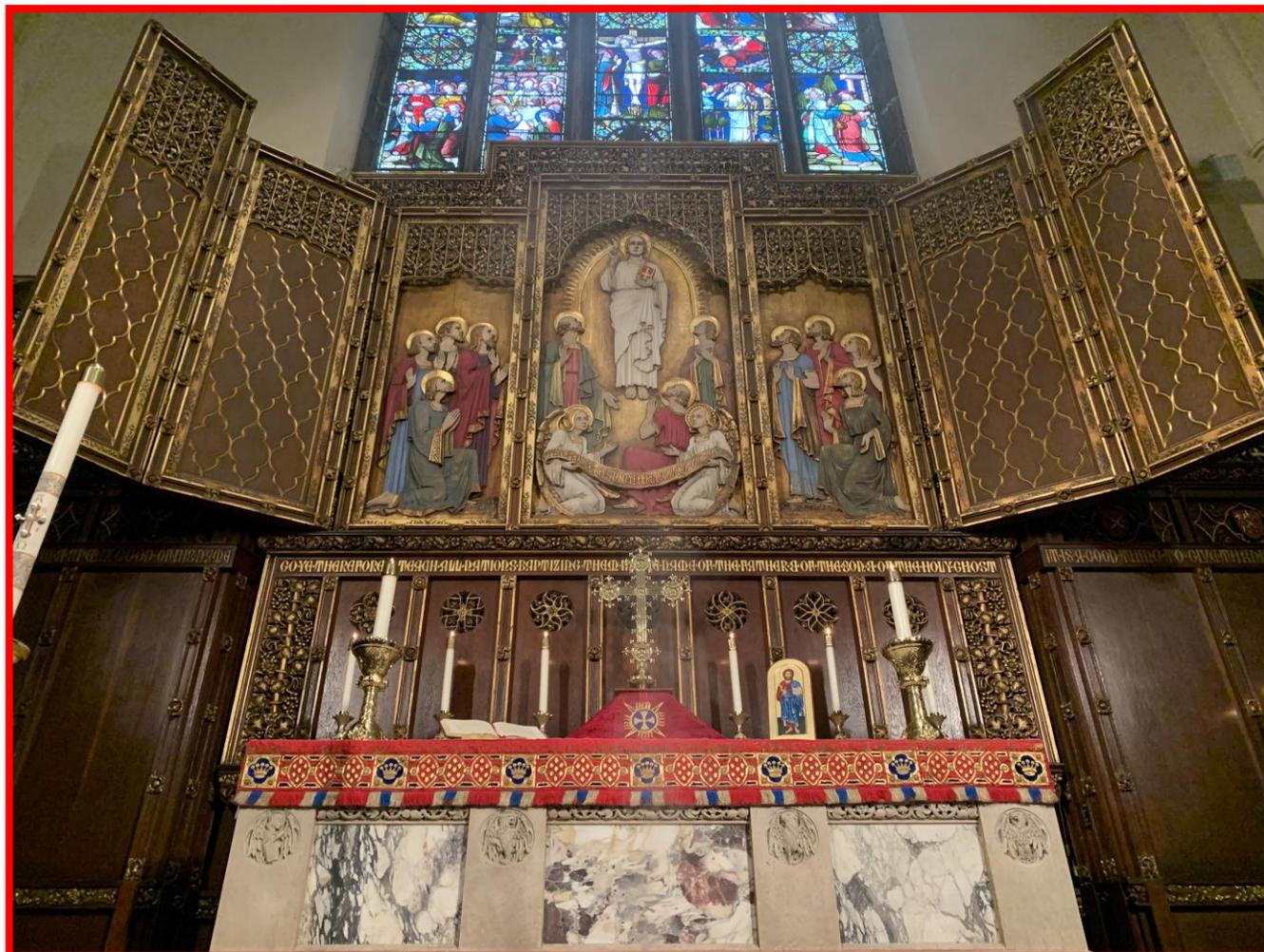


GRACE CHURCH

IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*



THE FEAST OF PENTECOST: WHITSUNDAY

~ FESTAL SUNG EUCHARIST WITH BAPTISMS ~
RITE II

JUNE 5TH, 2022

10:00 AM

WELCOME TO GRACE CHURCH!

