

GRACE CHURCH IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

~ FESTAL SUNG EUCHARIST ~
RITE II

JUNE 12TH, 2022

10:00 AM

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector

In keeping with the current change in Covid masking policies in Rhode Island, we have updated our masking policy at Grace Church. If you are fully vaccinated, you are not required to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one, and hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.

Please turn off or silence all mobile devices prior to the service.



VOLUNTARY

Präludium in Es-Dur, BWV 552i

Johann Sebastian Bach (1685-1750)

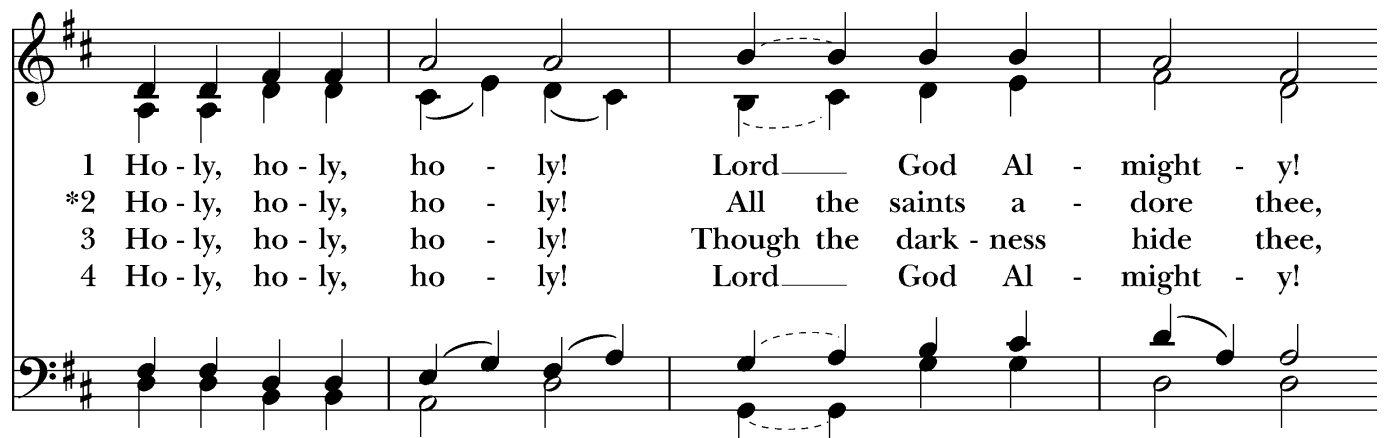
The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*


Let us go forth in peace : *In the name of Christ. Amen.*

Please join in singing the hymn.

HYMN IN PROCESSION, 362




1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

*Words: Reginald Heber (1783-1826), alt.
 Music: Nicaea, John Bacchus Dykes (1823-1876)*

THE COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Organ **Congregation**

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. Lord God, heav'n - ly

King, al - might-y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a - lone are the

Ho - ly One, you a-lone are the Lord, you a-lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



Setting: Robert J. Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALmighty and Everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE OLD TESTAMENT READING

Proverbs 8:1-4, 22-31

Reader A reading from the Book of Proverbs

DOES NOT WISDOM CALL, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader The Word of the Lord.

People **Thanks be to God.**



1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, _____ be - hold - ing the
 depths; _____ in the high vault of hea-ven, glo - ry to
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you for ev - er. _____

Setting: John Rutter (b.1945)

THE EPISTLE READING

Romans 5:1-5

Reader A reading from Paul's Letter to the Romans

SINCE WE ARE JUSTIFIED BY FAITH, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

