

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel through worship, proclamation,  
and service to each other, to downtown Providence, and beyond.*

---

### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

---



## THE SIXTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~

JULY 17<sup>TH</sup>, 2022

10:00 AM


*In keeping with the current change in Covid masking policies in Rhode Island, we have updated our masking policy at Grace Church. If you are fully vaccinated, you are not required to wear a face-covering. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one, and hand sanitizer has been placed in every pew and at stations throughout the Church for your convenience.*

*Please turn off or silence all mobile devices prior to the service.*

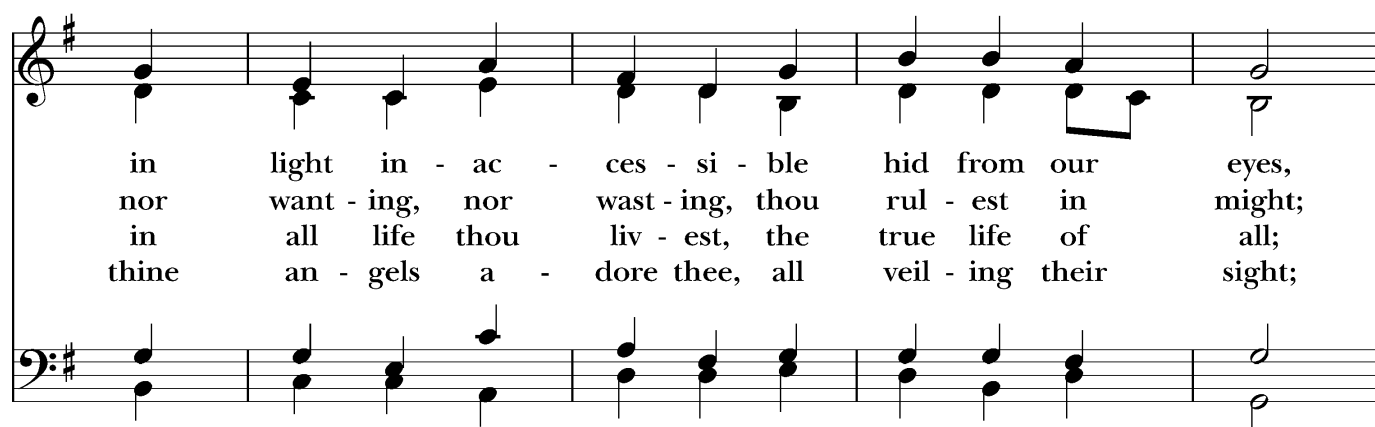
VOLUNTARY

*At the indication of the Clergy, please stand as you are able and join in singing the hymn on the following page.*

THE OPENING HYMN, 423



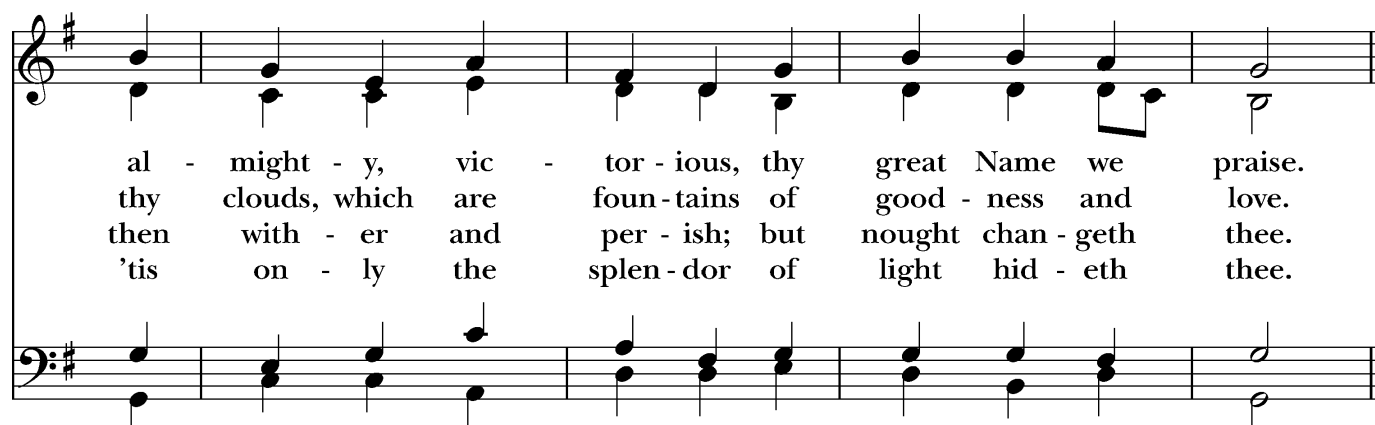
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh Hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. English Hymnal, 1906, alt.