Happy Easter! That's a greeting that works on Easter Day up to the Feast of Pentecost. Another Easter greeting appropriate for the day and season is, "Christ is risen!" to which one replies, "He is risen indeed." In the Christian East, this greeting is especially common, not only in church but if you greet a friend in the bakery or post office. We might not use it as much in the West, but, as Christians, we should always have that message in our hearts, any day of the year. So welcome to Grace Church, Happy Easter, and Alleluia, Christ is risen!

The Rev. Canon Jonathan Huyck+
Rector

In keeping with the current change in Covid masking policies in Rhode Island, we have updated our masking policy at Grace Church. If you are fully vaccinated, you are not required to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one, and hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.

Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Communion (Les oiseaux et les sources) *from* Messe de la Pentecôte

Olivier Messiaen (1908-1992)

The Cantor and Choir sing from The Pavilion,

Come, Holy Spirit : *And burn within our hearts.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please join in singing the hymn.

HYMN IN PROCESSION, 225

Refrain

Hail thee, fes - ti - val day! blest day that art hal-losed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* 2 grace.

1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his
 wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

*Words: Venantius Honorius Fortunatus (c 540- c 600); tr. The English Hymnal, 1906, alt.
 Music: Salve festa dies, Ralph Vaughan Williams (1872-1958)
 Descant:*

THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is Risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, WHO ON THIS DAY taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

THE FIRST READING

Acts 2:1-21

Reader A reading from the Acts of the Apostles

WHEN THE DAY OF PENTECOST HAD COME, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
 creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
 which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in due season.
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
 you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; *
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
 Hallelujah!

Anglican Chant by Sir Edward C. Bairstow (1874-1946)

THE EPISTLE READING

Romans 8:14-17

Reader A reading from Paul's Letter to the Romans

ALL WHO ARE LED BY THE SPIRIT OF GOD are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able and join in singing the Sequence Hymn on the following page.

Those reading the Gospel in various languages take their places on the Chancel steps during the Hymn.



THE SEQUENCE HYMN, 516

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

*Words: Bianco da Siena (d.1434?); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: Down Ampney, Ralph Vaughan Williams (1872-1958)
 Descant & Reharm.: Bruce Neswick (b. 1956)*

The Gospel is read simultaneously in various different languages by parishioners and staff of Grace Church to re-create the “speaking of tongues” that occurred on the Day of Pentecost as described in Acts 2:1-21.

The Celebrant reads the Gospel in Ancient Greek.

THE HOLY GOSPEL

John 14:8-27

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

PHILIP SAID TO JESUS, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

~ GOSPEL READERS ~

Antoine Telford, *French*

Arzinia Gill, *Hindi*

Anaezi Modu, *Igbo*

Amelia Sneider, *Italian*

Dāvids Heinze, *Latvian*

Heather Guo, *Mandarin Chinese*

THE SERMON

The Rector



THE PROCESSION TO THE FONT

As the Celebrant processes to the Font at the rear of the Nave, the Candidates for Baptism and their families take their places near the Font.

Please stand as you are able and turn to face the rear of the Church as the Choir sings,

SO DO BE GOOD, bow low; The Spirit will her gifts bestow.

Press on, press on, slack not your zeal;

Though Jesus is gone, he's with you still, he's with us still.

Words & Music: from the Shaker Community

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant The candidates for Holy Baptism will now be presented.

Sponsors We present *N. N.* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Celebrant Will you, by your prayers and witness, help this child to grow to the full stature of Christ?

Sponsors I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will!**

Celebrant Let us now join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for those who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Continued over the page. →

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant GRANT, O LORD, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE PRAYER OF THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

WE THANK YOU, ALMIGHTY GOD, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection.

The Celebrant pours water into the Font and blesses it saying,

THEREFORE IN JOYFUL OBEDIENCE TO YOUR SON, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant pours water upon each candidate saying,

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Using Chrism oil, the Celebrant marks each candidate's forehead with the sign of the Cross saying,

Celebrant N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

THE BLESSING

Celebrant Let us pray.

HEAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized!

