACE CHURCH!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+  
Rector

---

*Per the CDC guidelines and due to the increase in COVID-19 cases in our area, we are requiring people to wear masks when they come to church, whether or not they are vaccinated. We are blessed with a large Nave, that allows for more room to spread out, so please do make full use of the available space. Masks are available from an Usher, should you need one and hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.*

### A NOTE ABOUT TODAY'S SERVICE:

This morning we celebrate the Feast of the Ascension, which officially occurs 40 days after Christ's resurrection (this year Ascension Day was on Thursday, May 26<sup>th</sup>). A church's "feast of title" can be transferred to the nearest Sunday. Churches named "Grace" don't technically have a "feast of title" but historically have adopted Ascension Day. There is precedent at Grace Church for this, dating to May 1<sup>st</sup>, 1913, the first Ascension Day with the newly added Chancel designed by Ralph Adams Cram. From *A History of Grace Church*: "Ascension Day, May 1, saw the active operation of a plan dear to [the rector] Dr. Crowder's heart, namely the observance of that festival as "Grace Church Day," comparable to Trinity Sunday or the appropriate Saints' Day for a Church bearing the name of the Trinity or of some saint." This is all the more appropriate as the great Triptych above the High Altar is, indeed, a depiction of the Ascension of Christ. Additionally, a panel in the great Chancel Window includes a traditional Ascension image: the feet of Christ just disappearing into the sky above as St. Mary and the Apostles look upwards. Happy Feast of the Ascension!

*Please turn off or silence all mobile devices prior to the service.*

### VOLUNTARY

Präludium in D-Dur, BWV 532i

*Johann Sebastian Bach (1685-1750)*

### THE INTROIT

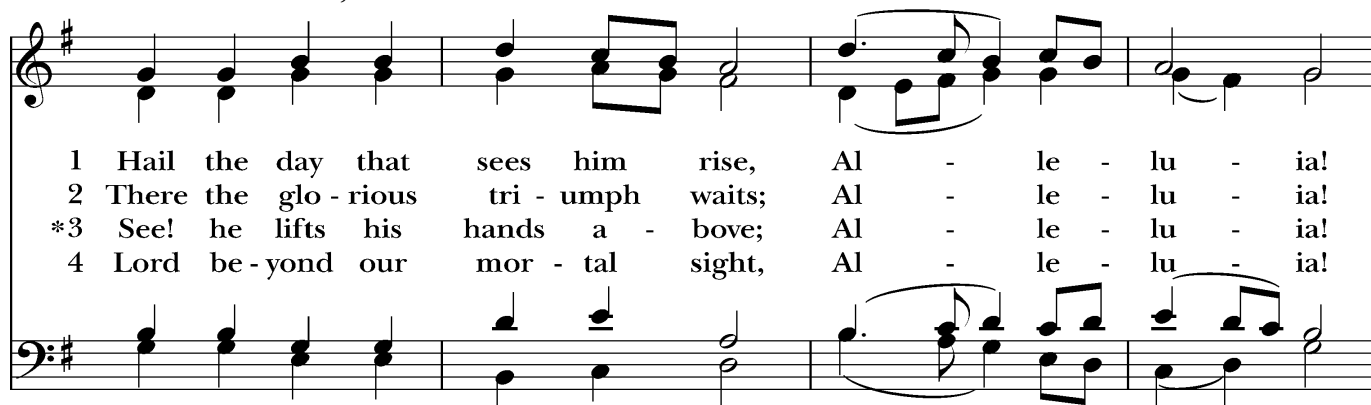
*The Cantor and Choir sing from The Pavilion,*

