

# GRACE CHURCH

## IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,  
a loving and joyful community which lives the Gospel  
through worship, proclamation, and service to each other,  
to downtown Providence, and beyond.*

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### WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+  
*Rector*

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### THE FIFTEENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~

SEPTEMBER 18<sup>TH</sup>, 2022

10:00 AM

*Grace Church will be following the guidance from our bishop in regards to Covid and masking: Masks will be required at Grace when Covid transmission is “HIGH” for Providence County and will be optional when it is below that level. At the moment, Providence has mercifully dropped to the “LOW” level, so masks are optional inside the building for*

*those who are fully vaccinated. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one.*

*Please turn off or silence all mobile devices prior to the service.*

VOLUNTARY

Präludium in F

*Vincent Lübeck (1654-1740)*

*The Cantor and Choir sing from The Pavilion,*

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

*Please stand as you are able and join in singing the hymn.*

THE PROCESSIONAL HYMN, 390

1. Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,  
2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth: borne as on  
3. Praise to the Lord, who doth pros - per thy way and de - fend — thee; sure - ly his  
4. Praise to the Lord! O let all that is in me a - dore — him! All that hath

praise him, for he is thy health and sal - va - tion: join the great throng,  
ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen  
good - ness and mer - cy shall ev - er at - tend — thee; pon - der a - new  
life and breath come now with prais - es be - fore — him! Let the 'A - men!'

psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.  
how all thou need - est hath been grant - ed in what he or - dain - eth?  
what the Al - might - y can do, who with his love doth be - friend — thee.  
sound from his peo - ple a - gain; glad - ly for ev - er a - dore — him.

*Words: Joachim Neander (1650-1680); tr. The Hymnal 1940, alt.*

*Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863*

*Descant: Craig Sellar Lang (1891-1971)*

THE COLLECT FOR PURITY

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Sung by all*

*Celebrant or Cantor*      *Organ*      **Congregation**

Glo-ry be to God in the high - est,      and peace to God's  
peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo -  
ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a-way the sin of the world: have mer-cy on  
us; you are seat-ed at the right hand of the Fa - ther: re - ceive our  
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**G**RANT US, LORD, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings from Holy Scripture.*

*Sunday School children (ages 4-12) process to Sunday School. All are welcome!*

THE OLD TESTAMENT READING

*Amos 8:4-7*

*Reader* A reading from the Prophet Amos

**H**EAR THIS, YOU THAT TRAMPLE ON THE NEEDY, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the Sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

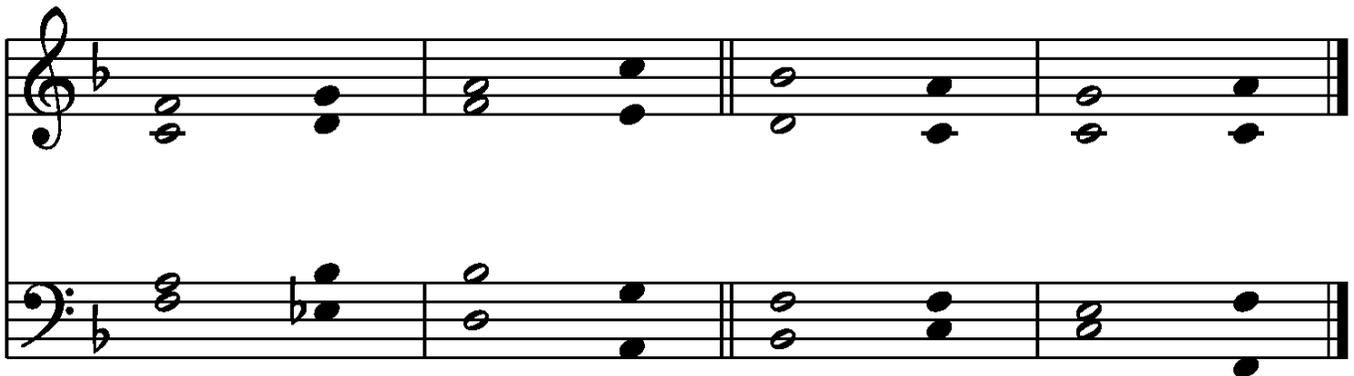
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 113