All **WE RECEIVE YOU** into the household of God.

**Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.**

Please join in singing the hymn during which the Clergy return to the front of the Nave. The Baptizands and their families return to their seats.

THE BAPTISM HYMN, 295

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the treble staff. The first system covers the first three lines of lyrics, and the second system covers the remaining three lines. The music is a simple, hymn-like melody with a steady bass line.

Words: Mark Evans (1916-1997), alt.

Music: Christus, der ist mein Leben, melody Melchior Vulpinus (c 1560-1616); harm. after Melchior Vulpinus

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME ☺ PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

CREATING SPIRIT, BREATH OF GOD, O Force unbound by time or place,
Before all worlds, you lived within void darkness, uncreated space;
Then at first light, as mighty wind, you churned the waters of the deep,
and life arose in dazzling form: the earth cast off its silent sleep.

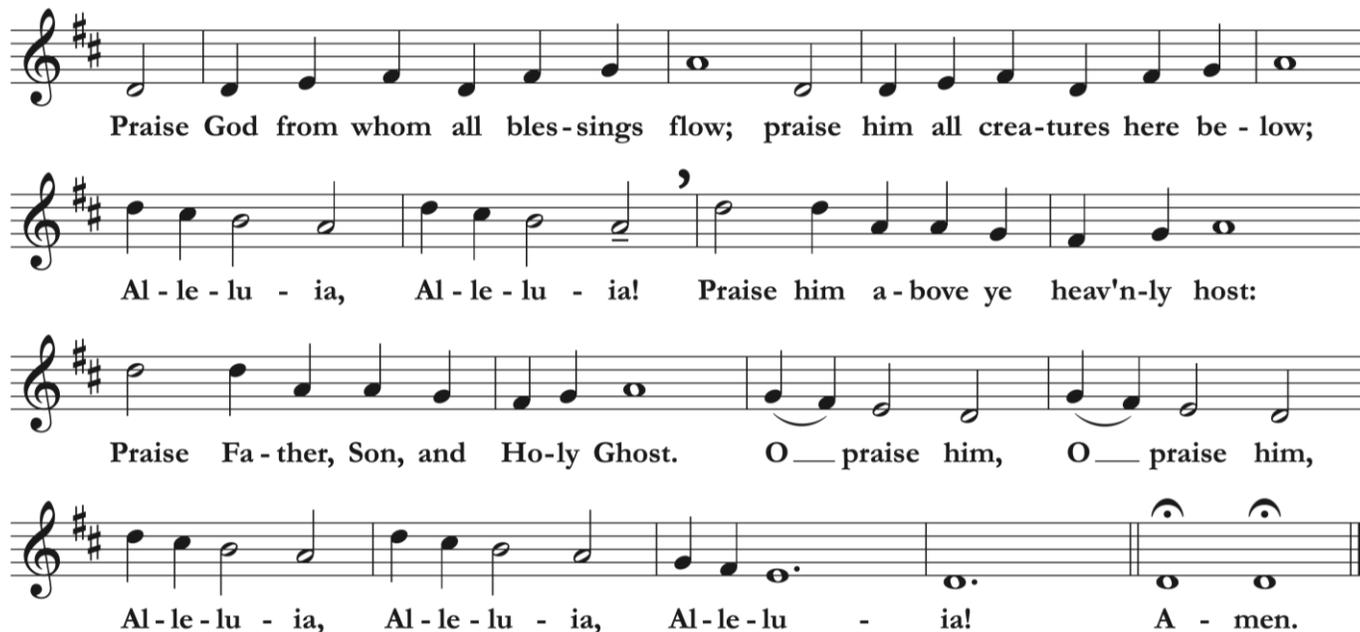
Ordaining Spirit, through your voice, they spoke in tongues they did not know,
in witness to a mystery: "God with us" here on earth below;
They saw your fire and felt your wind, and preached the Gospel far and wide;
And faith arose, in dazzling form: In them God's name was glorified.

Give me your sword, Spirit of Truth; Teach me the word, my heart inspire;
A shield of faith impart to me against all evil darts of fire;
Salvation's helmet, belt of truth, and shoes to tread the Gospel's way,
give me God's armor, perfect Love, to bear me up through all my days.