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**  
*Celebrant*

GLORIA IN EXCELSIS, HYMN 421

[illegible]

*Words: Nikolaus Decius (c 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of Gloria in excelsis*  
*Music: Allein Gott in der Höh, melody attributed to N. Decius*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

- 3 -

*Please be seated for the readings from Holy Scripture.*

THE OLD TESTAMENT READING

*Genesis 18:1-10a*

*Reader* A reading from the Book of Genesis

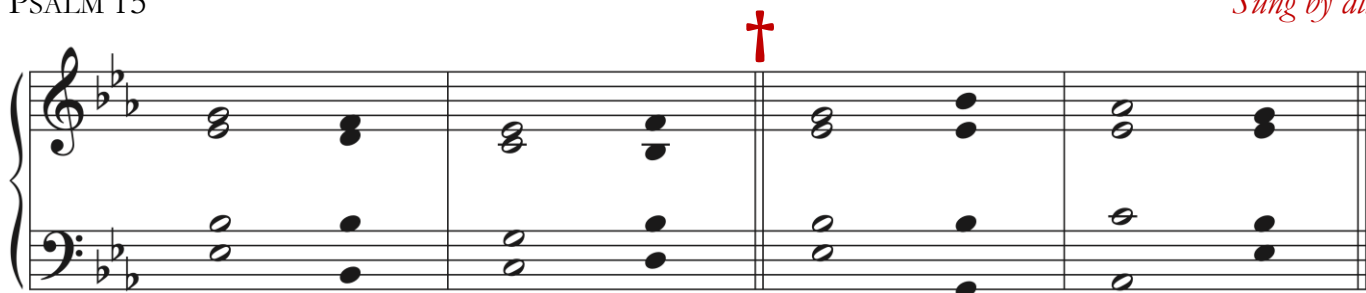
**T**HE LORD APPEARED TO ABRAHAM by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My Lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 15

*Sung by all*



- 1 LORD, who may dwell in your /tabernacle? \*  
who may abide upon your holy /hill?
- 2 Whoever leads a blameless life and does what is /right, \*  
who speaks the truth from his /heart.
- 3 There is no guile upon his tongue; he does no evil to his /friend; \*  
he does not heap contempt upon his /neighbor.
- 4 In his sight the wicked is re/jected, \*  
but he honors those who fear the /LORD.
- 5 He has sworn to do no /wrong \*  
and does not take back his /word.
- 6 He does not give his money in hope of /gain, \*  
nor does he take a bribe against the /innocent.
- † 7 Whoever does these /things \*  
shall never be over/thrown.

*Setting: John Knox Kennedy (b. 1945)*



*Reader* A reading from Paul's Letter to the Colossians

**C**HRIST JESUS IS THE IMAGE of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him – provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the Gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this Gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able and join in singing the Sequence Hymn on the following page.*



*Window at Grace Church depicting Jesus with Martha and Mary.*

# THE SEQUENCE HYMN, 467

1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,  
 2 Heaven and earth by him were made; all is by his scep - ter swayed;  
 3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,  
 4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch - ful o'er our race, still to us ex - tends his grace.  
 what are we that he should show so much love to us be - low?  
 and, to make sal - va - tion sure, guides us by his Spi - rit pure.  
 praise him till he calls thee home; trust his love for all to come.

