

GRACE CHURCH

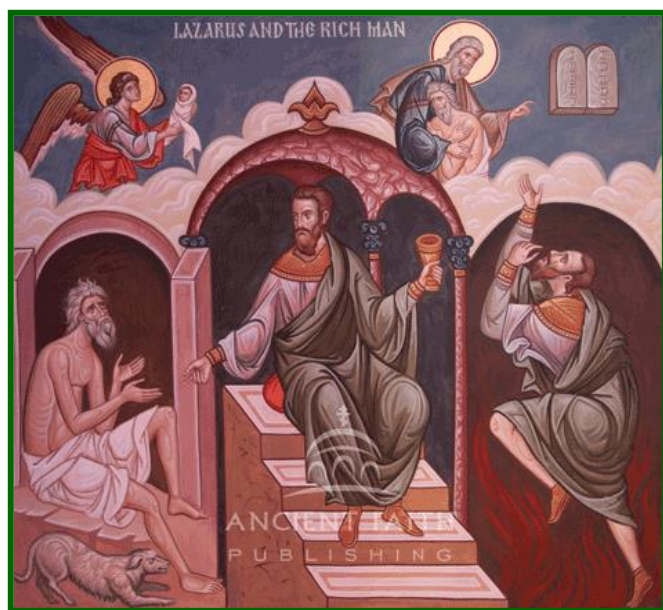
IN PROVIDENCE

*The Mission of Grace Church is to build, by the grace of God,
a loving and joyful community which lives the Gospel
through worship, proclamation, and service to each other,
to downtown Providence, and beyond.*

WELCOME!

Welcome to Grace Church! While our congregation has been around for almost two centuries, people from miles around become part of our community every week, so we are always becoming a “new” church. We are also an incredibly diverse church, which is a source of great joy for us. No matter who you are, we are thrilled that you have found your way to us this morning! And while we are a big church, we are also an open and welcoming one, so do not let Grace’s size and downtown location prevent you from jumping right in and asking us whatever questions you might have. So welcome, and many blessings to you!

The Rev. Canon Jonathan Huyck+
Rector



THE SIXTEENTH SUNDAY AFTER PENTECOST

~ SUNG HOLY EUCHARIST ~
RITE II

SEPTEMBER 25TH, 2022

10:00 AM

Grace Church will be following the guidance from our bishop in regards to Covid and masking: Masks will be required at Grace when Covid transmission is “HIGH” for Providence County and will be optional when it is below that level. At the moment, Providence has mercifully dropped to the “LOW” level, so masks are optional inside the building for those who are fully vaccinated. If you are not fully vaccinated, we ask that you wear your face-covering at all times when inside the building. Of course, anyone is welcome to continue to wear a face-covering if they so choose. Masks are available should you want one.

Please turn off or silence all mobile devices prior to the service.

VOLUNTARY

Verset de Procession sur l’Adoro te, Op. 16, No. 1

Léon Boëllmann (1862-1897)

The Cantor and Choir sing from The Pavilion,

God is in this holy temple : *Let all the earth keep silence.*

Let us go forth in peace : *In the name of Christ. Amen.*

Please stand as you are able and join in singing the hymn.

THE PROCESSIONAL HYMN, 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt.

Music: Morning Song, melody attributed to Elkanah Kelsay Dare (1782-1826)

THE COLLECT FOR PURITY

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by all



Glo - ry be to God in the high - est, and peace to God's

peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther,
 we wor-ship you, we give you thanks, we praise you for your glo -
 ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer-cy on
 us; you are seat-ed at the right hand of the Fa - ther: re - ceive our
 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Mass for St. Paul's, Vincent Edwards (b. 1968)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, YOU DECLARE YOUR ALMIGHTY POWER chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings from Holy Scripture.

Sunday School children (ages 4-12) process to Sunday School. All are welcome!