God has gone up with a shout : *And the Lord with the sound of the trumpet.*

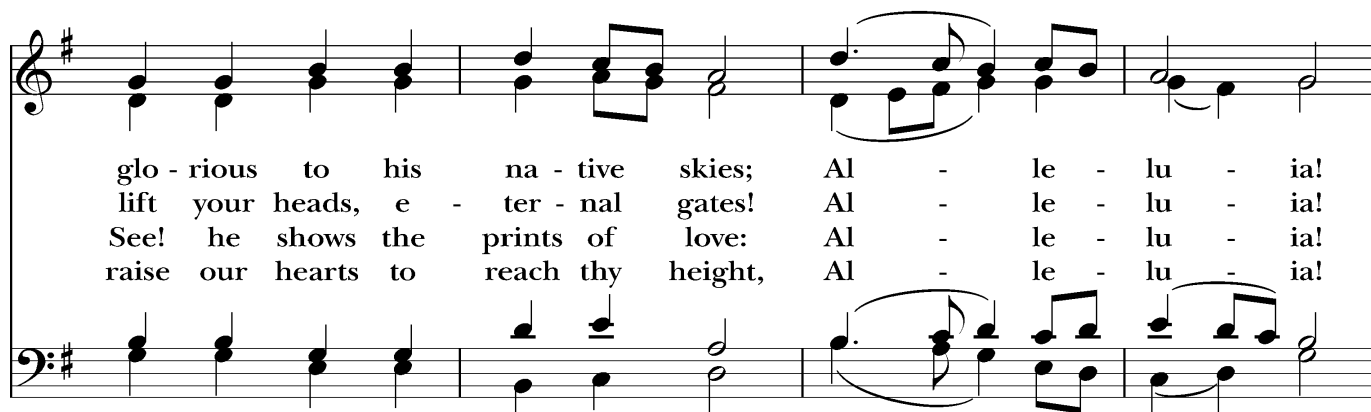
Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn on the following page.*