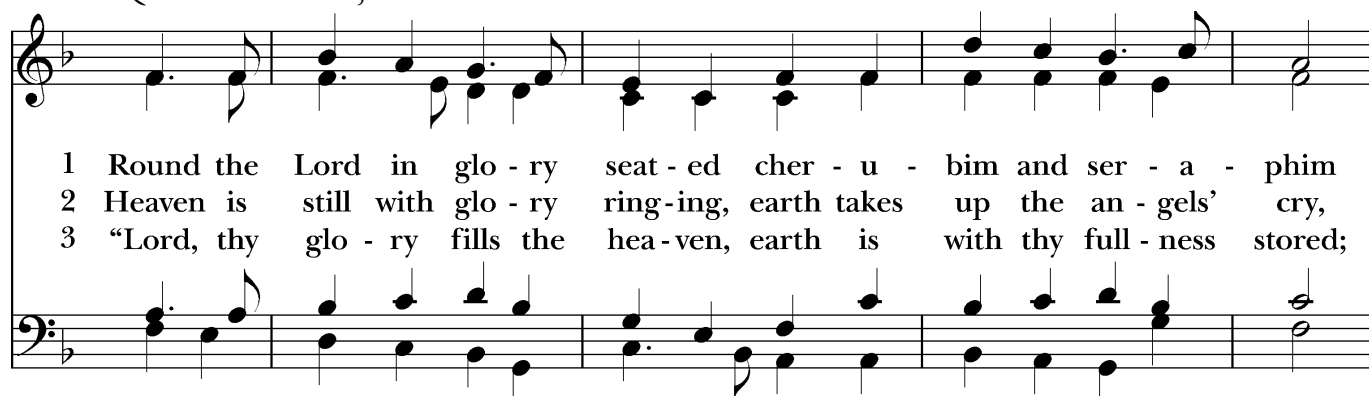
People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.

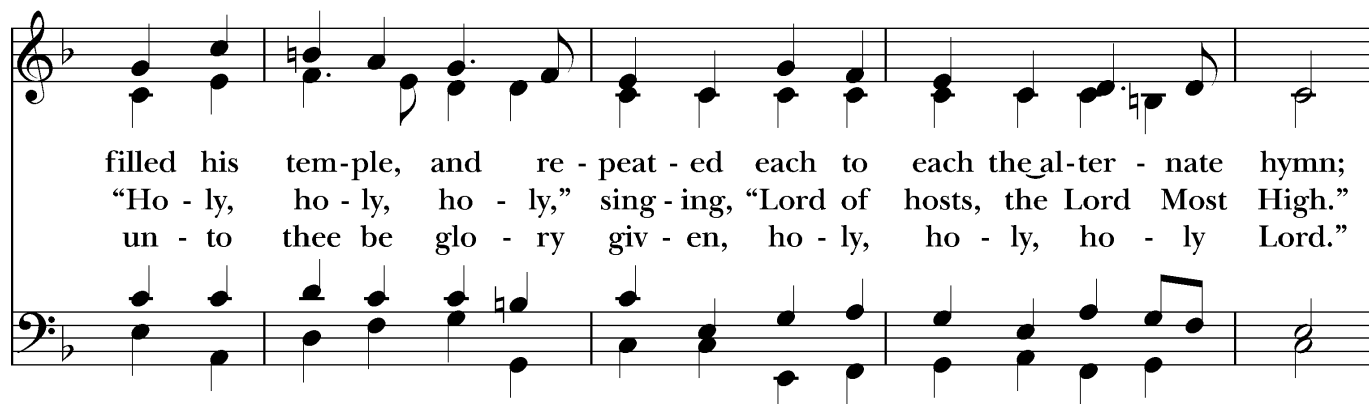


The symbol of the Holy Trinity depicted in a stained glass window in the west Side Aisle at Grace Church.

