

# GRACE CHURCH

## IN PROVIDENCE



*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*

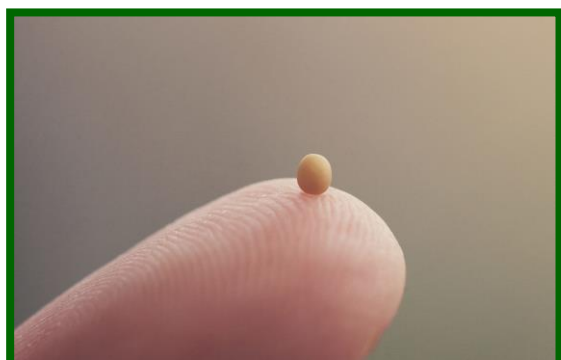
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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
Rector

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### THE SEVENTEENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~

OCTOBER 2<sup>ND</sup>, 2022

10:00 AM

*Grace Church will be following the guidance from our bishop in regards to Covid and masking: Masks will be required at Grace when Covid transmission is “HIGH” for Providence County and will be optional when it is below that level. At the moment, Providence has mercifully dropped to the “LOW” level, so masks are optional inside the building for those who are fully vaccinated. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one.*

*Please turn off or silence all mobile devices prior to the service.*

#### VOLUNTARY

Vivace from Concerto in D Minor, BWV 1043i

Johann Sebastian Bach (1685-1750)

~ Laura Gulley & Alexander Hardan, *Violins* ~

*The Cantor and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn.*

THE PROCESSIONAL HYMN, 655



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path-way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

*Words: John Ernest Bode (1816-1874), alt.*

*Music: Nyland, Finnish folk melody; adapt. David Evans (1874-1948)*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Sung by all*



Glo - ry be to God in the high - est,

and peace to God's

peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther,  
 we wor-ship you, we give you thanks, we praise you for your glo -  
 ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a-way the sin of the world: have mer-cy on  
 us; you are seat-ed at the right hand of the Fa - ther: re - ceive our  
 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**LMIGHTY AND EVERLASTING GOD, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

*Sunday School children (ages 4-12) process to Sunday School. All are welcome!*

## THE OLD TESTAMENT READING

*Habakkuk 1:1-4, 2:1-4*

*Reader* A reading from the Prophet Habakkuk

**T**HE ORACLE THAT THE PROPHET HABAKKUK SAW. O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous – therefore judgment comes forth perverted. I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

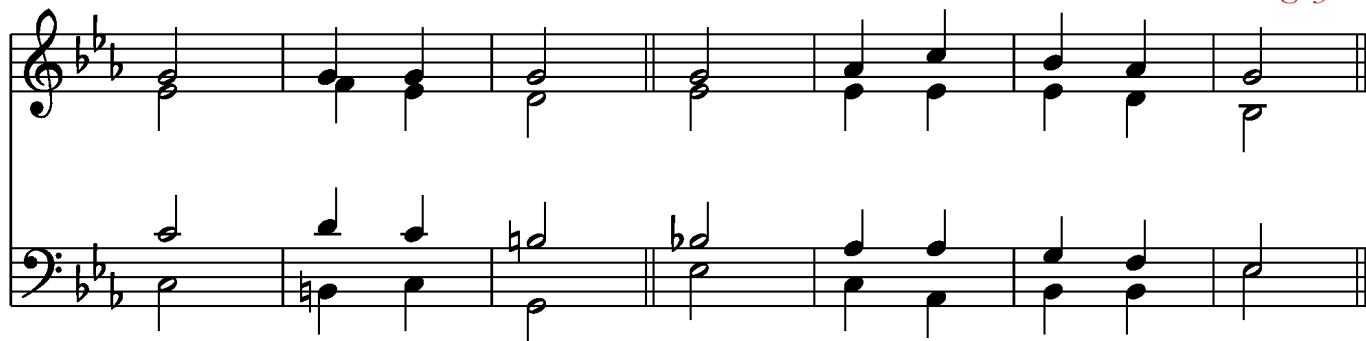
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 37:1-10

*Noli aemulari*

*Sung by all*



- 1 Do not fret yourself be/cause of /evildoers; \*  
do not be jealous of /those who /do /wrong.
- 2 For they shall soon /wither • like the /grass, \*  
and like the /green grass /fade a/way.
- 3 Put your trust in the /LORD • and do /good; \*  
dwell in the /land and /feed on • its /riches.
- 4 Take de/light • in the /LORD, \*  
and he shall /give you • your /heart's de/sire.
- 5 Commit your way to the LORD and /put your /trust in him, \*  
and /he will /bring it • to /pass.
- 6 He will make your righteousness as /clear • as the /light \*  
and your just /dealing /as the /noontday.
- 7 Be still be/fore the /LORD \*  
and wait /patient/ly for /him.
- 8 Do not fret yourself over the /one who /prosper, \*  
the one who suc/ceeds in /evil /schemes.

