

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel through worship, proclamation,  
and service to each other, to downtown Providence, and beyond.*

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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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## THE FIFTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~

JULY 10<sup>TH</sup>, 2022

10:00 AM

*In keeping with the current change in Covid masking policies in Rhode Island, we have updated our masking policy at Grace Church. If you are fully vaccinated, you are not required to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are*

*available should you want one, and hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.*

*Please turn off or silence all mobile devices prior to the service.*

VOLUNTARY

*At the indication of the Clergy, please stand as you are able and join in singing the hymn on the following page.*

THE OPENING HYMN, 390

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neader (1650-1680); tr. Hymnal 1940, alt.  
 Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863

## THE COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS, HYMN 421

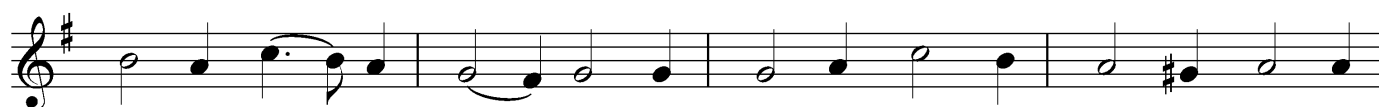
*Sung by all*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

*Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis*

*Music: Allein Gott in der Höb, melody attributed to N. Decius*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O**LORD, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

THE OLD TESTAMENT READING

*Deuteronomy 30:9-14*

*Reader* A reading from the Book of Deuteronomy

**M**OSES SAID TO THE PEOPLE OF ISRAEL, “The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. “Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

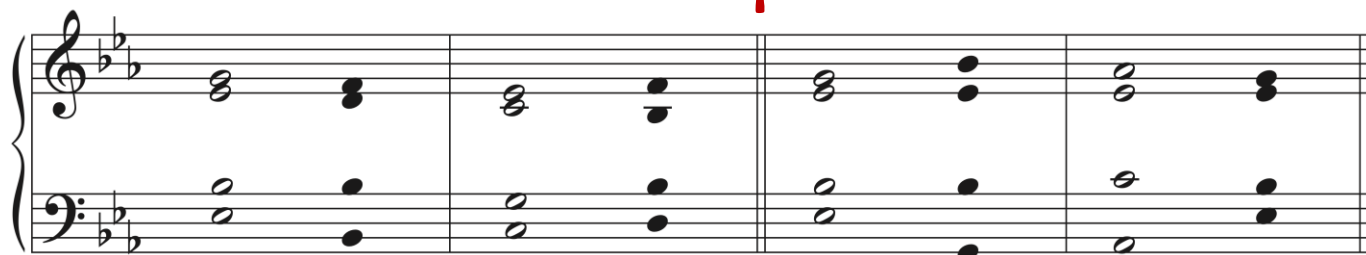
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 25:1-9



*Sung by all*



- 1 To you, O LORD, I lift up my soul; my God, I put my /trust in you; \*  
let me not be humiliated, nor let my enemies triumph /over me.
- 2 Let none who look to you be put to /shame; \*  
let the treacherous be disappointed in their /schemes.
- 3 Show me your ways, O /LORD, \*  
and teach me your /paths.
- 4 Lead me in your truth and /teach me, \*  
for you are the God of my salvation; in you have I trusted all the day /long.
- 5 Remember, O LORD, your compassion and /love, \*  
for they are from ever-/lasting.
- 6 Remember not the sins of my youth and my trans/gressions; \*  
remember me according to your love  
and for the sake of your goodness, O /LORD.
- 7 Gracious and upright is the /LORD; \*  
therefore he teaches sinners in his /way.

- 8 He guides the humble in doing /right \*  
and teaches his way to the /lowly.
- †9 All the paths of the LORD are love and /faithfulness \*  
to those who keep his covenant and his /testimonies.

*Setting: Robert Knox Kennedy (b. 1945)*

THE EPISTLE READING

*Colossians 1:1-14*

*Reader* A reading from Paul's Letter to the Colossians

**P**AUL, AN APOSTLE OF CHRIST JESUS by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn on the following page.*



*The Good Samaritan – Stephen Sanyer*



# THE SEQUENCE HYMN, 603

1. When Christ was lift - ed from the earth, his  
 2. Still east and west his love ex - tends and  
 3. Where gen - er - a - tion, class, or race di -  
 4. Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - every birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936)

Music: St. Botolph, Gordon Slater (1896-1979)

## THE HOLY GOSPEL

Luke 10:25-37

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* **Glory to you, Lord Christ.**

**J**UST THEN A LAWYER STOOD UP to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going

down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Priest*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

THE NICENE CREED

**WE BELIEVE IN ONE GOD**, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ**, the only Son of God,  
eternally begotten of the Father,  
**God from God, Light from Light,**  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
**We believe in the Holy Spirit**, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

Moved with compassion for all who are on life's journey, let us lift up our prayer.

We pray that we may never pass by those abandoned at life's roadside, but bandage their wounds and provide for their healing.

Loving God, **hear our prayer.**

We pray that we may work effectively for the just sharing of all the world's resources and for the care of our planet.