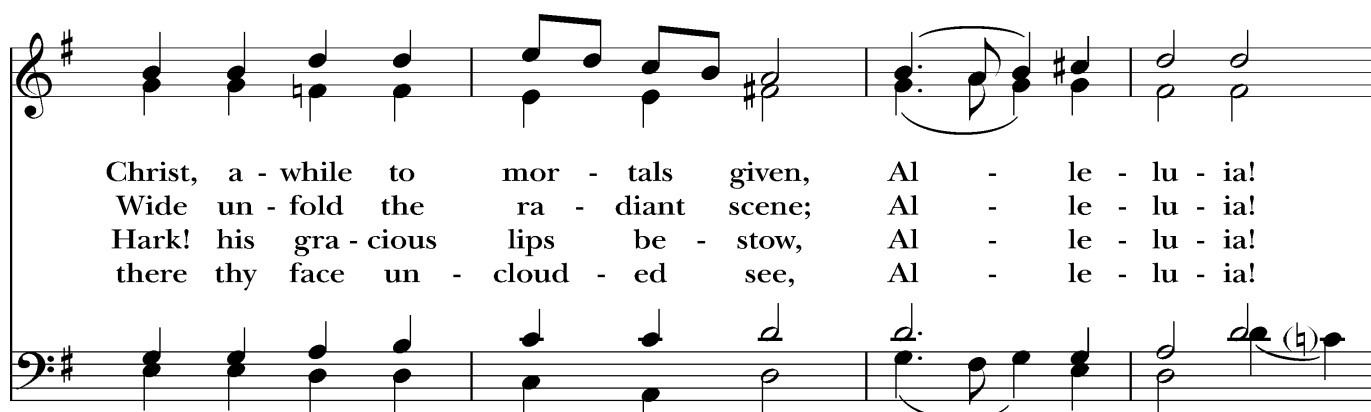
HYMN IN PROCESSION, 214



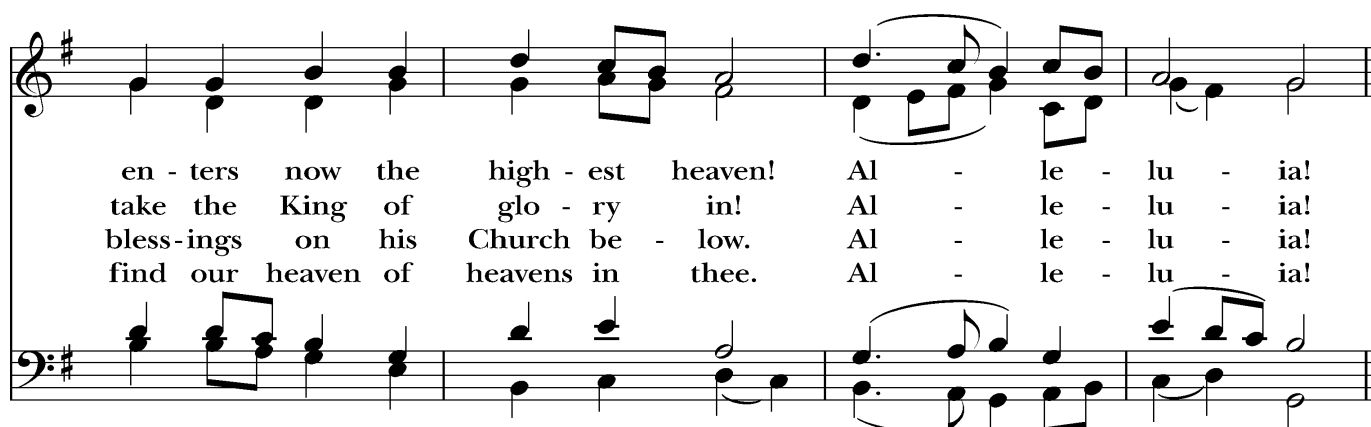
1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.  
 Music: Llanfair, Robert Williams (1781-1821)

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Alleluia! Christ is Risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Sung by the Choir*

GLORY BE TO GOD ON HIGH and in earth peace, goodwill towards all,  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee, for thy great glory  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

*Setting: from Communion Service in G, Op. 81, Sir Charles Villiers Stanford (1852-1924)*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**Lmighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated for the readings from Holy Scripture.*

THE FIRST READING

*Acts 1:1-11*

*Reader* A reading from the Acts of the Apostles

**I**N THE FIRST BOOK, THEOPHILUS, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty

days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

PSALM 93

*Dominus regnavit*

*Sung by all*



- 1 The LORD is King; he has put on /splendid • ap/parel; \*  
the LORD has put on his apparel and /girded • him/self with /strength.
- 2 He has made the whole /world so /sure \*  
– /that it /cannot • be /moved;
- 3 Ever since the world began, your throne has /been e/stablished; \*  
you /are from /ever/lasting.
- 4 The waters have lifted up, O LORD, the waters have lifted /up their /voice; \*  
the waters have lifted /up their /pounding /waves.
- 5 Mightier than the sound of many waters,  
mightier than the /breakers • of the /sea, \*  
mightier is the /LORD who /dwells on /high.
- 6 Your testimonies are /very /sure, \*  
and holiness adorns your house, O LORD, for /ever • and for /ever/more.

*Setting: George A. MacFarren (1813-1887)*



Reader A reading from Paul's Letter to the Ephesians

**I** HAVE HEARD OF YOUR FAITH IN THE LORD JESUS and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

*Please stand as you are able.*

AT THE SEQUENCE, GEORGIAN ALLELUIA

*Sung by the Choir*

*Please join in singing the Sequence Hymn.*

THE SEQUENCE HYMN, 483

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

*Words: Thomas Kelly (1769-1855)*

*Music: St. Magnus, melody Divine Companion, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (1812-1884)*

THE HOLY GOSPEL

*Luke 24:44-53*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID TO HIS DISCIPLES, "These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rector

*Please stand as you are able and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

*Continued over the page. →*

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

Let us offer our petitions through the Lord Jesus, who was taken up to heaven and intercedes for us at the right hand of God.

We pray that the people of God, sent into the world to bear witness, may always be one as Jesus and the Father are one.

Ascended Lord, **hear our prayer.**

We pray that the worldly powers may be touched and transformed by the prayers of Jesus' disciples.