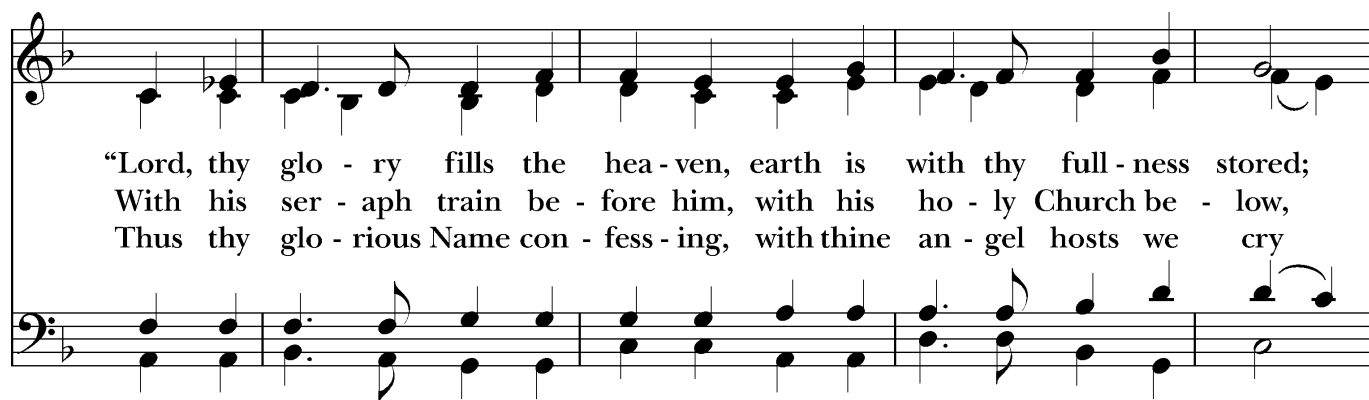
THE SEQUENCE HYMN, 367



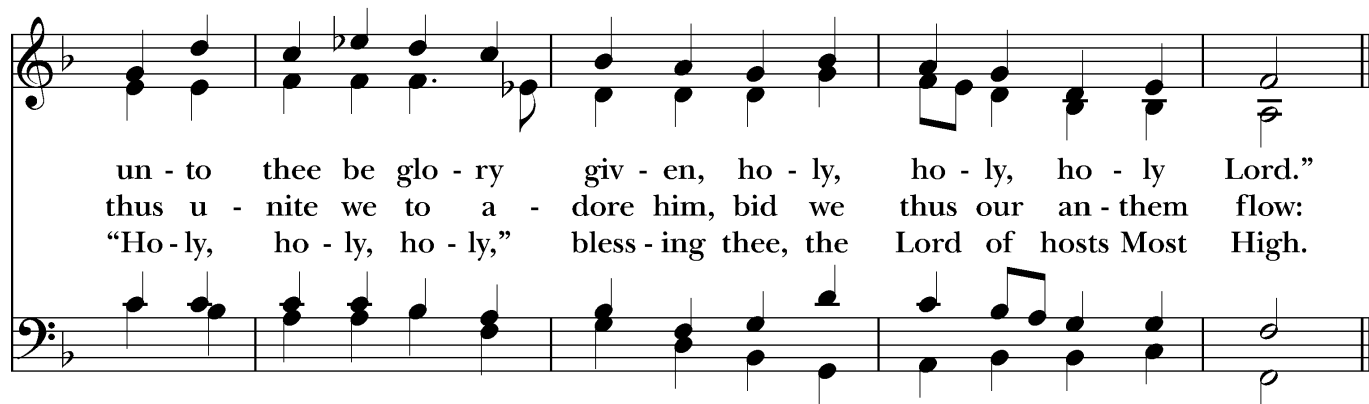
1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;



filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."



"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry



un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848)

Music: Rustington, Sir Charles Hubert Hastings Parry (1848-1918)

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

JESUS SAID TO THE DISCIPLES, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rector

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively,

To the God who provides for the needs of all creatures and who delights in the human race, let us pray now on behalf of all.

We pray for the Church, to whom Jesus promised the Spirit: May we be eager for the wisdom that the Spirit gives.

Holy Trinity, One God, **hear our prayer.**

We pray for all the peoples of earth: May we learn to live in peace with one another as the beloved children of one God.

Holy Trinity, One God, **hear our prayer.**

We pray for all those who suffer for their race or religious faith: May they yet have hope.

Holy Trinity, One God, **hear our prayer.**

We pray this morning for: *Sandra Read, Lauren Quinn, David Olsen and Len Flood, Aidan Shevlin, Louise Jochumsen, Roger Phillips, Kathryn Chamberlain, Lori Kipnis, Joanne Quinn, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

Holy Trinity, One God, **hear our prayer.**

We pray for all the dead whose lives were sealed with the sign of the Trinity: May they be at peace as they share in the glory of God.

Holy Trinity, One God, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

WE PRAISE THEE, O GOD, we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all Angels cry aloud the Heavens, and all the Powers therein.
To Thee Cherubin and Seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.

The holy Church throughout all the world doth acknowledge Thee;
 The Father of an infinite Majesty; Thine honourable, true and only Son;
 Also the Holy Ghost the Comforter. Thou art the King of Glory O Christ.

Thou art the everlasting Son of the Father.

When Thou tookest upon Thee to deliver man, Thou didst not abhor the Virgin's womb.

When Thou hadst overcome the sharpness of death

Thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God in the glory of the Father.