Loving God, **hear our prayer.**

We pray that those afflicted ones whom today's world ignores may find Good Samaritans among Christians and other people of good will.

Loving God, **hear our prayer.**

We pray this morning for: *Ken Scanlan, Mari Southgate, Maria Nardone, Roger Phillips, Kathryn Chamberlain, Lori Kipnis, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

Loving God, **hear our prayer.**

We pray that Christ, the beginning, the firstborn from the dead, may give peace to the departed.

Loving God, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## WELCOME & PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

### AT THE OFFERTORY, SOLO

SING GOD A SIMPLE SONG: LAUDA, LAUDÉ. Make it up as you go along: Lauda, Laudé.

Sing like you like to sing. God loves all simple things, For God is the simplest of all.

I will sing the Lord a new song to praise Him, to bless Him, to bless the Lord.

I will sing His praises while I live all of my days.

Blessed is the one who loves the Lord; Blessed is the one who praises Him.

Lauda, Laudé. And walks in His ways.

I will lift up my eyes to the hills from whence comes my help.

I will lift up my voice to the Lord singing: Lauda, Laudé.



For the Lord is my shade, is the shade upon my right hand,  
and the sun shall not smite me by day nor the moon by night. All of my days.

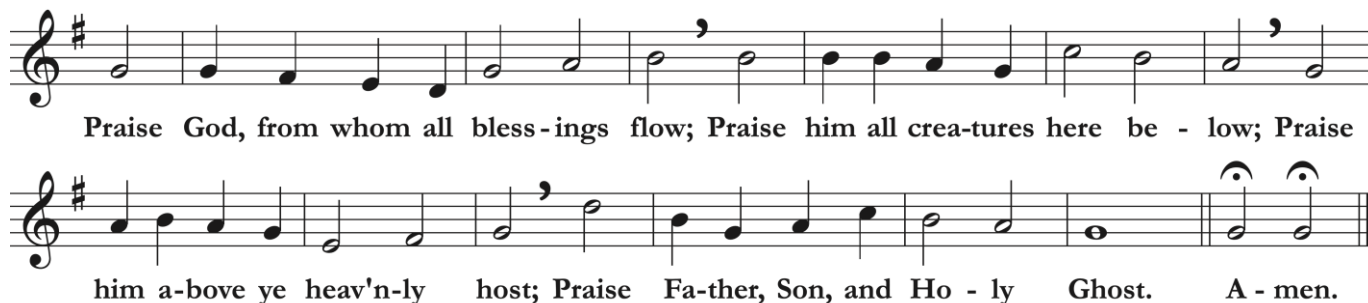
*Words: Stephen Schwartz (b. 1948), based on Psalms 96 & 121*

*Music: from "Mass", Leonard Bernstein (1918-1990)*

~ Carrie Scheff, *Mezzo-soprano* ~

*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

#### THE DOXOLOGY



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise  
him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.*

#### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

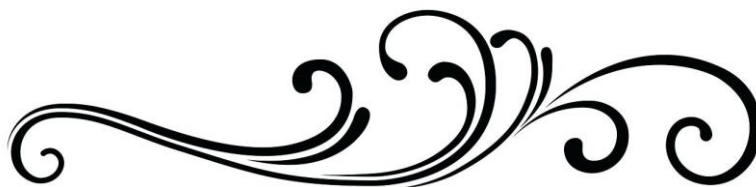
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please join in singing the Sanctus & Benedictus on the following page.*



Ho - ly, ho - ly, ho - ly Lord,

God of power and might,

Ho - ly, ho - ly, ho - ly Lord,

God of power and might,

hea - ven and earth are full,

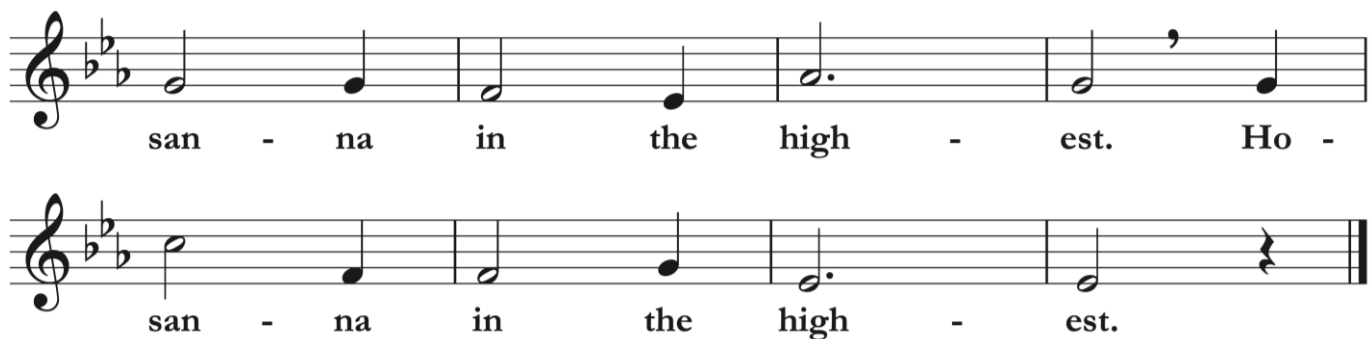
full of your glo - ry. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