*Words: John Abdenour (b. 1962) and The Reverend Bennett A. Brockman
Music: Based on music by Sir Charles Hubert Hastings Parry (1848-1918), arranged by John Abdenour*

Please stand as you are able, to sing the Doxology as the offering is brought forward.

THE DOXOLOGY



Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;
Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly host:
Praise Fa - ther, Son, and Ho-ly Ghost. O — praise him, O — praise him,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

*Words: Thomas Ken (1637-1711)
Music: Lasst uns erfreuen, melody from Auserlesne Catholische Geistliche Kirchengeseng, 1623; adapt. R. V. Williams (1872-1958)*



Organ **Congregation**

Blessed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*

A-men.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem.

THE FRACTION ANTHEM, S-152

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (1933-1991)

THE COMMUNION

To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

AT THE COMMUNION, ANTHEM

IF YE LOVE ME, KEEP MY COMMANDMENTS,
and I will pray the Father, and he shall give you another comforter,
that he may bide with you forever, even the Spirit of truth.

*Words: John 14:15-17
Music: Sir Philip Ledger (1937-2012)*

Please join in singing the hymn on the following page.

THE COMMUNION HYMN, 505

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: John Niedlung (1602-1886); tr. John Caspar Mattes (1876-1948), alt.
 Music: O heiliger Geist, melody from Geistliche Kirchengesang, 1623;
 harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (1927-2001)

We stand and say together

THE POST-COMMUNION PRAYER

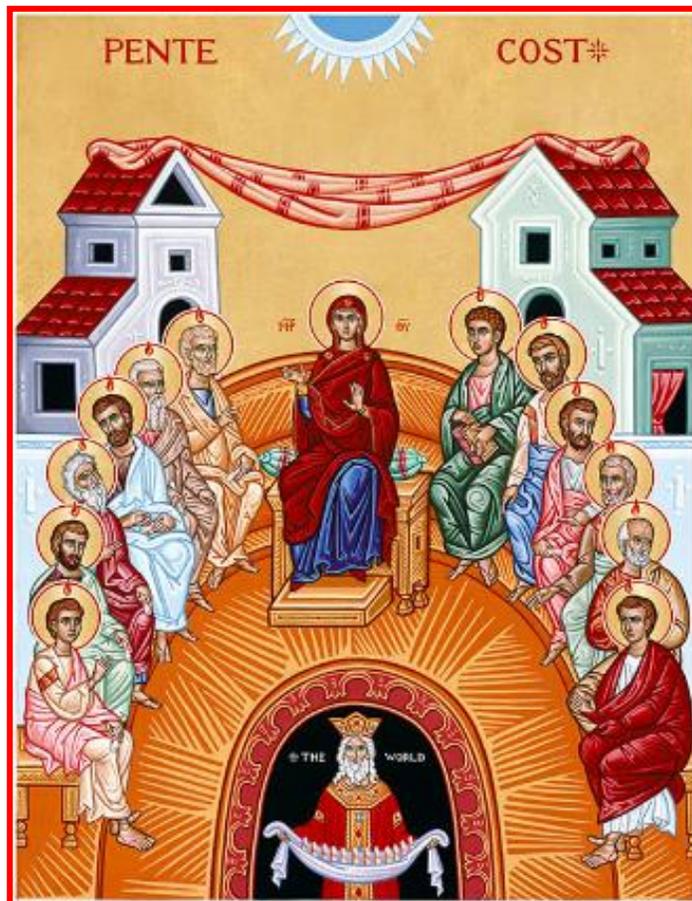
ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us
with the spiritual food of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ**;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son**,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of **Christ our Lord**.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. **Amen.**