*Laudate, pueri*

*Sung by all*



- 1 Hallelujah! Give praise, you servants of the /LORD; \*  
praise the Name of the /LORD.
- 2 Let the Name of the LORD be /blessed, \*  
from this time forth for ever/more.
- 3 From the rising of the sun to its going /down \*  
let the Name of the LORD be /praised.
- 4 The LORD is high above all /nations, \*  
and his glory above the /heavens.
- 5 Who is like the LORD our God, who sits enthroned on /high \*  
but stoops to behold the heavens and the /earth?

- 6 He takes up the weak out of the /dust \*  
and lifts up the poor from the /ashes.
- 7 He sets them with the /princes, \*  
with the princes of his /people.
- 8 He makes the woman of a /childless house \*  
to be a joyful mother of /children.

*Simplified Anglican Chant by Robert Knox Kennedy (b. 1945)*

THE EPISTLE READING

*1 Timothy 2:1-7*

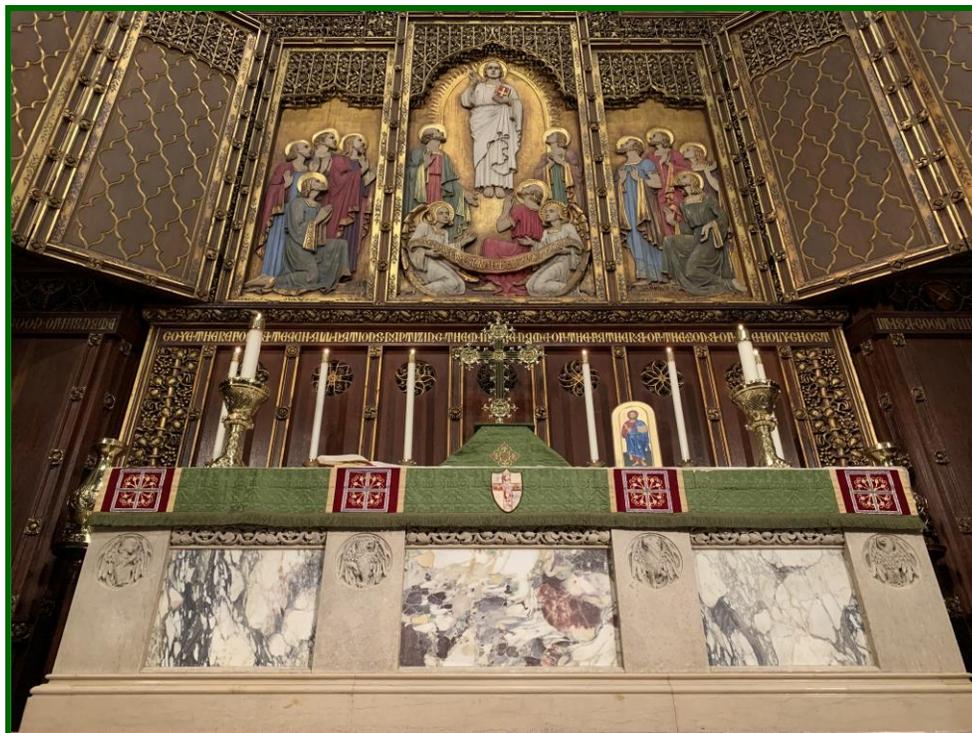
*Reader* A reading from Paul's First Letter to Timothy

**F**IRST OF ALL, I URGE THAT SUPPLICATIONS, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand and join in singing the Sequence Hymn on the following page.*



AT THE SEQUENCE, HYMN 488



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

*Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.  
 Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927*

THE HOLY GOSPEL

*Luke 16:1-13*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID TO THE DISCIPLES, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of

wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Priest*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hartwell Hylton

*We stand and say together*

THE NICENE CREED

**WE BELIEVE IN ONE GOD, the Father, the Almighty,**  
maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ, the only Son of God,**  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

Let us offer our prayers and thanksgivings for everyone, through Christ Jesus, our Lord.