THE OLD TESTAMENT READING

Amos 6:1a, 4-7

Reader A reading from the Prophet Amos

ALAS FOR THOSE WHO ARE AT EASE IN ZION, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 146

Lauda, anima mea

Sung by the Choir

- 1 Hallelujah! Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

Anglican Chant by Edwin George Monk (1819-1900)



Reader A reading from Paul's First Letter to Timothy

THERE IS GREAT GAIN IN GODLINESS combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

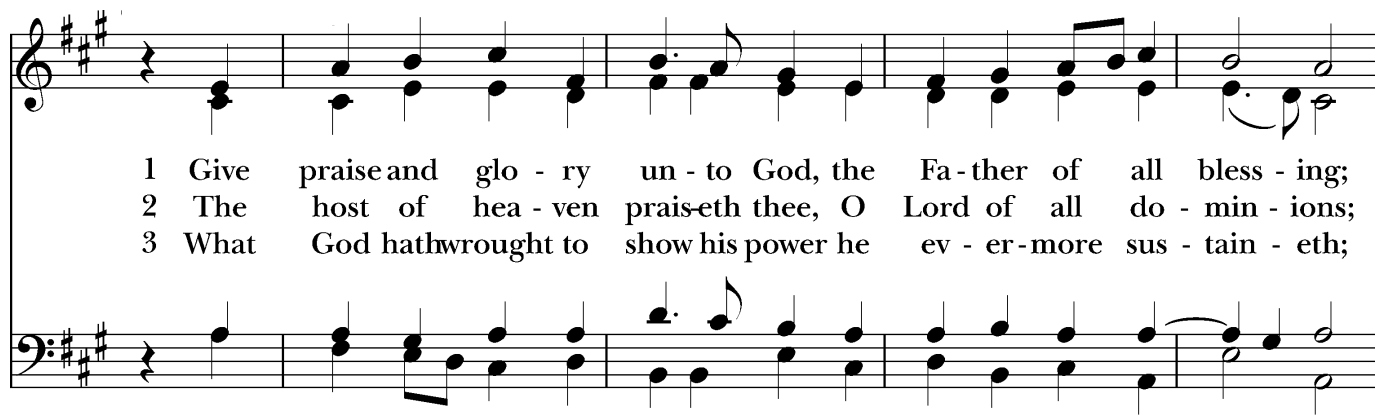
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the Sequence Hymn on the following page.