Ascended Lord, **hear our prayer.**

We pray for all races and nations: May repentance for past injustice lead to mutual forgiveness.

Ascended Lord, **hear our prayer.**

We pray for those who, like Jesus the Messiah, suffer for righteousness' sake: May they hold fast to the confession of their hope.

Ascended Lord, **hear our prayer.**

We pray for the victims of this week's school shootings in Ulvalde, Texas and for those they leave behind. May our nation turn from its love of guns so that such tragedies may no longer occur in this land.

Ascended Lord, **hear our prayer.**

We pray this morning for: *Sandra Read, Lauren Quinn, David Olsen and Len Flood, Aidan Shevlin, Louise Jochumsen, Maria Nardone, Roger Phillips, Kathryn Chamberlain, Lori Kipnis, Joanne Quinn, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

Ascended Lord, **hear our prayer.**

We pray for those taken from our sight by death: May they be lifted up to be with Christ in glory.

Ascended Lord, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.



*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## WELCOME & PARISH ANNOUNCEMENTS

# THE HOLY COMMUNION

## AT THE OFFERTORY, ANTHEM

GOD IS GONE UP WITH A TRIUMPHANT SHOUT:

The Lord with sounding trumpets' melodies:

Sing praise, sing praises out, unto our King, sing praise seraphic-wise!

Lift up your heads, ye lasting doors, they sing, and let the King of Glory enter in.

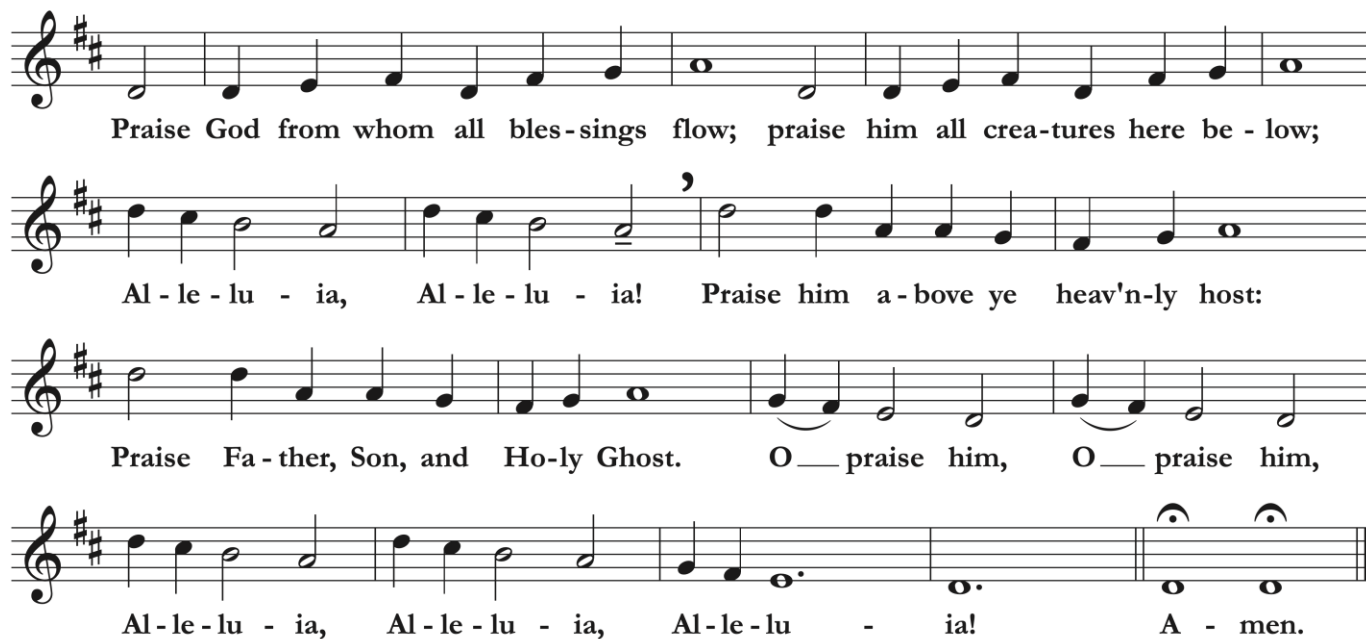
Methinks I see heaven's sparkling courtiers fly, in flakes of glory down him to attend,  
and hear heart-cramping notes of melody surround his chariot as it did ascend;  
Mixing their music, making ev'ry string more to enravish as they this tune sing.