We believe that Thou shalt come to be our Judge.

We therefore pray Thee, help Thy servants

whom Thou hast redeemed with Thy precious blood.

Make them to be numbered with Thy Saints in glory everlasting.

O Lord, save Thy people and bless Thine heritage.

Govern them and lift them up for ever. Day by day we magnify Thee;

And we worship Thy Name ever world without end.

Vouchsafe, O Lord to keep us this day without sin.

O Lord, have mercy upon us have mercy upon us.

O Lord, let Thy mercy lighten upon us as our trust is in Thee.

O Lord, in Thee have I trusted let me never be confounded.

Words: Te Deum laudamus, Latin, 4th cent.; trans. The Book of Common Prayer, 1662

Music: Te Deum from The Morning Canticles for King's College, Cambridge, "Collegium Regale", Herbert Howells (1892-1983)

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY

Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;

Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly host:

Praise Fa - ther, Son, and Ho-ly Ghost. O — praise him, O — praise him,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Words: Thomas Ken (1637-1711)

Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623; adapt. R. V. Williams (1872-1958)

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-127

Sung by all

Organ **Congregation**

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might. Hea - ven and earth are full of your

glo - ry. Ho - san - na in the high - est.

Organ **Congregation**

Blessed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*

A-men.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM, S-152

Celebrant

Thou makest him to have dominion of the works of Thy hands:
 and Thou hast put all things in subjection under his feet;
 All sheep and oxen: yea, and the beasts of the field;
 The fowls of the air, and the fishes of the sea:
 and whatsoever walketh through the paths of the seas.
 O Lord our Governour: how excellent is Thy Name in all the world!
 Glory be to the Father, and to the Son, and to the Holy Ghost.
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: Psalm 8 & Gloria Patri

Music: Tone V.2 Plainsong & Fauxbourdons by Gerre Hancock (1934-2012)

Please join in singing the hymn on the following page.

THE COMMUNION HYMN, 324



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: Picardy, French carol, 17th cent.; melody from Chansons populaires de Provinces de France, 1860

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD,

we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.

A BLESSING FOR TRINITY SUNDAY

Celebrant The Lord bless you and keep you.

People **Amen.**

Celebrant The Lord make his face to shine upon you, and be gracious to you.

People **Amen.**

Celebrant The Lord lift up his countenance upon you, and give you peace.

People **Amen.**

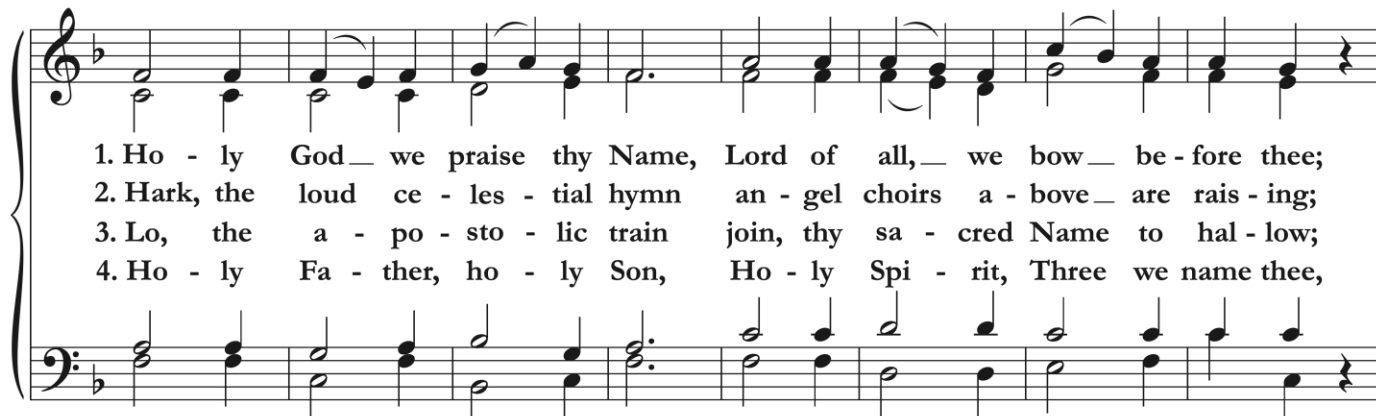
Celebrant The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

People **Amen.**

Please remain standing as you are able and join in singing the hymn.