- 9 **Refrain from anger, leave /rage a/lone; \***  
**do not fret yourself; /it leads /only • to /evil.**
- 10 **For evildoers shall /be cut /off, \***  
**but those who wait upon the /LORD • shall pos/sess the /land.**

*Single Anglican Chant by William Felton (1715-1769), S-420*

THE EPISTLE READING

*2 Timothy 1:1-14*

*Reader* A reading from Paul's Second Letter to Timothy

**P**AUL, AN APOSTLE OF CHRIST JESUS by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the Gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the Gospel. For this Gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

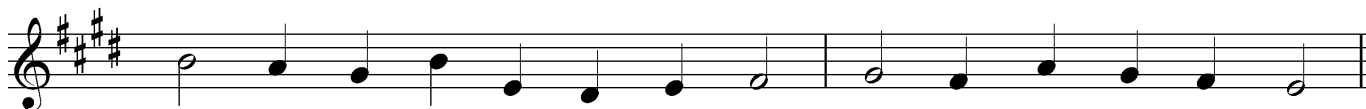
*Please stand and join in singing the Sequence Hymn on the following page.*



AT THE SEQUENCE, HYMN 415



1 When all thy mer - cies, O my God, my ris - ing soul sur - veys,  
 2 O how shall words with e - qual warmth the grat - i - tude de - clare,  
 3 Ten thou - sand thou - sand pre - cious gifts my dai - ly thanks em - ploy;  
 4 When na - ture fails, and day and night di - vide thy works no more,  
 5 Through all e - ter - ni - ty, to thee a joy - ful song I'll raise;



1 trans - port - ed with the view, I'm lost in won - der, love, and praise.  
 2 that glows with - in my fer - vent heart? But thou canst read it there.  
 3 nor is the least a cheer - ful heart that tastes those gifts with joy.  
 4 my ev - er grate - ful heart, O Lord, thy mer - cy shall a - dore.  
 5 but oh, e - ter - ni - ty's too short to ut - ter all thy praise!

*Words: Joseph Addison (1672-1719), alt.*

*Music: Durham, melody and bass by Thomas Ravenscroft (c. 1592- c. 1635)*

THE HOLY GOSPEL

*Luke 17:5-10*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

**T**HE APOSTLES SAID TO THE LORD, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

*We stand and say together*

THE NICENE CREED

**W**E BELIEVE IN ONE GOD, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,



eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Let us offer our petitions on behalf of all, relying on the power of God and praying with faith and hope.

We pray for Christians everywhere: May we be faithful servants who carry out all that the Gospel commands us to do.

God of love, **hear our prayer.**

We pray for the world and all its peoples: May destruction and violence give way to peace and mutual respect.

God of love, **hear our prayer.**

We pray for all who are in need of healing in body, mind, or spirit: May the Lord bless them and give them hope in their lives.

God of love, **hear our prayer.**

We pray this morning for: *Laura, the family and friends of Vincent Armenio, Selina Olawoye, Wendy van Orden, Maria Nardone, and Lori Kipnis.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

*Continued over the page. →*

We pray this morning for the people of Florida and those in the southeast part of the country, that they may be supported with love, prayer, and deeds of mercy as they strive to recover from the ravages of Hurricane Ian.

God of love, **hear our prayer.**

We pray for all who have died: May they live forever in the presence of the Lord.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD**, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your Name. Amen.**

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

#### WELCOME & PARISH ANNOUNCEMENTS





# THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

PEACE I LEAVE WITH YOU, MY PEACE I GIVE UNTO YOU;  
not as the world giveth, give I unto you.  
Let not your heart be troubled.  
In my Father's house are many mansions,  
I go to prepare a place for you.


Words: John 14:1-3, 27  
Music: Victor Iams (1910-1978)

~ Erin Preston, *Soprano* ~


*Please stand as you are able, to sing the Doxology as the Offering is brought forward.*

## THE DOXOLOGY

*Sung by all*



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise

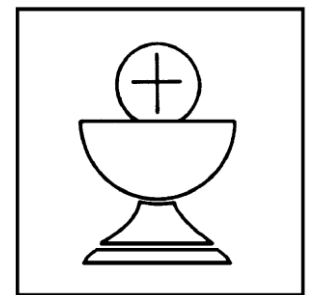


him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)  
Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**



*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please join in singing the Sanctus & Benedictus on the following page.*

*Organ* *Congregation*

Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,  
 heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.  
 Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

*Setting: Mass for St. Paul's, V. Edwards*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Organ* *Congregation*

A - men, A - men, A-men, A - men.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN**, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.*

## THE FRACTION ANTHEM

*Sung by all*

*Organ* *Sung once by the choir, then repeated by all*

Be known to us Lord Je-sus, in the break-ing of the bread.