*Words: from Sacramental Meditations, Edward Taylor (c 1642-1729) & Psalm 47*

*Music: Op. 27, No. 2, Gerald Finzi (1901-1956)*

*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

## THE DOXOLOGY



Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;

Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly host:

Praise Fa - ther, Son, and Ho-ly Ghost. O — praise him, O — praise him,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623; adapt. R. V. Williams (1872-1958)*

# THE GREAT THANKSGIVING

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant*

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Sung by the Choir*

HOLY, HOLY, HOLY, LORD GOD OF HOSTS,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high. Amen.

*Setting: from Communion Service in C, Op. 115, Sir C.V. Stanford*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



**O**N THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

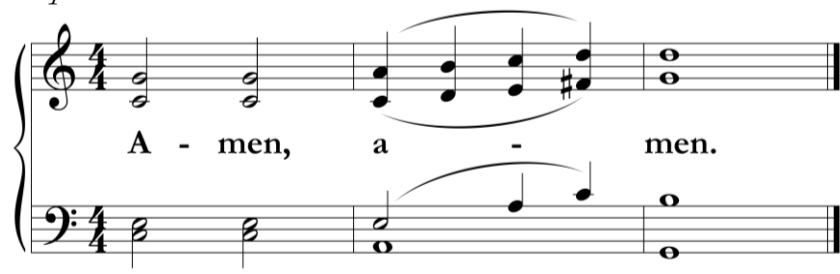
*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.*

*Sung by all*

*Setting: Ambrosian chant; adapt. Mason Martens (1933-1991)*

*Sung by the Staff Singers*

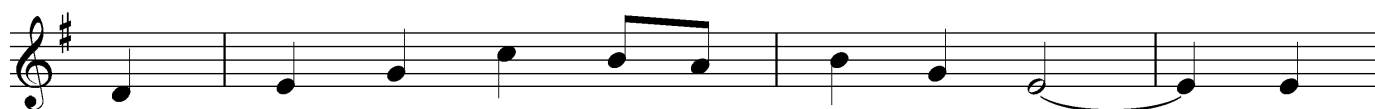
*Words:*  
*Music: H. Everett Titcomb (1884-1968)*

*Sung by the Choir*

*Setting: from Benedictus & Agnus Dei in F, Sir C.V. Stanford*



# THE COMMUNION HYMN, 221



1 O Lord Most High, e - ter - nal King, by  
 2 A - scend - ing to the Fa - ther's throne thou  
 3 Be thou our joy, O Might - y Lord, as  
 4 O ris - en Christ, a - scend - ed Lord, all



thee re - deemed thy praise we sing. The bonds of  
 claim'st the king - dom as thine own; and an - gels  
 thou wilt be our great re - ward; let all our  
 praise to thee let earth ac - cord, who art, while



death are burst by thee, and grace has won the  
 won - der when they see how changed is our hu -  
 glo - ry be in thee both now and through e -  
 end - less a - ges run, with Fa - ther and with



vic - to - ry.  
 man - i - ty.  
 ter - ni - ty.  
 Spi - rit, One. Al - le - lu - ia!