*Words: Anonymous, 1800, alt.  
 Music: St. Bees, John Bacchus Dykes (1823-1876)*

## THE HOLY GOSPEL

*Luke 10:38-42*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* **Glory to you, Lord Christ.**

**A**S JESUS AND HIS DISCIPLES went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Hartwell Hylton

*Please stand as you are able and join in saying,*

THE NICENE CREED

**WE BELIEVE IN ONE GOD**, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively,*

To the God of the heavens, let us offer our petitions in the name of Jesus, who comes among us as our guest.

We pray for the Church, imitating Martha and Mary in their welcome of the Lord: May we listen attentively to the guests received in Christ's name.

Loving God, **hear our prayer.**

We pray for generous nations, graciously welcoming refugees in search of shelter: May God, who blessed Abraham and Sarah for their hospitality, bless these lands also.

Loving God, **hear our prayer.**

We pray for those who serve our community as greeters, ushers, or ministers of hospitality: May their gracious welcome and attentive care make visitors feel at ease.

Loving God, **hear our prayer.**

*Continued over the page. →*

We pray this morning for: *Patty Birkes, the Lieberman family, The Nehmer-Jentzen family, Bert Rivera, the Dellinger-Chamberlain family, Roger Phillips, Lori Kipnis, and Whitney Reeve.* Have compassion on those who suffer from any grief or trouble.

Loving God, **hear our prayer.**

We pray for those who have passed from this life to the next: May they be welcomed into God's open arms.

Loving God, **hear our prayer.**

Let us pray for our own needs and those of others, either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

AT THE OFFERTORY, MOTET

DOMINE, NON EST EXALTATUM COR MEUM,  
neque elati sunt oculi mei,  
neque ambulavi in magnis,  
neque in mirabilibus super me.  
Si non humiliter sentiebam,  
sed exaltavi animam meam.

LORD, *I am not high-minded:*  
*I have no proud looks.*  
*I do not exercise myself in great matters:*  
*which are too high for me.*  
*But I refrain my soul,*  
*and keep it low.*

*Words: Psalm 131: 1-3a*  
*Music: Orlando di Lasso (1532-1594)*


~ Jess Huetteman, *Soprano*; Matt Hall, *Tenor*, Ben Willis, *Baritone* ~

*Please stand as you are able, to sing the Doxology as the offering is brought forward.*

THE DOXOLOGY



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise



him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*  
*Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.*



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS, S-130

*Sung by all*

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,  
Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,  
hea - ven and earth are full,  
full of your glo - ry. Ho -  
san - na in the high - est. Ho -

*Continued over the page. →*

san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_

in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho -

san - na in the high - est.

*Setting: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore we proclaim the mystery of faith:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

#### THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Agnus Dei.*

#### AGNUS DEI, S-164

*Sung by all.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Setting: from Deutsche Messe; F. P. Schubert; arr. R. Proulx*

#### THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION

*To receive communion, extend your hands to the Priest and they will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.*

*During the distribution of communion, please join in singing the hymn.*

## THE COMMUNION HYMN, 382

1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

*Words: George Herbert (1593-1633)*

*Music: General Seminary, David Charles Walker (1938-2018)*

*We stand and say together*

## THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,

and heirs of your eternal kingdom.  
 And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# THE BLESSING

*Please remain standing as you are able and join in singing the hymn.*

## THE CLOSING HYMN, 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

*Words: John Bakenell (1721-1819) and Martin Madan (1726-1790), alt.  
 Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710*



## THE DISMISSAL

*Priest* Let us go forth in the name of Christ!