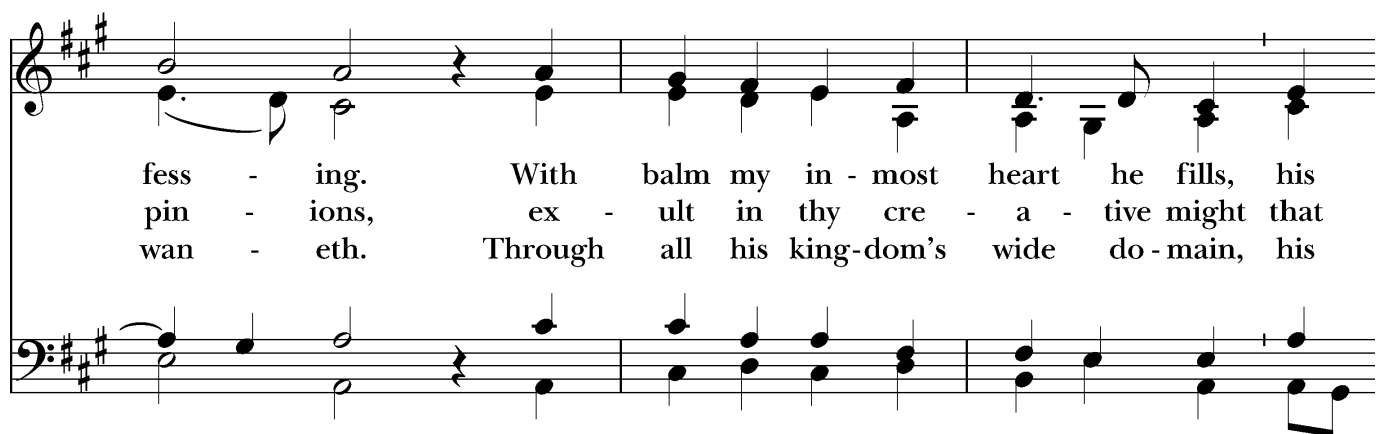
AT THE SEQUENCE, HYMN 375



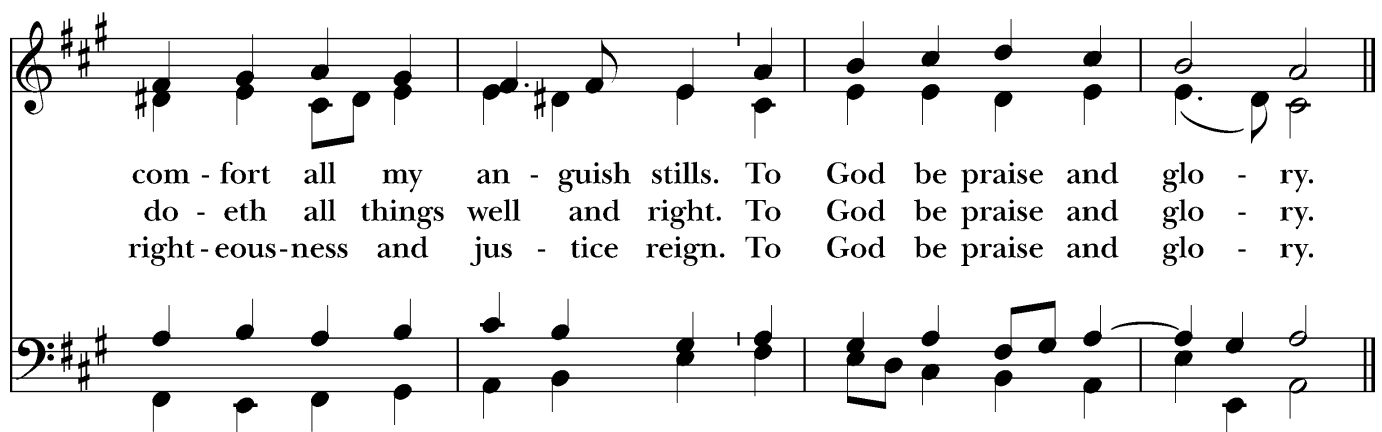
1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er-more sus - tain - eth;



his might - y won - ders tell a - broad, his gra - cious-ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er



fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king-dom's wide do - main, his



com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right-eous-ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
Music: Du Lebensbrot, Herr Jesu Christ, Peter Sobren (c. 1630-c. 1692); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.
People **Glory to you, Lord Christ.**

JESUS SAID, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rector

We stand and say together

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;

Continued over the page. →

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

To the God whom no one has ever seen or can see, let us pray on behalf of those in need, in whom we do see the living God.

We pray that the church may fearlessly proclaim the gospel of social justice.
God of love, **hear our prayer.**

We pray that church leaders may embrace lives that reflect the poverty of the Lord and the service of the poor.
God of love, **hear our prayer.**

We pray that wealthy nations, living in luxury and feasting sumptuously every day, may end our worldwide neglect of the starving.
God of love, **hear our prayer.**

We pray this morning for: *Alicia Beggs, Larry Grimaldi, Meghan and Sam, Maria Nardone, and Lori Kipnis.* Have compassion on those who suffer from any grief or trouble.
God of love, **hear our prayer.**

We pray that those who during their lives on earth served Christ in others may be escorted by the angels to the bosom of Abraham.
God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

MOST MERCIFUL GOD, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life.
People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM

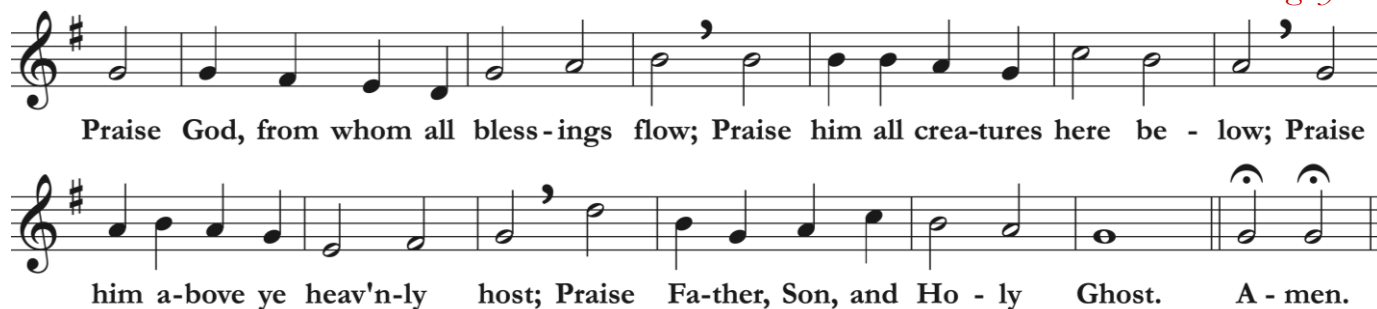
FIGHT THE GOOD FIGHT with all thy might, Christ is thy strength, and Christ thy right; Lay hold on life, and it shall be Thy joy and crown eternally.	Cast care aside, lean on thy guide: His boundless mercy will provide; Trust, and thy trusting soul shall prove Christ is its life, and Christ its love.
Run the straight race through God's good grace, lift up thine eyes and seek his face; Life with its way before us lies, Christ is the path, and Christ the prize.	Faint not, nor fear, his arms are near; He changeth not, and thou art dear; Only believe, and thou shalt see that Christ is all in all to thee. Amen

Words: John Samuel Bewley Monsell (1811-1875)
Music: from Five Hymns in Popular Style, Op. 54, No. 5, John Linton Gardner (1917-2011)

Please stand as you are able, to sing the Doxology as the Offering is brought forward.

THE DOXOLOGY

Sung by all



Praise God, from whom all bless-ings flow; Praise him all crea-tures here be - low; Praise him a-bove ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.;

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

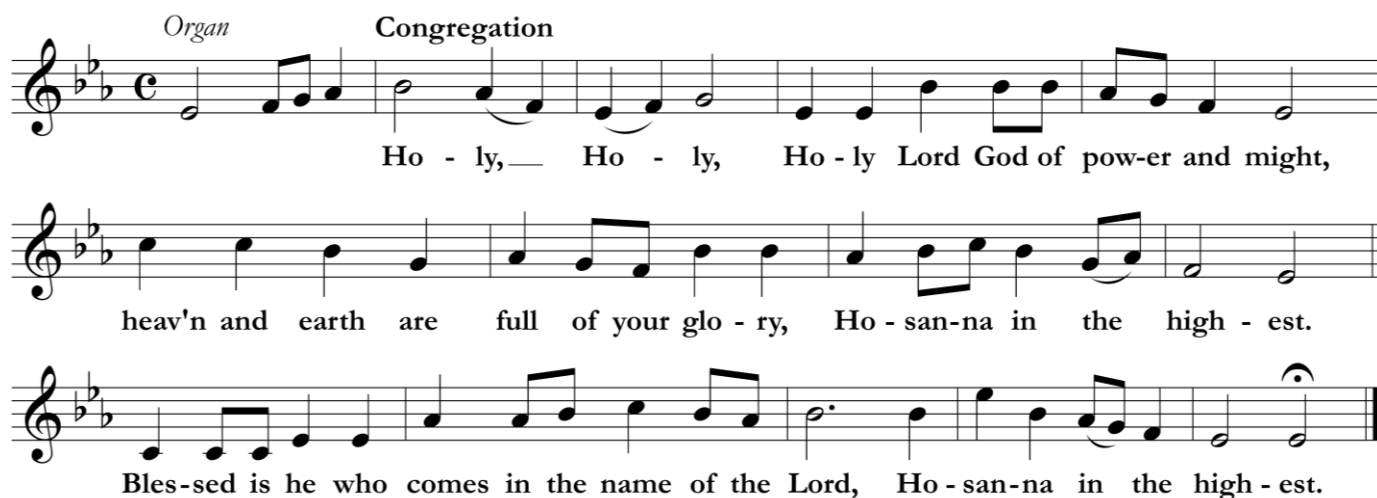
People **It is right to give God thanks and praise.**

Celebrant

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all



Organ *Congregation*
Ho - ly, — Ho - ly, Ho - ly Lord God of pow-er and might,
heav'n and earth are full of your glo - ry, Ho - san-na in the high - est.
Bles-sed is he who comes in the name of the Lord, Ho - san-na in the high - est.

Setting: Mass for St. Paul's, V. Edwards

Celebrant

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, WHO ART IN HEAVEN, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.