*Words: Medieval Latin; sts. 1-3, tr. F. Bland Tucker (1895-1984); st. 4, tr. Benjamin Webb (1819-1885)*

*Music: Gonfalon Royal, Percy Carter Buck (1872-1947)*





*When Communion is completed, please stand as you are able and say together*

## THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVER-LIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## A BLESSING FOR ASCENSIONTIDE

*Celebrant*

**M**AY THE RISEN CHRIST, who has passed into the heavens, clothe you with  
power from on high. And the blessing of God almighty, the Father, the Son, and the  
Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing as you are able and join in singing the hymn.*

## THE CLOSING HYMN, 544

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - every tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - every crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

*Words: Isaac Watts (1674-1748), alt.  
 Music: Duke Street, John Hatton (d. 1793)*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## VOLUNTARY

Rondeau *from* Sinfonie de Fanfares

*Jean-Joseph Mouret (1682-1738)*

### ~ SERVING TODAY ~

*Celebrant & Preacher:* The Reverend Canon Jonathan Huyck

*Assisting Priest:* The Reverend Hartwell Hylton

*Crucifer:* Leigh Hubbard

*Lectors:* Elfreda Thorpe, Andrew Raftery

*Intercessor:* Benjamin West

*Altar Guild:* Denise Lapolla, Phyllis Noke

*Greeter:* Pat Trosclair

*Ushers:* John Trosclair, Melody Ennis, Wade Wilson, Matthew Snieder

*Audio/ Visual:* Andrew Shapiro-Zysk

Coffee Hour Servers: Luci Scanlan, Margrete Jean-Louis, Lucia Bomster

*Cover art: The central panel of the Triptych above the High Altar at Grace Church  
 depicting Christ's Ascension into heaven.*

*"Ye men [people] of Galilee, why stand ye here looking up into heaven?" (Acts 1:11)*



## A PRAYER FOR ASCENSIONTIDE

O God of earth and sky,  
as Jesus came among us in Bethlehem to raise us up to heaven,  
so today we recall his departing from us at Jerusalem to be in all places.  
Though he is hidden from our sight,  
enable us to abide in him by the power and grace of the Holy Spirit,  
until his mercy and grace fill your whole creation.  
Amen.



*(The Daily Office: A Book of Hours for Daily Prayer, Vol. 3: The Great Fifty Days)*

## THE 1829 SOCIETY OF GRACE CHURCH IN PROVIDENCE

Today, Ascension Sunday, is Grace Church Day! Why? Because the parish's Rector in 1913 said so! Also on this day we lift up, and give thanks for, those who have joined Grace Church's 1829 Society, which is made up of those who have remembered Grace in their wills. If you'd like to join your fellow parishioners in making a planned gift to Grace, please call the parish office or email [1829society@gracepvd.org](mailto:1829society@gracepvd.org).

### ~ CURRENT MEMBERS OF THE 1829 SOCIETY ~

Thano & Alison Chaltas  
Patty Birkes  
John Chamberlin  
Leonard Flood & David Olsen  
Marc & Valoree Schrank  
Adrienne Southgate  
Diane & Walter Stamp  
Polly Wall  
Ben & Jennifer West  
Jeff Williams & Tim Walsh

## ANNOUNCEMENTS

**A PASTORAL STATEMENT FROM PRESIDING BISHOP MICHAEL CURRY:** My heart is heavy with the news that a white supremacist gunman took the lives of 10 children of God in Buffalo on Saturday, May 21<sup>st</sup>. I grew up within walking distance from the scene of this hateful crime, and my friends and I used to ride our bikes around the neighborhood. Buffalo's Black community raised and formed me. I grieve with the city and people I love.

The loss of any human life is tragic, but there was deep racial hatred driving this shooting, and we have got to turn from the deadly path our nation has walked for much too long. Bigotry-

based violence – any bigotry at all – against our siblings who are people of color, Jewish, Sikh, Asian, trans, or any other group, is fundamentally wrong. As baptized followers of Jesus of Nazareth, we are called to uphold and protect the dignity of every human child of God, and to actively uproot the white supremacy and racism deep in the heart of our shared life.

Please join me in prayer for the shattered families in Buffalo. Please also join me in expressing profound gratitude for the intervention by Buffalo police that likely saved many other lives. Even amid tragedy, even when manifestations of evil threaten to overwhelm, let us hold fast to the good. It is the only way that leads to life.