*People* **Thanks be to God!**

## VOLUNTARY

*The Altar Flowers today are given to the glory of God  
in loving memory of Sarah Elizabeth Keogh,  
by her family.*

### ~ SERVING TODAY ~

*Celebrant & Preacher:* The Reverend Hartwell Hylton

*Lectors:* David Seifert, Selina Olawoye

*Intercessor:* Lucia Bomster

*Ministers of Communion:* Lois Lewis, Robert Baxter

*Altar Guild:* Phyllis Noke, Barbara Hughes

*Audio/Visual:* Anaezi Modu

*Greeters:* Lisa Gerlach & Lisa Doucet

*Ushers:* Luci Scanlan, Wade Wilson, John Trosclair, Polly Wall

*Coffee Hour Servers:* Pat Trosclair, Joseph Handly, William Woodward

*Cover art: Stained glass windows in the rear corner of Grace Church  
that depict Jesus speaking with Martha and Mary (Luke 10:42)*

## ANNOUNCEMENTS

**NURSERY:** Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

**UPCOMING PARISH BBQ!** Mark your calendars because on Sunday, August 7, we will have our Annual Parish Barbecue immediately following the 10:00 AM service, in The Courtyard of The Pavilion at Grace. (If it rains, we'll stay in The Pavilion!) The church will provide burgers and hot dogs and drinks. Please bring a side dish or dessert to share. We'll have special games for children, so bring friends and kids, and pray for good weather on August 7!

**CHORISTER RECRUITMENT:** Do you a young person who loves music, likes to sing or might be like to participate in choir? The Grace Church Choristers are actively seeking new members to join our ranks in time for our annual Choir Camp this coming August (8-12). Our Director of Music, Vince Edwards is always happy to meet informally with interested children and their parents to discuss our Chorister program and its many musical, social, and educational benefits. Please email him at [vedwards@gracepvd.org](mailto:vedwards@gracepvd.org) if you have any questions or know a family that might be interested in this excellent opportunity for their kids!

**SUMMER CHOIR:** During the summer months we will enjoy the leadership of our summer choir! Summer Choir is open to anyone who sings with the Grace Church Choir, or anyone who would like to try singing in the choir. We meet in the Choir Room at 9:15 AM on Sunday mornings, rehearse the hymns and psalm, and prepare a simple anthem or two. You don't need to give previous notice, but if you would like to try Summer Choir, please email Vince Edwards for more information. Feel free to sing one Sunday, or every Sunday! Please note: We may not vest once the weather turns hot, so please wear our summer choir "uniform" - white blouse or shirt, black (or very dark) shorts, pants or skirt and dark-ish shoes (sandals are fine!).

**SUNDAY PARKING DETAILS:** Free parking is available until 12:00 Noon Sunday mornings in the parking lot immediately opposite the church lot on Snow Street, next to the Federal Building. Please park facing that building or on the opposite side, facing Snow Street. We thank you for your cooperation in reserving spaces in the Grace Church lot itself for seniors and those with limited mobility.

**COFFEE HOUR DONATIONS:** Ever wonder where that delicious food at coffee hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at coffee hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

**GRACE IS GREEN!** Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables (such as Orders of Service) into the dedicated receptacles throughout the church.

**GRACE ABOUNDS E-NEWSLETTER:** If you are not yet receiving our new weekly E-News and announcements via e-mail, and would like to, please kindly e-mail [cbarker@gracepvd.org](mailto:cbarker@gracepvd.org) with your name and email address and we will add you to our list!

# LEADERSHIP AT GRACE CHURCH

## STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
*dheinze@gracepvd.org*

Christopher Barker, *Director of Administration*  
*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

## VESTRY

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar



## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)



@GraceChurchProvidence



youtube.com/c/GraceChurchinProvidence



@GraceChurchPVD

*All music in the service leaflet is reprinted with permission under onelicense.net. License # A-722343*