A BLESSING FOR THE DAY OF PENTECOST

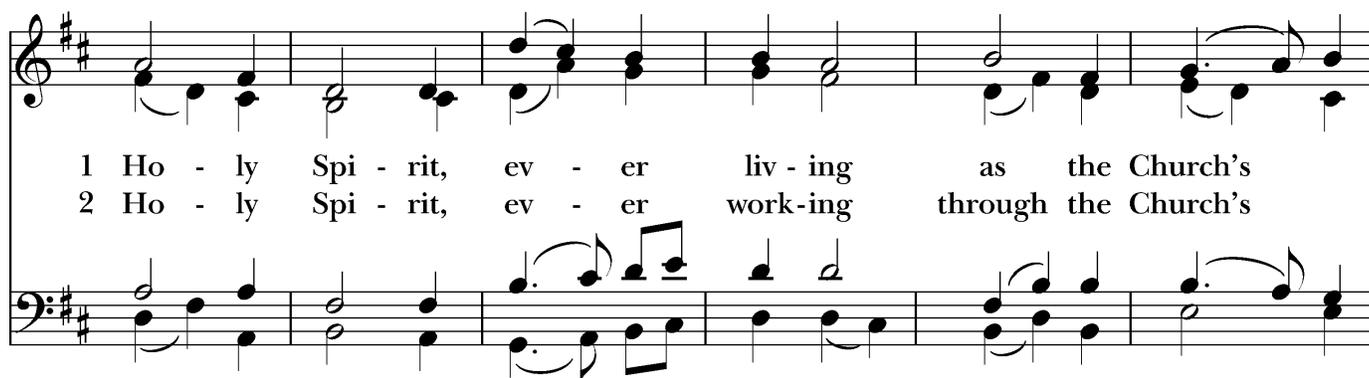
Celebrant

MAY THE SPIRIT OF TRUTH lead you into all truth, giving you grace to confess
that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the
blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. **Amen.**

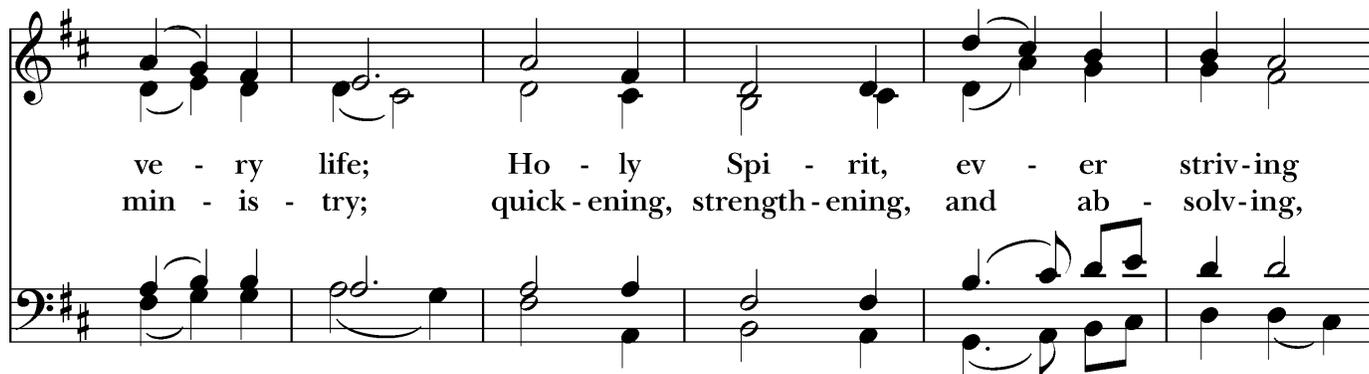
Please remain standing as you are able and join in singing the hymn on the following page.