We pray that the Church may be an effective witness for honesty and justice, speaking with courage and ordering its own life with integrity.

God of love, **hear our prayer.**

We pray that the prosperous may always put their resources to the building up of God's Kingdom on this earth.

God of love, **hear our prayer.**

We pray that those who serve in our parish's church school and youth group may find joy in being examples and teachers of the faith.

God of love, **hear our prayer.**

We pray this morning for: *Alicia Beggs, Larry Grimaldi, Meghan and Sam, Marylou and Brooks, Maria Nardone, and Lori Kipnis.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that those who, in life, were faithful to the Gospel may rejoice to inherit their eternal home with the Lord.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

*The Celebrant adds a concluding collect.*

THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**MOST MERCIFUL GOD,**

**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME & PARISH ANNOUNCEMENTS

# THE HOLY COMMUNION

## AT THE OFFERTORY, ANTHEM

PRAISE THE LORD, YE SERVANTS:  
O praise the Name of the LORD.  
Blessed be the Name of the LORD:  
from this time forth for ever LORD.

*Words: Psalm 113:1-2*  
*Music: John Blow (1649-1708)*

*Please stand as you are able, to sing the Doxology as the Offering is brought forward.*

## THE DOXOLOGY

*Sung by all*

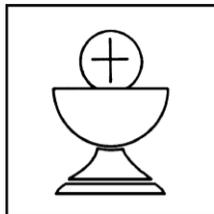


Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise



him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*  
*Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;*



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Sung by all*

The musical score is written on three staves in G major (one flat) and common time. The first staff is labeled 'Organ' and the second and third are labeled 'Congregation'. The lyrics are: 'Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might, heav'n and earth are full of your glo - ry, Ho - san-na in the high - est. Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.'

*Setting: Mass for St. Paul's, V. Edwards*

*Celebrant*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

**W**E CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Organ*                      **Congregation**

A - men,      A - men,      A-men, A - men.

The image shows a musical staff in G major (one sharp) and common time. The first part is labeled 'Organ' and consists of a single note (G4). The second part is labeled 'Congregation' and consists of a melodic line with lyrics 'A - men, A - men, A-men, A - men.' The melody is: G4 (quarter), A4-B4 (quarter), C5 (quarter), B4-A4 (quarter), G4 (half). This sequence is repeated three times.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

*After the Celebrant breaks the host, please join in singing the Fraction Anthem.*

THE FRACTION ANTHEM

*Sung by all*

*Organ*                      **Sung once by the choir, then repeated by all**

Be known to us Lord Je - sus, in the break - ing of the bread.

The image shows a musical staff in G major and common time. The first part is labeled 'Organ' and consists of a single note (G4). The second part is labeled 'Sung once by the choir, then repeated by all' and consists of a melodic line with lyrics 'Be known to us Lord Je - sus, in the break - ing of the bread.' The melody is: G4 (quarter), A4-B4 (quarter), C5 (quarter), B4-A4 (quarter), G4 (half). This sequence is repeated three times.

*Verses sung by the choir* *All*

The image shows a musical staff in G major and common time. The melody is: G4 (quarter), A4-B4 (quarter), C5 (quarter), B4-A4 (quarter), G4 (half). This sequence is repeated three times.

*Women/Trebles* The bread which we break, al-le - lu - ia, is the com-mun-ion of the bo - dy of Christ, **Be**  
*Men* One bo - dy are we, al-le - lu - ia, for though man - ny we share one — bread. **Be**

*Setting: Mass for St. Paul's, V. Edwards*

## THE INVITATION

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

## THE COMMUNION

*To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.*

*While the Congregation receives communion, the Choir sings,*

## THE COMMUNION ANTHEM

LAUDATE, PUERI, DOMINUM;  
laudate nomen Domini.  
Sit nomen Domini benedictum  
ex hoc nunc et usque in saecula.  
Beati omnes qui timent Dominum.  
Qui ambulant in viis ejus.