## A Prayer Vigil to End Gun Violence

Join us on the steps of  
the Episcopal Cathedral of St John  
as we pray a  
Litany Against Gun Violence

May 31, 2022  
at 7:00

271 North Main St, Providence

*The Diocesan Offices Chapel will be open all day for prayer*



O God who Remembers, we hold before  
you all who have died from the plague of  
gun violence in our land. We lift our voices  
in sorrow and frustration knowing that  
every life is infinitely valuable to you.  
Receive all who have died into the arms of  
your mercy, bless those who mourn with  
the hope of eternal life, and strengthen our  
hearts and our arms to bring an end to this  
scourge. This we pray in the name of the  
one who overcame the power of death,  
your son, Jesus Christ. Amen.



*Adapted from Bishops Against Gun Violence, A Service of Lament March 2019*

**NEW PARISH DIRECTORIES:** It's time for the annual directory update! Either before or after church on June 5<sup>th</sup> or 12<sup>th</sup>, kindly stop by the parish directory table in the Pavilion to make any updates to your info that you would like. And if your name is not in the directory, and you'd like it to be, please write your info on the sign-up sheet. Also, Grace directories now include photos, so if you'd like to submit a photo to go with your entry, please email it to the parish office at [cbarker@gracepvd.org](mailto:cbarker@gracepvd.org). Alternatively, we can take your picture for you after church in the Pavilion courtyard on the 5<sup>th</sup> or the 12<sup>th</sup>. Grace is a large church, and a fulsome parish directory helps us know each other just a little bit better!

**DONATIONS FOR UKRAINE:** If you'd like to make a donation as part of the relief effort for Ukrainian refugees during this time, you can do so through the Episcopal Relief and Development website: <https://support.episcopalrelief.org/ukraineresponse>



**OUTDOOR SUNDAY SCHOOL & FIRST COMMUNION:** In May/June, Sunday School kids will be learning about the Eucharist. All kids age 4 through grade 5 are welcome for any or all of these sessions! Just meet in The Pavilion Courtyard at 10:00 AM, a few minutes before the service starts. Class is outside, so please dress for the weather. (Younger children are welcome upstairs at the nursery.) If you have a child in 2<sup>nd</sup> grade or above who would like to use these four upcoming Sunday School sessions as preparation for an informal “first communion” day in June, please plan to attend all of the sessions, if possible. The “first communion” experience is completely optional, according to each family’s wishes, and children who have already taken communion are welcome at Sunday School just to learn more about the Eucharist, as well. (Anyone who has been baptized is welcome to receive communion in the Episcopal Church at any age.) Please contact the Rector with any questions at 331-3225.

**ORGAN PROJECT FUNDRAISING UPDATE:** We are so excited to announce a second \$25,000 challenge grant for The Organ Project at Grace! The anonymous challenge comes from a Grace parishioner, and we are hoping that we can get it matched by Pentecost Sunday, June 5! If you can contribute to this matching challenge gift in ANY AMOUNT, please contact the Rector, Jonathan Huyck, or the Director of Music, Vince Edwards. When this gift is matched, we will have over 10% of the cost of the project! Matching gifts are a great way for parishioners or friends of Grace to inspire others to give to the Organ Project. Please be in touch if you would like to set up a matching gift challenge in any amount. Thanks for your support to help bring this project closer to fruition.

**THURSDAYS AT NOON CONCERTS:** Our final Thursdays at Noon concert of the 2021-2022 Season will be this coming Thursday, June 2! Parish Musicians Vince Edwards and David Heinze will play a short 30-minute organ recital to close out the series. We hope you will join us and bring friends!

**FOOD DONATION COLLECTION:** Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter’s and St. Andrew’s Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We’ll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!

# LEADERSHIP AT GRACE CHURCH

## STAFF

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*

*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*

*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*

*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

## VESTRY

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar



## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)



@GraceChurchProvidence



youtube.com/c/GraceChurchinProvidence



@GraceChurchPVD

*All music in the service leaflet is reprinted with permission under onelicense.net. License # A-722343*