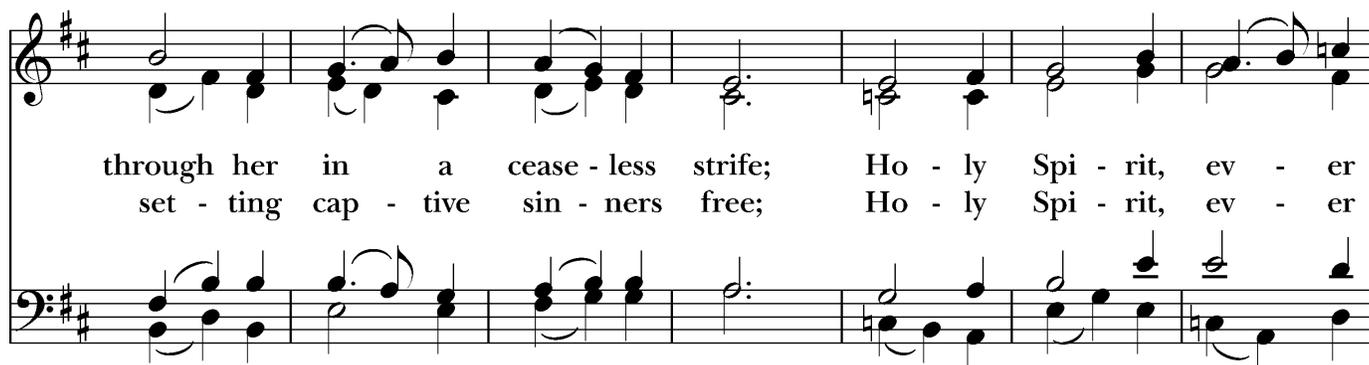
THE CLOSING HYMN, 511



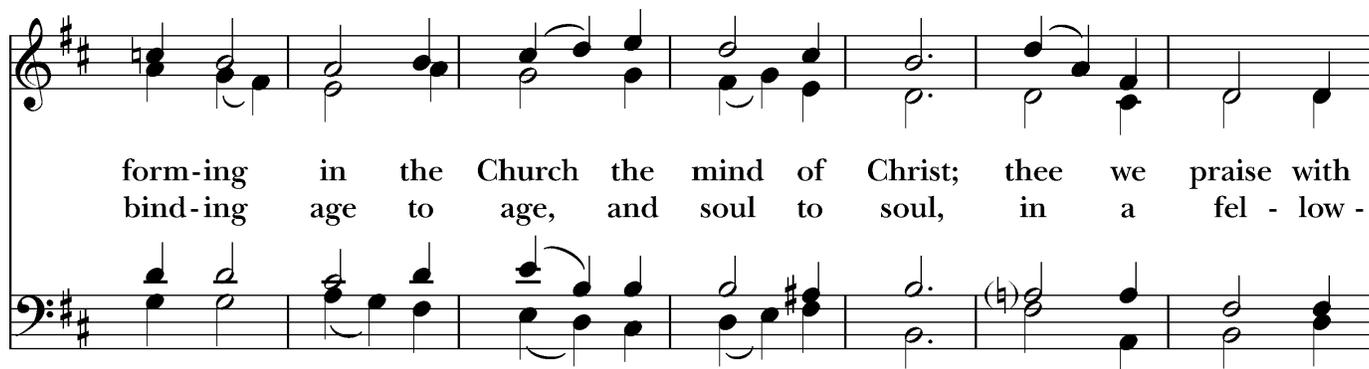
1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's



ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

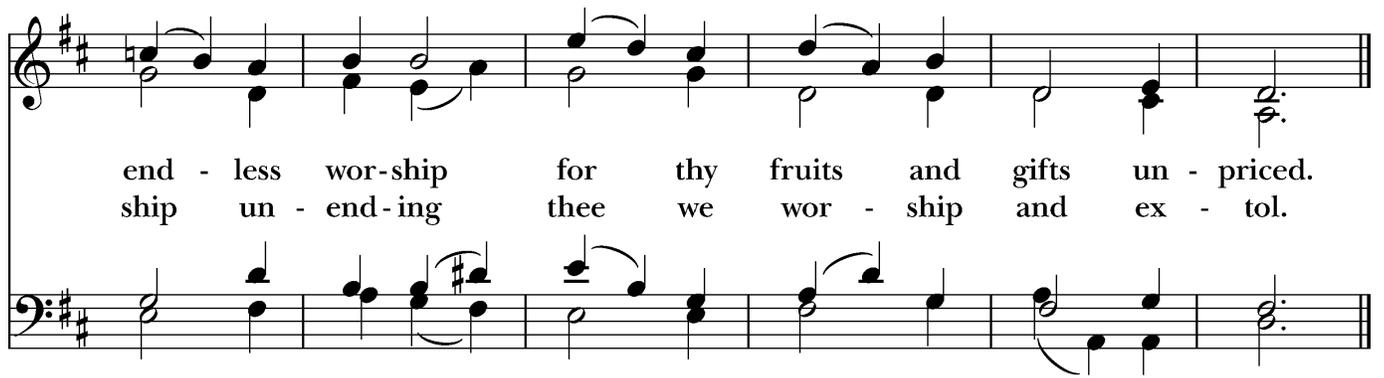


through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -





end - less wor-ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt.
 Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Please remain standing as the Cross and Clergy exit the Church.