*Praise the LORD, ye servants:  
O praise the Name of the LORD.  
Blessed be the Name of the LORD:  
from this time forth for evermore.  
Blessed are all they that fear the LORD:  
and walk in his ways.*

*Words: Psalm 113:1-2, and 128:1  
Music: Op. 39, No. 2, Felix Mendelssohn-Bartholdy (1809-1847)*



*Please join in singing,*

## THE COMMUNION HYMN

1. Sweet Sa - cra - ment di - vine, Hid in thine earth - ly home, —  
2. Sweet Sa - cra - ment of peace, Dear home for ev - 'ry heart, —  
3. Sweet Sa - cra - ment of rest, Ark from the o - cean's roar, —  
4. Sweet Sa - cra - ment di - vine, Earth's light and ju - bi - lee, —

The musical score is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are printed below the notes.

Lo, round thy low - ly shrine, with sup - pliant hearts we come;  
 Where rest - less yearn - ings cease and sor - rows all de - part;  
 With - in thy shel - ter blest soon may we reach the shore;  
 In thy far depths doth shine the God - head's ma - jes - ty;

Je - su, to thee our voice we raise in songs of love and heart-felt praise:  
 There in thine ear all trust - ful - ly we tell our prayers of hope to thee:  
 Save us, for still the tem - pest raves, save, lest we sink be - neath the waves:  
 Sweet light, so shine on us, we pray that earth - ly joys may fade a - way:

Sweet Sa - cra - ment di - vine, Sweet Sa - cra - ment di - vine.  
 Sweet Sa - cra - ment of peace, Sweet Sa - cra - ment of peace.  
 Sweet Sa - cra - ment of rest, Sweet Sa - cra - ment of rest.  
 Sweet Sa - cra - ment di - vine, Sweet Sa - cra - ment di - vine.

Words: Francis Stanfield (1835-1914)  
 Music: Divine Mysteries, F. Stanfield

*We stand and say together,*

THE POST-COMMUNION PRAYER

**ALMIGHTY AND EVERLIVING GOD**, we thank you for feeding us  
 with the spiritual food of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.