THE BREAKING OF THE BREAD

After the Celebrant breaks the host, please join in singing the Fraction Anthem on the following page.

THE FRACTION ANTHEM


Sung by all

Organ *Sung once by the choir, then repeated by all*



Be known to us Lord Je - sus, in the break-ing of the bread.

Verses sung by the choir *All*



Women/Trebles The bread which we break, al-le - lu - ia, is the com-mun-ion of the bo - dy of Christ, **Be**
Men One bo - dy are we, al-le - lu - ia, for though man - ny we share one bread. **Be**

Setting: Mass for St. Paul's, V. Edwards

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.

THE COMMUNION

To receive communion, extend your hands to the Priest, who will place the wafer in your hand (if you would like a gluten-free wafer, please ask for one). If you wish to receive the wine in an individual cup, approach one of the Communion Stations near the Pulpit or Eagle Lectern, take a small, compostable, plastic cup from the table next to the pillar, and the Minister of Communion will pour a small amount of wine into it. After drinking the wine, place the cup in the baskets by the pillar and return via the Side Aisle. If you prefer to receive the wine from the Chalice, you may do so in The Chapel of the Messiah, located to the left of the Chancel. If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar.

While the Congregation receives communion, the Choir sings,

THE COMMUNION MOTET

LAUDA, ANIMA MEA, DOMINUM.
 Laudabo Dominum in vita mea;
 psallam Deo meo quamdiu fuero.
 Nolite confidere in principibus,
 in filiis hominum,
 in quibus non est salus.


*Praise the LORD, O my soul;
 while I live will I praise the LORD:
 I will sing praises unto my God.
 O put not your trust in princes,
 nor in any child of man:
 for there is no help in them.*

Words: Psalm 146:1-2

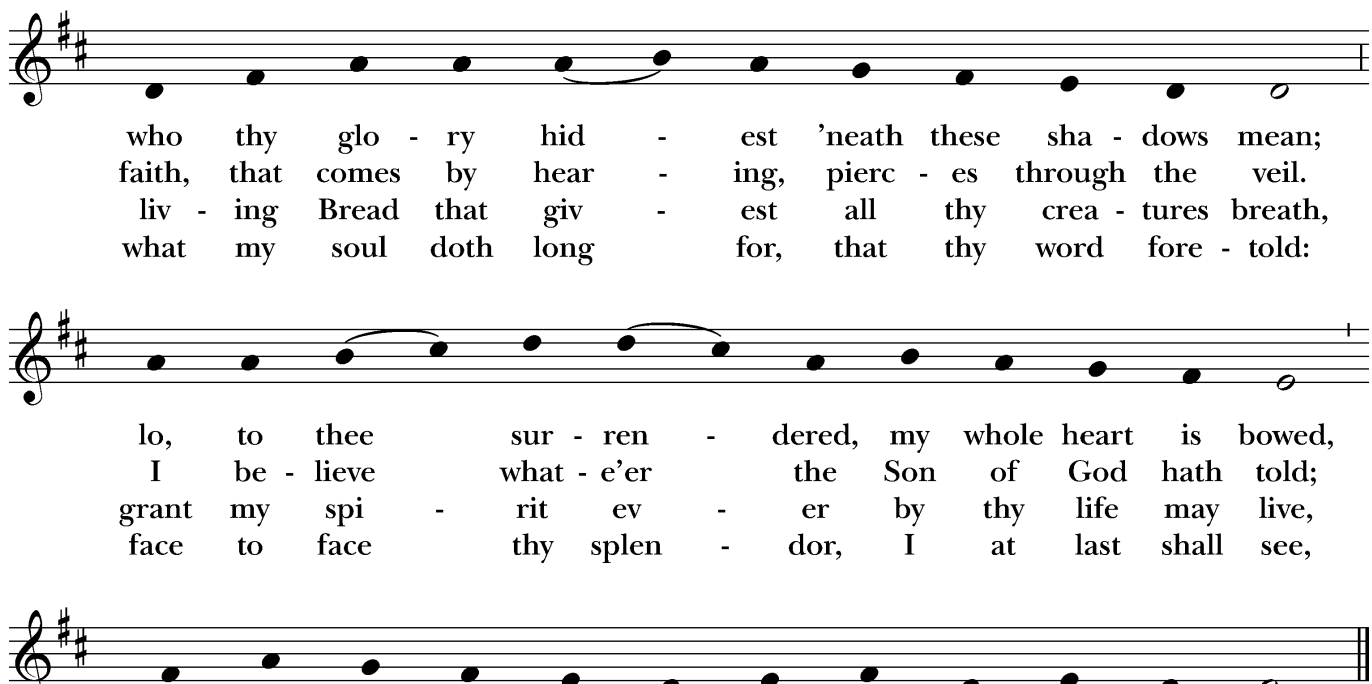
Music: Orlando di Lasso (c. 1532-1594)