VOLUNTARY

Veni creator spiritus *from* Livre d'Orgue (Hymnus I) *Nicolas de Grigny (1672-1703)*

Congratulations to Paisley Constance Bendle, Harrison Foster Cheney, Caroline Grace Kleyla, Adira Edwards Lyneis, and Callan Michael Preston who are welcomed into Christ's Holy Church this morning through the Sacrament of Holy Baptism!

~ PRAYER LIST ~

We pray this morning for: *Gail Kenney, Sandra Read, Lauren Quinn, David Olsen and Len Flood, the family and friends of Aidan Shevlin, Louise Jochumsen, Maria Nardone, Roger Phillips, Kathryn Chamberlain, Lori Kipnis, Joanne Quinn, and Whitney Reeve.* Lord, have compassion on those who suffer from any grief or trouble.

We also pray for the victims of this week's shootings in Tulsa, Oklahoma and for those they leave behind. May our nation turn from its love of guns so that such tragedies may no longer occur in this land.

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck

Crucifer: Jim Mahoney

Lectors: Cormac Hughes, Gailia Rutan-Annaldo

Intercessor: Nicholas Halar

Minister of Communion: Katherine Touafek

Altar Guild: Barbara Hughes, Joshua Klemp

Audio/ Visual: David Hughes

Greeters: Jane Ditmars, Duncan Cook

Ushers: Robert Olawoye, Steve & Dot Haskell, Clinton Crocker

Coffee Hour Servers: Luci Scanlan, Laurie & Joe Dibattista

Cover art: The High Altar at Grace Church, with festal red frontal, burse, and veil for Pentecost.

ANNOUNCEMENTS

NEW PARISH DIRECTORIES: It's time for the annual directory update! Either before or after church this morning (June 5th) or on June 12th, kindly stop by the parish directory table in The Pavilion to make any updates to your info that you would like. And if your name is not in the directory, and you would like it to be, please write your info on the sign-up sheet. Also, Grace directories now include photos, so if you would like to submit a photo to go with your entry, please email it to the Parish Office at cbarker@gracepvd.org. Alternatively, we can take your picture for you after church in The Pavilion Courtyard on the 5th or the 12th. Grace is a large church, and a fulsome parish directory helps us know each other just a little bit better!

DONATIONS FOR UKRAINE: If you'd like to make a donation as part of the relief effort for Ukrainian refugees during this time, you can do so through the Episcopal Relief and Development website: <https://support.episcopalrelief.org/ukraineresponse>

ORGAN PROJECT FUNDRAISING UPDATE: We are so excited to announce a second \$25,000 challenge grant for The Organ Project at Grace! The anonymous challenge comes from a Grace parishioner, and we are hoping that we can get it matched by **TODAY**, Pentecost Sunday, June 5! If you can contribute to this matching challenge gift in ANY AMOUNT, please contact the Rector, Jonathan Huyck, or the Director of Music, Vince Edwards. When this gift is matched, we will have over 10% of the cost of the project! Matching gifts are a great way for parishioners or friends of Grace to inspire others to give to the Organ Project. Please be in touch if you would like to set up a matching gift challenge in any amount. Thanks for your support to help bring this project closer to fruition.

GRACE CHURCH AT PRIDEFEST 2022: Building upon the unforgettable fun and fellowship shared in the years before the pandemic, Grace Church will once again have a booth at the Rhode Island PrideFest on **Saturday, June 18, 2022**. We are seeking a number of volunteers to join us at the booth in shifts to help share information and excitement about our wonderful faith community with PrideFest attendees. **To sign up for a shift, please see the printed sign-up sheet in The Pavilion during Coffee Hour.** Please email the church if you have any questions.



Let's save lives!

GIVE BLOOD

Grace Episcopal Church

Sunday, June 12, 2022

8:00 am - 1:00 pm

The Pavilion

300 Westminster St, Providence

DONATIONS BY APPOINTMENT!