*Continued over the page. →*

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

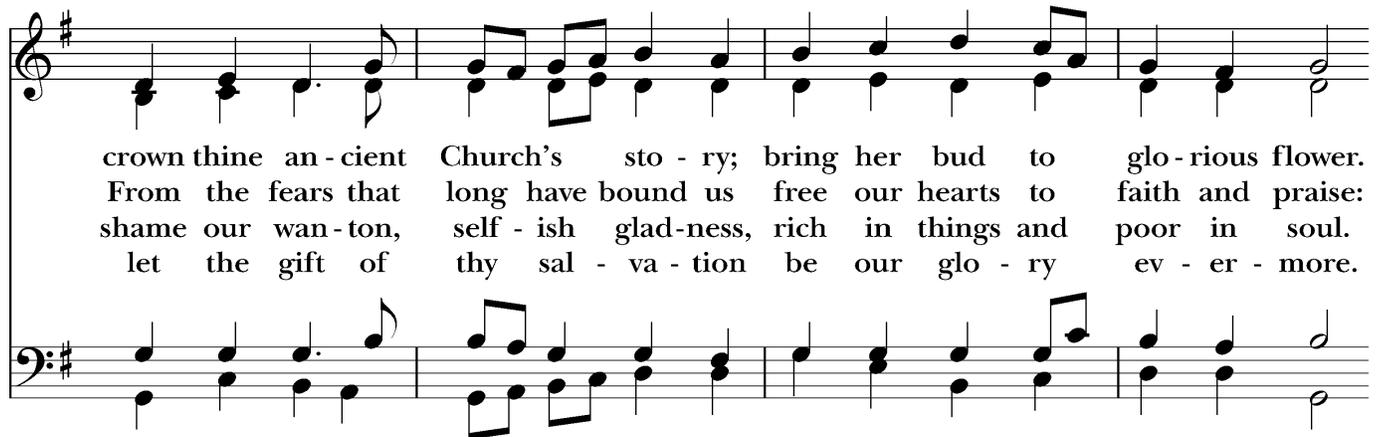
THE BLESSING

*Please remain standing as you are able and join in singing the hymn.*

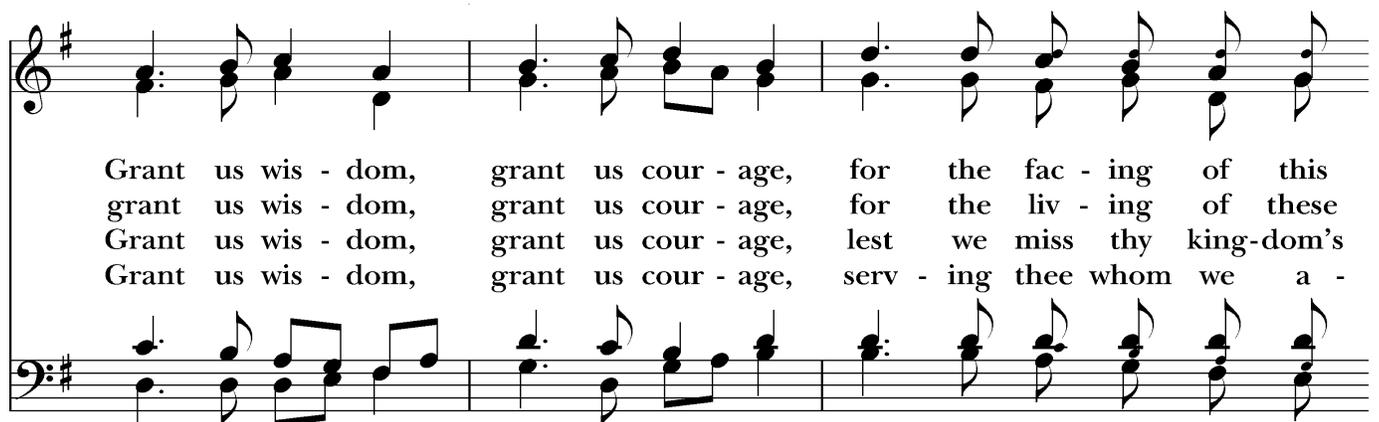
THE CLOSING HYMN, 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

*Words: Harry Emerson Fosdick (1878-1969), alt.  
 Music: Cwm Rhondda, John Hughes (1873-1932)*

### THE DISMISSAL

*Priest* Let us go forth in the name of Christ!  
*People* **Thanks be to God!**

### VOLUNTARY

Caprice sur les Grands Jeux *from* Suite du 2<sup>ème</sup> Ton

*Louis-Nicolas Clérambault (1676-1749)*

*The Altar Flowers today are given to the glory of God  
 in loving memory of The Rev. Peter J. D'Alesandre,  
 by Michael D'Alesandre.*

### ~ SERVING TODAY ~

*Celebrant:* The Reverend Canon Jonathan Huyck  
*Preacher:* The Reverend Hartwell Hylton  
*Crucifer:* Leigh Hubbard  
*Lectors:* Ryan Dellinger, Annabel Weimer  
*Intercessor:* David Seifert  
*Ministers of Communion:* Andrew Shaprio-Zysk, Lucia Bomster  
*Altar Guild:* Cindy Stephanopoulos  
*Audio/Visual:* Clinton Crocker  
*Greeters:* Lori Brown  
*Ushers:* Denise Lapolla, John Trosclair, Steve & Dot Haskell  
*Coffee Hour Servers:* Pat Trosclair, Jimps Jean-Louis



## ANNOUNCEMENTS

**NURSERY:** Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

**THURSDAYS AT NOON CONCERTS:** On Thursday, September 22, New York City-based pianist Eric Siepkes will play a 30-minute piano recital of music by Robert Schumann, Johannes Brahms and Sergei Rachmaninov. Brochures detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

**CHORAL COMPLINE TONIGHT!** This evening at 8:00 PM the women of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30 PM. We hope you join us for this calm and meditative way to start the week.



**NAMETAGS AVAILABLE:** You, too, can have a nametag to wear at Grace! Nametags help us build connections with one another. If you would like one made, please clearly print your name on one of the sign-up sheets at the back of the church, entering the Pavilion, or in the Narthex. Don't forget to drop them in the Nametag Return bin when leaving the courtyard or exiting into the Grace parking lot! We'll have it waiting in the Narthex for the next time you join us.