*Verses sung by the choir* *All*

*Women/Trebles* The bread which we break, al-le-lu-ia, is the com-mun-ion of the bo-dy of Christ, Be  
*Men* One bo-dy are we, al-le-lu-ia, for though man-ny we share one bread. Be

*Setting: Mass for St. Paul's, V. Edwards*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION

*To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.*

*While the Congregation receives communion, the Choir sings the Communion Anthem.*



# THE COMMUNION ANTHEM

*\*The Congregation is welcome to join in singing the final verse, which can be found in the blue hymnal as Hymn No. 664*

MY SHEPHERD WILL SUPPLY MY NEED, Jehovah is his Name;  
in pastures fresh he makes me feed beside the living stream.  
He brings my wandering spirit back when I forsake his ways,  
and leads me, for his mercy's sake, in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay;  
one word of thy supporting breath drives all my fears away.  
Thy hand, in sight of all my foes, doth still my table spread;  
my cup with blessings overflows, thy oil anoints my head.

\* The sure provisions of my God attend me all my days;  
O, may thy house be mine abode and all my work be praise.  
There would I find a settled rest, while others go and come;  
no more a stranger or a guest, but like a child at home.

*Words: Isaac Watts (1674-1748); paraphrase of Psalm 23*

*Music: Resignation, American folk melody*

*Please join in singing,*

## THE COMMUNION HYMN, 312

1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which "Ho - ly" sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy

heard thy songs to clam - or nev - er wak - en.  
love be bright, thy bless - ed hope per - ceiv - ing.  
Bo - dy fed with thy new life re - ple - nish.

*Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936)*

*Music: Malabar, David McKinley Williams (1887-1978)*

*We stand and say together*

## THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD**, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

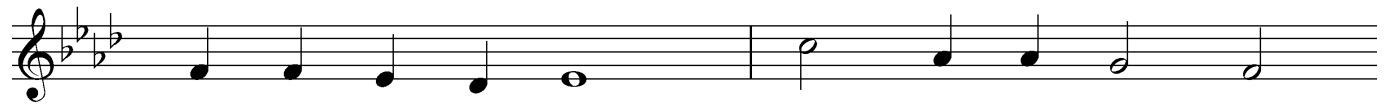
# THE BLESSING

*Please remain standing as you are able and join in singing the hymn on the following page.*

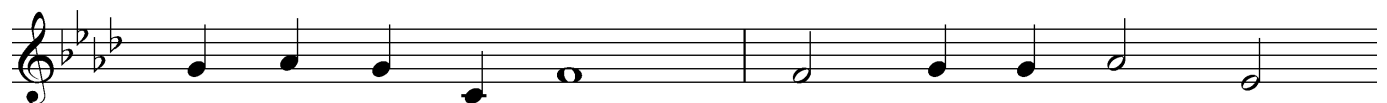
## THE CLOSING HYMN, 541



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re -	deem	the	time; its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered—	not.		
3	may	our	God ful - fill	his	right - eous—	will.		
4	hours	too	swift - ly	fly. The	night	draws—	nigh.	
5	with	the	set - ting	sun,——	“Ser -	vants, well	done.”	

Words: Jane Laurie Borthwick (1813-1897), alt.  
Music: Ora Labora, Thomas Tertius Noble (1867-1953); Descant: Gerre Hancock (1934-2012)

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ!  
*People* **Thanks be to God!**

## VOLUNTARY

Variations on 'Ora Labora'

*Gerre Hancock (1934-2012)*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck

*Preacher:* The Reverend Hartwell Hylton

*Crucifer:* Jim Mahoney

*Lectors:* Elfreda Thorpe, Andrew Raftery

*Intervessor:* Nicholas Halar

*Ministers of Communion:* Michael Colello, Robert Baxter

*Altar Guild:* Sue Hall, Margrete Jean-Louis

*Audio/Visual:* Clinton Crocker

*Greeters:* Lisa Doucet & Lisa Gerlach

*Ushers:* Katherine Touafek, Anela Brewster, John Trosclair, Lori Brown

*Coffee Hour Servers:* Pat Trosclair, Joseph Handly, William Woodward

## ANNOUNCEMENTS

**NURSERY:** Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

**CHORAL EVENSONG TODAY!** Join us this afternoon at 4:00 PM for a service of Choral Evensong sung by The Choir and Choristers of Grace Church. They will sing Herbert Howells' monumental 'Gloucester Service' as well as an introit by Robert Lehman, currently Interim Organist & Choirmaster at St. Stephen's here in Providence. This service will also include the Investiture of Choristers during which we formally welcome new choristers into membership of the Grace Church Choir. A reception will follow in The Pavilion.