Bless - ed is he who comes

in the name of the Lord. Ho -



*Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Agnus Dei.*

### AGNUS DEI, S-164

*Sung by all.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

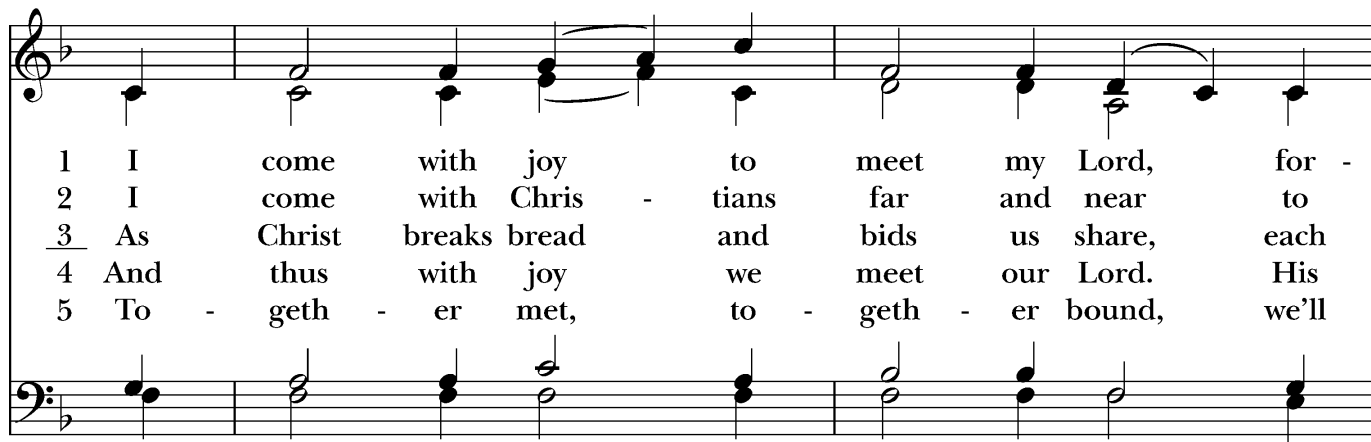
## THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.*

*During the distribution of communion, please join in singing the hymn on the following page.*



THE COMMUNION HYMN, 304



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936)

Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)



*We stand and say together*

THE POST-COMMUNION PRAYER

## ALMIGHTY AND EVERLIVING GOD,

we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory,  
now and for ever. Amen.

THE BLESSING

*Please remain standing as you are able and join in singing the hymn.*

THE CLOSING HYMN, 392

1. Come, we that love the Lord, and let our joys be known; join  
2. Let those re - fuse to sing that nev - er knew our God; but  
3. The heirs of grace have found glo - ry be - gun be - low; ce -  
4. Then let our song a - bound and let our tears be dry; we're

in a song with sweet ac - cord and thus sur - round the throne.  
chil - dren of the heav - en - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march - ing through Em - man - uel's ground to fair - er worlds on high.

*Refrain*

Ho - san - a, ho - san - na! Re - joice, give thanks and sing.

*Words: Isaac Watts (1674-1748), alt.*

*Music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)*

THE DISMISSAL

*Priest* Let us go forth in the name of Christ!

*People* Thanks be to God!

VOLUNTARY



~ **SERVING TODAY** ~

*Celebrant & Preacher:* The Reverend Hartwell Hylton

*Lectors:* Geneva Walker, Adrienne Southgate

*Intercessor:* Geneva Walker

*Chalice Bearer:* Ed Morgan

*Ministers of Communion:* Jeff Williams, Frank Ward

*Altar Guild:* Denise Lapolla, Andrew Shapiro-Zysk

*Audio/ Visual:* Peter Dugan

*Ushers:* Wade, Wilson, Brenda Micheletti, Polly Wall, Robert Olawoye

*Coffee Hour Servers:* Pam Baker, Jimps Jean-Louis

*Cover art:* Orthodox Icon depicting the story of the Good Samaritan.

## **ANNOUNCEMENTS**

**NO NURSERY THIS MORNING:** Please be advised that we will not be able to offer the Nursery for this Sunday, July 10th. We regret the inconvenience, and thank you for your understanding.

**SUMMER CHOIR:** During the summer months we will enjoy the leadership of our summer choir! Summer Choir is open to anyone who sings with the Grace Church Choir, or anyone who would like to try singing in the choir. We meet in the Choir Room at 9:00 AM on Sunday mornings, rehearse the hymns and psalm, and prepare a simple anthem or two. You don't need to give previous notice, but if you would like to try Summer Choir, please email Vince Edwards for more information. Feel free to sing one Sunday, or every Sunday! Please note: We may not vest once the weather turns hot, so please wear our summer choir "uniform" - white blouse or shirt, black (or very dark) shorts, pants or skirt and dark-ish shoes (sandals are fine!).

# LEADERSHIP AT GRACE CHURCH

## STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*  
*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

## VESTRY

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar



## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

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@GraceChurchPVD

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