**YOUTH PROGRAMS START TODAY!** Sunday School will take place during the 10am service every week except the second Sunday of the month. Youth Group will meet weekly. The first meeting will start to convene at 11:30am in the Pavilion and go until 1pm (these times may be subject to change as we hit our stride in the first few weeks). Parents and guardians can sign children up via the QR code or fill out a paper form during Coffee Hour.



**SHAWL MINISTRY:** Every Wednesday from 10:00 - 11:00 AM members of the Shawl Ministry meet in The Pavilion to knit and crochet shawls, which are given to individuals who are ill, struggling, or grieving. For more information, contact Prayer Shawl Ministry Coordinator Jane Ditmars at [shawls@gracepvd.org](mailto:shawls@gracepvd.org)

**PAPER PRODUCT DONATIONS NEEDED:** Grace Church has partnered with a fellow Episcopal parish here in Providence, St. Peter's and St. Andrew's Church, to support their Food Pantry. We invite you to bring non-perishable items to Grace on Sundays when you come to church and place them in the woven baskets in the rear of the church. We'll deliver

the donations to Sts. Peter & Andrew. All non-perishable donations are welcome but at the moment we are especially seeking paper products such as: **diapers & wipes, toilet paper, and paper towels.** Thank you for your generosity!

**ALTAR FLOWERS:** Flower arrangements adorn the Church whenever someone dedicates flowers in honor or memory of a loved one. Please send your \$200 donation to the Parish Office, indicating which Sunday you would like them for, and in whose honor or memory. You may use the green envelopes located on the table in the rear of the Church. You may also submit payment for Altar Flowers online using the donation page on our website, but please separately send an e-mail to [flowers@gracepvd.org](mailto:flowers@gracepvd.org) to inform the Parish Office of your dedication, the amount given, and which Sunday you would like it to appear. Donations received by Wednesday can be included in the bulletin for that Sunday.

**20S/30S GROUP:** Please join Grace's lively and growing group of 20s/30s for a Community Dinner on the 1st Thursday of each month in the Pavilion at 7:00pm. Please bring a dish to share if you are able, and feel free to contact [20s30s@gracepvd.org](mailto:20s30s@gracepvd.org) with questions.

**COFFEE HOUR:** Ever wonder where that delicious food at Coffee Hour comes from? From you! Parishioners are welcome and encouraged to bring food to share at Coffee Hour. Homemade or store-bought, fresh fruit or baked goods – whatever you are moved to share! Simply place items on the large rectangular tables in The Pavilion before church. Your fellow parishioners thank you!

**GRACE IS GREEN:** Please join us in our efforts to tread lightly upon God's green Earth. Please place only unsoiled recyclables into the dedicated receptacles throughout the church.

**GRACE ABOUND E-NEWSLETTER:** If you are not yet receiving our new weekly E-News and announcements via e-mail, and would like to be on our growing list, kindly e-mail [cbarker@gracepvd.org](mailto:cbarker@gracepvd.org)

**ELECTRONIC GIVING AT GRACE:** GivePlus is a mobile giving app that enables you to make one-time or recurring gifts from your smartphone. Visit the App Store or Google Play and search for "GivePlus" to download the app, search for "Grace Church Providence" in the app, then choose which fund you would like to support (Pledge, Music at Grace, etc). Those of you accustomed to texting may also enjoy the convenience of giving through Give+ Text. Make one-time or recurring offerings by simply sending a text to our secure account at **401-298-9775**. Simply text the dollar amount of your desired donation, and follow the prompts for the rest.

**SUNDAY PARKING DETAILS:** Free parking is available until 12:00 Noon Sunday mornings in the parking lot immediately opposite the church lot on Snow Street, next to the Federal Building. Please park facing that building or on the opposite side, facing Snow Street. We thank you for your cooperation in reserving spaces in the Grace Church lot itself for seniors and those with limited mobility.