(walk-ins will be welcomed if availability permits at time of arrival)

www.ribc.org/drives to book

Sponsor Code 2097

Eat, hydrate, bring identification with you.

Masks optional.



800.283.8385 • ribc.org [#ribloodcenter](https://www.instagram.com/ribloodcenter)

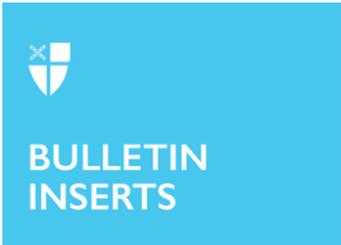
OUTDOOR SUNDAY SCHOOL & FIRST COMMUNION: In May/June, Sunday School kids will be learning about the Eucharist. All kids age 4 through grade 5 are welcome for any or all of these sessions! Just meet in The Pavilion Courtyard at 10:00 AM, a few minutes before the service starts. Class is outside, so please dress for the weather. (Younger children are welcome upstairs at the nursery.) If you have a child in 2nd grade or above who would like to use these four upcoming Sunday School sessions as preparation for an informal “first communion” day in June, please plan to attend all of the sessions, if possible. The “first communion” experience is completely optional, according to each family’s wishes, and children who have already taken communion are welcome at Sunday School just to learn more about the Eucharist, as well. (Anyone who has been baptized is welcome to receive communion in the Episcopal Church at any age.) Please contact the Rector with any questions at 331-3225.

FOOD DONATION COLLECTION: Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter’s and St. Andrew’s Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We’ll deliver the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but especially encouraged are tuna, peanut butter, cereal, diapers & wipes, toilet paper, and paper towels. Thank you for your generosity!

O God who Remembers, we hold before
you all who have died from the plague of
gun violence in our land. We lift our voices
in sorrow and frustration knowing that
every life is infinitely valuable to you.
Receive all who have died into the arms of
your mercy, bless those who mourn with
the hope of eternal life, and strengthen our
hearts and our arms to bring an end to this
scourge. This we pray in the name of the
one who overcame the power of death,
your son, Jesus Christ. Amen.



Adapted from Bishops Against Gun Violence, A Service of Lament March 2019



June 5, 2022 – Day of Pentecost (C) Pentecost

Today we mark Pentecost, the coming of the Holy Spirit among the apostles and followers of Jesus. Celebrated 50 days after Easter (including the day of Easter itself), the name of the holiday comes from the Greek *Pentēkostē*, which literally means “the 50th day.”

The events of the day are foretold by Jesus in the first chapter of the Acts of the Apostles, just before his Ascension. While his followers were with the risen Christ, he tells them, “John baptized with water, but you will be baptized with the Holy Spirit not many days from now” (Acts 1:5, NRSV). He goes on to say to them, “You will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth” (Acts 1:8).

The followers would not wait long for the promised Spirit. The author of Acts, traditionally believed to be Luke, recounts:

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each” (Acts 2:1-6).



We celebrate Pentecost as the inauguration of the Church’s mission in the world. Empowered by the gift of the Holy Spirit, we are to go out into our neighborhoods and the wider world—to Jerusalem, to Judea and Samaria, and to the ends of the earth—witnessing to the risen Christ.

The Day of Pentecost is identified by the Book of Common Prayer as one of the feast days “especially appropriate” for baptism (Book of Common Prayer, p. 312). Because of this, Pentecost is also known as “Whitsun” or “Whitsunday” (“White Sunday”), a term used to describe the white baptismal garments worn by those who were baptized at the Vigil of Pentecost and then worn to church on the Day of Pentecost.

Collect for Pentecost

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 227).

LEADERSHIP AT GRACE CHURCH

STAFF

The Reverend Canon Jonathan Huyck, *Rector*

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The Reverend Hartwell Hylton, *Associate Rector*

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Vince Edwards, *Organist & Director of Music*

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David Heinze, *Associate Director of Music*

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Christopher Barker, *Director of Administration*

cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar



GRACE CHURCH IN PROVIDENCE

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401-331-3225 • www.GraceChurchProvidence.org



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