**GRACE CHURCH SHIELD & SEAL:** We would like to extend a special thanks to parishioner William Galligan for digitizing the Grace Church Shield and Seal for our use on service leaflets (*see front page of this leaflet*), programs, print materials, and on our website. The shield was designed in the late 1940s by parishioner Edna W. Lawrence (1898-1987) and can be found on a number of our High Altar frontals, in a stained glass window in the Narthex, and in a wood carving near the Christ Pantokrator icon in the rear of the church. Two symbols within the shield are the Anchor of the State of Rhode Island and one of the large 1871 silver chalices that was specifically made for use at Grace Church.

**UPCOMING BLESSING OF THE ANIMALS:** On Sunday, October 9<sup>th</sup>, we invite you to bring your pets to church so that they might receive a blessing from the clergy at the 10:00 AM service. This is to commemorate the Feast of Saint Francis of Assisi, the patron saint of animals, whose feast day falls on October 4<sup>th</sup>. Grace Church welcomes everyone and their pets: dogs, cats, rabbits, birds, fish, turtles, and toy pets. The only requirement is that animals must be properly restrained, leashed or caged.



**THURSDAYS AT NOON CONCERTS:** On Thursday, October 6, we welcome organist Andrew Scanlon as our guest recitalist. Andrew is currently Associate Organist and Choirmaster at The Church of the Advent in Boston. He will present a program of music by César Franck whose 200<sup>th</sup> birthday we are celebrating this year. Brochures detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

**CALLING FOR VOLUNTEERS!** Volunteers are needed for the annual “Care for the Square” community cleaning of Trinity Square in Providence (intersection of Broad Street and Elmwood Avenue) on Saturday, October 15th from 9:00 a.m. to 1:00 p.m., with a free lunch. Check in is at the Salvation Army at 386 Broad Street. This neighborhood is home to the Grace Church Cemetery, established in 1834.

**PRAYER REQUESTS:** Each week we offer special prayers for individuals or families on our Prayer List during our Sunday services and weekday prayer group. If you would like to submit a name(s) for inclusion in the Prayers of the People and intercessory prayers, please email or call the parish office at [cbarker@gracepvd.org](mailto:cbarker@gracepvd.org) or (401)331-3225.



The poster features a central title "WOMEN of the WORLD" in a large, elegant serif font. Below the title, the text "music of HILDEGARD VON BINGEN | FANNY MENDELSSOHN" and "JUDITH WIER | CHEN YI | & more" is displayed in a smaller, sans-serif font. The date and time "SUN | OCT 23 | 4PM" and the ticket price "TICKETS \$20" are prominently shown in a bold, sans-serif font. The location "Grace Church, Providence" is listed below. At the bottom, the website "COLLEGIUMANCORA.ORG" is written in a large, bold, sans-serif font. On the left side, there is a detailed illustration of a woman in a black and white nun's habit, holding a large, ornate key and a book. On the right side, there is a yellow anchor logo with the letters "CA" in blue. The background of the poster is a light blue and white marbled pattern with several small, four-pointed starburst graphics.

**WOMEN** of the  
**WORLD**

music of HILDEGARD VON BINGEN | FANNY MENDELSSOHN  
JUDITH WIER | CHEN YI | & more

**SUN | OCT 23 | 4PM**  
**TICKETS \$20**  
Grace Church, Providence

**COLLEGIUMANCORA.ORG**



# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*

*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*

*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*

*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*

*dheinze@gracepvd.org*

Vivian Trutzl, *Director of Youth & Newcomer Ministries*

*vtrutzl@gracepvd.org*

Christopher Barker, *Director of Administration*

*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

## VESTRY

### Class of 2023

Liz Messier

Emily Pera

Frank Ward

Jeff Williams

### Class of 2024

Diane Stamp

Joseph Berryhill

Michael D'Alesandre

Anaezi Modu

### Class of 2025

Carissa Mills

Lori Brown

Joel Goloskie

Nicholas Halar



## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)



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