## September 18, 2022 – Pentecost 15 (C) Episcopal Migration Ministries: Neighbor to Neighbor

*This month, our friends at Episcopal Migration Ministries share the many facets of their work with refugees and other forcibly displaced people.*

Episcopal Migration Ministries (EMM), the refugee resettlement and migration ministry of The Episcopal Church, provides training and ongoing support to faith communities who serve as community sponsors for asylum seekers. Through EMM's Neighbor to Neighbor program, community sponsors welcome their new neighbors by offering friendship, fostering community connections, and providing practical support such as housing, assistance in accessing services and navigating the community, enrolling children in school, supporting adults in learning English and securing employment, and more.



### What's the process?

1. Neighbor to Neighbor (NtN) is organized into five phases, with EMM guiding and supporting NtN teams through each step.
2. Discernment: Prospective NtN teams complete an initial interest form and attend an information session.
3. Training: NtN teams are granted access to on-demand training videos and resources, as well as other training materials, so they can learn, plan, and prepare to welcome their new neighbors.
4. Readiness Assessment: NtN teams provide EMM with detailed descriptions of their plans to welcome their new neighbors. EMM reviews the plans, meets with the NtN team, and, once approved, works with partner organizations to match a new neighbor to the team.
5. Matching & Sponsorship: The team welcomes their new neighbors and follows their detailed plan. NtN teams have regular check-in calls with EMM, attend monthly Communities of Practice calls with other NtN teams, and submit reports on team activities.
6. Conclusion: EMM provides each NtN team with resources and coaching on how to bring the community sponsorship relationship with your new neighbors to a close. We reflect with you on the experience and celebrate your work as you, in turn, mark the conclusion of this chapter in your relationship with the new neighbors.

To learn more, complete an initial interest form at [bit.ly/ntninterestform](http://bit.ly/ntninterestform).

### Ways to Support Episcopal Migration Ministries

#### DONATE

Your gift helps makes this life-changing ministry possible. To make your tax-deductible donation today:

**Text** "Give" to 41444 or Call (212) 716-6002 to give over the phone.

**Give online** by visiting [bit.ly/supportemm](http://bit.ly/supportemm) or scanning this QR code.



#### Send your gift by check or money order to:

DFMS-Protestant Episcopal Church US  
P.O. Box 958983  
St. Louis, MO 63195-8983

#### VOLUNTEER *or* SPONSOR

Volunteer at your local resettlement office or become a community sponsor. Learn more about these opportunities at [episcopalmigrationministries.org](http://episcopalmigrationministries.org).

#### EDUCATE

Explore EMM's resources, opportunities, newsletters, webinars, Hometown podcast, blog posts, and more at [episcopalmigrationminsitries.org](http://episcopalmigrationminsitries.org).

#### PRAY

Please include Episcopal Migration Ministries regularly in your prayers. Refugee resettlement ministry includes professional staff, but also tens of thousands of volunteers, congregations, and community partners and stakeholders, who all come together to welcome and support our new neighbor.



# WOMEN of the WORLD

music of HILDEGARD VON BINGEN | FANNY MENDELSSOHN

JUDITH WIER | CHEN YI | & more

**SUN | OCT 23 | 4PM**

**TICKETS \$20**

Grace Church, Providence



[COLLEGIUMANCORA.ORG](http://COLLEGIUMANCORA.ORG)

# LEADERSHIP AT GRACE CHURCH

## CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*  
*jhuyck@gracepvd.org*

The Reverend Hartwell Hylton, *Associate Rector*  
*hhylton@gracepvd.org*

Vince Edwards, *Organist & Director of Music*  
*vedwards@gracepvd.org*

David Heinze, *Associate Director of Music*  
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Vivian Trutzl, *Director of Youth & Newcomer Ministries*  
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Christopher Barker, *Director of Administration*  
*cbarker@gracepvd.org*

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

## VESTRY

### Class of 2023

Liz Messier  
Emily Pera  
Frank Ward  
Jeff Williams

### Class of 2024

Diane Stamp  
Joseph Berryhill  
Michael D'Alesandre  
Anaezi Modu

### Class of 2025

Carissa Mills  
Lori Brown  
Joel Goloskie  
Nicholas Halar



## GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • [www.GraceChurchProvidence.org](http://www.GraceChurchProvidence.org)



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@GraceChurchPVD

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