Please join in singing,

THE COMMUNION HYMN, 314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: attributed to Thomas Aquinas (c. 1225-1274); Sts. 1-3, tr. The Hymnal 1940; St. 4, tr. The Hymnal 1982
Music: Adoro Te devote, French church melody, Mode V, Processionale, 1697

We stand and say together

THE POST-COMMUNION PRAYER

ALMIGHTY AND EVERLIVING GOD,

we thank you for feeding us
 with the spiritual food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

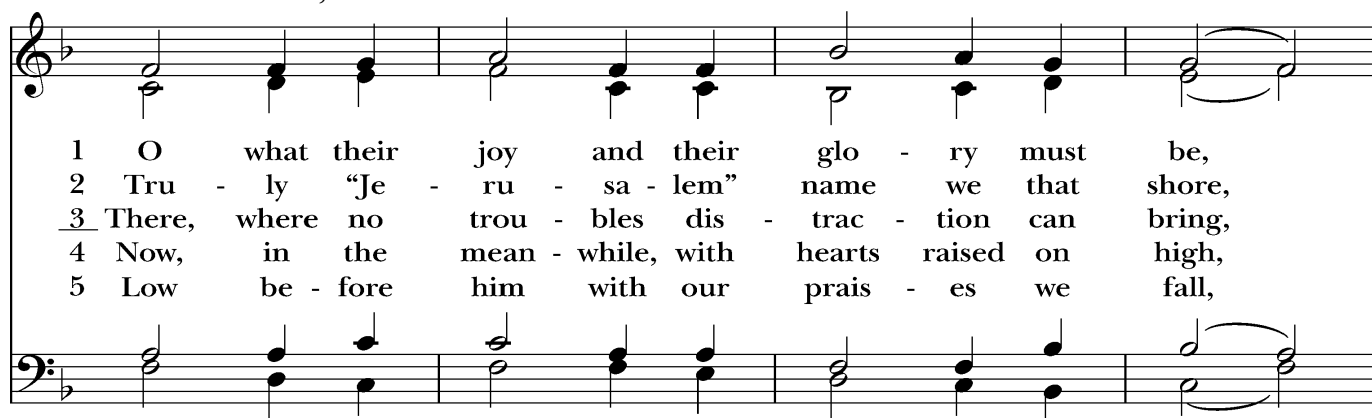
And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory,
 now and for ever. Amen.

THE BLESSING

Please remain standing as you are able and join in singing the hymn on the following page.