THE CLOSING HYMN, 366

A musical score for a hymn, featuring a treble and bass staff. The melody is in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The score includes four lines of lyrics, each corresponding to a different verse of the hymn. The music is written in a simple, clear style suitable for congregational singing.

1. Ho - ly God — we praise thy Name, Lord of all, — we bow — be - fore thee;
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove — are rais - ing;
3. Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

all on earth thy scep - ter claim, all in hea - ven a - bove a - dore thee;
 cher - u - bim_ and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God_ we claim thee;

in - fi - nite thy vast do - main, ev - er - last - ing is_ thy reign.
 fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 and, from morn till set of sun, through the Church_ the song_ goes on.
 then, a - dor - ing, bend the knee and con - fess_ the mys - ter - y.

*Words: Para. of Te Deum, Sts. 1-4, Ignax Franz (1719-1790); tr. Clarence Walworth (1820-1900).
 Music: Großer Gott, melody from Katholisches Gesangbuch, 1686; alt. Cantate, 1851;
 harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872); Descant: Vincent Edwards (b. 1968)*

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Fuga in Es-Dur, BWV 552ii

J.S. Bach

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck

Assisting Priest: The Reverend Hartwell Hylton

Crucifer: Leigh Hubbard

Lectors: Rusty Beatty, Jane Ditmars

Intercessor: Gailia Rutan-Annaldo

Chalice Bearer: Vivian Trutzel

Ministers of Communion: Frank Ward, Lucia Bomster

Altar Guild: Margrete Jean-Louis, Sue Hall

Audio/Visual: Clinton Crocker

Greeter: Diane Stamp

Ushers: Richard Pezzillo, Brenda Micheletti, Michael D'Alesandre, Wade Wilson

Coffee Hour Servers: Luci Scanlan, Jimps Jean-Louis, Melody Ennis

ANNOUNCEMENTS

NEW PARISH DIRECTORIES: It's time for the annual directory update! Either before or after church this morning, kindly stop by the parish directory table in The Pavilion to make any updates to your info that you would like. And if your name is not in the directory, and you would like it to be, please write your info on the sign-up sheet. Also, Grace directories now include photos, so if you would like to submit a photo to go with your entry, please email it to the Parish Office at cbarker@gracepvd.org. Alternatively, we can take your picture for you after church in The Pavilion Courtyard. Grace is a large church, and a fulsome parish directory helps us know each other just a little bit better!

DONATIONS FOR UKRAINE: If you'd like to make a donation as part of the relief effort for Ukrainian refugees during this time, you can do so through the Episcopal Relief and Development website: <https://support.episcopalrelief.org/ukraineresponse>

ORGAN PROJECT FUNDRAISING UPDATE: We are only \$8,000 short of our most recent \$25K matching grant challenge! Today is the last day of full choir until the fall, so let's celebrate by completing this challenge grant TODAY! Please note – you may make your gift as a pledge which would be payable before the end of the year. If you can contribute to this matching challenge gift in ANY AMOUNT, please contact the Rector, Jonathan Huyck, or the Director of Music, Vince Edwards. When this gift is matched, we will have over 10% of the cost of the project! Matching gifts are a great way for parishioners or friends of Grace to inspire others to give to the Organ Project.

GRACE CHURCH AT PRIDEFEST 2022: Building upon the unforgettable fun and fellowship shared in the years before the pandemic, Grace Church will once again have a booth at the Rhode Island PrideFest on **Saturday, June 18, 2022**. We are seeking a number of volunteers to join us at the booth in shifts to help share information and excitement about our wonderful faith community with PrideFest attendees. **To sign up for a shift, please see the printed sign-up sheet in The Pavilion during Coffee Hour.** Please email the church if you have any questions.



Let's save lives!

GIVE BLOOD

Grace Episcopal Church

Sunday, June 12, 2022

8:00 am - 1:00 pm

The Pavilion

300 Westminster St, Providence

DONATIONS BY APPOINTMENT!

(walk-ins will be welcomed if availability permits at time of arrival)

www.ribc.org/drives to book

Sponsor Code 2097

Eat, hydrate, bring identification with you.

Masks optional.



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[#ribloodcenter](https://twitter.com/ribloodcenter)

LEADERSHIP AT GRACE CHURCH

STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
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John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar



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