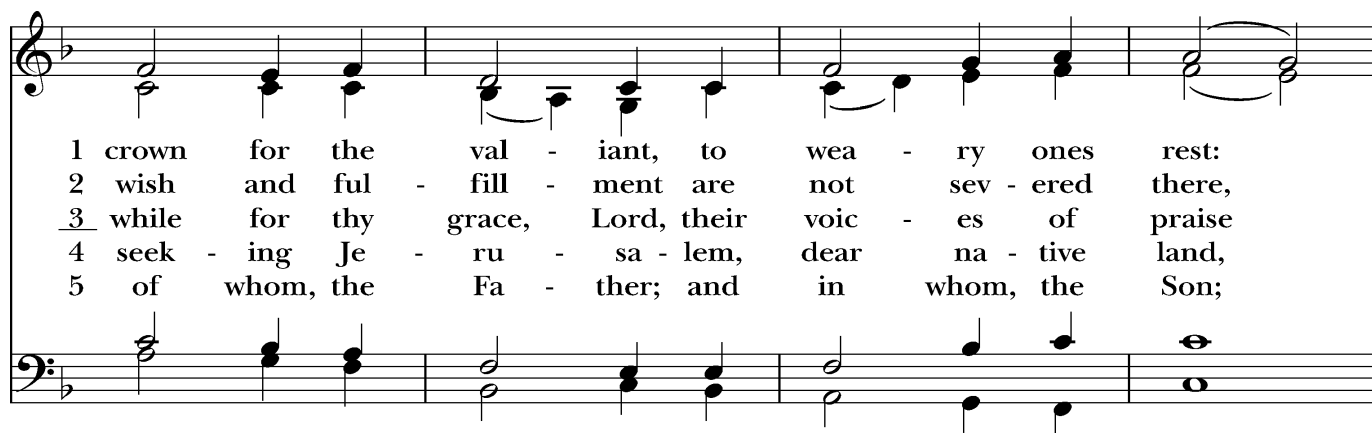
THE CLOSING HYMN, 623



1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,



1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;



1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt.
 Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876)

THE DISMISSAL

Priest Let us go forth in the name of Christ!
People **Thanks be to God!**

VOLUNTARY

Fugue *from* Sonata No. VI in D minor, Op. 65 *Felix Mendelssohn-Bartholdy (1809-1847)*

~ SERVING TODAY ~

Celebrant: The Reverend Hartwell Hylton
Preacher: The Reverend Canon Jonathan Huyck
Crucifer: Jim Mahoney
Lectors: Frank Ward, Nicholas Halar
Intercessor: Luci Scanlan
Ministers of Communion: Charles Carroll, Lois Lewis
Altar Guild: Barbara Hughes, Phyllis Noke
Audio/Visual: Clinton Crocker
Greeters: Ed Morgan
Usher: Robert Olawoye
Coffee Hour Servers: Melody Ennis, Laurie & Joe Di Battista

ANNOUNCEMENTS

NURSERY: Child care is available for children through age 3 from 8:45 AM until the end of the 10:00 AM service. Ushers can guide you to our Nursery.

THURSDAYS AT NOON CONCERTS: On Thursday, September 29, Boston-based musical duo Aija Rēķe, *Violin* and Agita Arista, *Flute*, will present a program of music by composers of their native Latvia. Brochures detailing the line-up of Thursday performers are available on the information tables in the rear of the church. We hope you join us and bring along friends!

NAMETAGS AVAILABLE: You, too, can have a nametag to wear at Grace! Nametags help us build connections with one another. If you would like one made, please clearly print your name on one of the sign-up sheets at the back of the church, entering the Pavilion, or in the Narthex. Don't forget to drop them in the Nametag Return bin when leaving the courtyard or exiting into the Grace parking lot! We'll have it waiting in the Narthex for the next time you join us.

SHAWL MINISTRY: Every Wednesday from 10:00 - 11:00 AM members of the Shawl Ministry meet in The Pavilion to knit and crochet shawls, which are given to individuals who are ill, struggling, or grieving. For more information, contact Prayer Shawl Ministry Coordinator Jane Ditmars at shawls@gracepvd.org

PRAYER REQUESTS: Each week we offer special prayers for individuals or families on our Prayer List during our Sunday services and weekday prayer group. If you would like to submit a name(s) for inclusion in the Prayers of the People and intercessory prayers, please email or call the parish office at cbarker@gracepvd.org or (401)331-3225.

LEADERSHIP AT GRACE CHURCH

CLERGY & STAFF

The Reverend Canon Jonathan Huyck, *Rector*
jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*
hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*
vedwards@gracepvd.org

David Heinze, *Associate Director of Music*
dheinze@gracepvd.org

Vivian Trutzl, *Director of Youth & Newcomer Ministries*
vtrutzl@gracepvd.org

Christopher Barker, *Director of Administration*
cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*

Selemani Mayundo, *Sunday Sexton*

VESTRY

Class of 2023

Liz Messier
Emily Pera
Frank Ward
Jeff Williams

Class of 2024

Diane Stamp
Joseph Berryhill
Michael D'Alesandre
Anaezi Modu

Class of 2025

Carissa Mills
Lori Brown
Joel Goloskie
Nicholas Halar



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